Kitaaba Daani’el – Lakkoofsa Dhibba Tokkoofi Saddeetama Torba jedhu

Mul’ata Leencaa: Kaasee Phaaniyeemii irraa hamma Mallattoon Xumuraa jedhuutti

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Yeroo Yesus dhugaa raajii tokko hiiku, Inni akka Leenca gosa Yihudaa ta’etti bakka bu’a; Qeesaariyaa Filiphiitti immoo Leenci gosa Yihudaa, “inni gara Yerusaalem deemuu, maanguddoota, luboota warra angafoo fi barsiistota seeraatiin wantoota hedduu dhiphachuu, ajjeefamuu, guyyaa sadaffaattis du’aa kaafamuu qaba” jedhee hiikuu jalqabe. Dhugaan sun ergaa Inni jalqaba yeroo chaappaan namoota kuma dhibba tokkoo fi afurtamii afur kaa’amuu hiikee fi boodas dhuma yeroo isuma sanaa deebi’ee hiike wajjin wal sima. Dhugaawwan sunis ergaa Daani’el boqonnaa kudha tokko lakkoofsota kudha sadii hanga kudha shaniitti bakka bu’ame wajjin wal sima.

တစ်သိန်းလေးသောင်းလေးထောင်တို့အား ထိုသမ္မာတရားကို ကိုယ်တော် ဖွင့်လှစ်ပေးသောအခါ၊ “မျဉ်းပေါ်၌ မျဉ်း” ဟူသော နည်းလမ်းတော်အားဖြင့် ထိုသို့ပြုတော်မူ၏။ အကြောင်းမူကား၊ ဘုရားသခင်၏နိုင်ငံတော်နှင့်ဆိုင်သော “သော့ချက်များ” သည် ထိုနေရာ၌ပင် တွေ့ရှိရသောကြောင့် ဖြစ်သည်။ ထိုသမ္မာတရားများကို စားသောက်ရမည်။ အကြောင်းမူကား၊ ထိုအရာများသည် ဘုရားသခင်၏နိုင်ငံတော်နှင့်ဆိုင်သော သော့ချက်များဖြစ်ကြပြီး၊ ဘုရားသခင်၏နိုင်ငံတော်သည်လည်း ကိုယ်တော်၏လူမျိုးအတွင်း၌ ရှိရမည်ဖြစ်သောကြောင့်တည်း။

> Inni yommuu mootummaa Waaqayyoo yoom akka dhufu Fariisota irraa gaafatame, deebisee isaaniin akkana jedhe: Mootummaan Waaqayyoo mul’ata alaan ilaaluudhaan hin dhufu; yookaanis, “Kunoo as jira!” yookiin, “Kunoo achi jira!” hin jedhamu; kunoo, mootummaa Waaqayyoo isin keessa jira. Luqaas 17:20, 21.

Seexonnis ni amanu, haa ta’ullee hollatu; sababiin isaas “dhugaa” qofa amanuun qofti gahaa miti. Inni akkuma nyaata qaamaa nyaatamee qaama namaa keessaa tokko ta’utti, isin keessaa kutaa tokko ta’uu qaba. Seenaa lakkoofsota kudha sadii hanga kudha shaniitti keessatti Leenci sanyii Yihudaa dhugaawwan seera Dilbataa yeroo dhiyootti dhufu wajjin walqabatan hiika isaanii bana; dhugaawwan sunis, yeroo rakkinni dhufu dura, durgootii ogeeyyii irratti chaappaa kaa’u. Leenci sanyii Yihudaa dhugumaan guutummaatti dhugaa ba’ii Maatewos boqonnaa kudha jaha ni beeka ture; daawwannaan Isaa Qeesariyaa Filiphphos gara sanatti godhe immoo dhugaa ba’ii Daani’el waa’ee Paaniyum wajjin wal simata ture; innis gaaddisa fannoo isa Inni fi barataan Isaa Qeesariyaa Filiphphos keessatti jala dhaabbatan akka inni gaaddisa seera Dilbataa yeroo dhufu seenaa saba Isaa warra guyyoota dhumaa keessatti argamu bakka bu’u ni beeka ture.

