Kitaaba Daani'eel - Lakkoofsa Dhibba Lama

Mul’ata Raajii: Walitti Qabamuun Lammaffaan fi Hiika Isaa Esikaatooloojii Adveentistii keessatti

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Nuti yeroo raajii isa walitti qabama lammaffaa jechuun ibsame, kan raajicha Isaayaasiin adda baafame, booddees Obboleettii Whiteiin ibsame sana ilaalaa jirra.

> Guyyaa Isaa keessaa hundeen Iseey ni ka’a; inni mallattoo sabootaaf dhaabbata; saboonni Ormaa gara isaatti ni dhufu; boqonnaan isaas ulfina qabeessa ta’a. Guyyaa sanattis Gooftaan harka isaa yeroo lammaffaaf diriirsee haftee saba isaa kan hafe, Ashuur irraa, Gibxi irraa, Phaaxroos irraa, Kuush irraa, Eelaam irraa, Shinaar irraa, Hamaat irraa, akkasumas odoola galaanaa irraa deebisee walitti ni qaba. Innis sabootaaf mallattoo ni dhaaba; warra Israa’el keessaa ari’ataman walitti ni qaba; warra Yihudaa faca’anis irraa kaasee handaara afurii lafaa irraa walitti ni sassaaba. Hinaaffaan Efreemis ni bada; diinonni Yihudaas ni ciramu; Efreem Yihudaatti hinaafaa hin ta’u; Yihudaas Efreemiin hin rakkisu. Isaayaas 11:10–13.

Yeroo sabni Waaqayyoo bara dhumaa yeroo lammaffaaf walitti qabamanitti, barattoota sana gidduutti tokkummaan ni jiraata; tokkummaan sun guyyoota kudhan Pentekostee dursee turaniin bakka buufame, Isaayaasis yeroo, “Hinaaffaan Efreemis ni bada; diinonni Yihudaas ni kutamu; Efreem Yihudatti hin hinaafu, Yihudaanis Efreemiin hin rakkisu” jedhee ibse sana dha.

> “Qorumsiin Waaqayyoo irratti ni dhufu; qamadii irraa immoo margi hammeenyaa ni adda baafama. Garuu Efreem deebi’ee Yihudaa hin hinaafin; Yihudaanis Efreemiin si’achi hin rakkisu. Jechoonni gaarummaa, laafinaa fi gara-laafinaa guutaman garaa fi hidhii qulqulloofaman keessaa ni burqu. Nuyi tokko taanee jiraachuun baay’ee barbaachisaa dha; yoo hundi keenya garraamummaa fi of-gadi qabuu Kiristoos barbaadne, yaada Kiristoos ni qabaanna; achittis tokkummaan hafuuraa ni jiraata.” Review and Herald, March 19, 1895.

Tokkummaan hojii Kiristoos yeroo inni yeroo lammaffaadhaaf kuma dhibba afurtamaa afur walitti qabu keessatti raawwatutti keessaa kutaa tokko dha. Tokkummaan sun guyyaa kudhan Pentekoostee dura turaniin, akkasumas guyyaa ja’an walga’ii kaampii Exeteriin bakka buufame; warri abdii guddaa Onkoloolessa 22, 1844 keessa mudate sana darban karaa isaanii utuu hin badin jiraatanii ta’ee, bara 1856 irraa jalqabee hamma 1863 tti raawwatamuu danda’a ture.

> “But in the period of doubt and uncertainty that followed the disappointment, many of the advent believers yielded their faith. Dissensions and divisions came in.... Thus the work was hindered, and the world was left in darkness. Had the whole Adventist body united upon the commandments of God and the faith of Jesus, how widely different would have been our history!
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> “Dhufaatii Kiristoos akkasitti akka turu gocha Waaqayyoo hin turre. Waaqayyo ummanni

