

Kitaaba Daani'eel - Dhibba Tokko fi Saddeetama Tokko

Iyya Waraanaa Halkan Walakkaa fi Gaheen Raajii Roomaa: Kitaaba Daani'eel Keessatti Bara Dhumaatti Mul'isuun

Jeff Pippenger
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ଦାନିଏଲ ଅଧିକାରୀ ଏଗାରରେ, ଭବିଷ୍ୟଦ୍‌ବାଣୀର କିଛି ରଖି ଅଛି, ଯେଉଁଠିକି ସମସ୍ତେ ଅଧିକାରୀ ଶେଷ ଛଅଟି ପଦ ସହିତ ସମଲଗ୍ନ ହୋଇଥାଏ। ୧୯୮୯ ମସିହାରେ ଅନ୍ତର୍ଜାତୀୟ ଆରମ୍ଭ କରି ପଦ ଏକତାଳିଶର ରବିବାର ଆଇନ ପରାମର୍ଶଦତ୍ତ ପଦ ଚାଳିଶର ଇତିହାସ ସହିତ ଯେ ଅଂଶ ସମଲଗ୍ନ ହୋଇଥାଏ, ସେହି ଅଂଶଟି ହିଁ ସେହି ଭବିଷ୍ୟଦ୍‌ବାଣୀର ଅଂଶ ଯାହା ଶେଷ ଦିନଗୁଡ଼ିକ ପରାମର୍ଶଦତ୍ତ ମୁଦ୍ରାଞ୍ଜିତ ରହିଥିଲା। ଏହା ହେଉଛି ଯାଶୁ ଖରାଷ୍ଟ୍ରଙ୍କ ପରକାଶିତବାକ୍ୟରେ ଦାନିଏଲଙ୍କ ପୂରକ ଅଂଶ, ଯାହା ଅନୁଗ୍ରହକାଳ ଶେଷ ହେବାର ଠିକ୍ ପୂର୍ବରୁ ମୁଦ୍ରାଞ୍ଜିତ କରାଯାଏ। ଦ୍ଵିତୀୟ ପଦ ଚରମପଦକୁ ପରିଚୟ କରାଏ—ଶେଷ ରିପବ୍ଲିକାନ ରାଷ୍ଟ୍ରପତି, ଶେଷ ରାଷ୍ଟ୍ରପତି, ସେହି ରାଷ୍ଟ୍ରପତି ଯିଏ ସାତଜଣଙ୍କ ମଧ୍ୟରୁ ହୋଇ ଅଷ୍ଟମ, ଏବଂ ସେ ସବୁଠାରୁ ଧନୀ ରାଷ୍ଟ୍ରପତି, ଯିଏ ୨୦୧୫ ମସିହାରେ ନିଜ ପୁରାତାତ୍ତ୍ଵ ଘୋଷଣା କରିବାବେଳେ ଗ୍ଲୋବାଲିଷ୍ଟମାନଙ୍କୁ ଉଦ୍‌ବଳିତ କରିବା ଆରମ୍ଭ କଲେ। ଦଶମ ପଦ ୧୯୮୯ ମସିହାକୁ ଚିହ୍ନିତ କରେ, ଏବଂ ଏଗାର ଓ ବାର ପଦ ୨୦୧୪ ମସିହାରେ ଆରମ୍ଭ ହୋଇଥିବା ଉତ୍ତରାଧିକାରୀ ଯୁଦ୍ଧକୁ, ପୁନିର୍ଦ୍ଧାରଣ ବିଜୟ ଏବଂ ତାହା ପରବର୍ତ୍ତୀ ପଦ ସହିତ, ଚିହ୍ନିତ କରେ।

Lakkoofsoon kudhan sadii hanga kudhan shanii, waraana sadaffaa kan waraana sadii lakkoofsa afurtamaa keessatti ibsame ni ibsu; kun kufaatii Gamtaa Sooviyeetii bara 1989tti jalqabee, itti aansuun waraana Yukireen, sana booddee immoo Waraana Paaniyum, isa qabsoo alaa Pirootestaantizimii gantuu Ameerikaa keessatti argamu, addunyaaleessitoota addunyaa irratti geggeeffamu bakka bu’u, ni dabalata.

Pirootestaantizimi gantummaa irraa kufe ni mo’a; hariiroo abbaa-irree walitti hidhama sadarkaa sadii qabu, isa yeroo dhihoo keessatti seerri Dilbataa dhufu irratti hojii irra oolu, ni hundeessa. Bineensi kun Kaatolikizimiidha; isheenis aangoo sadan sanaa mataa dha; Yizebeelii fi mallattoo biroo hedduudhaan bakka buufamtee jirti. Isheen sagaagaltuu, ishee bineensa sana irra mootummaa gootu fi isa yaabbatee deemtu dha.

