

# Kitaaba Daani'el — Lakkoofsa Digdamii Saddeet

*Dallaa*

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Nebukadnezaar jalqaba Adventizimii, jalqaba Ameerikaa Yunaayitid Isteetisii, jalqaba gaanfa Pirooteestantii fi jalqaba gaanfa Ripabilikaanii ni bakka bu'a. Belshaazaar immoo dhuma sararoota kana hundumaa ni bakka bu'a.

Nebukadnezaan seenaa ergaa maleekota jalqabaa fi lammaffaa bara 1798 irraa jalqabee hamma 1844tti fi jalqaba murtii qorannoo Waaqayyoo ni bakka bu'a. Dhugaa-baatuun isaa Daani'el boqonnaa tokko wajjin walqixa deema. Belshaazaar seenaa ergaa maleekaa sadaffaa bara 1989 irraa jalqabee hamma seera Dilbataa fi jalqaba murtii raawwachiisummaa Waaqayyoootti ni bakka bu'a. Dhugaa-baatuun isaa Daani'el boqonnaawwan tokko hanga sadiitti wajjin walqixa deema.

Nebukadnezar bara dhuma “yeroo torbaa” isa bara 1798 mootummaa kaabaa Israa'el irra dhufe, yeroo inni gara mootummaa isaatti deebifamee erga garaa bineensaa wajjin jiraatee booddee. Dhugaa-baatuun isaa hanga banuu firdii qorannoo dhuma “yeroo torbaa” isa mootummaa kibbaa Yihudaa irra bara 1844 dhufeetti itti fufa. Dhugaa-baatuun isaa keessatti jechi “sa'aatii” ergaa yeroo firdii ergamaa isa jalqabaa bakka bu'a; achiis deebi'ee, dhufaatii ergaa sanaa bakka bu'a. “Sa'aatiin” dhugaa-baatuun isaa keessatti bara 1798 fi 1844 lamaan isaanii mallattoo godha; isaanis wal duraa duubaan xumura dheekkamsa isa jalqabaa fi dheekkamsa isa dhumaa bakka bu'u.

Dhumaani Belshazzar barreeffama iccitii harkaatiin mallatteeffameen kan mul'atu dha; innis kuma lama dhibba shan fi digdama wajjin wal qixa ta'a. “Yeroon torba,” jechuunis yoo “sa'aatii” tokkoon, yookaan “faffaca'uu” tokkoon, yookaan “kuma lama dhibba shan fi digdamaan” bakka buufame illee, mallattoo murtii ti. Murtiin Nimrod “faffaca'uu” ture; kan Nebukadnezaar “yeroo torba” ture; kan Belshazzar immoo kuma lama dhibba shan fi digdama ture. Yommuu Nebukadnezaar namoota sadan amanamoo murteessetti, ibidda keessaa “yeroo torba,” hamma idilee caalaa akka ho'u godhe.

Murtiin “yeroo torbaa” dhufaatii ergaa isa jalqabaatti, akkasumas dhufaatii ergaa isa sadaffaatti mallatteeffameera. Xumuri Adventizimii Miilerotaa bara 1863 keessatti diduu barsiisa “yeroo torbaa” tiinan jalqaba; waggaa dhibba tokkoo fi digdamii ja'a booddee, jechuun bara 1989 keessatti, seenaa ergamaa sadaffaaf “yeroon dhumaa” dhufe. Dhibba tokkoo fi digdamii ja'i mallattoo “yeroo torbaa” ti; kanaafuu xumuri sochii ergamaa isa jalqabaa bara 1863 irraa kaasee hanga jalqaba sochii ergamaa isa sadaffaa bara 1989tti, dhibba tokkoo fi digdamii ja'a mallattoo ta'een “yeroo torbaa” tiin walitti hidhameera.

ଏହିପରି, ଦାନିଏଲ ପଞ୍ଚମ ଅଧ୍ୟାୟରେ ବଲେଶଜ୍ଜରର ଉକ୍ତ ଯାକ୍ଷ୍ମ ଏହା ଶିଖାଏ ଯେ, “ସାତ କାଳ”ର ବିଚାର “ଭିତ୍ତି” ଉପରେ ଲିଖା ଥିଲେ ସୁଦ୍ଧା କହି ଡାହାକୁ ଦଖିପାରେ ନାହିଁ। ରିପବ୍ଲିକନ୍ ଶିଖର ପାଇଁ, ଏହି ବିଚାର