> Isaa, Israa’el, waggaa afurtama lafa onaa keessa akka jooru hin yaadne. Inni kallattiidhaan gara biyya Kana’aanitti isaan geggeessee, achittis saba qulqulluu, fayyaa qabeessa, gammadaa ta’anii akka hundeeffaman waadaa galeef. Garuu warri duraan itti lallabameef, ‘sababii amanuu diduu isaaniitiin’ hin seenne (Ibroota 3:19). Garaan isaanii guungummii, fincilaa, fi jibbaadhaan guutamee ture; kanaafuu Inni kakuu Isaa isaanii wajjin raawwachuu hin dandeenye.
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> “Waggaa afurtamaafif, amantii dhabuu, guungumuu, fi fincilli Israa’el isa durii biyya Kana’aan keessaa dhoorkeera. Cubbuuwwanuma kanaatu seenuu Israa’el ammayyaa gara Kana’aan samii keessatti argamutti turseera. Lamaan isaanii keessattiyyuu waadaan Waaqayyoo dogoggora hin qabne. Amantii dhabuu, addunyaa jaallachuu, of hin qulqulleessine, fi wal loluudhuma saba Gooftaa maqaan isaa waamamu gidduutti jiru kan waggoota hedduu nu addunyaa cubbuu fi gadda kana keessa tursiise.” Selected Messages, book 1, 68, 69.

Bu’iinsi ergamaa lammaffaa sanaa facaasamuu abdii kutannaa jalqabaa yeroo tursiisaa jalqabe irratti mul’ise; achiis walga’ii kaampii Exeter keessatti guyyoota ja’a turanitti geesse, iddoo itti Hafuurri Qulqulluun ergaa Iyyiisa Halkan Walakkaa keessatti xumura walga’ichaa irratti dhangala’uun isaa dura, ergaa irratti tokkummaan galma ga’een raawwatame.

ሳልሳይ መልእኽ ብጥቅምቲ 22, 1844 ምውራዱ፡ ብቲ ዓቢ ተስፋ ምቕራጽ ጊዜ ምብታን ከም ዘሎ ኣለለየ፣ እቲ ምስ ቅድስተ ቅዱሳን ዝተኣሳሰረ ሓቂታት ንህዝቢ ኣምላኽ እናተገልጸ ምስ ከደ ድማ ዘመነ ትምህርቲ ኣእተወ። ክሳዕ 1849 ግና ጐይታ ኢዱ ንህዝቡ ንኻልኣይ ጊዜ ብሓደ ንምእካብ ይዘርግሕ ነበረ፣ ክሳዕ 1851 ድማ እቲ ናይ 1850 ቻርት ይቐርብ ነበረ። እቲ ቻርት ነቲ መሰረታዊ መልእኽቲ፣ እወ፡ ነቲ ኣብ ቅድሚ ዓለም ከም ዕላማ ክልዓል ዝግባእ መልእኽቲ ይውክል ነበረ።

Kiristoosiin barattoonni yeroo lammaffaaf walitti qabamuun bu’iinsa Isaa irratti battaluma sana jalqabe; warri Exeeter keessaas yeroo turtii sana keessatti walitti qabamuun isaanii jalqabe. Seenaa fincilaa bara 1863 keessatti, walitti qabamuun yeroo lammaffaaf raawwatamu adeemsa barsiisaa ifni mootummaa qulqulluu bara 1844 keessatti banameen jalqabe sana keessa waggaa shan keessaa yoo xiqqaate erga darbee booda jalqabe. Bara 1848 keessatti, Islaamni yeroo sana saboota aarsaa ture. Walitti qabamuun lammaffaan hojii suuta suuta adeemu ta’ee ibsameera; innis dhufaatii guyyoota kudhanii Pentekostee dura turaniin, akkasumas guyyoota ja’an walga’ii qubsumaa Exeeteriin raawwatamuudha; bara 1856tti immoo xumuramuu qaba ture.

Hojiin isaa yeroo lammaffaa walitti qabuu hojii malkaa'a sadaffaatti xumuraati; innis harka Kiristoosiin raawwatama.

> Yommuu guyyaan Sanbataa ga’e, mana sagadaatti barsiisuu jalqabe; warri baay’eenis isa dhaga’an dinqisiifatanii akkana jedhan, “Namichi kun wantoota kana eessaa argate? Ogummaan isaaf kenname kun maalidha, hojiiwwan humna qabeeyyiin akkasii harka isaatiin hojjetaman illee?” Maarqos 6:2.

Yeroo mallattoon waaqayyoo gadi bu’u bittinneessuun uumamu adeemsa qorumsaa jalqaba; adeemsi kun dhuma irratti gosa lamaa warra waaqeffatanii mul’isa, akkasumas kana gochuudhaan

mana qulqullummaa ni qulqulleessa.