Raajii sobaa Ameerikaa dha; isheen abbaa manaa ishii Ahaabiin bakka buufamti; inni immoo mataa mootummaa bineensichaa kutaa kudhaniin ijaarameeti. Waraanni Panium bara 200 Dh.K.D.tti ta’e wal’aansoo alaa gidduu addunyaawummaa fi Pirootestaantummaa gantummaa qabu gidduu jiru fakkeenyaan agarsiisa. Wal’aansoon keessaa immoo fincila bara 167 Dh.K.D.tti ta’een bakka buufama; innis haaromfamee waaqeffannaan mana qulqullummaa kan Hanukkaan yaadatamu bara 164 Dh.K.D.tti ta’een itti fufe; kana booda yeroo bara 161 Dh.K.D. irraa hanga 158 Dh.K.D.tti ture dhufe; kunis yeroo Ameerikaan fakkii tokkummaa waldaa fi mootummaa Kaatolikummaa, kan “liigii”n bakka buufamu, dhaabdu fakkeenyaan agarsiisa.

Aayata kudha sadi keessatti, Uuriyaa Smit akkana jechuun nu beeksisa: Lola Raafiyaa booda waggaa kudha afur irratti, Ptoleemee “obsa-dhabuu fi jireenya qaanessaa”n du’e; bakka isaa ilmi

isaa, Ptoleemee Eepifaanes, yeroo sana daa'ima waggaa afur yookaan shan ta'e, mootummaa dhaale. "Antiyookusis, yeroo walfakkaatu keessatti, mootummaa isaa keessaa fincila ukkaamsee, naannoolee bahaa harka isaa jala deebisee fi ajajamuu isaanii keessatti dhaabsiisee, yeroo Eepifaanes inni dargaggeessi teessoo mootummaa Gibxii irra taa'e, hojii mootummaa kamiifuu boqonnaa qaba ture." Injifannoon gabaabaan Puutiin erga darbee booda, Tiraamp mootummaa Gibxii keessatti mooticha daa'ima isa haaraa wajjin walitti dhufuuf qophaa'aa ta'a. Inni kana gochuu isaa dura, Ameerikaa Yunaayitid keessatti "fincila tokko ukkaamsee" ni ta'a.

Yeroo Trump filatamu, inni seerota bara 1798 keessa ture Alien and Sedition Acts'n fakkeeffaman hojiirra oolcha; akkasumas, akkuma pirezidaantiin Republiikaanii inni jalqabaa deebii waraana biyya keessaa keessatti godhe, "habeas corpus" ni dhaaba. Gochoonni isaa immoo, yeroo pirezidaantiin Grant Ku Klux Klan wajjin walitti dhufe raawwii isaa godheen, akkasumas F. D. Roosevelt yeroo Lola Addunyaa Lammaffaa keessatti Jaappaanotaa fi namoota biroo hidhe raawwii isaa godheen, fi Patriot Act pirezidaantii George Bush inni dhumaa baaseen fakkeeffamanii jiru.

Inni akkuma Seleucusitti, fincilaa Ameerikaa Yunaayitid keessatti ni ukkaamsa; ergasii immoo ija isaa gara "mooticha daa'ima" Gibxiitti ni deebisa. Kana gochuudhaanis, inni Fiiliphus isa Maqedooniyaa wajjin walii-galtee ni uuma; jechuunis Smith akkana galmeesseera: "Yeroo walfakkaataatti, Fiiliphus mootichi Maqedooniyaa, bulchiinsa Ptoleemee gidduu isaanii qooddachuuf Antiookus wajjin kakuu seene; inni hundinuu kutaa isa ofitti dhihoo fi isaaf caalaatti mijataa ta'e fudhachuuf yaada dhiheesse. Kunoo ka'iinsi mooticha kibbaa irratti raawwatame, raajii sana guutuuf gahaa ture; akkasumas, shakkii tokko malee, taateewwan raajiin sun yaade sanauma ture."

Traampiin saboota Raashiyaa fi walxaxiinsa kufaatii Puutiin irraa dhalate hiikuuf biyyoota NATO (Tokkummaa Mootummootaa) wajjin waliigaltee cimaa ni dhaaba. Yeroo sana, akkuma lakkoofsa kudha afuriifi ibsa Smiitiin jedhamuitti, "humni haaraan tokko seensa." Paaphaasonni aangoo NATO fi Yunaayitid Isteetis irraa Raashiyaa fi satellitewwan ishee eeguuf gidduu ni seenu; yookaan akkuma ibsi Smiitii caqasuitti, "Roomaan dubbate; Suuriyaa fi Maqedooniyaanis yeroo gabaabaa keessatti ilaalcha abjuu isaanii irratti jijjiiramni tokko dhufaa akka jiru argan. Roomaanonni mootummaa dargaggeessa mootummaa Gibxiitiif falman; innis badiisa Antiokasii fi Fiiliphus qopheessan irraa akka eegamu murteessan. Kunis Dh.K.D. 200 ture; akkasumas dhimmawwan Suuriyaa fi Gibxii keessatti seensota barbaachisoo jalqabaa Roomaanotaa keessaa tokko ture."

