Macaafa Daani’el — Lakkoofsa Dhibba Tokkoo fi Saddeettamii Jaha

Waadaa Paaniyum: Mul’ata Mallatteessuu Dhumaa fi Iyya Halkan Walakkaa

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Paaniyumitti, isa Qeisaariyaa Filiphoosi turetti, isa Daani'el kitaabaa boqonnaa kudha tokko keessaa lakkoofsota kudha sadii hamma kudha shanitti jiru keessatti, seenaa gaanfaleen Rippabiliikaanii fi Pirootestaantii iccitii isa torban keessaa ta’e saddeettaffaa ta’uu isaanii itti raawwatan keessatti, seenaa Mallattoon Waaqayyoo kumaa dhibba afurtamii afur irratti bara baraan itti maxxanfamu keessatti, akkasumas seenaa ergaan Iyyiisa Halkan Walakkaa dhufe keessatti, Kiristoos saba Isaa warra bara dhumaaaf abdii tokko kenne.

> Ani siinis siin jedhas, Ati ati Pheexroos dha; kattaa dhagaa kana irrattis waldaa koo nan ijaara; karrawwan si’oolis ishee irratti hin mo’atan. Ani furtuu mootummaa mootummaa samii siifan kenna; waan ati lafa irratti hiitu hundinuu mootummaa samii keessatti ni hidhama; waan ati lafa irratti hiiktu hundinuu mootummaa samii keessatti ni hiikama. Maatewos 16:18, 19.

Yeroon cufiinsaa kan Fulbaana 11, 2001 jalqabe, yeroo ijaarsaawwan guguddaan Magaalaa New York keessatti kufan sanatti, isa seera Dilbataa dhihoo dhufu irratti xumuramu, Alfaa fi Oomegaan qopheesse. Kutaan isa dhumaa baay’ee yeroon sanaa kutaa isa jalqabaa baay’ee irra deebi’a. Fulbaana 11, 2001 irratti, Gooftaan saba Isaa gara karaalee duriiitti deebise; achitti, dhugaawwan biroo keessaa, akkuma bara mootummaa Yosiyaas keessatti argame sana, “torba yeroo” argatan. Sana booddee bokkaan boodaa xixiqqoo roobuu jalqabe; adeemsi qorumsa, isa gosa waaqeffattoota lama gidduutti addaan ba’uu fida, jalqabe.

Akka raawwii Habaqquuq boqonnaa lamaatti chaartoonni qulqulluun lameen ni argaman, mallattoo yeroo seenaa sanaas ni ta’an. Akkuma kanaan barbaachisummaa guddaadhaanis “mormiin” Habaqquuq boqonnaa lama keessatti jalqabe; innis mala sarara irratti sararaan, isa mala bokkaa boodaa ta’e, mala Pirootestaantizimii gantuu irraa mormu ture; mala kanas Adevantizimiin jalqaba fincila 1863 irraa eegalee suuta suutaan fudhachaa dhufe.

Yesuus ummata isaa bara dhumaa keessa jiraniif “furtuu mootummaa mootummaa waaqaa” akka kennu waadaa gale; kana jechuunis, mala sirrii Macaafa Qulqulluu kan furtuulee raajii barbaachisoo ta’an of keessaa qabu, ergaa Iyya Waaqaa Halkan Walakkaa fi Iyya Cimaa beekuu, dhaabu, fi labsuuf ta’u akka agarsiisutti dubbata.

> “Warri isaan Waaqayyoo wajjin walqunnamtii qabaatan ifa Aduu Qajeelinaa keessa deemu. Isaan karaa isaanii Waaqayyo duratti balleessuudhaan Furee isaanii hin salphisan. Ifni samii isaan irratti ni ibsa. Akkuma isaan xumura seenaa lafaa kanaatti dhihaatanitti, beekumsi isaanii waa’ee Kiristoosii fi waa’ee raajiiwwan isa wajjin walqabatan baay’ee ni dabala. Isaan ija Waaqayyoo duratti gatii daangaa hin qabne qabu; sababiin isaas Ilma isaa wajjin

> tokkummaa keessa jiru. Isaaniif dubbii Waaqayyoo miidhaginaa fi jaalatamummaa caalu qaba. Barbaachisummaa isaa ni argu. Dhugaan isaaniif ni mul'ata. Barsiisni foon uffachuu isaa ifa laafaa ta'een ni miidhagama. Isaan Caaffatni Qulqullaa'oon furtuu iccitii hunda hiiktu, rakkina hundas furdu ta'uu isaa ni argu. Warri ifa fudhachuufii fi ifa keessa deemuu hin barbaanne iccitii waaqeffannaa hubachuu hin danda'an; warri garuu fannoo isaanii baadhatanii Yesuusin duukaa bu'uuf hin qaanofne, ifa Waaqayyoo keessa ifa ni argu." The Southern Watchman, April 4, 1905.