> Kan harka isaatiin jiru; inni oobdii isaa guutummaatti ni qulqulleessa; qamadii isaas kuusaa keessatti walitti ni qaba; qola garuu ibidda hin dhaamneen ni guba. Maatewos 3:12.

Yeroo sana keessa, sabni Waaqayyoo ergaa harka ergamaa sana keessaa fuudhee nyaachuu qabu.

> Anis ergamaan biraa humna qabeessa kan biraa samii keessaa bu'aa jiru nan arge; inni duumessa uffatee ture; mataa isaa irrattis sabbata waaqaa ture; fuulli isaas akka aduutti ture; miillileen isaas akka utubaawwan ibiddaatti turan. Harka isaa keessattis macaafa xinnoo banee qabatee ture; miila isaa isa mirgaa galaana irra, isa bitaa immoo lafa irra dhaabe. Mul'ata 10:1, 2.

Yeroo ergamaan lammaffaan Ebla 19, 1844tti dhufe, uummanni Waaqayyoo faca'anii turan. Isaan jalqaba irratti raawwatama raajii Mul'ata boqonnaa sagal, lakkoofsa kudha shanii, Hagayya 11, 1840tti walitti qabamanii turan; garuu Gooftaan lakkoobsa fakkiiwwan muraasa gabatee irratti shallagaman keessatti dogoggora tokko irratti harka Isaa uwwisee ture.

> "Ani harki 1843 chaartiin harka Gooftaaatiin qajeelfamee akka ture, innis jijjiiramuu akka hin qabne; lakkoofsonni sunis akkuma Inni barbaadetti akka turan; harki Isaas lakkoofsa keessaa muraasa keessatti dogoggora tokko irra turee isa dhoksee akka ture, akka namni tokko iyyuu isa argu hin dandeenye, hamma harki Isaa irraa kaafamutti." Early Writings, 74.

Harki isaa kaafamuun mul'ata tursiifame sanaaf guyyaa sirrii ta'e akka Samuel Snow adda baasu dandeessise.

> "Warri amanamoo, abdii kutatanii fi maaliif Gooftaan isaanii akka hin dhufne hubachuu hin dandeenye sun, dukkana keessatti hin hafne. Ammas yeroo raajii qorachuuf gara Macaafa Qulqulluu isaanii geeffaman. Harki Gooftaa lakkoofsa keessaa irraa kaafame, dogoggorris ibsame. Isaanis yeroo raajii sun hanga 1844tti akka ga'u argan; ragaan inni isaanii yeroo raajii sun bara 1843tti akka cufamu agarsiisuuf dhiheessan sunis, bara 1844tti akka xumuramu mirkaneesse." Early Writings, 237.

Seenaan ergamootaa isa jalqabaa fi isa lammaffaa keessatti sararri mallattoolee karaa, kan harka Kiristoosiin walqabatu, ni argama. Inni jechuunis, yeroo Inni gaafa Hagayya 11, 1840 fi Ebla 19, 1844 gadi bu'e, harka Isaa keessatti ergaa tokko qaba ture. Harki Isaa qopheessuu fi maxxansiisuu chaartii bara 1843 kan Caamsaa 1842 keessatti hojjetame ni qajeelche. Harki Isaa dogoggora lakkoofsota chaartii sana irratti ture cufee ni mallatteesse. Faffaca'uu mufannaa isa jalqabaa sanaa booddee, Ermiyaas sababii harka Kiristoosiif kophaa isaa taa'e. Sana booda Inni harka Isaa kaase; akkasumas ergaan Iyyiisa Halkan Walakkaa jedhamu ni baname. Tarkaanfiin harka Isaa diriirsee yeroo lammaffaatti saba Isaa walitti qabuuf godhe, mufannaa isa jalqabaatii hamma walga'ii qubannaa Exeteritti ture; akkuma barattoonni dhangala'uu Hafuura Qulqulluu dura guyyoota kudhaniif Yerusaalemitti dhuma irratti walitti qabaman sana. Yeroo ergamaan sadaffaan gaafa Onkoloolessa 22, 1844 dhufe, Gooftaan harka Isaa ol kaase.