ଅଠୋମାସ୍ ଜଫେରସନଞ୍ଜକ “ଚର୍ରଚ ଓ ରାଜ୍ଯର ବିଭାଜନର ଭିତି” ଉପରଠେ ଲିଖାଯାଇଛି, ଯାହା ଦାନିଏଲ ପଞ୍ଚମ ଅଧ୍ୟାୟର ଅପସାରିତ ହୁଏ। ସତ୍ଯ ପରଠେ ଚକ୍ଷେଟାଶ୍ଟ ଶିଞ୍ଜ ପାଇଁ, ଏହି ବିଚାର ସହେ ଦୁଇଟି ପବିତ୍ର ଚାର୍ଟ ଉପରଠେ ଲିଖାଯାଇଛି, ଯଗ୍ନେଡ଼ିକୁ “ଭିତି” ଉପରଠେ ଝୁଲାଲ ରଖାଯାଇଛି, ଯପେରି ତାହାକୁ ପଢୁଥିବାମାନେ ଧାଉଥିବେ। କିନ୍ତୁ ଲାଓବିକିୟାର ଅନ୍ୟତାରଠେ ସହେ ଶବ୍ଦଗୁଡ଼ିକ ଅବିବେଚୟ ରହିଯାଏ। ଉଭୟ କ୍ଷତ୍ରେରଠେ, ବିଚାରର ଶବ୍ଦଗୁଡ଼ିକ ଏହାକୁ ସୂଚାଏ ଯେ ସତ୍ଯ ପରଠେ ଚକ୍ଷେଟାଶ୍ଟ ଓ ରିପବ୍ଲିକନ୍—ଉଭୟ ଶିଞ୍ଜକୁ ତୁଳାରଠେ ତଠୋଳାଯାଇଛି, ଏବଂ ସମୋନଠେ ଅପୁରୁଶ ମିଳିଛନ୍ତି। ବଲେଶଜ୍ଯଜ୍ଯକ କାହାଣୀରଠେ ରିପବ୍ଲିକନ୍ ଶିଞ୍ଜ ପାଇଁ ଏକ ସନ୍ଦେଶ ଅଛି, ଯାହା ସଂସାରର ଜାତିଗୁଡ଼ିକୁ ପ୍ରତିନିଧିତ୍ଵ କରେ।

"Na ka histori jong u Nebukhadnesar bad u Belshazzar, U Blei U kren sha ki jaitbynriew jong kane ka juk." Signs of the Times, July 20, 1891.

Seenaa Belshaazaar akkasumas gaafa aannan Pirootestaantii, isa uummata biyya lafaa bakka bu’u, ergaa tokko qaba.

“Seenaa Nebukadnezaarii fi Beelshaazaar keessatti, Waaqayyo saba bara har’aa dubbata.” Bible Echo, September 17, 1894.

Cubbuun Belshaazaar cubbuu gaanfaawwan bineensa lafaa lamaan lamaanii bakka bu’a. Cubbuu gaanfaawwan sana keessaa tokkoo yookaan kaanii, yeroo dhugaa bu’uuraa isaanii guutumaan guutuutti beekanitti, dhugaa sana diduu isaanii keessatti argama. Gaanfi Riphaabilikaanii ifa Heera Mootummaa fi seenaa jalqabaa yeroo sanada waaqayyoo sanaa qophaa’eef itti gaafatama qaba; garuu yeroo sanaa jalqabee suuta suutaan didamaa dhufeera. Yommuu sabni sun akka jawwee dubbatu, dallaan adda-ba’insa waldaa fi mootummaa inni fakkeenyaan ibsamu irraa kaafamee ni ta’a. Gaanfa Pirotestaantii dhugaa ta’eeffis, ifni seenaa ergaa maleekota isa jalqabaa fi isa lammaffaa, yeroo hundeeffan dhaabamanitti argame, suuta suutaan didamaa dhufeera; akkasumas hamma “dallaan” seera Waaqayyoo illee dhuma irratti guutummaatti didamutti, didamuun isaa caalaatti ni itti fufa.

“Raajiin asitti saba yeroo waliigalaa dhugaa fi qajeelummaa irraa goramuu keessatti, qajeelfamoota mootummaa Waaqayyoo hundee ta’an deebisanii dhaabuuf carraaqan ibsa. Isaan cabsamuu seera Waaqayyoo keessatti uumame suphitoota dha—dallaa inni filatamtoota Isaa eegumsa isaanii tiif marsaa isaanii kaa’e sana; ajajawwan isaa kan haqaa, dhugaa, fi qulqullummaa irratti abboomamuun isaanii eegumsa isaanii isa bara baraa ta’a.”

“Raajichi hiikkaa dogoggora hin qabneen, hojii addaa sabni hafan kun warri dallaa ijaaran hojjetan raajiin ni agarsiisa. ‘Ati yoo miilla kee Sanbata irraa deebifte, guyyaa koo qulqulluu irratti waan si gammachiisu gochuu irraa yoo dhaabatte; Sanbataas “gammachuu,” qulqulluu kan Waaqayyoo, kabajamaa jettee yoo waamte; isa kabajuu yoo yaadde, karaa ofii keetii hin deemne, waan si gammachiisu hin barbaadne, dubbii ofii keetiis hin dubbanne: yeroo sana ati Waaqayyotti ni gammadda; anis iddoo ol ka’oo biyya lafaa irra si yaabachiisa, dhaala Yaaqoob abbaa keetiitiinis si soora; afaan Waaqayyoo kana dubbateeraatii.’ Isaayaas 58:13, 14.” Raajotaa fi Mootota, 677, 678.