Warri akka Pheexroosiin bakka bu'aman, warra kuma dhibba tokkoo fi afurtamii afur sana, isaan ergaa Laa'odiiqeyaa isa Fulbaana 11, 2001tti dhufe fudhatanidha; innis amma Adoolessa, 2023 irraa eegalee irra deebi'amee lallabamaa jira. Ergaan Laa'odiiqeyaa inni bara 1856tti dhufe immoo beekumsa dabalataa "yeroo torbaa" ture; yeroo Kiristoos lafee du'aa walitti fidu, sana booddee jireenyatti isaan fidus, isaan sochii Laa'odiiqeyaa ergamaa sadaffaa irraa gara sochii Filadelfiyaa warra kuma dhibba tokkoo fi afurtamii afuritti ce'u. Ce'umsi sun Dubbii Kiristoosiitiin dhufa; isaan Dubbii Isaatiin qulqulleffamu, Dubbiin Isaas "dhugaa" dha, Dubbiin Isaas "furtuu" isa Dubbii Isaa banuudha.

> Gara ergamaa waldaa Filadelfiyaa keessatti argamutti immoo akkana jedhii barreessi; Isa qulqulluu ta'e, isa dhugaa ta'e, isa furtuu Daawit qabu, isa banu, namni tokko illee kan cufu hin jirre; isa cufu, namni tokko illee kan banu hin jirre; akkana jedhu: Ani hojii kee beeka; kunoo, ani balbala banaa tokko si dura kaa'eera, namni tokko illee isa cufuu hin danda'u; ati humna xinnoo qabdaatii, dubbii koo eegdeerta, maqaa koos hin ganne. Mul'ata 3:7–8.

Mala "sarara irratti sararaa" jedhu furtuu Kiristoos ummata Isaa bara dhumaa keessaa lola "karrawwan" irratti keessatti waadaa galeedha. "Karri" jechuun waldaa dha.

> Yaaqoob hurra isaa keessaa dammaqee, "Dhugumaan Waaqayyo iddoo kana keessa jira; ani garuu kana hin beekne" jedhe. Innis sodaatee, "Iddoon kun akkam sodaachisaa dha! Kun mana Waaqayyoo malee waan biraa miti; kunis karra samii ti" jedhe. Uumama 28:16, 17.

The battle at the gates represents the religious battles that occur between truth and error, and the error of the religion of Greece, is the gate of hell, and the religion of apostate Laodicean Adventism is also a gate. The Laodicean Adventist gate represents where the debate of Habakkuk is fulfilled.

> ସେହି ଦିନରେ ସେନାବାହିନୀଙ୍କର ପ୍ରଭୁ ନିଜ ଜନମାନଙ୍କର ଅବଶିଷ୍ଟଙ୍କ ପାଇଁ ମହିମାର ମୁକୁଟ ଓ ସୌନ୍ଦର୍ଯ୍ୟର ଦିଆଦେମ ହେବେ; ଏବଂ ଯିଏ ବିଚାରାସନରେ ବସେ ତାହାର ପାଇଁ ବିଚାରର ଆତ୍ମା, ଓ ଯେମାନେ ଯୁଦ୍ଧକୁ ଫଟକ ପର୍ଯ୍ୟନ୍ତ ପଛକୁ ଫେରାନ୍ତି ସେମାନଙ୍କ ପାଇଁ ଶକ୍ତି ହେବେ। କିନ୍ତୁ ସେମାନେ ମଧ୍ୟ ଦ୍ରାକ୍ଷାରସ ଦ୍ୱାରା ଭ୍ରାନ୍ତ ହୋଇଛନ୍ତି, ଏବଂ ମଦ୍ୟପାନ ଦ୍ୱାରା ପଥଭ୍ରଷ୍ଟ ହୋଇଛନ୍ତି; ଯାଜକ ଓ ଭବିଷ୍ୟଦ୍ବକ୍ତା ମଦ୍ୟପାନ ଦ୍ୱାରା ଭ୍ରାନ୍ତ ହୋଇଛନ୍ତି, ସେମାନେ ଦ୍ରାକ୍ଷାରସରେ ଗ୍ରସିତ, ସେମାନେ ମଦ୍ୟପାନ ଦ୍ୱାରା ପଥଭ୍ରଷ୍ଟ; ସେମାନେ ଦର୍ଶନରେ ଭ୍ରାନ୍ତ ହୋନ୍ତି, ବିଚାରରେ ଠୋକର ଖାନ୍ତି। କାରଣ ସମସ୍ତ ମେଜ ବାନ୍ତି ଓ ମଳିନତାରେ ପୂର୍ଣ୍ଣ, ଏପରି ଯେ କୌଣସି ସ୍ଥାନ ଶୁଚି ନାହିଁ। ସେ କାହାକୁ ଜ୍ଞାନ ଶିଖାଇବେ? ଏବଂ କାହାକୁ ସିଦ୍ଧାନ୍ତ ବୁଝାଇବେ? ଯେମାନେ କ୍ଷୀରରୁ ବିଚ୍ଛିନ୍ନ ହୋଇଛନ୍ତି ଓ ସ୍ତନରୁ ଅଲଗା କରାଯାଇଛନ୍ତି ସେମାନଙ୍କୁ? କାରଣ ଆଜ୍ଞା ଉପରେ ଆଜ୍ଞା, ଆଜ୍ଞା ଉପରେ ଆଜ୍ଞା; ପଙ୍କ୍ତି ଉପରେ ପଙ୍କ୍ତି, ପଙ୍କ୍ତି ଉପରେ ପଙ୍କ୍ତି; ଏଠାରେ ଅଳ୍ପ, ସେଠାରେ ଅଳ୍ପ; କାରଣ ତତଲାଇଥିବା ଓଠ ଓ ଅନ୍ୟ ଭାଷା ଦ୍ୱାରା ସେ ଏହି ଲୋକଙ୍କ ସହିତ କଥାହେବେ। ଯାହାଙ୍କୁ ସେ କହିଥିଲେ, "ଏହାହିଁ ସେହି ବିଶ୍ରାମ