> Maleekaan ani galaana irraas lafa irraas dhaabatee arge sun harka isaa gara samii ol kaasaa,

> Isa bara baraan jiraatu, isa samii fi wantoota isa keessa jiran, lafa fi wantoota isa keessa jiran, akkasumas galaana fi wantoota isa keessa jiran uume sanaan kakate; yeroon si’achi akka hin turre. Mul’ata 10:5, 6.

Waxabajjii jalqabaa guyyaa Hagayya 11, 1840 irraa jalqabee hanga Onkoloolessa 22, 1844tti seenaan ergamoota isa jalqabaa fi isa lammaffaa harka Kiristoosiin mallatteeffameera. Onkoloolessa 22, 1844tti ergamaan sadaffaan gad bu’e; bushaayeen xixinnoon Milerootaas Gaddisiisa Guddaadhaan bittinnaa’e. Guyyaa sana Kiristoos harka Isaa gara samii ol kaasaatii yeroo deebi’ee akka hin jiraanne kakate.

Walitti qabsoo lammaffaa seenaa bara 1844 irraa eegalee hanga 1863tti, Kiristoos harka Isaa ol kaasuudhaan jalqabe; yeroo sanas harka Isaa keessatti ergaa nyaatamu tokko qabatee ture. Achiis bara 1849 keessatti, inni saba Isaa bittinnaa’e walitti qabuuf yeroo lammaffaaf harka Isaa diriirse. Sabni sun ergaa Iyya Halkan Walakkaa irratti walitti qabamee ture; yeroo taatee duraan raajame sun hin raawwatamin immoo bittinnaa’e. Walga’ii kaampii Exeteritti Kiristoos akkuma guyyoota kudhan Pheenxeqoosxee dura turanitti godhe sana, bushaayee Isaa walitti qabee ergaa sana irratti tokko isaan godhe. Milariitonni Filadelfiyaa walga’ii kaampii Exeterii irraa bahanii Pheenxeqoosxee irra deebi’anii raawwatan. Bara 1856 keessatti, Kiristoos sochii Laa’odiiqeyyaatti ce’e sana keessaa alatti ture; sababiin isaas Kiristoos garaa nama Laa’odiiqeyyaa tokkoo alatti dhaabatee seenuu barbaacha balbala rukutaa jira.

> Kunoo, ani balbala irrattan dhaabadhee rukutaa jira; namni tokko yoo sagalee koo dhaga’ee balbala bane, ani gara isaa nan seena; isa wajjin nan nyaadha, innis anaa wajjin ni nyaata. Mul’ata Yohaannis 3:20.

Bara 1856tti, harki Kiristoos sochii Miiliireetii Laoodeeqiyaa balbala rukutaa ture; garuu bu'aan hin argamne. Bara 1849tti, waggaa torba kanaan dura, inni yeroo lammaffaaf saba isaa walitti qabuu jalqabee ture; garuu shakkii fi mirkaneeffannaa dhabamuun sochii Filadelfiyaa dhaabe.

> “Adveentistonni bara 1844 keessa abdii kutannaa guddaa sana booddee amantii isaanii jabeessanii qabatanii, kennaa banee Waaqayyoo keessatti tokkummaadhaan itti fufanii, ergaa ergamaa sadaffaa fudhatanii humna Hafuura Qulqulluutiin addunyaatti labsanii utuu ta’ee, fayyina Waaqayyoo arganii turan; Gooftaan carraaqqii isaanii wajjin humna guddaadhaan hojjetee ture; hojii sunis raawwatamee ture, Kiristoosis yeroo kanatti dura saba Isaa badhaasa isaanii fudhachuuf dhufee ture. Garuu yeroo shakkii fi wallaalummaa abdii kutannaa sana booddee dhufe keessatti, amantoonni dhufaatii keessaa baay’een amantii isaanii gad dhiisan.... Akkasiin hojii sun gufachiifame, addunyaanis dukkana keessatti hafe. Qaamni Adveentistii guutuun abboommii Waaqayyoo fi amantii Yesuus irratti tokkoomee utuu ta’ee, seenaan keenya akkam bal’inaan garaagarummaa qabaatee ture!” Evangelism, 695.