Malaammotaan Macaafa Qulqulluutiitti ergamoonni Wiliyaam Miileritti mul’isan, seerota raajii Waaqayyoo ni bakka bu’a; Israa’el durii irraa adda ta’eenis, Israa’el ammayyaa seera Abboomii Kurnanii qofa utuu hin ta’in, raajota illee imaanaa isaanii ta’anii eeguuf ture.

“Waaqayyo akkuma Israa’el durii waameetti, bara kana keessatti waldaa Isaa akka ifa lafa irratti dhaabbattuuf waameera. Inni muraa jabaa dhugaa ta’een, ergaa ergamootaa isa jalqabaa, isa lammaffaa, fi isa sadaffaatiin, akka isaan gara Qulqulluu Isaa keessatti dhihaannaa qulqulluutti fiduuf waldoota irraa fi addunyaa irraa isaan addaan baaseera. Inni isaan eegdota seeraa Isaa godhee, dhugaawwan gurguddoo raajii yeroo kanaaf jiran itti amanachiiseera. Akkuma dubbiiwwan qulqulluun Israa’el duriitti kennamanitti, kunis amanannaa qulqulluu addunyaatti himamuu qabu dha. Ergamoonni sadan kan Mul’ata 14 keessa jiran saba ifa ergaa Waaqayyoo fudhatanii fi akka ergamoota Isaatti akeekkachiisa bal’ina guutuu lafaa keessatti labsuuf bahan bakka bu’u. Kiristoos hordofoota Isaatiin akkana jedha: ‘Isin ifa addunyaa ti.’ Lubbuu Yesuus fudhattu hundumaatti fannoo Qalqaryoo akkana jechuun dubbata: ‘Kunoo gatii lubbuu: “Dhaqaatii gara addunyaa hundumaatti, wangeela uumama hundumaatti lallabaa.”’ Hojii kana gufachiisuuf wanti eeyyamamuu qabu tokko illee hin jiru. Inni hojii yeroo kanaaf hundumaa caalaa barbaachisaa ta’e dha; akka bara baraatti fagoo gahuu qaba. Jaalalli Yesuus furii isaanii keessatti aarsaa Inni godheen lubbuuwwan namootaaaf mul’ise, hordofoota Isaa hundumaa kakaasa.” Testimonies, volume 5, 455.

“Dhugaawwan gurguddoon raajii,” kan ergamootaan kennaman, hojii William Milleriin hundeeffaman, “amanamummaa qulqulluu addunyaatti dabarfamee himamuudha.” Seerri Abboommii Kurnanii, seerotni uumamaa, seerotni fayyaa, fi seerotni qorannoo raajiis Seera-Kennituu Guddicha tokkichaan kennaman; Abboommii tokko diduunis isaan hundumaa diduudha. Diduun mala hojii William Milleritti kenname fincila suuta suuta guddachaa deemu jalqabe; fincilli sunis dhumarratti Adventizimiin Sanbata guyyaa torbaffaa akka didu ni geessa.

“Waaqayyo guyyoota dhuma kana keessatti sabni isaa maqaan qofa of keessaa himatu wajjin walitti bu’iinsa qaba. Walitti bu’iinsa kana keessatti namoonni itti gaafatamummaa qaban karaa Neemiyaan deemee wajjin kallattiidhaan faallaa ta’e ni filatu. Isaan mataan isaanii Sanbata eeguudhaaf tuffatanii fi dagachuu qofa utuu hin ta’in, aadaa fi duudhaa jalatti isa awwaaluudhaan namoota biraas akka hin eegne ni yaalu. Waldoota keessatti fi walga’iiwwan gurguddoo ala banaatti geggeeffaman keessatti, tajaajiltoonni guyyaa jalqabaa torbanii eeguuf dirqama jiru saba irratti ni jabeessu. Bala galanaa fi lafa irratti ni jira; balaawwan kunis ni dabaluu, badiisni tokko isa biraa baay’ee dhihoo ta’ee ni hordofa; gareen xixiqqaan warra dammaqinaan Sanbata eeganiis, Sababa Dilbata tuffataniif dheekkamsa Waaqayyoo addunyaa irratti fidan jechuun akeekamanii ni mul’atu.”