> Yeroo sanaa jalqabee Yesuus akka inni gara Yerusaalem dhaquu, maanguddoota, luboota angafootaa fi barsiistota seeraa irraa waan hedduu dhiphachuu, ajjeefamuu, guyyaa sadaffaattis du'aa kaafamuu qabu bartoota isaatti mul'isuu jalqabe. Ergasii Pheexiros isa gara biraatti fuudhee, "Gooftaa, kun sirraa haa fagaatu; wanni akkasii si irratti hin ta'u" jedhee isa ifachuu jalqabe. Inni garuu garagalee Pheexirosiin, "Seexana, dugda koo duuba bu'i; ati gufuu anaaf taata; wanta namaa malee kan Waaqayyoo hin yaaddu" jedhe. Ergasii Yesuus bartoota isaatiin, "Namni kam iyyuu ana duukaa dhufuu yoo barbaade, of haa gatu, fannoo isaa haa baadhatu, na haa duukaa bu'u. Namni lubbuu isaa oolchuu barbaadu kam iyyuu ishee ni dhaba; namni anaaf jedhee lubbuu isaa dhabu kam iyyuu immoo ishee ni argata. Namni guutummaa biyya lafaa yoo argate illee, lubbuu isaa yoo bade maal irraa fayyada? Yookiis namni lubbuu isaatiin jijjiiruuf maal kenna? Ilmi namaa ulfina Abbaa isaa keessatti ergamoota isaa wajjin ni dhufa; yeroo sanattis hojii isaanii akka ta'etti nama hundumaaf ni galaa. Dhuguman isinitti nan jedhu, warra as dhaabatan keessaa tokko tokko Mootummaa isaa keessatti Ilmi namaa dhufaa utuu hin argin du'a hin dhandhaman" jedhe. Maatewos 16:21–28.

Inni jalqabaa, kanaaf akka seera waamicha jalqabaa irratti hundaa'etti, wanti Yesus waa'ee dhiphina fannoo ilaalchisee bartoota Isaatti hime keessaa isa hundumaa caalaa barbaachisaan, yoo isaan Isa duukaa bu'uu filatan, fannoo isaanii ofii isaanii baatuu akka qaban ture. Obboleettii White ifatti akka ibsituutti, fannoo jechuun waanjoo illee dha. Waanjoonii fi fannoon mallattoo fedhii dhuunfaa namaa ti; hundumtuu immoo itti fayyadama sirrii fedhii irratti hundaa'a. Humni mana qulqullummaa Waaqayyoo utubu Hoolaa qalame, "utubaa" irratti fannifame dha. Hoolaan qalame kun fannifamuu amala gad-aanaa foonii argisiisa; "utubaan" foon du'e irratti fannifamu immoo fedha dha. Kiristoos fedhiin Isaa yeroo hundumaa fedhii Abbaa Isaatti bitamuu keessa akka turu gochuudhaan akka mo'amu fakkeenya Isaa kenne; hojii sana raawwachuufis Abbaa Isaa wajjin teessoo irra taa'e. Mallattoon mo'achuu Hoolaa qalame utubaa irratti fannifame dha. Dhugaan kun hundinuu kallattiidhaan warra Pheexiroositti fakkeeffaman wajjin wal qabata.

Gara Filadelfiyaa, dunkaana Exeteriin bakka bu'amuuf akkas jedhameera:

> Inni mo'atu utubee isa nan godha; inni achi keessaas deebi'ee hin ba'u; maqaa Waaqa koo, maqaa magaalattii Waaqa koo, jechuunis Yerusaalem haaraa, ishee Waaqa koo biraa irraa samii keessaa gad buutu, isa irratti nan barreessa; maqaa koo haaraas isa irratti nan barreessa. Namni gurra qabu, Wanti Hafuurri waldoota kiristaanaatiin jedhu haa dhaga'u. Mul'ata Yohaannis 3:12, 13.

Namni akkuma Kristos mo'e ni ni fudhata, akkuma Simoon Barjonaatti maqaa haaraa ni argata; isaanis, akkuma Kristos Hoolaa qalame ta'ee utubaa mana qulqullummaa Waaqayyoo irratti fannifame sana, mana qulqullummaa Waaqayyoo keessatti utubaa ni ta'u. Yommuu isaan akkuma Kristos mo'e mo'an, akkuma Kristos godhe, iddoo samii keessatti teessoo irrais ni taa'u.

Gara Laa'odiiqeyaa, dunkaana Watertowniin bakka buufamteetti, akkana jedhamee ibsameera:

> Kunoo, ani balbala bira dhaabadhee nan rukuta; namni kam iyyuu sagalee koo yoo dhaga'ee balbala bane, ani gara isaa nan seena; isa wajjin irbaata nan nyaadha, innis na wajjin. Isa mo'atuuf akkuma aniis mo'ee, Teessoo isaa irratti Abbaa koo wajjin taa'e, isaafis teessoo koo

> irratti na wajjin akka taa’u nan kenna. Namni gurra qabu, Waaqayyoonni Waaqaa waldoota kiristaanaatti maal akka jedhu haa dhaga’u. Mul’ata Yohaannis 3:20–22.