Fulbaana 11, 2001 irratti Kiristoos saba Isaa warra guyyaa dhumaa walitti qabe; isaanis ergasii Adoolessa 18, 2020 irratti bittinnaa’an. Fulbaana 11, 2001 irratti warri walitti qabaman kitaaba dhokataa harka Kiristoos keessaa fuudhanii nyaatan. Adoolessa 18, 2020 irratti immoo ajaja harka Isaa ol kaafameen agarsiifame, kan “yeroon mootummaa akka hin dheeranne” jedhu, didan.

Miilerotnii Fiilaadelfiyaa fincilummaa hin mul’isin tilmaama isaanii sobaa bara 1843 keessatti, sababni isaas isaan ifa hundumaa Gooftaan isaanitti mul’ise irratti hojjatanii turan; garuu Adoolessa 18, 2020 irratti, Laa’odiiqeyoonni sochii ergamaa sadaffaa keessa jiran ifa harka Isaa wajjin walqabatu irratti fincilan. Bara 1844 booddee, sochiin Fiilaadelfiyaa ergamaa isa duraa “yeroo shakkii fi hin-mirkaneeffannaa keessatti” “amantii isaanii gad dhiisan,” akkasumas Laa’odiiqeyoota ta’an.

1856 Waaqayyo ummata isaa warra bara dhumaaaf bakka ce’umsa agarsiisu, bakka ce’umsa sanaa ni bakka bu’a.

Bara waggoota torbaa 1849 fi 1856 gidduutti sochiin Miilariitotaa Filadelfiyaa harka Gooftaan yeroo lammaffaaf saba Isaa walitti qabachuuf diriirsaa ture ni morme; abdachiisni immoo akka Inni yeroo sanatti waan Inni duraan hojjete caalaa hojjetu ture.

> “Fulbaana 23, Gooftaan yeroo lammaffaaf harka isaa diriirsee haftee saba isaa deebisee akka fudhatu natti argisiise; yeroo walitti qabamuu kana keessattis tattaaffiin dachaa dachaatti cimee hojjetamuu akka qabu natti mul’ise. Yeroo bittinnaa’umsaa Israa’el rukutamtee cicciramte; amma garuu yeroo walitti qabamuu kana keessatti Waaqayyo saba isaa ni fayyisa, ni hidhas. Yeroo bittinnaa’umsaa keessatti dhugaa babal’isuuf tattaaffiin godhame bu’aa xiqqoo qofa qaba ture; xinnoo qofa yookaan homaa iyyuu hin raawwanne. Garuu yeroo walitti qabamuu keessatti, yeroo Waaqayyo saba isaa walitti qabuuf harka isaa kaa’e kana, tattaaffiin dhugaa babal’isuuf godhamu bu’aa isaaf yaadame ni qabaata. Hundinuu hojii kana keessatti tokko ta’uu fi hinaaffaadhaan hojjechuu qabu. Ani yeroo walitti qabamuu kana keessatti nu qajeelchuuf fakkeenya yeroo bittinnaa’umsaa irraa namni kam iyyuu akka eeru salphina ta’uu isaa arge; jechuunis, yoo Waaqayyo amma nuuf yeroo san godhe caalaa homaa hin godhne ta’e, Israa’el gonkumaa walitti hin qabamtu ture. Dhugaan akka lallabamutti, akka maxxansa tokko keessatti ba’u illee akkasuma barbaachisaa dha.” Review and Herald, November 1, 1850.

Ifatti, Gooftaan hojii Isaa tokkummaadhaan gara fuulduraatti sochoosuuf yaale; garuu tokkummaan sun akka mul’atutti diigamee ture; akkasumas, “yeroo shakkii fi hin-mirkanne kan gaddabbiin sana hordofe keessatti, warri amantoota adventii hedduun amantii isaanii gad dhiisan.” The Present Truth (boodas Review and Herald jedhamuun beekame) bara 1849 keessa maxxanfamuu jalqabe; akkasumas, bara 1851tti chaartiin 1850 ni argame; garuu bara 1856tti, ergaan “yeroo torbaa” kan Leewwota digdamii jaha keessaa ture osoo hin xumuramin hafe. Ergaan Onkololeessa 22, 1844 irratti hiikame, yeroo raajiiwwan yeroo kan waggoota kuma lamaa fi dhibba sadii fi waggoota kuma lamaa fi dhibba shan fi digdamaa xumuramanitti ta’e.