ଯାହାଦ୍ୱାରା ତୁମେ କ୍ଲାନ୍ତକୁ ବିଶ୍ରାମ ଦେଇପାରିବ; ଏବଂ ଏହାହିଁ ସେହି ତାଜାପଣ”; ତଥାପି ସେମାନେ ଶୁଣିବାକୁ ଇଚ୍ଛା କଲେ ନାହିଁ। କିନ୍ତୁ ପ୍ରଭୁଙ୍କର ବାକ୍ୟ ସେମାନଙ୍କ ପାଇଁ ଆଜ୍ଞା ଉପରେ ଆଜ୍ଞା, ଆଜ୍ଞା ଉପରେ ଆଜ୍ଞା; ପଙ୍କ୍ତି ଉପରେ ପଙ୍କ୍ତି, ପଙ୍କ୍ତି ଉପରେ ପଙ୍କ୍ତି; ଏଠାରେ ଅଳ୍ପ, ସେଠାରେ ଅଳ୍ପ; ଯେଣୁ ସେମାନେ ଯାଇ, ପଛକୁ ପଡ଼ି, ଭଙ୍ଗିଯାଆନ୍ତୁ, ଫାନ୍ଦରେ ପଡ଼ନ୍ତୁ, ଓ ଧରାଯାଆନ୍ତୁ। ତେଣୁ, ହେ ଉପହାସକ ପୁରୁଷମାନେ, ତୁମେ ଯେ ଯେରୁସାଲେମରେ ଥିବା ଏହି ଜନଙ୍କ ଉପରେ ଶାସନ କରୁଛ, ପ୍ରଭୁଙ୍କର ବାକ୍ୟ ଶୁଣ। ଯିଶାଇୟ 28:5-14

Furdoonni mootummaa sun dubbiiwwan Caaffata Qulqullaa’oo ti; isaanis Dubbichaatiin saba Waaqayyoo bara dhumaa keessa jiraniif kennaman.

> “Dubbiin dhugaa Dubbii keessa jiran tokko tokko, akkuma hidhamiinsa albuudaa gatii guddaa qabuutti, fuula irraa gaditti dhokatan jiru. Qabeenyi dhokataan kun akkuma inni barbaadamutti argama; akkuma nama albuudaa warqee fi meetii barbaadu tokkootti. Ragaan dhugummaa Dubbii Waaqayyoo Dubbii sana of keessatti argama. Caaffanni Qulqullaa’aan furtuu Caaffata Qulqullaa’aa hiikudha. Hiikni gadi fageenyi dhugaawwan Dubbii Waaqayyoo keessa jiranis Hafuura Isaa tiin sammuu keenyaaf banamee mul’ata.”