“ସମ୍ପତ୍ତି ଏହି ମିଥ୍ୟାକୁ ପୂରଣ କରେ, ଯାହାଦ୍ୱାରା ସେ ସମଗ୍ର ବିଶ୍ୱକୁ ବନ୍ଦୀ କରିପାରେ । ଲୋକମାନଙ୍କୁ ଭୁଲ ଶିକ୍ଷା ଗ୍ରହଣ କରାଇବା ତାହାର ଯୋଜନା । ସମସ୍ତ ମିଥ୍ୟା ଧର୍ମର ପୂରଣରେ ସେ ସକ୍ରିୟ ଭାବେ ଭାଗ ନେଇଥାଏ, ଏବଂ ଭ୍ରାନ୍ତ ସିଦ୍ଧାନ୍ତଗୁଡ଼ିକୁ ବଳପୂର୍ବକ ସ୍ଥାପିତ କରିବା ପାଇଁ ନିଜର ପୂର୍ଣ୍ଣସରଳ କର୍ତ୍ତବ୍ୟ କଥାରେ ମଧ୍ୟ ବିରତ ହେବ ନାହିଁ । ଧାର୍ମିକ ଉତ୍ସାହର ଆବରଣତଳେ, ତାହାର ଆତ୍ମାର ପୂର୍ଣ୍ଣଭାବରେ ଚାଳିତ ଲୋକମାନଙ୍କ ନିଜ ସହମାନବମାନଙ୍କ ପାଇଁ ସବୁଠାରୁ ନିଷ୍ଠୁର ଯତ୍ନରଣାର ଉଦ୍ଭାବନ କରିଛନ୍ତି, ଏବଂ ସମୋନଙ୍କ ଉପରେ ସବୁଠାରୁ ଭୟାବହ ଯତ୍ନରଣା ଆରୋପ କରିଛନ୍ତି । ସମ୍ପତ୍ତି ଏବଂ ତାହାର କାର୍ଯ୍ୟକାରୀମାନଙ୍କକରେ ଏପର୍ଯ୍ୟନ୍ତ ସଜେ ଏକ ଆତ୍ମା ରହିଛି; ଏବଂ ଅତୀତର ଇତିହାସ ଆମ ଦିନରେ ପୁନରାବୃତ୍ତ ହେବ ।”

“Namoonni sammuu isaanii fi fedhii isaanii hamaa raawwachuuf qopheffatan jiru; iddoo dukkanaa garaa isaanii keessatti yakka akkamii akka hojjetan murteeffataniiru. Namoonni kun

ofuma isaanii gowwoomsu. Seera qajeelummaa guddaa Waaqayyoo isaan gananiiru; bakka isaa immoo ulaagaalee mataa isaanii ijaaratanii, ulaagaalee kanaan of isaanii walbira qabanii qulqulloota ta'uu isaanii labsu. Gooftaan waan garaa isaanii keessa jiru akka mul'isan ni hayyama; hafuura gooftaa isaan to'atu sana akka hojii irratti mul'isan ni hayyama. Isaan warra ulaagaalee isaa amanamummaadhaan eeganiif akkamitti akka ilaalan keessatti jibba isaanii seera isaatti qaban ni agarsiisu. Isaanis hafuura wal fakkaataa kan maraatuu amantii isa Kristosin fannise sana irratti uummata kakaaseen ni socho'u; waldaan fi mootummaa immoo waliigaltee manca'e wal fakkaatu keessatti ni tokkoomu.

“Waldaan har'aa bara ammaa tarkaanfii Yihudoota durii hordoftee jirti; isaan ajajawwan Waaqayyoo gara aadaalee mataa isaanii geessanii dhiisan. Isheen sirna isaa jijjiirte, kakuu bara baraa cabsite; amma immoo akkuma yeroo sanaa, bu'aan isaa of tuulummaa, amanuu dhabuu, fi amanamummaa dhabuu dha. Haalli ishee inni dhugaan dubbii kana keessatti, faarfannaa Musee keessaa, ifatti kaa'ameera: 'Isaan of isaanii xureessan; xuriin isaanii xurii ijoollee isaa miti; dhaloota jallaa fi micciiramaa dha. Yaa saba gowwaa fi hubannaa hin qabne, isin akkana gootanii Waaqayyoon deebiftuu ree? Inni Abbaa kee isa si bite miti moo? Inni si hin uumnee? si hin jabeessinee?’” Review and Herald, March 18, 1884.

Adventizimiin dhugaa isa dhumaa diduun yeroo seera Dilbataa ta'utti raawwatama; yeroo sanatti Adventizimiin seenaa Israa'el durii irra deebi'a, yeroo “hafuura wal fakkaataa kan maraatummaa amantii, isa tuuta Kiristoosin fannisean kakaaseen hojjetamuun, mootummaa fi waldaan tokkummaawwan xuraa'aa wal fakkaataa keessatti tokko ta'an.” Fincilli Adventizimii suuta suutaan guddachaa deemu boqonnaa saddeettaffaa Hisqi'el keessatti, wantoota jibbisiisoo afur wal irraa caalaa hammaachaa deeman keessatti bakka bu'a; isaanis raajii keessatti dhaloota Adventizimii afur kan bara 1863 jalqaban mallattoo godhu. Wantichi jibbisiisaan inni dhumaa yeroo hooggantoonni Yerusaaalem aduutti sagadan dha.