Sanbanni yeroo sana barsiisawwan kaan hundumaa olitti ifee mul’ate ture; waggoota kudha lamaafis adeemsi qormaataa tokko hamma qormaanni dhumaa bara 1856tti dhufutti itti fufe. Qormaanni sun boqonnaa sanbata biyyaatiif ture; innis adeemsa qormaataa kan boqonnaa sanbata namootaatiif jalqabame xumura isaa agarsiise. Yeroon qormaataa sun mallattoo Alfaa fi Oomeegaa baatee ture. Bara 1856 keessa immoo dhugaa bu’uuraa isa jalqabaa Miller argate irratti dabalataan beekumsi guddatee ture; kanaafuu sadarkaa sana irrattis mallattoo Alfaa fi Oomeegaa qaba ture. Dhugaan Sanbataa, akka mallattoo saba Waaqayyo qulqulleesseetti, akka afuuffannaa

xurumbaa torbaffaa ta’etti bakka buufamee ture; yeroo iccitiin Kiristoos amanaa keessatti, abdii ulfinaa, guutamuu irra ga’utti. “Yeroo torba” immoo xurumbaa Iyyoobeeliyyuun bakka buufamee ture; inni Guyyaa Araaraatti afuufamuu qaba ture.

Bara 1856 irraa kaasee hamma 1863tti turan sun, bartootaaf guyyoota kudhan Yerusaalem keessatti turan bakka bu’an; Milleroota Filadelfiyaa warra walga’ii kaampii Exeterii keessatti guyyoota ja’a turaniifis akkasuma bakka bu’an; garuu gaddisiisaan, yeroo sanatti fakkeenya warra yeroo ce’umsaa keessatti Gooftaan akkuma isaan geggeessutti isa duukaa bu’uu didanii ta’e. Seenaa ergamoota jalqabaa fi lammaffaa, inni yeroo seenaa qilleensota torbaa ta’e sun, Gooftaan harka isaa diriirsee saba isaa yeroo lammaffaatiif walitti qabuu isaa Ebla 19, 1844 irraa eegalee adda baasa; akkasumas, akkuma warri ogeeyyiin Kiristoosin gara Iddoo Hundumaa Caalaa Qulqulluutti duukaa bu’anii galanitti, deebii ajajamaa fakkeessa.

Seenaa Qaadesh isa jalqabaa, jechuunis seenaa ergamaa sadaffaa kan bara 1844 irraa jalqabee hanga 1863tti ture, Gooftaan ummata Isaa yeroo lammaffaaf walitti qabuuuf harka Isaa irra deebi’ee diriirsuu akka mul’isu beeksisa; garuu seenaa sana keessatti fincilli ni mul’ata. Amma garuu, yeroo sadaffaaf, Adoolessa 2023 irraa jalqabee, Gooftaan amma illee ummata Isaa yeroo lammaffaaf walitti qabuuuf harka Isaa irra deebi’ee diriirsaa jira; isaanis akka Filadelfiyaa warra ajajamoo ta’aniitti Qaadesh isa lammaffaa ni raawwatu; sababiin isaas mallattoon dhugaa yeroo sadii sana jalqabaa fi xumura jechuun Filadelfiyaa warra ajajamoo akka agarsiisu, fakkeenyi giddu galeessaa immoo Laa’odiiqeyaa warra abboomamuu didan akka ta’e ni adda baasa.

Barumsa kana barruu itti aanu keessatti qo’annoo kana itti fufna.