Roomiin, sagaaltuun Xiirros yeroo sanitti sirboota ishee sirbuu fi mootota biyya lafaa wajjin ejja raawwachuu jalqabdi; kunis moototni sun guutummaatti isheedhaaf ajajamoo ta'anii dhufu isaanii dura, boqonnaa lamaan qofa booda, ta'a. Yeroo sanuma keessatti, lolli Paaniyoom ni raawwatame. Bara dhaloota Kiristoos dura 200 sagaaltuun Xiirros sirbuu jalqabu ishee adda baasa; isheenis kana Raashiyaa eegsisuudhaaf gooti, Raashiyaa kan Ameerikaan fi Dhaabbanni Mootummoota Gamtoomanii yeroo dhihoo kana faayidaa isaanii waloo keessatti hiruuf waliigalanii jiran. Sagaaltuun sun lameen isaanii irratti injifatti; garuu achiis "lolli" Paaniyoom ni raawwatama, Ameerikaanis Dhaabbata Mootummoota Gamtoomanii irratti injifatti.

Akka mallattoo ta'een, waggaa soddoma sadii booddee fincilli Modein Ameerikaa keessatti jalqaba. Akka mallattoo ta'een, waggaa sadii sana booddee immoo, haaromsi jechuun ofiin of waamamu Pirootestaantizimii fi mootummaa mootummaa heeraatiin hundaa'e, kan Hanukkaadhaan bakka bu'amu, hundeeffama. Akka mallattoo ta'een, waggaa sadii sana booddees, yeroo waliigaltee Yihudoonni Roomaa wajjin godhan bakka bu'u jalqaba.

Sochii dhumaa saffisoo ta'u; kanaafuu seenaa lakkoofsa afurtamii saddeetii barootaatiin keeyyattoota keessatti bakka buufame jechuun, raawwiileen saffisaan walitti aanan kan raajichi addatti bara dhumaatti, jechuunis bara 1989tti jalqabamuu isaanii ibse, itti aansuudhaan lola lammaffaa keeyyattoota kudha tokkoo fi kudha lamaa keessatti ibsame kan bara 2014tti ta'e, sana booddees bara 2015, yeroo Trump pirezidaantummaaf dorgomuuf mootummaa filannoo isaa beeksisetti, akkasumas hojii isaa isa raajii keessatti addunyaa guutuu irratti hojii globalismii kakaasuu jalqabe, jechuun ibsa. Yeroo Trump hojii waraana keessaa kan yeroo ammaatti jalqabamee jiru ukkaamsuu jalqabu, inni Tokkummaa Mootummootaa wajjin (NATO—Philip of Macedon) michummaa uumuuf yaalii godha; yeroo sana Roomaan sirbuu jalqabdi. Michummaa uumuuf yaaliin sun wal'aansoo aangoo ol-aantummaa humnoota lamaan gidduutti geggeeffamu kan Lola Paniumiin bakka buufame ta'a.

Paaniyam egaa mallattoo karaa keeyyata kudha sadiiti; achitti sochiileen xumuraa saffisaan adeeman, seera Dilbataa dura dhufan, jalqabu. Raajonni hundinuu yeroo addunyaan itti dhuntu waa'ee yeroo isaan keessa jiraatan caalaa dubbatan; Yesusis, dhugumatti, raajota hunda keessaa isa guddaadha. Fannoo dura xiqqoo, inni seera Dilbataa fakkeenyaan agarsiisu, jechuunis inni keeyyata kudha ja'aan bakka bu'ame, Yesus bartoota Isaa wajjin gara Paaniyam imale. Yeroon inni achi turee fi barnoonni inni achitti dhiheesse, lolaa Paaniyam isa yeroo dhihootti dhufu wajjin wal simatu. Seenaa guutuu keessatti Paaniyam maqaa hedduu qabaatee ture; yeroo Kiristoos immoo maqaan Paaniyam Qeesariyaa Filiphi jedhamuun beekama ture.

“Yesusii fi bartoonni isaa yeroo ammaatti gara mandara tokko kan Qiisaariyaa Fiiliphoositti dhi'aatu keessa seenan turan. Isaan daangaa Galiilaa darbanii, naannoo waaqeffannaan waaqota tolfamoo keessatti babal'ate tokko keessa turan. Asitti bartoonni sun dhiibbaa mootummaa Yihudummaa irraa fagaafatamanii, waaqeffannaa ormootaa wajjin wal qunnamtii caalaatti dhi'aa ta'e keessa galan. Naannoo isaanii maratti bifa ilaalcha amanti sobaa kutaa biyya lafaa hundumaa keessatti argamuun bakka buufamee ture. Yesuus wantoonni kun akka itti mul'atan, itti gaafatamummaa isaanii warra ormootaaf akka hubatan isaan geessisuu barbaade. Yeroo inni naannoo kana keessa turetti, uummata barsiisuu irraa of qusachuuf carraaqee, of isaa guutummaatti caalaatti bartoota isaatti kennuuf yaale.”