> “Kitaabni Qulqulluun kitaaba barumsaa guddaa barattoota manneen barnootaa keenyaatiif dha. Inni waa'ee ilmaanii fi intaloota mootummaa Addaam irratti fedha Waaqayyoo guutuu ni barsiisa. Inni seera jireenyaa dha; amala jireenya gara fuulduraatiif ijaarrachuu qabnu nu barsiisa. Caaffata Qulqullaa'oo hubatamoo gochuuf ifa dukkanaa'aa duudhaa nu hin barbaachisu. Akkuma aduun guyyaa keessaa guutuu ifa ishee dabaluuf ibsaa lafa irraa mul'atu akka ishee barbaachisu yaaduu dandeenyu. Dubbiin lubaa fi tajaajilaa nama dogoggora irraa oolchuuf hin barbaachisu. Warri Waaqa dubbii isaa isa waaqeffamaa mari'atan ifa ni qabaatu. Kitaaba Qulqulluu keessatti dirqamni hundi ifatti ibsameera. Barumsi kennamu hundi hubatamaa dha. Barumsi hundi Abbaa fi Ilma nuuf ni mul'isa. Dubbiin nama hunda fayyinaaf ogeessa gochuu ni danda'a. Dubbii keessatti saayinsiin fayyinaa ifatti mul'ifameera. Caaffata Qulqullaa'oo qoradhaa; isaan sagalee Waaqayyoo lubbuutti dubbatu dha.” Testimonies, volume 8, 157.

Furoonni Kiristoos waldaa bara dhumaaaf kenne humna yeroo isaan Pheexiroosiif kennaman qabanii turan sanauma qabu.

> “Pheexiros dhugaa amantii waldaa kiristaanaa bu’uura ta’e ibsee ture; Yesusis amma isa akka bakka bu’aa guutummaa qaama amantootaa ta’eetti kabaje. Innis, ‘Ani furtuu mootummaa mootummaa samii siifan kenna; waan ati lafa irratti hidhtu hundinuu samii keessatti ni hidhamti; waan ati lafa irratti hiiktus hundinuu samii keessatti ni hiikamti’ jedhe.”

> “Maqaawwan mootummaa mootummaa samii” jechuun dubbiiwwan Kiristoos ti. Dubbiiwwan Caaffata Qulqullaa’oo hundinuu kan Isaa ti; asittis ni hammatamu. Dubbiiwwan kun samii banuu fi cufuu danda’u. Isaan haalota namoonni itti fudhataman yookaan itti didaman ni labsu. Kanaaf hojii isaanii warra dubbii Waaqayyoo lallaban, urgaa jireenyaa gara jireenyaatti yookaan urgaa du’aa gara du’aatti ta’a. Ergamni isaanii bu’aa bara baraatiin ulfaataadha.” The Desire of Ages, 413.

ശക്തി അവന്റെ വചനങ്ങളിലൂടെ പ്രകടമാകുന്നതും, അത് മനുഷ്യരുടെ കയ്യിൽ

ഏല്പിക്കപ്പെടുന്നതും, അവന്റെ വചനത്തിൽ നിർണ്ണയിക്കപ്പെട്ടിരിക്കുന്ന സിദ്ധാന്തങ്ങളിലാണു അധിഷ്ഠിതമായിരിക്കുന്നത്. അതിൽ ഏറ്റവും ലളിതമായതും, ഒരുപക്ഷേ ഏറ്റവും ഗഹനമായതും, സത്യം രണ്ടുപേരുടെ സാക്ഷ്യത്തിന്റെ അടിസ്ഥാനത്തിൽ സ്ഥാപിക്കപ്പെടുന്നു എന്നതാണ്.

> “Garaan biraa guddaan kan biraan waldaa keessatti ka’e, obboloonni walii isaanii irratti mana murtiitti wal geessuu isaanii ture. Rakkoolee amantoota gidduutti uumaman hiikuuf qophiin bal’aan godhamee ture. Kiristoos Mataan Isaa dhimmoonni akkasii akkamitti sirreeffamuu akka qaban ifatti barsiisee ture. ‘Obboleessi kee si irratti yakkanaan,’ jechuun Fayyisaan gorsee ture, ‘deemii dogoggora isaa siifi isaa qofa gidduutti itti himi; yoo si dhaga’e, obboleessa kee argatteetta. Garuu yoo si dhaga’uu baate, dhugaan hundinuu afaan ragoota lamaa yookaan sadiitiin akka jabaatuuf, nama tokko yookaan lama si wajjin fudhadhu. Yoo isaanis dhaga’uu dides, waldaadhaaf himi; yoo waldaa illee dhaga’uu dides, akka nama ormatti fi akka gibira funaanaatti siif haa ta’u. Dhuguman isinitti nan jedhu, waan isin lafa irratti hiitan hundi mootummaa waaqaa keessatti ni hidhama; waan isin lafa irratti hiiktan hundinuus mootummaa waaqaa keessatti ni hiikama.’ Maatewos 18:15–18.” Hojii Ergamootaa, 304.