> “Waldoonni kiristaanonnii ergaa Laa’odiiqeyaa ni dhaga’u moo? Isaan ni qalbii jijjiirratu moo, yookaan utuu ergaan dhugaa keessaa isa hundumaa caalaa ulfaataa—ergaan ergamaa sadaffaa—addunyaatti lallabamaa jiruu, cubbuutti itti fufu? Kun ergaa araaraa isa dhumaa, akeekkachiisa isa dhumaa addunyaa kufeef kennamudha. Waldaan Waaqayyoo yoo laaftee ho’a qabdu hin ta’in, akka waldoota kufanii mana hafuurota hamoo, buufata hafuura xuraa’aa hundumaa, fi mana hidhaa simbirroota xuraa’oo fi jibbamoo hundumaa ta’aniitti ibsamanii jiran sana, deeggarsa Waaqayyoo keessatti si’achi hin dhaabattu. Warri carraa dhugaa dhaga’uu fi fudhachuu argatanii, akkasumas waldaa Adventistii Guyyaa Torbaffaa wajjin tokko ta’anii, ofii isaanii akka saba ajajawwan Waaqayyoo eeganitti waamman, ta’us waldoota maqaa qofaatiin jiran sana caalaa jireenya hafuuraa fi of kennuu Waaqayyoof hin qabne, akkuma dhuguma waldoota seera Waaqayyoo morman sanaatti dha’icha Waaqayyoo ni fudhatu. Warri dhugaadhaan qulqulleeffaman qofa maatii mootummaa sana, mana samii keessaa Kiristoos warra Isa jaallatanii ajajawwan Isaa eeganef qopheessuuf deeme keessatti ta’u.”

> “ ‘Namni, Ani isa beeka jedhee dubbatu, ajajawwan Isaas hin eegne immoo sobduu dha; dhugaanis isa keessa hin jiru’ [1 Yohaannis 2:4]. Kun warra beekumsa Waaqaatiin qaba jedhan hundumaa, akkasumas ajajawwan Isaa eegu jedhu, garuu hojii gaariidhaan kana hin mul’ifne hunda of keessatti qabata. Isaan hojii isaanii akka ta’etti ni fudhatu. ‘Namni Isuma keessa jiraatu hundinuu cubbuu hin hojjetu; namni cubbuu hojjetu hundinuu Isa hin argine, Isaas hin beekne’ [1 Yohaannis 3:6]. Kun miseensota waldaa hundaaf, miseensota waldoota

Adveentistii Guyyaa Torbaffaatiin dabalatee, kan dubbatamedha. ‘Yaa ijoollee xixinnoo, namni tokko illee isin haa hin gowwoomsin; inni qajeelummaa hojjetu qajeelaa dha, akkuma Inni qajeelaa ta’e. Inni cubbuu hojjetu kan Seexanaa ti; Seexanni jalqabumaa jalqabee cubbuu hojjetaa tureetii. Ilmi Waaqaa hojii Seexanaa diiguudhaaf kanaaf mul’ate. Namni Waaqa irraa dhalate hundinuu cubbuu hin hojjetu; sanyiin Isaa isa keessa jiraataatii; inni cubbuu hojjechuu hin danda’u, Waaqa irraa dhalateeraatii. Kana keessatti ijoolleen Waaqaa fi ijoolleen Seexanaa ifatti beekamu: namni qajeelummaa hin hojjenne hundinuu kan Waaqaa miti; akkasumas inni obboleessa isaa hin jaallanne’ [1 Yohaannis 3:7–10].”

“Warri hundi Warra Adveentistoota Sanbata eegdan ofiin jedhan hundinuu, garuu cubbuu keessatti itti fufan, fuula Waaqayyoo duratti sobdoota dha. Adeemsi isaanii inni cubbamaa hojii Waaqayyoo mormee hojii isaa fashalsaa jira. Isaan warra kaan cubbuutti geggeessaa jiru. Dubbiin Waaqayyo irraa miseensa waldoota keenya hundaaf akkana jedhee dhufa: ‘Miila keessaniif daandii qajeelaa tolchaa; akka inni naafa ta’e karaa irraa hin goreef, garuu haa fayyu. Nama hundumaa wajjin nagaa, qulqullinattis duukaa bu’aa; qulqullina sana malee namni tokko illee Gooftaa hin argu. Eeggannoo cimaa godhaa, akka namni tokko illee ayyaana Waaqayyoo irraa hin hafneef; akka hiddi hadhaa’ummaa tokko illee biqilee isin hin jeeqneef, isaanaanis baay’een hin xuroofneef; akka sagaagaltuun tokko illee, yookaan nama wanta qulqulluu tuffatu akka Esaawu hin jiraanneef; inni nyaata qamadii tokkoof mirga angafummaa isaa gurgurate. Isin beektu, booddee inni eebba sana dhaaluuf yommuu barbaade, akka gatame; qalbii jijjiirrannaa argachuuf iddoo hin arganne, iyyuu imimmaanin jabeessee barbaade’ [Ibroota 12:13–17].”