The first truth Jesus told the disciples as He began to reveal the sufferings of the cross was the truth that men must overcome exactly as He had provided an example of overcoming. Men must crucify the flesh with the affections and lusts. When this is done they will be seated in heavenly places.

> Yeroo nu cubbuudhaan duunee turre illee, inni Kiristoosii wajjin nu jiraachiseera; (ayyaanaadhaan fayyitaniittu) innis nu isaa wajjin kaasee, Kiristoos Yesuus keessatti bakkawwan samii keessatti isaa wajjin nu teessiseera. Efesoon 2:5, 6.

Dhugaan fannifamuu sun, ilaalcha itti gaafatamummaa dhuunfaaatiin erga dhiyaatee booddee, Leenci qomoo Yihudaa dhugaa biraa kan guyyoota dhumaa irratti xiyyeeffatu dabalee dubbate.

> Namni tokko guutummaa biyya lafaa yoo argate, lubbuu ofii isaa garuu yoo bade, bu'aan isaa maali? Yookaan namni lubbuu isaaaf bakka buusaa maal kennuu danda'a? Ilmi namaa ulfina Abbaa isaatiin ergamoota isaa wajjin ni dhufa; yeroo sanattis hojii isaanii akka ta'etti nama hundumaa ni gatii baasa. Dhuguman isinittan jedhu, keessaa warri as dhaabatan tokko tokko, hamma Ilmi namaa mootummaa isaatiin dhufuu isaanii arganitti du'a hin dhandhaman. Maatewos 16:26–28.

Yommuu ergaan Iyyata Walakkaa Leenca gosa Yihudaa irraa, yeroo xumuraa mallattoo namoota kuma dhibba tokkoo fi afurtamii afurii irratti kaa’amu sana keessatti hiikamee banamu, warri tokko tokko du’a hin argine ni jiraatu turan. Innis achumaan namoota kuma dhibba tokkoo fi afurtamii afurii sana, saba Isaa guyyaa dhumaa warra du’a hin dhandhamne adda durummaan dubbate. Kanaaf, guyyaa ja’a daawwannaa Isaa Qeesariyaa Filiphoos booda, Leenci gosa Yihudaa dhugaa tokko hiikamee bane; dhugaan sun bartoota Isaa balaa fannoo dhufuuf isaan cimse, garuu caalaatti seera Dilbataa yeroo dhihoo keessatti dhufu irratti dubbata ture.

> Guyyaa ja’a booddee Yesuus Pheexiroosiin, Yaaqoobiin, obboleessa isaa Yohannisnis fudhatee adda baasee gaaricha ol dheeraa tokkootti isaan geesse. Fuula isaanii durattis ulfinaan geeddarame; fuulli isaa akka aduutti ife, uffannis isaa akka ifaatti addeesse. Kunoo, Musee fi Eliyaas isa wajjin dubbachaa jiranii isaanitti mul’atan. Kana irratti Pheexiroos deebisee Yesuusiin akkana jedhe; “Gooftaa, as jiraachuun keenya gaarii dha; yoo ati feetes, asitti dunkaana sadii haa ijaarru; tokko siif, tokko Museef, tokko immoo Eliyaasiif.” Inni amma iyyuu utuu dubbachaa jiruu, kunoo, duumessi ifaan guutame isaan golge; kunoo immoo sagaleen duumessa keessaa ba’ee akkana jedhe; “Kun Ilma koo jaallatamaa dha; isa keessatti gammachuu koo guutuu argadheera; isa dhaga’aa.” Bartoonni sunis yeroo kana dhaga’anitti fuula isaanii irratti kufan; baay’ee sodaatanis. Yesuus garuu itti dhiyaatee isaan tuqee, “Ka’aa; hin sodaatinaa” jedhe. Isaanis yeroo ol ilaalaan nama tokko illee hin argine, Yesuus qofa malee. Yeroo gaaricha irraa gad bu’anittis Yesuus akkana jedhee isaan ajaje; “Ilmi namaa warra du’an keessaa hamma ka’utti mul’ata kana nama tokkotti iyyuu hin himinaa.” Bartoonni isaas, “Egaa maaliif barsiisonni seeraa Eliyaas dura dhufuu qaba jedhu ree?” jedhanii isa gaafatan. Yesuusis deebisee akkana isaaniin jedhe; “Dhuguma Eliyaas dura

> dhufee waan hunda ni deebisa. Ani garuu isinitti nan jedhu, Eliyaas duraanuu dhufee jira; isaan garuu isa hin beekne; waan fedhan hundas isa irratti raawwatan. Akkuma kana Ilmi namaas isaan irraa ni dhiphata." Bartoonni sunis yeroo sana inni waa'ee Yohannis Cuuphaatti isaanitti dubbachaa akka ture hubatan. Maatewos 17:1–13.