Yeroo kumni dhibbi mia tokkoo fi afurtamii afur chaappeffaman iyyuu halkanii keessatti, dhugaa-baatota lafa irraa yoo xiqqaate sadii jiru. Dhugaa akka yeroo iyyi halkanii keessaa ka’u sanatti zayitiin argachuun yeroo darbe ta’e yaadachuudhaan, dhugaa-baatummaa teessuma lafa irraa walga’ii kaampii Exeter keessatti arginu, bakkuma itti saba Waaqayyoo warra guyyoota dhumaa chaappeffaman ibsa fakkeenya ta’ee ni kenna; akkasumas dhugaan sun teessuma lafa irraa Qisaariyaa Filiphoos keessatti bakka bu’anii mul’ata; kana malees Daniel boqonnaa kudha tokko, lakkoofsota kudha sadii hanga kudha shaniitti, dhugaa-baatummaa lola Paaniyum keessatti ni argina. Dhugaa-baatota sadan kana akka dhugaa-baatota teessuma lafa irraa ta’aniitti ibsuun xinnoo sirrii irraa maqaa ta’uu danda’a; garuu ani jecha sana fayyadamaa jira, sababiin isaas teessumni lafa irraa Exeter fi Qisaariyaa Filiphoos keessatti dhuguma keessaa tokko ta’ee waan argamuuf. Yesuus Pheexiros teessuma lafa irraa raajii keessa, isa dhibbi mia tokkoo fi afurtamii afur guyyoota dhumaa keessatti of keessatti argatan sana keessa ni kaa’a. Sana booddee immoo ajaja ni kenna.

> Aniin mootummaa samii siifan kenna; waan ati lafa irratti hiitu hundinuu samii keessatti ni hidhama; waan ati lafa irratti hiiktus hundinuu samii keessatti ni hiikama. Sana booddee inni akka inni Yesuus Kiristoos ta’e namatti himan jechuun duuka buutota isaa cimsee ajaje. Yeroo sanaa jalqabee Yesuus gara Yerusaalem deemuu akka isaaf ta’u, jaarsolii, luboota hangafootaa fi barsiisota seeraatiin waan hedduu dhiphachuu, ajjeefamuu, guyyaa sadaffaattis du’aa kaafamuu akka qabu duuka buutota isaatti mul’isuu jalqabe. Ergasii Pheexiros isa fuudhee, “Yaa Gooftaa, kun si irraa haa fagaatu; kun matumaa sitti hin dhufu” jedhee isa ifachuu jalqabe. Inni garuu garagalee Pheexirosiin, “Seexana nana duukaa bu’i; ati na gufachiifta; waan ati yaaddu kan namaa ti malee kan Waaqayyoo miti” jedhe. Maatewos 16:19–23.

“Exeter” jedhu maqaa magaalaa Devon, England keessatti argamtuuti. Hiikni jecha kanaa gara afaan Ingiliffaa durii deebi’ee hordofamuu danda’a; achittis “Exanceaster” yookaan “Execestre”

jedhamuun beekama ture. Maqaan kun akka amanamutti jechoota afaan Ingiliffaa durii “Exe” (kan jechuun Laga Exe, isa magaalaan kun irratti argamtu) fi “ceaster” (kan hiikni isaa “dallaa Roomaa” yookaan “magaalaa dallaa qabdu” ta’e) irraa madde. Kanaafuu, “Exeter” jechuun yookaan “dallaa Laga Exe irratti argamu,” yookaan “magaalaa dallaa qabdu Laga Exe bira jirtu” jechuudha. Teessumni lafaa dhufaatii fi raawwatamuu Iyya Waamicha Halkan-Gidduu seenaa Millerite keessatti walqabatu iddoo bishaan jiru tokko adda baasa; bishaan kunis dhangala’uu Hafuura Qulqulluu bakka bu’a; akkasumas bakka Waaqayyo ergamaa isaa addunyaatti ergaa kana lallabuuf kaasu tokko agarsiisa, Sister White akka nu beeksistuttis inni akka “dalgaa galaanaa ol-ka’aa” ta’ee deeme. Dalgaan galaanaa ol-ka’u bishaan laga qofa miti; bishaan humna addaa guddaadhaan cime dha.