“ସତେ ତାଙ୍କୁ ଅପକ୍ଷେଷା କରୁଥିବା ଯନ୍ତ୍ରଣା ବିଷୟରେ ସମୋଦ୍ଦେଶ୍ୟ କହିବାକୁ ଥିଲେ। କିନ୍ତୁ ପରାଧର୍ମ ସତେ ଏକାକି ଦୂରକୁ ଯାଇ ପୁରାତନ କଲେ, ଯଦେରି ତାଙ୍କର ବଚନ ଗୁରୁତ୍ୱ କରାଯାଇ ପାରେ, ସମୋଦ୍ଦେଶ୍ୟ ହୃଦୟ ପୁରସ୍କୃତ ହୋଇପାରେ। ସମୋଦ୍ଦେଶ୍ୟ ସହ ପୁନଃ ଯୋଗ ଦେଲେ, ସତେ ତତ୍ତ୍ୱଗୁଣାତ୍ ସହେ କଥା ପୁରକାଶ କଲେ ନାହିଁ, ଯାହା ସତେ ଜଣାଇବାକୁ ଇଚ୍ଛା କରୁଥିଲେ। ଏହା କରିବା ପୂର୍ବରୁ, ସତେ ସମୋଦ୍ଦେଶ୍ୟ ତାଙ୍କ ବିଷୟରେ ନିଜ ଆତ୍ମା ସ୍ୱୀକାର କରିବାର ଅବସର ଦେଲେ, ଯଦେରି ଆସନ୍ତ ପରୀକ୍ଷା ପାଇଁ ସମୋଦ୍ଦେଶ୍ୟ ଶକ୍ତିଶାଳୀ ହୋଇପାରନ୍ତି। ସତେ ପଚାରିଲେ, ‘ମନୁଷ୍ୟପୁତ୍ର ଯୁଁ କିଏ ବୋଲି ଲୋକମାନେ କହୁଛନ୍ତି?’”

“Gaddisiis bartoonni sun Israa’el Masiihii isaanii beekuu keessatti kufuu isaa amanuuf dirqaman. Dhuguma, namoonni tokko tokko yommuu dinqii Isaa argan, Inni Ilma Daawit ta’uu isaa labsanii turan. Tuunni namoota Beetasaayidaatti nyaachifamanii turan Inni mootii Israa’el ta’ee labsamu akka qabu hawwanii turan. Baay’een isaanii akka inni raajii ta’e fudhachuuf qophaa’anii turan; garuu Inni Masiihii ta’uu isaa hin amanne.”

“Yesuus yeroo kanatti gaaffii lammaffaa, kan bartoota ofii isaanii ilaallatu, dhiheesse: ‘Isin garuu ani eenyu akka ta’e jettu?’ Pheexosis deebisee, ‘Ati Kiristoos, Ilma Waaqa jiraataa ti.’”

“Jalqabumaa kaasee jalqabee, Pheexiroos Yesusiin Masiihii ta’uu isaa amanee ture. Namoonni hedduun kan lallaba Yohaannis Cuuphaa irraa qalbii isaanii tuqamee, Kiristoosiin fudhatan immoo, yeroo inni hidhamuu fi ajjeefamu, ergama Yohaannis irratti shakkuu jalqaban; amma immoo Yesuus Masiihii isa yeroo dheeraadhaaf eeggachaa turan ta’uu isaas shakkuu jalqaban. Bartoonni hedduun warri Yesuus teessoo Daawit irratti iddoo Isaa fudhachuuf akka deemu hawwii cimaadhaan eeggachaa turan, yeroo Inni kaayyoo akkasii akka hin qabne hubatan Isa dhiisan. Garuu Pheexiroosii fi hiriyooni isaa amanamummaa isaanii irraa hin garagalne. Adeemsi warra kaleessa galateeffatanii har’a immoo balaaleffatan sun, amantii hordoftoota dhugaa Fayyisaa hin diigne. Pheexiroos, ‘Ati Kiristoos dha, Ilma Waaqa jiraataa’ jedhee labse. Inni ulfina mootummaa gooftaa isaa gonfachuuf hin eegin, gad of deebisuu Isaa keessatti Isa fudhate.”

“Pheexirosni amantiota kudha lamaanittanii ibsan ture. Haa ta’u malee bartoonni sun ergama Kiristoos hubachuu irraa amma iyyuu fagoo turan. Mormii fi dhiibbaa sobaa lubootaa fi bulchitootaa, yoo isaan Kiristoos irraa deebisuu hin dandeenye illee, garuu ammas isaan keessatti burjaajii guddaa uumaa ture. Isaan karaa isaanii ifatti hin argan turan. Dhiibbaa leenjii isaanii durii, barsiisa rabbootaa, humna duudhaa, ammas mul’ata isaanii dhugaa irratti gufachiisaa ture. Yeroo yerootti ifni gatii guddaan Yesuus irraa ba’ee isaan irratti ifa, garuu yeroo baay’ee akka namoota gaaddisa gidduutti harkaan qaqqabachaa deemanitti turan. Garuu guyyaa kana, utuu qorumsi guddaan amantiota isaanii fuula isaanii dura dhaabachiifamee isaanitti hin dhufin dura, Hafuurri Qulqulluun humnaan isaan irra bu’e. Yeroo gabaabaadhaaf ija isaanii ‘waan mul’atu’ irraa garagalchee, ‘waan hin mul’anne’ akka ilaalan godhame. 2 Qorontos 4:18. Bifa namummaa jalatti ulfina Ilma Waaqayyoo hubatan.”