Keessattii kana keessatti Leenci gosa Yihudaa dhugaa namoota kuma dhibba afurtamii afur kan chaappaan itti cufame sana banaa jira; kunis yeroo qorumsi cufamuuf jedhu sana dura, sababni isaas "yeroon dhihaateera." Inni dura dhiphina fannoo adda baasee ibse, akkasumas muuxannoo sana akka garaagarummaa murteessaa ta'eetti dhiheesse; jechuunis garee tokko fedhii isaanii foon fannisuuf hojii irra oolchuu didu, fi garee biraa fakkeenya Kiristoosin hordofu gidduutti. Sana booda immoo isaan dhaloota dhumaa seenaa lafaa bakka bu'aa akka jiran isaanitti dhiheesse; yeroo sanatti namoonni banamuu sana irraa jalqabee, isa Guyyaa Fulbaanaa 11, 2001tti ta'e irraa kaasee hanga deebi'uutti Isaa jiraatan ni jiraatu turan.

Ergasii inni ulfinaadhaan guutame mul'ise; isa wajjinis Museenii fi Eliyaas turan. Ergaan chaappessuuf ta'e kan hiikamee jiru Mul'ata Yesuus Kiristoos ti; innis Musee fi Eliyaas wajjin walqabata; ergichi sunis ji'a Adoolessaa bara 2023 keessatti hiikamaa jalqabe, yeroo dhugaa-baatonni lamaa kan Mul'ata boqonnaa kudha tokkoo, warri Musee fi Eliyaas ta'an, mallattoolee chaappessuu dhibba afurtamii afur kuma keessaa bakka bu'anitti, sarara irratti sararaan, hundeeffamanitti. Barattoonni sadan sun mul'ata sana yeroo arganii fi sagalee Waaqayyoo yeroo dhaga'an, "fuula isaanii irratti kufan, baay'ees ni sodaatan. Yesuus immoo itti dhiyaatee isaan tuqe; 'Ka'aa, hin sodaatinaa' jedheen."

Mul'anni bartoonni sadii argan, mul'ata ulfina Kiristoos bara dhumaa keessa ta'e agarsiisa; kanaafuu, inni mul'ata isa Daani'el boqonnaa kudhan keessatti arge sanauma dha.

> Anis Daani'el kophaa mul'ata sana arge; namoonni na wajjin turan garuu mul'ata sana hin argine; garuu hollannaan guddaan isaan irra bu'e, kanaafuu of dhoksuuf baqatani. Kanaaf ani kophaa koo hafee, mul'ata guddaa kana arge; humni tokkollee na keessatti hin hafne; miidhaginni koos na keessatti gara manca'inaatti geeddarame, humna tokkollee hin qabne. Ta'us sagalee dubbii isaa nan dhaga'e; yeroo ani sagalee dubbii isaa dhaga'ettis, fuula koo irratti hirriba guddaa keessa seene, fuulli koos gara lafaatti qajeelaa ture. Kunoo, harki tokko na tuqe; innis jilba koo fi calaqqee harka koo irratti na dhaabe. Innis akkana naan jedhe: Yaa Daani'el, namicha baay'ee jaallatamaa, dubbii ani sitti dubbadhu hubadhu, qajeelii dhaabadhu; ani amma gara keetti ergameeraatii. Yeroo inni dubbii kana naan dubbate, ani hollachaa dhaabade. Innis deebi'ee naan jedhe: Yaa Daani'el, hin sodaatin; sababni isaa, guyyaa jalqabaa irraa eegalee ati hubachuuf garaa kee qopheessitee, Waaqa kee durattis of gad qabduuf of dhiphisite, dubbiin kee dhaga'ameera; anis dubbii keetiif dhufeera. Daani'el 10:7–12.

Maatewos boqonnaa kudha torbaffaa keessatti mul'ata geeddaramuu sana, yeroo lafeewwan gogaan du'an kan Hisqi'el kaafamanitti raawwatamu, mul'ata akka daawwitii Daniel boqonnaa kudhaffaa keessaati. Mul'anni sun, fi ergaan isaa wajjin walqabatu, gosa waaqeffattootaa lama mul'isa; tokko dunkaana Exeter keessatti, kaan immoo dunkaana Watertown keessatti; kan inni sun walga'ii qoosattootaa Ermiyaasii fi mana sagadaa Seexanaa kan Yohannis ta'eedha. Akkuma

bu’aa mul’annichaa dhugaa-bahumsa Daniel keessatti ta’een, akkasumas “bartoonni isaa yommuu kana dhaga’an, fuula isaanii irratti kufanii baay’ee sodaatan. Yesuusis dhiyaatee isaan tuqee, ‘Ka’aa, hin sodaatinaa’ jedheen.” Mul’anni sun haalota lamaan keessatti ijaan mul’atuu fi gurraan dhaga’amu ture; fakkeenyota lamaan keessattis sodaa uume. “Tuqaan” tokko dhugaa-bahumsa lamaan keessatti jabeessuuf barbaachisaa ture.