Millerite history was the fulfillment of the parable of the ten virgins, and when the one hundred and forty-four thousand are brought to the conclusion of the sealing time, they will repeat the waymarks identified at the beginning of the sealing time, and also the history of the Exeter camp meeting. An angel will descend with a testing message that is required to be eaten. That message will lead to the foundations, and it will confront the two classes with the “seven times,” of Leviticus twenty-six. It will include the Revelation of Jesus Christ, that is represented by Peter as an acceptance that Jesus was anointed as the Christ, when the divine symbol descended in the form of a dove, typifying September 11, 2001. It will include the understanding that Jesus is the divine Son of God, and also that by Jesus taking upon His divine being the flesh of fallen mankind, He is also the Son of man.

Dhugoonni kun akkuma isaan Fulbaana 11, 2001 booda godhanitti, gosa waaqeffattootaa lama ni uumu. Gosoonni lamaan sun walga’ii kaampii Exeter keessatti bakka buufamanii turan; walga’ii kaampii sana keessatti gareen Watertown irraa dhufe, ergaa Iyya Boo’aa Halkan Walakkaa kan karaa Samuel Snow dhiyaate didan, dunkaana tokko dhaabanii turan. Isaan walga’ii sobaa, hamma qaccee fi miiraatiin guutame, geggeessaa turan; kanaafis hooggantoonni walga’ii Snow gara isaanii dhaqanii akka callisaniif isaan beeksisan. Walga’ii kaampii sana keessatti gosoonni lama mul’atan; lamaan isaanii iyyuu bishaaniin walqabataadha jechuun of labsan, garuu tokko sobaadha; inni immoo wallaalota zayitii hin qabne bakka bu’a ture. Gareen dunkaana Exeter keessa ture sun loltoota magaalaa ta’an sana ture; isheenis akkasumas da’oo turte; sababiin isaas isaan lafee gogaa du’aa Hisqi’eel ta’anii, yeroo ergaan Iyya Boo’aa Halkan Walakkaa dhufu akka loltuu jabaa tokkootti kaafaman, fakkeenyeffachaa turan.

Seenaa keessatti gareewwan lamaan sun itti mul’atan keessatti, Pheexiros gareewwan lamaan isaanii iyyuu bakka bu’e. Inni Yesus akka Kiristoosii fi Ilma Waaqayyoo ta’e beekumsaan dubbate sun kaka’umsa Hafuura Qulqulluutiin kan dhalate ture; Kiristoos ifatti isaatiin, “foonii fi dhiigni kana siif hin mul’ifne; garuu Abbaan koo inni samii keessa jiru” jedhee ture. Yommuu Yesus ergasii waa’ee fannoo sanaa bartoota isaatti himetti, Pheexiros yeroo sana keessatti dhiibbaa Hafuura Qulqulluu waan dhabef, Kiristoosin qabee, “isa ifachuu jalqabe, akkana jedhee, Gooftaa, kun si irraa haa fagaatu; kun si irratti hin ta’u. Inni garuu garagalee Pheexirosiin, ‘Na duuba bu’i, Seexana; ati na gufachiista; waan ati yaaddu kan namaa ti malee, kan Waaqayyoo miti’ jedheen.”

Miira miiraa Pheexiroos waaqeffannaa miiraa teessoo Watertown keessatti yeroo Saamu’el Snow

ergaa Iyya Halkan Giddugaleessaa dhiheessaa turetti adeemsifamaa ture sanaan walsimate. Sadarkaa sana irratti Pheexiroos warra kumni dhibba tokkoo fi afurtamii afur keessaa ta'uuf filatamtoota ta'an bakka bu'a. Filatamtoonni sun garee zayitii qabu bakka bu'u; zayitiin sun Hafuura Qulqulluu dha, innis ergaa dha, innis amala dha; gareen inni kaan immoo zayitii hin qabu. Haala Qeesaarayaa Filiphoos keessatti, Kiristoos, "inni gara Yerusaalem deemuu akka qabu, maanguddoota, angafa lubootaa fi barreessitootaan waan hedduu dhiphachuu akka qabu, ajjeefamuu akka qabu, guyyaa sadaffaattis du'aa ka'uu akka qabu" jedhu ibsuu jalqabe.

Mufatamtoonni bartoonni isa keessan yeroo taateewwan sun dhugumaan irratti fannifamuu irratti raawwatamanitti mudate, seenaa obboleettii White fayyadamtee mufatamtoota Onkoloolessa 22, 1844 ibsuudhaaf, akkasumas mufatamtoota Ibrootaa yeroo isaan Galaana Diimaa ce'anitti, loltoonni Fara'oon isaanitti cufamanii, bishaanonni galaanichaa immoo isaanii fuuldura jiranitti mudate ibsuudhaaf ti. Ragaa kennitoota sana hunda seerri Dilbataa dhihoo dhufuu jiru ni agarsiisu; mul'anni Daani'el boqonnaa kudha tokko, lakkoobsa kudha sadii hanga kudha shaniitti immoo ragaa taateewwan gara seera Dilbataa sanaatti geessan ni kenna. Kana gochuudhaan isaanis "kutaa raajii Daani'el isa guyyoota dhumaa wajjin walqabatu" bakka bu'u.