Inni mana qulqullummaa mana Waaqayyoo gara oobdii keessaa na fide; kunoo, balbala mana qulqullummaa Waaqayyoo duratti, iddoo golgaa fi iddoo aarsaa gidduutti, namoonni gara digdamaa shan ta'an turan; dugdi isaanii gara mana qulqullummaa Waaqayyoo garagalee, fuulli isaanii immoo gara ba'a biiftuutti garagalee ture; isaanis gara ba'a biiftuutti aduu waaqeffachaa turan. Innis naan jedhe, “Yaa ilma namaa, ati kana argitee? Manni Yihuudaa xureeffannoowwan isaan asitti raawwatan kana gochuun isaanii wanta salphaa dhaa? Isaan biyya hunda yakkaan guutaniiru; ammas na aarsuuf deebi'aniiru; kunoo, damee funyaan isaaniitti fidu. Kanaaf ani immoo dheekkamsa keessatti isaanitti nan furu; iji koo hin qusatu, aniis hin mararfadhu; yoo sagalee guddaadhaan gurra koo keessatti iyyan iyyatan illee, ani isaan hin dhaga'u.” Hisqi'el 8:16–18.

Murtiin yeroo sana dhufu sun “sa'aatii” murtii Belshaazaar keessatti fakkeenyaan ibsameera.

ቤልሻድር ንጉሥ ለአንድ ሺህ ገዥዎቹ ታላቅ ግብዣ አደረገ፡ በዚያም ሺህ ፊት የወይን ጠጅ ጠጣ። ቤልሻድርም የወይኑን ጠጅ ሲቀምስ አባቱ ናቡከደነፆር በኢየሩሳሌም ካለው ቤተ መቅደስ ያወጣቸውን የወርቅና የብር ዕቃዎች እንዲያመጡ አዘዘ፤ ንጉሡና መኪንንቱ፡ ሚስቶቹና ቁባቶቹም በእነርሱ እንዲጠጡ ዘንድ። ከዚያም በኢየሩሳሌም ካለው ከእግዚአብሔር ቤት ቤተ መቅደስ የተወሰዱትን የወርቅ ዕቃዎች አመጡ፤ ንጉሡና መኪንንቱ፡ ሚስቶቹና ቁባቶቹም በእነርሱ ጠጡ። የወይን ጠጅ ጠጡ፤ የወርቅና የብር፡ የናስና የብረት፡ የእንጨትና የድንጋይ አማልክትንም አመሰገኑ። በዚያን ሰዓት የሰው እጅ

ጣቶች ወጡ። በንጉሡም ቤተ መንግሥት ግድግዳ ጥብቆ ላይ ከመብራቱ ፊት ለፊት ዳፏ፤ ንጉሡም የሚጽፈውን የእጁን ክፍል አየ። በዚያን ጊዜ የንጉሡ ፊት ተለወጠ። ሐሳቡም አስጨነቀው፤ የወገቡም ጅማቶች ተፈቱ። ጉልበቶቹም እርስ በርሳቸው ተጋጩ። ንጉሡም ከከብ ቆጣሪዎችን፣ ከለዳውያንንና ምዋርተኞችን እንዲያስገቡ በታላቅ ድምፅ ጮኸ። ንጉሡም ተናግሮ ለባቢሎን ጠቢባን እንዲህ አለ፤ ይህን ጽሕፈት የሚያነብና ትርጓሜውን የሚያሳየኝ ሰው በቀይ ሐምራዊ ልብስ ይለብሳል። በአንገቱም የወርቅ ሰንሰለት ይኖረዋል። በመንግሥቱም ሦስተኛ ገዥ ይሆናል። ከዚያም የንጉሡ ጠቢባን ሁሉ ገቡ፤ ነገር ግን ጽሕፈቱን ሊያነቡ ወይም ትርጓሜውን ለንጉሡ ሊያሳውቁ አልቻሉም። ከዚያም ንጉሡ ቤልሻጽር እጅግ ታወከ። ፊቱም በእርሱ ውስጥ ተለወጠ። መኪንንቱም ተደነቁ። ዳንኤል 5፡1-9።

Sa'aatii "wal fakkaataa" sanatti murtiin Belshaazaar ga'e; Shadraak, Meshakii fi Abednegoo immoo gara ibidda boba'aa yeroo idileetti caalaa "si'a torba" ho'ifameetti darbataman.