ପରିବର୍ତ୍ତନର ଦର୍ଶନ, ଅନ୍ୟାନ୍ୟ କଥାମାନଙ୍କ ମଧ୍ୟରେ, ଏହାର ପ୍ରମାଣ ଥିଲା ଯେ ଈଶ୍ୱରଙ୍କ ବାକ୍ୟ କେବେ ବିଫଳ ହୁଏ ନାହିଁ; କାରଣ ମାଥିଉଙ୍କ ସୁସମାଚାରର ଷୋଳଶ ଅଧ୍ୟାୟର ଶେଷ ପଦ୍ୟରେ, ଯୀଶୁ କହିଥିଲେ, “ଏଠାରେ ଦାଁଡ଼ି ଥିବା କେହି କେହି ଅଛନ୍ତି, ଯେମାନେ ମନୁଷ୍ୟପୁତ୍ରଙ୍କୁ ତାଙ୍କର ରାଜ୍ୟରେ ଆସୁଥିବା ଦେଖିବା ପର୍ଯ୍ୟନ୍ତ ମୃତ୍ୟୁର ସ୍ୱାଦ ନ ଚାଖିବେ।” ପରିବର୍ତ୍ତନ ଘଟଣା ତାଙ୍କର ରାଜ୍ୟରେ “ମନୁଷ୍ୟପୁତ୍ରଙ୍କ” ଆଗମନର ଏକ ଦୃଷ୍ଟାନ୍ତ ଥିଲା।

> “በደብረ መለወጥ ላይ ሙሴ በኃጢአትና በሞት ላይ የክርስቶስ ድል ምስክር ነበር። እርሱ በጻድቃን ትንሣኤ ጊዜ ከመቃብር የሚወጡትን ወክሎ ነበር። ሞትን ሳያይ ወደ ሰማይ የተወሰደው ኤልያስ ደግሞ ክርስቶስ በሁለተኛው ምጽአቱ ጊዜ በምድር ላይ በሕይወት የሚኖሩትን፣ ‘በቅጽበት፥ በዓይን ጥቅሻ፥ በመጨረሻው መለከት’ የሚለወጡትን ወክሎ ነበር፤ በዚያን ጊዜ ‘ይህ ሟች የማይሞትን ሊለብስ ይገባዋል፥’ ‘ይህም የሚበሰብስ የማይበሰብስን ሊለብስ ይገባዋል።’ 1 ቆሮንቶስ 15:51–53። ኢየሱስ ከሰማይ ብርሃን ተጐናጽፎ ነበር፥ እንዲሁም ‘ለማዳን ሁለተኛ ጊዜ ኃጢአት ሳይሸከም’ ሲገለጥ የሚታይበት መልክ ይህ ነው። ምክንያቱም እርሱ ‘በአባቱ ክብር ከቅዱሳን መላእክት ጋር’ ይመጣልና። ዕብራውያን 9:28፤ ማርቆስ 8:38። አሁን የአዳኙ ለደቀ መዛሙርቱ የሰጠው ተስፋ ተፈጽሞ ነበር። በተራራው ላይ የወደፊቱ የክብር መንግሥት በአነስተኛ ምሳሌ ተወክሎ ታየ፤ ክርስቶስ ንጉሥ፣ ሙሴ የተነሡ ቅዱሳን ወኪል፣ ኤልያስም ሳይሞቱ የተለወጡትን ወክሎ ነበር።” The Desire of Ages, 421.

Dhugaan mallattoo kaa’uu kun, namoonni kuma dhibba tokkoo fi afurtamii afur sun warra Mul’ata boqonnaa torbatti bakka bu’aman, warra hin duune, akkasumas Eliyaasiin bakka bu’aman ta’uu isaanii of keessatti qabata; akkasumas tuutni guddaan Mul’ata boqonnaa torbatti, warra Museedhaan bakka bu’aman, warra du’an ta’uu isaanii of keessatti qabata. Gareen tokko sagalee jalqabaa Mul’ata boqonnaa kudha saddeetitti waamama; gareen kan biraan immoo sagalee lammaffaa Mul’ata boqonnaa kudha saddeetitti waamama.