Nuti dhimmicha kana barruu itti aanu keessatti itti fufna.

> "Qaaccessaa fi antityaayppiiwwan of eeggannoodhaan qorachuun, fannifamuun Kiristoos waggaa guutuu sirna ayyaana Israa'elitti kenname keessatti guyyaa Faasiikaan itti qalamu sanuma irratti akka raawwatame hubatamuu isaa fide. Egaa qulqulleessuun mana qulqullummaa, kan Guyyaa Araaraa keessatti fakkeenyaan agarsiifame—kan ji'a torbaffaa guyyaa kurnaffaatti kufu—akkasumas waggaa keessa guyyaa fakkeenyaan kabajamu sanuma irratti ni raawwatamaa laata? (The Great Controversy, 399 ilaali). Kunis, akka lakkoofsa yeroo Musee isa sirrii ta'eetti, Onkololeessa 22 ta'a. Bara 1844 keessa jalqaba Hagayyaatti, walga'ii kaampii Exeter, New Hampshire keessatti yaadni kun dhiyaatee, raawwii raajii guyyoota 2300tti ta'uuf guyyaa sana akka taateetti fudhatame. Fakkeenyi durboota kudhan Maatewos 25:1–13 keessatti argamu hiika addaa qabaate—turtii misirrichaa, eeggaa fi hirriba warra gaa'ela eegan, iyyuu halkan walakkaatti dhageessifame, cufamuu balbalaa, fi kanneen biroo. Ergaan Kiristoos Onkololeessa 22 akka dhufu jedhu 'iyyuu halkan walakkaa' jedhamuun beekamuu jalqabe. " 'Iyyuun halkan walakkaa,' jechuun Ellen White barreessite, 'amantoota kumootaan labsame.' Isheenis itti dabaluudhaan jette:"
>
> "'Akka dambalii galaanaa guddaa tokkootti fakkaatee sochiin [ji'a torbaffaa] biyyattii irra haxaa'e. Magaalaa irraa gara magaalaatti, baadiyyaa irraa gara baadiyyaatti, akkasumas gara iddoowwan baadiyyaa fagoo ta'anittis darbe, hamma sabni Waaqayyoo eegaa ture guutummaatti dammaqutti.—The Great Controversy, 400.'
>
> "Saffisummaan ergaan kun itti babal'ate barreessitoota L. E. Froomiin wabeeffamaniin ibsameera:
>
> "'Bates ergaa sana Exeterii keessatti dhihaate sun "akka baallee qilleensaatiin baatamee balali'e" jedhee galmeesse. Dhiironnii fi dubartoonni baaburaa fi bishaaniin, gaarii imalaa fi fardeeniin, kuusaa kitaabotaatii fi barruulee baatanii, isaanis "akka baala yeroo birraa

baay’inaan facaa’u”tti raabsan. White immoo, “Hojii nu dura ture sun kutaa bal’aa sana hunda dhaqnee, akeekkachiisa dhageessisuu fi warra rafaa jiran dammaqsuu ture” jedhe. Wellcome immoo sochiin sun akka bishaan kuufamaa caccabee gadi lakkifameetti dhohee ba’e jedhee dabala. Maasiin midhaan bilchaate haamamuudhaaf osoo hin haamamin dhaabbatee hafe; dinichis guddate guutuun lafa keessaa qotamee osoo hin baafamin hafe. Dhufaatiin Gooftaa dhihoo ture. Amma wantoota lafa kanaa akkasii sanaaf yeroo hin turre.—The Prophetic Faith of Our Fathers, Vol. IV, p. 816.

“Akka ija-dhugaatii fi hirmaataa sochii sanaa turteetti, Ellen White amala hojii saffisaan ariifachaa deemaa ture ibsite:”

“‘Warri amantootni isaanii fi burjaajii isaanii irraa bilisa ta’anii, abdii fi ija-jabinni garaa isaanii ni kakaase. Hojichi xumura-malee sana irraa bilisa ture; isaanis yeroo kaka’umsi namaa dhiibbaa jecha Waaqayyoo fi Hafuura isaa to’atu malee mul’atu hunda keessatti yeroo hundumaa ni argamu…. Innis amala hojii Waaqayyoo bara hundumaa keessatti mallattoo godhu of keessaa qaba ture. Gammachuu raafamaa xiqqoo qofa ture; kana irra immoo qorannoo gadi-fageenyaan garaa, cubbuu himachuu, fi addunyaa dhiisuu ture. Gooftaa qunnamuuf qophaa’uun ba’aa lubbuu dhiphatuu ture….