“ଏହା ସତ୍ୟକୁ ବିଶ୍ୱାସ କରୁଛୁ ବୋଲି ଦାବି କରୁଥିବା ଅନେକଙ୍କ ପ୍ରତି ପ୍ରଯୋଜ୍ୟ ଅଟେ। ନିଜମାନଙ୍କ କାମୁକ ଆଚରଣକୁ ପରିତ୍ୟାଗ କରିବା ପରିବର୍ତ୍ତେ, ସେମାନେ ଶୟତାନଙ୍କ ଭ୍ରମକାରୀ କୁତର୍କର ଅଧୀନରେ ଶିକ୍ଷାର ଏକ ଭ୍ରାନ୍ତ ପଥରେ ଆଗେଇ ଯାଆନ୍ତି। ପାପକୁ ପାପମୟ ବୋଲି ଚିହ୍ନଟ କରାଯାଏ ନାହିଁ। ସେମାନଙ୍କର ନିଜ ବିବେକ ଅଶୁଚି ହୋଇଯାଇଛି, ସେମାନଙ୍କର ହୃଦୟ ଭ୍ରଷ୍ଟ ହୋଇଯାଇଛି, ଏପର୍ଯ୍ୟନ୍ତ ସେମାନଙ୍କର ଚିନ୍ତାମଣ୍ଡଳୀ ମଧ୍ୟ ନିରନ୍ତର ଭାବେ ଭ୍ରଷ୍ଟ। ଶୟତାନ ସେମାନଙ୍କୁ ପ୍ରଲୋଭନର ଆମିଷରୂପେ ବ୍ୟବହାର କରେ, ଯାହାଦ୍ୱାରା ସେ ଆତ୍ମାମାନଙ୍କୁ ଅଶୁଚି ଆଚରଣଦିଗରେ ଆକର୍ଷିତ କରିପାରେ, ଯେଉଁ ଆଚରଣ ସମଗ୍ର ସ୍ତ୍ରିତ୍ୱକୁ ଅଶୁଚି କରେ। ‘ଯେ ମୋଶାଙ୍କ ବ୍ୟବସ୍ଥାକୁ [ଯାହା ଈଶ୍ୱରଙ୍କ ବ୍ୟବସ୍ଥା ଥିଲା] ଅବମାନ କଲା, ସେ ଦୁଇ କିମ୍ବା ତିନି ଜଣ ସାକ୍ଷୀଙ୍କ କଥାରେ କୌଣସି କୃପା ବିନା ମୃତ୍ୟୁବରଣ କରିଲା; ତେବେ ତୁମେ ଭାବ, ଯିଏ ଈଶ୍ୱରଙ୍କ ପୁତ୍ରଙ୍କୁ ପାଦତଳରେ ଦଳିଦେଇଛି, ଏବଂ ଯେ ଚୁକ୍ତିର ରକ୍ତଦ୍ୱାରା ସେ ପବିତ୍ର କରାଯାଇଥିଲା, ସେହି ରକ୍ତକୁ ଅପବିତ୍ର ବସ୍ତୁ ବୋଲି ଗଣନା କରିଛି, ଏବଂ ଅନୁଗ୍ରହର ଆତ୍ମାଙ୍କ ପ୍ରତି ଅପମାନ କରିଛି, ସେ କେତେ ଅଧିକ କଠୋର ଦଣ୍ଡର ଯୋଗ୍ୟ ବୋଲି ଗଣିତ ହେବ? କାରଣ ଆମେ ତାଙ୍କୁ ଜାଣୁଛୁ ଯିଏ କହିଥିଲେ, ପ୍ରତିଶୋଧ ମୋର; ମୁଁ ପ୍ରତିଫଳ ଦେବି, ପ୍ରଭୁ କହନ୍ତି। ଏବଂ ପୁନର୍ବାର, ପ୍ରଭୁ ତାଙ୍କର ଜନଙ୍କୁ ବିଚାର କରିବେ। ସଜୀବ ଈଶ୍ୱରଙ୍କ ହାତରେ ପଡ଼ିବା ଏକ ଭୟଙ୍କର ବିଷୟ’ [Hebrews 10:28–31]।” Manuscript Releases, volume 19, 176, 177.