Ergaa tuqicha booddee, Yesuus yeroo, “Ilmi namaa du’aa irraa hamma ka’uutti mul’ata kana nama tokkotti illee hin himinaa” jedhe, bartootatti qajeelfama dabalataa kenne. Mul’anni jijjiirama ulfinaa, inniis mul’ata daawwitii ilaallachaa ta’e sun, akkasumas mul’anni Isaayyaas boqonnaa ja’a keessaa, mul’anni Phaawuloos yeroo samii sadaffaa keessa turetti arge, fi mul’anni Hisqi’eel waa’ee goomayee goomayee keessa jiran, erga Kiristoos du’aa ka’ee booddeetti, Leenca gosa Yihudaaatiin cufamee ture.

The resurrection of Christ represents the resurrection of the two witnesses that were with Christ in that very vision, and they were to be resurrected in July of 2023. At that point the sealing message would be unsealed to the two witnesses of Revelation eleven and the two groups of faithful, and it would be placed in the context of the looking-glass vision of Christ’s glory at the end of the world.

Ergaan mallattoo kaa’uu kunis akkasuma keessa hiika kutaa jalqabaa Mul’ata boqonnaa tokkoo, lakkoofsa sadii jalqabaa keessatti ni kaa’ama; achittis sararri walqunnamtii, kan walitti makamuummaa Waaqummaa fi namummaa bakka bu’u, akka tartiiba tarkaanfii-tarkaanfiitiin ergaan mallattoo kaa’uu kun warra keessaa dhibba afurtamii afur kuma tokko ta’uuf filatamtoota

ta’anitti itti dhiyaatu ibsameera.

Adeemsi tarkaanfii sadarkaa-sadarkaatiin kun Abbaa irraa gara Ilmaatti, Ilma irraa gara ergamaa Gabri’eelitti, Gabri’eel irraa gara Yohaannisitti, Yohaannis irraa gara waldoota kiristaanaatti ture. Abbaa Waaqummaa irraa gara Ilma Waaqummaa fi namaatti, sana irraa gara uumama kufaatii hin qabneetti (Gabri’eel), achii gara uumama kufeetti (Yohaannis), sana irraa gara waldoota kiristaanaa warra Eeshiyaa keessa jiraniitti (addunyaatti). Tarkaanfiiwwan shanan kun Mul’ata Yesuus Kiristoos yeroo jalqabaaf eerame sana irratti addatti ibsaman; tarkaanfii tokko illee mormuun isaanii hundumaas mormuudha.

Mul’ata sanaa sana wajjin walsimuudhaan bartoonni Yesuusiin akkana jechuun gaafatan: “Egaa maaliif barsiisonni seeraa Eliyaas duraan dhufuu qaba jedhu?” Yesuusis deebisee isaaniin jedhe, “Dhuguma Eliyaas dura ni dhufa; waan hundumaas ni deebisee ni qopheessa. Ani garuu isinitti nan jedhu, Eliyaas duraan dhufeera; isaan garuu isa hin beekne, akka fedhanittis isa irratti hojjetan. Akkasuma Ilmi namaas isaaniin ni dhiphata.” Yommus bartoonni inni waa’ee Yohannis Cuuphaa kennaa dubbachaa ture akka ta’e hubatan.

Gaheen raajii Yohannis Cuuphaa fi Yohannis Mul’ataa ergaa cufamuu keessaa qooda tokko dha; warri dunkaana Watertown keessatti ergaa Samuel Snow tuffachuuf filatan immoo, warra Gooftaan namoota filatu akka Inni ofii Isaa filatutti beekuudhaaf fedhii hin qabne bakka bu’u. Sagaleen bara 1989tti filatame, inni ergaa isaa waggaa dhibba lamaa fi digdama erga 1776 booddee, jechuun bara 1996tti, yeroo jalqabaaf maxxanse, inni eegduu balaa sadaffaan Fulbaana 11, 2001tti gahe akka ta’e adda baase, inni ergaa cubbamaa Adoolessa 18, 2020 dhiheesse, ergaa cufamuu keessaa qooda tokko dha; gaheen isaas Yohannis Cuuphaa tiin bakka bu’ama.

Barumsa itti aanu keessatti qo’annoo kana itti fufna.