“Yesuus Pheexiroosiin deebisee akkana jedhe, ‘Yaa Simoon Bar-Yoonaa, ati eebbifamteetta; kana siif mul’ise foonii fi dhiigni miti, garuu Abbaan koo inni samii keessa jiru.’”

“Dhugaan Pheexiros himate sun hundee amantiota nama amanuuti. Innis isa Kiristoos ofii Isaatiin jireenya bara baraa ta’uu isaa ibsee dha. Garuu beekumsa kana qabaachuun of ol guddisuuf bu’uura tokko illee hin turre. Inni ogummaa yookaan gaarii ofii isaatiin Pheexirositti hin mul’ifamne. Namummaan ofuma isaatiin beekumsa waaqummaa argachuuf gonkumaa hin danda’u. ‘Inni samii irra ol dheeraa dha; ati maal gochuu dandeessa? Si’ool caalaa gad fagoo dha; ati maal beekuu dandeessa?’ Iyoob 11:8. Hafuurri ilmaan ta’uu qofa wantoota gad fagoo Waaqa keessaa jiran, isa ‘iji hin argin, gurri hin dhageenye, garaa namaa keessattis kan hin ol seenne,’ nuu mul’isuu danda’a. ‘Waaqayyoo garuu isaan Hafuura Isaatiin nuuf mul’iseera; Hafuurri waan hundumaa, eeyyee, wantoota gad fagoo Waaqa keessa jiran illee ni qorata.’ 1 Qorontos 2:9, 10. ‘Iccitiin Waaqayyoo warra Isa sodaatan wajjin jira;’ Pheexiros ulfina

Kiristoos hubachuun isaa immoo inni ‘Waaqaan barsiifame’ ta’uu isaatiif ragaa ture. Faarfannaa 25:14; Yohannis 6:45. Eeyyee dhuguma, ‘Si’imoon ilmi Yoonaa, ati eebbifamteerta; foonii fi dhiigni waan kana sitti hin mul’ifne.’”

Yesuus itti fufee akkana jedhe: “Ani immoo sitti nan jedhu, Ati Pheexiroos; kattaa kana irrattis waldaa Koo nan ijaara; karrawwan si’oolis ishee irratti hin mo’an.” Jechi Pheexiroos jedhu dhagaa jechuudha,—dhagaa gangalatu. Pheexiroos kattaa waldaan irratti hundeeffamte sana hin turre. Yommuu inni abaarsaafi kakuu irratti hirkatee Gooftaa isaa ganee, karrawwan si’ool isa irratti mo’aniiru. Waldaan garuu Isa karrawwan si’ool irratti mo’uu hin dandeenye sana irratti ijaarame.

“Dhaloonni hedduun Duraa Fayyisaa dhufuu isaa dura Museen Kattaa fayyina Israa’elitti akeekkate ture. Faarfatichis, ‘Kattaa humna koo’ jedhee faarfate ture. Isaayaasis, ‘Kanaaf Gooftaan Waaqayyoon akkana jedha, Kunoo, ani Xiyoon keessatti hundeedhaaf dhagaa tokko, dhagaa qoratame, dhagaa golee gatii guddaa qabu, hundee amanamaa nan kaa’a’ jedhee barreesse ture.” Keessa Deebii Seeraa 32:4; Faarfannaa 62:7; Isaayaas 28:16. Pheexiros ofiis hafuuraan geggeeffamee raajii kana Yesuus irratti hojii irra oolcha. Innis akkana jedha, “Isin gaarummaa Gooftaa dhandhamtanii yoo ta’e, gara isaatti kottaa; inni dhagaa jiraataa ti, namootaan gatame ta’us, garuu Waaqayyo biratti filatamaa fi gatii guddaa qabaadha; isinis akkuma dhagoota jiraatootaatti mana hafuuraa ta’uun ijaaramtu.” 1 Pheexiros 2:3–5, R. V.

“Hundee biraa kan kaa’ame malee kan biraa namni tokko illee kaa’uu hin danda’u; inni immoo Yesuus Kiristoos dha.’ 1 Qorontos 3:11. Yesuusis, ‘Kattaa kana irratti waldaa Koo nan ijaara,’ jedhe. Fuula Waaqayyoo duratti, akkasumas fuula uumamoota samii hundumaa duratti, fuula waraana hin mul’annee kan si’oolii duratti, Kiristoos waldaa Isaa Kattaa jiraataa irratti hundeesse. Kattaan sun Inuma mataa Isaa dha,—qaama Isaa isa nuuf cabee fi madeeffame. Waldaa bu’uura kana irratti ijaaramte irratti karrawwan si’oolii hin mo’atan.