Amma yoo yeroo sagalee gaanfaa, ulullee, kiraaraa, saaqbuta, farfannaa, dulsiimeeraa, fi gosa muuziqaa hundumaa dhageessanitti kufitanii fakkii ani dhaabeef sagadduuf qophoofan taanaan, gaarii dha; garuu yoo isin hin saganne, sa'aatii sanuma keessatti gara gidduu ibidda boba'aaatti in darbatamtu; Waaqni isin harka koo keessaa baasu sun eenyu ree? Shadraak, Meeshaak, fi Abednegoo mootichaan deebisanii akkana jedhan; Yaa Nebukadnezaar, dubbii kana irratti siif deebii kennuuf yaaddoo hin qabnu. Yoo akkas ta'e, Waaqni keenya isa nu tajaajillu ibidda boba'aa sana keessaa nu baasuuf danda'a; inni immoo, yaa mootii, harka kee keessaa nu baasa. Garuu yoo baasuu baate illee, yaa mootii, akka nu waaqolii kee hin tajaajille, fakkii warqee ati dhaabdeefis hin saganne siif haa beekamu. Achiis Nebukadnezaar dheekkamsaan guutame; fuulli isaa Shadraak, Meeshaak, fi Abednegoorratti ni jijjiirame; kanaaf inni dubbatee akka iddichi hamma yeroo kaanii torba caalaa ho'u ajaje. Daani'el 3:15-19.

"Sa'aatiin" murtii Belshaazaar isaaf ta'e, "sa'aatii" murtii Shaadraak, Meeshaakii fi Abednegoo isaaf ta'e sanauma dha; sarara lamaan keessatti immoo "yeroo torba" akka mallattoo murtii sanaatti bakka bu'anii mul'atu. Namoonni sadan warri ulfina qaban sun dhugaa-baatota lamaan seeraa Dilbataa yeroo "sa'aatii" kirkira lafaa guddaa keessatti mallattoo ta'anii duumessa wajjin gara mootummaa waaqaatti ol ba'an bakka bu'u; Belshaazaar immoo "sa'aatii" sanauma keessatti murtii badiisa biyyaalessaa bineensa lafaa irratti fidamu bakka bu'a.

Mata-duree itti aanu keessatti qo'annoo keenya waa'ee murtii Belshaazaar ni itti fufna.

"Ani garaa guutuun haala hafuura gadi-aanaa saba keenya gidduutti mul'atu ilaalchisee yaaddoo cimaa keessa jira. Yommuu anis wayyoota Qifirnaahom irratti labsaman yaadu, warra dhugaa beekanii garuu akka dhugaatti hin deddeebine, qooda kanaa ibidda mataa isaanii qabsiisan keessa deemaniif murtiin itti dhufu hammam akka caalu nan yaada. Yeroo halkanis ani saba karaa baay'ee ulfaataa ta'een dubbachaa, akka isaan of keessaa of gaafatan cimsinee kadhada; Ani eenyu? Ani Kiristaana moo miti? Garaan koo haaromfamee jiraa? Ayyaanni Waaqayyoo nama geeddaru amala koo bifa godhee jiraa? Cubbuun koo irraa qalbii jijjiirradhee jiraa? Isaan himatamanii jiru moo? Isaan dhiifamaniiru moo? Ani akkuma inni Abbaa wajjin tokko ta'e Kiristoos wajjin tokko ta'ee jiraa? Waan ani yeroo tokko jaalladhe amma jibbaa? Waan ani yeroo tokko jibbe amma jaalladhaa? Guddina beekumsa Kiristoos Yesuus Gooftaa kootiif wantoota hundumaa akka kasaaraatti lakkaa'aa? Ani qabeenya bitamee kan Yesuus Kiristoos ta'uu koo, sa'aatii hundumaattis tajaajila isaatiif of qulqulleessuu akka naaf

barbaachisu nan dhaga'amaa?"

“Nuyi taatewwan guddaa fi ulfaataa ta’anitti dhaabbachaa jirra. Guutummaan lafti akka bishaanonni tuujuba gadi fagoo guddaa uwwisanitti ulfina Gooftaatiin ifa ni taati. Raajiiwwan raawwatamaa jiru, yeroo hamaa fi jeeqamaan guutame immoo fuuldura keenya jira. Falmiileen duriin yeroo dheeraadhaaf cal’ifamanii fakkaatan deebi’anii ka’u; falmiileen haaraanis ni ka’u; haaraanis duriinis walitti ni makamu, kunis baay’ee dafee ni ta’a. Ergamoonni hojii akeekkachiisaa murtaa’e addunyaatti kennamutti hamma xumuramutti qilleensota afran qabatanii jiru, akka isaan hin bubbifneef; garuu bubbleen walitti qabamaa jira, duumessoonni guutamaa jiru, addunyaarratti dhangala’uuf qophaa’anii; namoota hedduufis inni akka hattuu halkanitti ni ta’a.