> “Ani garee warra akka gaariitti eegamanii fi jabaatanii dhaabbatan arge; isaan warra amantii dhugaa qaama sana keessatti hundeeffame raasee jeequu barbaadanaf matumaa deeggarsa hin kennan turan. Waaqayyo isaan irratti gammachuudhaan ilaale. Ani ergaamoota sadan—ergamaa isa jalqabaa, isa lammaffaa, fi isa sadaffaa—argisiifame. Ergamaan na wajjin ture, ‘Nama ergaa kana keessaa gogaa tokko sochoosu yookaan quba tokko kakaasuuf yaalu wayyoo isaaf. Hubannoon dhugaan ergaawwan kanaa baay’ee murteessaa dha. Itti simannaan isaanii akkamitti ta’e irratti hireen lubbuuwwanii rarra’a’ naan jedhe. Ani deebi’ee ergaawwan kana keessa darbee gadi buufame, akkasumas ummanni Waaqayyoo muuxannoo isaanii akkam qaalii ta’een akka bitatan arge. Inni kun dhiphina guddaa fi lolaa cimaa hedduu keessatti argame ture. Waaqayyo tarkaanfii irraa gara tarkaanfiitti isaan geggeessaa ture, hamma inni bu’uura jabaa, hin sochoone irra isaan dhaabeetti. Ani namoota dhuunfaa gara bu’uura sanaatti dhiyaatanii hundee isaa qoratan arge. Isaan keessaa tokko tokko gammachuudhaan battalumatti isa irra dhaabbatan. Warri kaan immoo hundee sana irratti dogoggora barbaaduu jalqaban. Fooyya’iinsi akka irratti godhamu barbaadan; sana booda bu’uurri sun caalaatti mudaa hin qabne ta’a, ummanni immoo caalaatti gammadaa ta’a jedhan. Tokko tokko bu’uura sana qorachuuf isa irraa gad ba’anii, dogoggoraan akka kaa’ame labsan. Garuu ani akka baay’een isaanii bu’uura sana irra jabaatanii dhaabbatan, warra isa irraa gad ba’anis komii isaanii akka dhiisan gorsan arge; jechuunis Waaqayyo Ijaaraa Gooftaa ture,

isaanis Isatti lolaa turan. Isaan hojii dinqisiisaa Waaqayyoo, isa bu’uura jabaa sana irra isaan geesse, irra deebi’anii himan; walii isaanii wajjin ta’anii ija isaanii gara samii ol kaasanii, sagalee guddaadhaan Waaqayyoon ulfeessan. Kunis warra komatanii bu’uura sana dhiisanii turan keessaa tokko tokko irratti dhiibbaa godhe; isaanis fuula gad of qabuudhaan deebi’anii ammas bu’uura sana irra dhaabbatan.”

“Kirisitoon dhufaatii isaa isa jalqabaatiin labsame sanatti ani deebi’ee akeekkachiifame. Yohannis karaa Yesuusiif qopheessuuf hafuuraa fi humna Eliyaasiin ergame. Warri dhugaa ba’umsa Yohannisiin didan barsiisa Yesuusiitiin hin fayyadamne. Mormiin isaanii ergaa dhufaatii Isaa dursanii dubbate sana irratti qaban, iddoo ragaa inni Masiihii ta’uu isaa irratti kenname keessaa isa jabaa ta’e illee salphaatti fudhachuu hin dandeenye irra isaan geesse. Seexanni warra ergaa Yohannisiin didan sana gara fuulduraatti caalaatti deemanii, Kiristoosin diduu fi fannisuutti geggeesse. Kana gochuudhaan, iddoo eebba guyyaa Phenxeqoosxee irratti argamu fudhachuu hin dandeenye keessa of kaa’an; eebbi sun karaa gara mana qulqullummaa samii seenu itti barsiisu ture. Golgaan haguuggii mana qulqullummaa cicciramuun isaanii aarsaanii fi sirni Yihudootaa kana booda akka hin fudhatamne argisiise. Aarsaan Guddaan dhiyaate ture; innis fudhatama argate, Hafuuri Qulqulluun guyyaa Phenxeqoosxee irratti bu’e sun yaada bartoota sana mana qulqullummaa lafaa irraa gara mana qulqullummaa samii, iddoo Yesuus dhiiga Isaa mataa Isaatiin seenee tureetti geesse; innis bu’aa araara-buusuummaa Isaa bartoota Isaa irratti dhangalaasuuf seene. Yihudoonni garuu dukkana guutuu keessatti hafan. Isaan ifa karoora fayyinaa irratti qabaachuu danda’an hunda ni dhaban; ammas aarsaawwan isaanii fi kennaawwan isaanii faayidaa hin qabne irratti amananii turan. Manni qulqullummaa samii bakka isa lafaa bu’e ture, garuu isaan jijjiirama sana homaa hin beekne. Kanaafuu isaan shafa’ina Kiristoos isa iddoo qulqulluu keessatti raawwatamu irraa fayyadamuu hin dandeenye.