“Akkamitti waldaan yeroo Kiristoos dubbii kana dubbateetti akkam dadhabaa fakkaatte! Harka guutuu xinnaa amantootaa qofatu ture; irratti humni hafuurota hamoo fi namoota hamoo hundinuu ni qajeelfama ture; ta’us hordoftoonni Kiristoos hin sodaatan turan. Kattaa jabina isaanii irratti ijaaraman; isaan garagalchuun hin danda’amu turan.

“Waggaa jaha kuma jahaatamaaf amantiin Kiristoos irratti ijaaramaa ture. Waggaa jaha kuma jahaatamaaf lolaa fi bubbeen dheekkamsa mootummaa Seexanaa Kattaa fayyina keenya irratti rukutaa turan; inni garuu hin sochoone dhaabata.”

“Pheexiros dhugaa bu’uura amantii waldaa kiristaanaa ta’e ibsee ture; Yesuusis amma isa akka bakka bu’aa guutummaa qaama amantootaa kabaje. Innis, ‘Ani furtuu mootummaa samii siifan kenna; waan ati lafa irratti hiitu kam iyyuu samii keessatti ni hidhama; waan ati lafa irratti hiiktu kam iyyuu samii keessatti ni hiikama’ jedhe.”

“Maqaawwan mootummaa mootummaa samii” jechuun dubbii Kiristoositi. Dubbiin Caaffata Qulqullaa’aa hundinuu kan Isaa ti; asittis ni hammatama. Dubbiileen kun humna samii banuu fi cufu qabu. Isaan haala namoonni itti fudhataman yookaan itti didaman ni beeksisu. Kanaaf hojii warra dubbii Waaqayyoo lallabanii urgaa jireenyaa gara jireenyaatti yookaan urgaa du’aa gara du’aatti ta’a. Ergamni isaanii bu’aa bara baraatiin ulfaataadha.

“Fayyisaan hojii wangeelaa dhuunfaatti Phexiroositti hin kennine. Yeroo boodaa, jechoota Phexiroositti dubbataman irra deebi’ee dubbachaa, kallattiidhaan waldaatti hojii irra oolche. Akkasumas wanti hiika isaatiin wal fakkaatu kudha lamaanitti, isaanii akka bakka bu’oota qaama amantiitaa ta’aniitti, dubbatame. Yesuus yoo bartoota keessaa tokkoof warra kaan caalaa aboo addaa kenne ta’ee, isaan yeroo baay’ee eenyutu caalaatti guddaa akka ta’u irratti wal lolaa turan hin argannu turre. Isaan fedha Gooftaa isaanii jala of galchani, isa Inni filate ulfina itti kennu turan.”

“Tokko mataa isaanii ta’uuf muuduudhaan bakka buusuu irra, Kiristoos bartoota isaatiin, ‘Rabbi jedhamtanii hin waamaminaa;’ jedhe; ‘akkasumas gooftolii jedhamtanii hin waamaminaa; Gooftaan keessan tokkoo dha, innis Kiristoos.’ Maatewos 23:8, 10.

“Mataan nama hundumaa Kristoosi.” Waaqayyo, inni waan hundumaa miilla Fayyisaa jala kaa’e, “Waldaa isa qaama Isaa taateef, isa waan hundumaa irratti mataa akka ta’uuf isa kenne; waldaan immoo guutummaa Isa hundumaa keessatti waan hundumaa guutu sanaa ti.” 1 Qorontos 11:3; Efesoon 1:22, 23. Waldaan hundee ishee irratti Kristoosiin irratti ijaarame; isheen Kristoosiin akka mataa isheetti ajajamuu qabdi. Isheen nama irratti hirkachuu hin qabdu, yookaan namaan to’atamuu hin qabdu. Baay’een isaanii iddoo amanamummaa keessaa waldaa keessatti qabaniin, namoonni biroon maal akka amanan fi maal akka godhan murteessuuf aangoo akka qaban ni dubbatu. Waaqayyo himannaa kana hin eeyyamu. Fayyisaan, “Hundi keessan obboloota” jedha. Hundumtuu qoramaaf saaxilama, dogoggoraafis saaxilamaa dha. Qajeelfamaaf uumama daangeffamaa tokko illee irratti hirkachuu hin dandeenyu. Kattaan amantii argamummaa jiraataa Kiristoos waldaa keessa jiru dha. Kana irratti warri dadhaboon hundi hirkachuu ni danda’u; warri ofii isaanii akka jajjaboo ta’an yaadan immoo, yoo Kristoosiin humna isaanii hin godhanne, warra caalaa dadhaboo ta’anii mul’atu. “Namni nama irratti amanatu, fooninis irree isaa godhatu abaaramaa haa ta’u.” Gooftaan “Kattaa dha, hojii Isaas mudaa hin qabu.” “Warri Isatti amanatan hundinuu eebbifamoo dha.” Ermiyaas 17:5; Keessa Deebii 32:4; Faarfannaa 2:12.