“Namoonni hedduun yeroo nuti waggoota digdamii fi sodomii dura isaanitti himne, Dilbanni guutummaa biyya lafaa irratti dirqamaan akka fudhatamu, seerri immoo kabajamuu isaa dirqisiisuuf akka ba’u, akkasumas qalbii namaa dirqisiisuuf akka tajaajilu, yeroo sana kolfanii amanuu hin barbaanne. Amma immoo raawwatamaa jiraachuu isaa ni argina. Wanti Waaqayyoo gara fuulduraatti dubbate hundinuu dhugumaan ni raawwatama; wanti inni dubbate keessaa tokko illee hin kufu. Pirootestaantizmiin amma harka isaa qilee sana qaxxaamuree pappasummaa wajjin harka wal qabachuuf diriirsa jira; akkasumas mootummaa walta’iinsaa tokko Sanbata ajaja afraffaa keessaa akka hin mul’anne ittiin ukkaamsuuf ni ijaaramaa jira; namichi cubbuu sunis, kan kaka’umsa Seexanaatiin sanbata sobaa hundeesse, mucaan pappasummaa kun, bakka Waaqayyoo fudhachuuf ol ni kaafama.”

“Samiin hundinuu taatewwan mul’achaa jiran ilaalu akka jiran natti fakkaateera. Bulchiinsa Waaqayyoo isa lafa irratti jiru keessatti walitti bu’iinsi guddaan fi dheeraan keessatti balaa yeroo murteessaa ta’e tokko ni mul’ata. Wanti guddaan fi murteessaan tokko ni ta’a, innis yeroo dheeraa osoo hin turin. Yoo harkifannaan tokko jiraate, amala Waaqayyoo fi teessoon mootummaa isaa ni salphata. Kuusaan mi’a waraanaa samii banameera; uumamni Waaqayyoo guutuunii fi meeshaaleen isaa hundinuu qophaa’aniiru. Dubbiin tokko qajeelummaan dubbachuuf qabdi, achiis dheekkamsi Waaqayyoo lafa irratti bifa sodaachisaa ta’een ni mul’ata. Sagaleewwan, guungumiiwwan, bakakkaawwan, sochii lafaa, fi badiisa waliigalaa ni ta’u. Sochiin hundinuu yunivarsiitii samii keessa jiru addunyaa balaa guddaa sanaaf qopheessuuf jira.”

“Ciminni guddaan waan lafaa hundumaa dhuunfachaa jira; akka saba ifa guddaa fi beekumsa dinqisiisaa argateetti, isaanii keessaa baay’een isaanii bikroota shanan raftanii ibsaa isaanii qabaniin, garuu okkotee isaanii keessa zayitii hin qabne sanaan fakkeeffamu; qabbanaa’oo, miira dhabeeyyii, amantii dadhabaa fi suuta-suuta badu qaban. Yeroo jireenyi haaraan tamsa’aa jiruu fi gadi keessaa marga biqilee ol ka’aa, hojiiwwan mootummaa Seexanaa hundumaa jabeessee qabachaa, wal’aansa guddaa isa dhuma fi qabsaa’a sanaaf qophaa’ummaa ta’ee, ifni haaraan, jireenyi haaraan, humni haaraanis ol irraa gad bu’aa, saba Waaqayyoo warra akka amma baay’een isaanii balleessaa fi cubbuu keessatti du’anii hin jirre dhuunfachaa jira. Sabni amma wanta fuuldura keenya keessatti raawwatamaa jiruun waan yeroo muraasa keessatti nu irra ga’u argu, kana booda kalaqawwan namaatti hin amanatan; Hafuurri Qulqulluun beekamuu, fudhatamuu, saba duratti dhihaatamuu akka qabu ni hubatu;

akka isaan ulfina Waaqayyootiif falmanii fi lubbuu namoota isaanii wajjin jiraatan oolchuuf daandii cinaa fi karraawwan jireenyaa hunda keessatti iddoo hundumaatti hojjetaniif. Kattaa inni tokko qofa kan mirkanaa'aa fi jabaataa ta'e Kattaa Bara Baraati. Warri Kattaa kana irratti ijaaran qofti nagaa qabu.”