“‘Erga ergamoota amantii guguddoo bara ergamootaa irraa jalqabee ka’an hunda keessaa, kan kufaatii namaa fi gowwoomsaa Seexanaa irraa caalaa bilisa ta’e sochiin yeroo birraa bara 1844 ture. Har’as, waggoota hedduu [1888] darban boodallee, warri sochii sana keessatti hirmaatanii fi bu’uura dhugaa sana irratti jabaatanii dhaabatan hundinuu dhiibbaa qulqulluu hojii eebbifamaa sanaa ammas ni dhaga’u; akkasumas hojii sun Waaqa irraa akka ture ni dhugaa ba’u.—Ibid., 400, 401.’”

“Ragaa hojii biyyicha mara keessa faca’ee kumoota hedduu gamtaa Dhufaatii Lammaffaatti hawwatee fiduu agarsiisan jiru iyyuu, fi tajaajiltoonni waldoota amantii adda addaa irraa dhufan gara dhibba lamaa ta’an ergaa sana babal’isuuf tokkummaan waliin hojjetan iyyuu, [See C. M. Maxwell, Tell it to the world, pp. 19, 20.] waldoonni amantii Pirootestaantii waliigalaan ergaa sana tuffatanii didan; amantiin dhufaatii Kiristoos dhihoo ta’e akka hin babal’anne ittisuufis karaa humna isaanii jala ture hunda fayyadaman. Tajaajila waldaa keessatti abdii dhufaatii Yesuus dhihoo ta’e eenyuyyuu kaasuu hin ijaaramne; warra taatee sana eeggataa turaniif garuu haalli sun guutummaatti adda ture.”

"Ellen White maal akka ta’e ni himte:

«ପ୍ରତ୍ୟେକ କ୍ଷଣ ମୋ ପାଇଁ ମୂଲ୍ୟବାନ ଏବଂ ସର୍ବାଧିକ ଗୁରୁତ୍ୱପୂର୍ଣ୍ଣ ବୋଲି ପ୍ରତୀତ ହୁଏଥିଲା। ମୁଁ ଅନୁଭବ କରୁଥିଲି ଯେ ଆମେ ଅନନ୍ତକାଳ ପାଇଁ କାର୍ଯ୍ୟ କରୁଛୁ, ଏବଂ ଯେମାନେ ଅସାବଧାନ ଓ ଅନାଗ୍ରହୀ, ସେମାନେ ସର୍ବାଧିକ ବିପଦରେ ଥିଲେ। ମୋର ବିଶ୍ୱାସ ଅନ୍ଧକାରାଚ୍ଛନ୍ନ ନଥିଲା, ଏବଂ ଯୀଶୁଙ୍କ ମୂଲ୍ୟବାନ ପ୍ରତିଜ୍ଞାମାନଙ୍କୁ ମୁଁ ନିଜ ପାଇଁ ଗ୍ରହଣ କରିଥିଲି….»

“‘Qorannoo garaa cimaadhaan qorachuunii fi gad of qabnee cubbuu keenya himachuudhaan, kadhannaadhaan guyyicha eegamaa sana bira geenye. Ganama hunda jireenyi keenya mootummaa Waaqaa duratti sirrii ta’uu isaa ragaa argachuun hojii keenya isa jalqabaa ta’uu

isaa ni hubanna turre. Qulqullina keessatti yoo hin guddanne duubatti deebi’uun keenya mirkanaa’aa akka ta’e ni hubanne. Fedhiin keenya waliif qabu ni dabale; baay’ee waliifii wajjin ni kadhanna turre.

“‘Nuyiifii fi bosonaa fi mukeewwan gidduutti walitti qabamna; akka Waaqa wajjin haasa’uu fi kadhannaa keenya isaaf dhiheessuuf, hojiiwwan uumamaa isaa gidduutti marfamnee yeroo jirrutti argamuu isaa caalaatti ifatti hubachaa turre. Gammachuun fayyinaa nyaataa fi dhugaatii keenya caalaa nu barbaachisaa ture. Yoo duumessi sammuu keenya haguugu, hamma hubannaan Waaqayyo bira fudhatamummaa keenya itti beeknuun inni irraa haqamutti boqochuu yookaan hirriba seenuu hin iyyamnu ture.—Life Sketches of James White and Ellen G. White (1880), 188, 189.” Arthur White, The Ellen White Biography, volume 1, 51, 52.