“Egaa Pheexiroos erga isaanii booddee, Yesuus akka inni Kiristoos ta’e nama tokkotti illee akka hin himne bartoota sana ajaje. Ajajni kun mormii cimaa barreessitootaa fi Fariisotaa irraa murteeffamee tureef kenname. Kana malees, ummanni, akkasumas bartoonni illee, waa’ee Masiihii ilaalcha baay’ee dogoggoraa waan qabaniif, isa ilaalchisee beeksisni ifaan taasifamu eenyummaa isaa yookaan hojii isaa ilaalchisee hubannoo dhugaa isaaniif hin kennu ture. Garuu inni guyyaa guyyaadhaan akka Fayyisaa of isaanii isaanitti mul’isaa ture; akkasittiis akka Masiihii ta’ee hubannoo dhugaa waa’ee isaa akka argatan barbaade.”

“Bartoonni barumsaa Kiristoos akka bulchaa mootummaa biyya lafaa ta’ee mootummaa akka godhatu amma iyyuu abdachaa turan. Inni kaayyoo Isaa yeroo dheeraadhaaf dhoksee ture iyyuu, Isaan yeroo hundumaa hiyyummaa fi dhoksummaa keessatti akka hin hafne amananii turan; yeroo Inni mootummaa Isaa hundeesu dhihaatee ture. Jibbi lubootaa fi barsiistota seeraa sanaa matumaa akka hin mo’amne, Kiristoos saba Isaa mataan isaanii akka isa didan, akka gowwoomsaa ta’etti akka itti murtaa’u, akkasumas akka nama yakka hojjetetti fannifamu,—yaadni akkasii bartoonni barumsaa gonkumaa hin yaadne turan. Garuu sa’aatiin aangoo dukkanaa dhihaachaa ture; Yesusis wal’aansoo isaanii fuuldura jiru sana bartoota Isaa

duratti ifa gochuu qaba ture. Inni qorumsa sana dursee yaadaa waan tureef gaddaa ture.” The Desire of Ages, 411-415.

Daani'el boqonnaa kudha tokkoo keeyyata kudha ja' affaan, seera Dilbataa yeroo dhihoo keessatti Ameerikaa keessatti dhufuuf jedhu ni bakka bu'a. Sa'aatii “sochii lafaa” sanaa dura xiqqoo, warri dhibba afurtamii afur kuma keessaa ta'uuf barbaadan hirriba isaanii keessaa dammaqu. Wanti isaan dammaqsu ergaa raajii ti. Yeroo sana gosti lama mul'atu; akkasumas fakkeenya durboota kudhanii keessatti akka agarsiifametti, gosti tokko hojii keessatti zayita qaba, gosti kaan immoo hin qabu. Daani'el boqonnaa kudha tokkoo keeyyattoonni kudha sadii hamma kudha shanitti, seenaa raajii isa seera Dilbataa dura dursu qofa utuu hin ta'in, “ergicha” illee ni bakka bu'u; innis, keessatti hiika fakkeenya durboota kudhanii, “zayita” isa ogeeyyiin mallattoo Waaqayyoo fudhachuuf, akkasumas sa'aatii sochii lafaa guddaa sanatti akka alaabaa tokkootti ol kaafamaniif qabaatan dha. Barreeffamoonni kun amma xumura barreeffamoota hundumaa irra ga'aniiru; sababni isaas, ergaan keeyyattoota kana keessatti bakka bu'ame sun, zayita warqee isa tuubboowwan warqee lamaan keessaa gad dhangala'u sanaa dha.

Barumsa itti aanu keessatti qorannaa kana itti fufna.

“Akkuma warri dhugaa jedhu Seexana tajaajilaa jiranitti, gaaddisi isaa inferna irraa dhufe ilaalcha isaanii Waaqa fi mootummaa samii irraa ni dhoorka. Isaan akka warra jaalala isaanii isa jalqabaa dhaban ta'u. Dhugaawwan bara baraa ilaaluu hin danda'an. Wanti Waaqni nuuf qopheesse Zakaariyaas boqonnaa 3 fi 4, akkasumas 4:12–14 keessatti bakka bu'ee dhihaateera: ‘Anis deebi'ee isa gaafadheen, maaliif dameewwan ejersa lamaan kun, warra tuubawwan warqee lamaan sanaan zayita warqee of keessaa baasan kana? Innis deebisee naan jedhe, Isaan kun maal akka ta'an hin beektaa? Anis jedheen, Lakki, yaa Gooftaa koo. Innis jedhe, Isaan kun lamaan dibamoo ta'an, warra Gooftaa lafa hundumaa biratti dhaabatanidha.’”