“ଯମୋନଠେ ବରଢ଼ତମାନ ଶାରୀରିକ ମନ଼ୋଭାବରଠେ ଚାଲିଛନ୍ତି, ଯଦିଓ ପରମଶେଖର ତାଡ଼କ ବାକ୍ସରଠେ ଏବଂ ତାଡ଼କ ଆତ୍ମତାଡ଼କର ସାକ୍ଷୟମାନତ୍ୱକ ଦ୍ୱାରା ସଚେତନ କରିଛନ୍ତି, ସମୋନଠେ କବେବି ମ଼ୋତିତମାନତ୍ୱକ ପବିତ୍ର ପରିବାର ସହ ଏକତ୍ର ହବେ ନାହିଁ। ସମୋନଠେ ଇନ୍ଦ୍ରିୟସୁଖପରାୟଣ, ଚିନ୍ତାଧାରାରଠେ ଅଧଃପତିତ, ଏବଂ ପରମଶେଖରତ୍ୱକ ଦୃଷ୍ଟିରଠେ ଘୃଣ୍ଣ। ସତ୍ତ୍ୱର ଦ୍ୱାରା ସମୋନଠେ କବେବି ପବିତ୍ରୀକୃତ ହୋଇନାହାନ୍ତି। ସମୋନଠେ ଦିବ୍ଯ ସ୍ୱପ୍ନାବର ଅଂଶୀବାର ନୁହନ୍ତି; ସ୍ୱପ୍ନକୁ ଏବଂ ଜଗତକୁ, ତାହାର ସନ୍ଦେହ-ଆସକ୍ତି ଓ କାମନା-ବାସନା ସହିତ, କବେବି ଜୟ କରିନାହାନ୍ତି। ଏପରି ଚରିତ୍ରମାନଠେ ଆମ ଗିରଜାମାନତ୍ୱକ ମଧ୍ଯରଠେ ସର୍ବତ୍ର ରହିଛନ୍ତି, ଏବଂ ତାହାର ପରିଣାମରୂପେ ଗିରଜାମାନଠେ ଦୁର୍ବଳ, ର଼ୋଗାକ୍ରାନ୍ତ, ଏବଂ ମୃତ୍ୟୁସନ୍ନ ହୋଇପଡ଼ିଛନ୍ତି। ଏବଠେ କୌଣସି ଉଦାସୀନ ସାକ୍ଷୟ ଦିଆଯିବା ଉଚିତ ନୁହେଁ; ବରଂ ପ୍ରତ୍ଯକ୍ଷେକ ଅଶୁଚିତାକୁ ତିରସ୍କାର କରୁଥିବା ଏବଂ ଯାଶୁତ୍ୱକୁ ଉଚ୍ଚ କରୁଥିବା ଏକ ଦୃଢ଼, ସ୍ୱପ୍ନସ୍ତ ସାକ୍ଷୟ ଦିଆଯିବା ଆବଶ୍ୟକ। ଆମଠେ, ଏକ ଜନସମୂହରୂପେ, ଆଶାପୂର୍ଣ୍ଣ ପ୍ରତୀକ୍ଷାର ଭାବରଠେ ରହିବା ଉଚିତ—କାମ କରୁଥାଇ, ଅପକ୍ଷୟ କରୁଥାଇ, ଜାଗରଣ କରୁଥାଇ, ଏବଂ ପରାତ୍ପନା କରୁଥାଇ।”

“Abdiin kun eebbifamaan kun, inni mul'achuu lammaffaa Kiristoos ilaalchisu, dhugaa isaa ulfaataa wajjin yeroo baay'ee sabaaf dhihaachuu qaba; ulfina isaatiin Gooftaan keenya Yesus dhihoo keessatti mul'achuuf jiru eeguun, wantoota lafa irraa akka duwwaa fi homaa hin ta'iniitti ilaaluu nama geessisa. Ulfinni yookaan sadarkaan addunyaa kam iyyuu gatii hin qabu; amanaan dhugaan addunyaa ol jiraata; tarkaanfiin isaa gara samiitti adeemaa jira. Inni imaltuu fi orma dha. Lammummaan isaa ol gubbaa jira. Inni dukkana naamusaa addunyaa haguuge keessatti ifa ibsaa fi boba'aa akka ta'uuf, aduu qajeelummaa Kiristoos irraa ba'u lubbuu isaa keessatti walitti qabaa jira. Amantiin cimaa akkamii, abdiin jiraataan akkamii, jaalalli ho'aan akkamii, hinaaffaan qulqulluun Waaqayyoof qulqulleeffame akkamii isa keessatti mul'ata, addunyaa wajjinis garaagarummaan murtaa'aan akkamiitu isa fi addunyaa gidduu jira! 'Kanaaf dammaqaa, yeroo hundumaas kadhadaa; waanota kana hunda dhufan keessaa miliquu fi ilma namaa dura dhaabachuuf akka warra malanitti lakkaa'amtan.' 'Kanaaf dammaqaa; sa'aatii Gooftaan keessan itti dhufu hin beektaniitii.' 'Kanaaf isinis qophaa'oo ta'aa; sa'aatii isin hin yaadne keessatti Ilmi Namaa ni dhufa.' “Kunoo, ani akka hattuutti nan dhufa. Kan dammaquu fi uffata isaa eegu eebbifamaadha.” Pamphlets, 38–40.