“Namoonni baay’een waa’ee karaa Yihudoonni Kiristoosin didanii fannisan sanaa sodaa guddaadhaan ilaalu; seenaa salphina qaanessaa isa irratti raawwatame yeroo dubbisanis akka isa jaallatan ofitti fakkaata, akkasumas akka Phexros godhe hin gatan ture yookaan akka Yihudoonni godhan hin fannisan ture jedhu. Garuu Waaqni inni garaa nama hundumaa dubbisu sun, jaalala Yesuusiif akka qaban dubbatan sana qoricha irratti fideera. Ergaan ergamaa isa jalqabaa akkuma simatametti, mootummaa samii guutuun fedhii gadi fagoo ta’een ilaalaa ture. Garuu namoonni baay’een Yesuusin jaallachuu isaanii dubbatan, warri seenaa fannoo yeroo dubbisan imimmaan dhangalaasan, oduu gaarii dhufaatii isaa tuffatan. Ergaa sana gammachuudhaan fudhachuu mannaa, gowwoomsaa dha jedhanii labsan. Isaan warra mul’achuu isaa jaallatan jibbanii, waldoota keessaa isaan cufan. Warri ergaa isa jalqabaa didan, isa lammaffaatiin fayyadamuu hin dandeenye; akkasumas iyya halkan walakkaa sanaan hin fayyadamne; iyya sun immoo amantiidhaan Yesuus wajjin gara iddoo hundumaa caalaa qulqulluu isa mootummaa samii keessa jiru sana seenuuf isaan qopheessuu qaba ture. Ergaawwan lamaan duraa diduudhaan immoo, hubannaa isaanii hamma dukkaneessaniiru, kanaaf ifa ergaa ergamaa isa sadaffaa, isa karaa gara iddoo hundumaa caalaa qulqulluu agarsiisu sana keessatti argan hin danda’an. Ani akkuma Yihudoonni Yesuusin fannisan, waldoonni maqaa qofa qaban ergaawwan kana fannisu isaanii argeera; kanaafis karaa gara iddoo hundumaa caalaa qulqulluu keessaatti geessu hin beekan, achittis

kadhannaa Yesuus isaanii bakka isaanii bu’ee dhiheessu irraa fayyadamuu hin danda’an. Akkuma Yihudoonni aarsaa isaanii faayidaa hin qabne dhiheessan sana, isaanis kutaa Yesuus keessaa ba’e sanaaf kadhannaa isaanii faayidaa hin qabne ol in dhiheessu; Seexanni immoo, gowwoomsichaatti gammadee, amala amantii uffatee, sammuu Kiristaanota ofiin jedhu kana gara ofii isaatti geessa; humna isaa, mallattoowwan isaa, fi dinqiiwwan sobaa isaatiin hojjechaa, kiyyoo isaatti akka jabaatanii hidhaman godha. Namoota tokko karaa tokkoon gowwoomsa, kaan immoo karaa biraatiin. Sammuu gara garaa tuquuf gowwoomsawwan adda addaa qopheesseera. Namoonni tokko gowwoomsaa tokko sodaa guddaadhaan ilaalu, garuu isa biraa salphaatti fudhatu. Seexanni namoota tokko tokko Hafuurota dubbisuudhaan gowwoomsa. Inni akkasumas akka ergamaa ifaa ta’ee dhufa; haaromsa sobaa karaa isaa ta’een dhiibbaa isaa biyya guutuu irratti babal’isa. Waldoonni ol kaafamu; Waaqni isaaniif haala dinqisiisaa ta’een hojjechaa jira jedhanii yaadu, yeroo inni hojii hafuura biraa ta’e sanatti. Kaka’umsi sun ni qabbanaa’a; addunyaa fi waldaa haala duraan caalaa hamaatti dhiisee deema.”

“Ani Waaqayyo ijoollee amanamoo Adveentistoota maqaa qofa qaban keessaa fi waldoota kufan keessaa akka qabu nan arge; utuu dha’ichoonni sun hin roobsiifamin dura, tajaajiltoonnii fi ummanni waldoota kana keessaa ni waamamu, dhugaas gammachuudhaan ni fudhatu. Seexanni kana ni beeka; iyya guddaan ergamaa sadaffaa utuu hin kennamin duras, inni qaamolee amantii kana keessatti kaka’umsa ni kaasa; kunis warri dhugaa didan Waaqayyo isaanii wajjin akka jiru akka yaadaniif. Inni amanamoota gowwoomsuu fi Waaqayyo ammas waldootaaf hojjechaa akka jiru akka yaadan geggeessuuf abdii qaba. Garuu ifni ni ifa; warri amanamoon hundinuus waldoota kufan ni dhiisu, hafeewwan wajjinis bakka isaanii ni qabatu.” Early Writings, 258–261.