“ପରତୁ ସମସ୍ତଙ୍କର ପରିପୁରଣ। ତାଙ୍କ ପାଖରେ କୌଣସି ସାଧନ-ସୁବିଧାର ଅଭାବ ନାହିଁ। ଆମର ବିଶ୍ୱାସର ଅଭାବ, ଆମର ପୃଥିବୀମୁଖୀ ସ୍ୱଭାବ, ଆମର ସସ୍ତା କଥାବାର୍ତ୍ତା, ଆମର ଅବିଶ୍ୱାସ—ଯାହା ଆମର ଆଲୋଚନାରେ ପରକାଶ ପାଏ—ଏହି କାରଣରୁ ଆମ ପରିବେଶରେ ଅନ୍ୟକାର ଛାୟାମାନ ଘନୀଭୂତ ହୁଏ। ଖ୍ରୀଷ୍ଟଙ୍କୁ କଥାର କିମ୍ବା ଚରିତ୍ରରେ ସହି ସର୍ବଥା ସୁନ୍ଦରଜନ, ଏବଂ ଦଶହଜାର ମଧୁରୁ ସର୍ବଶ୍ରେଷ୍ଠରେ ପରକାଶ କରାଯାଉ ନାହିଁ। ଯେତେବେଳେ ଆତ୍ମା ନିଜକୁ ନିର୍ବନ୍ଧିତ ପାଇଁ ଉନ୍ନତ କରିବାର ସମ୍ଭବତା ଥାଏ, ସେତେବେଳେ ପରତୁ ଆତ୍ମା ତାହା ପାଇଁ ଅତ୍ୟନ୍ତ କାମ କରିପାରେ। ଆମର କଷ୍ଟଦୃଷ୍ଟି ଦୃଷ୍ଟିକୋଣ ଛାୟାକୁ ଦେଖେ, କିନ୍ତୁ ତାହାର ପରପାରର ମହିମାକୁ ଦେଖିପାରେ ନାହିଁ। ସ୍ୱର୍ଗଦୂତମାନେ ସହି ଚାରି ପବନକୁ ଧରିଗିଇନତି, ଯାହାକୁ ଏକ କରୁଦ୍ୟ ଘୋଡ଼ାରୁ ପରତିନିପତ୍ତ କରାଯାଇଛି, ଯେଉଁଥି ମୁକ୍ତ ହୋଇ ସମଗ୍ର ପୃଥିବୀର ପୃଷ୍ଠଭାଗ ଉପରେ ଧାଉଁଯିବାକୁ ଏବଂ ନିଜ ପଥରେ ବିନାଶ ଓ ମୃତ୍ୟୁ ବହନ କରିବାକୁ ଚାହୁଁଛି।”

“Eenyuu daandii addunyaa bara baraa irra ga'uu irratti rafnaa? Laafaa, qabbanaa'aa, du'aa ta'uu qabnaa? Yaa, akka waldoota keenya keessatti Hafuurri fi hafuuri Waaqayyoo saba Isaa keessa afuufamu, isaanis miilla isaanii irratti dhaabatanii jiraatan haa ta'u. Daandiin dhiphaa akka ta'e, balballis dhiphaa akka ta'e arguu nu barbaachisa. Garuu yeroo nuti balbala dhiphaa sana keessa darbu, bal'inni isaa daangaa hin qabu.” Manuscript Releases, volume 20, 217.

“Dibamtoonni lafa guutuu hundaatiif Gooftaa bira dhaabatan sun, bakka yeroo tokko Seexanaaf akka kiruubii haguuguutti kenname qabu. Uumamoota qulqulloota teessoo isaa

marsanii jiran sanaan, Gooftaan warra lafa irra jiraatan wajjin qunnamtii yeroo hundumaa ni tiksa. Zayitii warqee sun ayyaana Waaqayyo amantootaaf ibsa isaanii ittiin guutu agarsiisa; akka isaan hin raafamnee hin badneef. Zayitiin qulqulluun kun erga erga hafuura Waaqayyoo irraa ergaa keessatti samii irraa dhangala'uu baate, humnoonni hamminaa namoota irratti to'annoo guutuu ni qabaatu ture.”

“Yeroo nuti ergaa inni nuuf ergu hin fudhanne, Waaqni ulfinaan qaanfama. Akkasitti zayita warqee inni lubbuu keenya keessatti dhangalaasuuf jedhu, kan warra dukkana keessa jiraniif dabarfamee kennamu, ni didna. Yeroo waamichi, ‘Kunoo, misirrichi dhufaa jira; isa simachuuf ba’aa,’ jedhu dhufu, warri zayita qulqulluu hin fudhanne, warri ayyaana Kiristoos garaa isaanii keessatti hin kunuunsine, akkuma durboota gowwoo sanaatti, Gooftaa isaanii simachuuf qophaa’oo akka hin taane ni argu. Isaan zayiticha argachuuf humna of keessaa qaban hin qaban, jireenyi isaanii ni manca’a. Garuu yoo Hafuuri Qulqulluun Waaqayyoo kadhatame, yoo akkuma Museetti, ‘Ulfinni kee na argisiisi,’ jennee kadhanne, jaalalli Waaqayyoo garaa keenya keessatti ni dhangala’a. Tuubota warqee sanaan zayiti warqee sun nuuf ni dabarfama. ‘Humnaan miti, aangoodhaanis miti, garuu Hafuura kootiin, jedha Waaqayyo Gooftaan loltootaa.’ Ifa aduu Qajeelummaa irraa ba’u ifaa ta’e simachuudhaan, ijoolleen Waaqayyoo akka ifaatti biyya lafaa keessatti ni ibsu.” Review and Herald, July 20, 1897.