

# Kitaaba Daani'el - Lakkoofsa Soddoma Afur

*Mul'ata Daani'el: Seenaa Lafaa fi Murtii Waaqayyoo keessatti Imala Raajii*

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Waan jalqabaa kitaaba Daani'el boqonnaawwan ja'aan jalqabaa seenaa bineensa lafaa Mul'ata boqonnaa kudha sadii keessaa bakka bu'u. Yunaayitid Isteetsiin (bineensa lafaa), bara 1798 akka mootummaa ja'affaa raajii Macaafa Qulqulluu ta'etti jalqabe; yeroo sana paaphaasummaan (bineensa galaanaa Mul'ata boqonnaa kudha sadii keessaa) madaa du'aa raajii argate, mootummaa shanaffaa raajii Macaafa Qulqulluu ta'ee bulchiinsa isaa xumure.

Seenaan bineensota lafa irraa ka'u seenaa akeekkachiisa dhihaachuu murtii Waaqayyooti. Jalqaba seenaan bineensi lafa irraa ka'u yeroo jalqabu, murtiin qorannoo Waaqayyoo jalqabe; dhuma irratti immoo, murtiin raawwachiisaa Waaqayyoo jalqaba. Akeekkachiisni dhihaachuu murtii qorannoo Waaqayyoo, jalqaba irratti, ergaa ergamaa isa jalqabaa Mul'ata boqonnaa kudha afur keessatti argamuun bakka bu'ee ture; innis bara 1798tti "yeroo dhuma"tti dhufe. Akeekkachiisni dhihaachuu murtii raawwachiisaa Waaqayyoo, dhuma irratti immoo, ergaawwan ergamoota sadii Mul'ata boqonnaa kudha afur keessatti argamaniin bakka bu'amee jira; isaanis bara 1989tti "yeroo dhuma"tti dhufan.

Yeroo hunda "bara dhuma" keessatti kutaan macaafa Daani'el ni hiikama. Jalqaba seenaa bineensa lafaa keessatti, bara 1798tti, boqonnaawwan torba, saddeetii fi sagal kan Daani'el ni hiikaman. Boqonnaawwan sun mul'ata laga Ulaayii jedhamuun bakka bu'aniiru. Dhumarratti seenaa bineensa lafaa keessatti, bara 1989tti, boqonnaawwan kudhan, kudha tokkoo fi kudha lamaan kan Daani'el ni hiikaman. Boqonnaawwan sun mul'ata laga Hiddeqel jedhamuun bakka bu'aniiru. Yeroo kamiyyuu macaafni Daani'el yeroo hiikamu, adeemsi qormaataa sadarkaa sadiin ijaarame dhaloota yeroo sana jiraatu irratti ni dhufa.

Innis, "Ati daandii kee deemi, Daani'el; jechoonni kun hamma yeroo dhumaatti cufamanii fi chaappaa'amani jiru. Baay'een ni qulqulleffamu, ni addeeffamu, ni qoramuu; hamoonni garuu hamaa ni hojjetu; hamoota keessaa eenyuuyuu hin hubatu; ogeeyyiin garuu ni hubatu." Daani'el 12:9, 10.

Adeemsi qormaata tarkaanfii sadiin adeemsifamu sun caasaa jecha Afaan Ibrootaa "dhugaa" jedhamee hiikamu irratti hundaa'a; jechi sun qubee jalqabaa, qubee kudha-sadaffaa, fi qubee dhuma alifbeetii Afaan Ibrootaa walitti makuun uumame. Jechi Afaan Ibrootaa sun humna uumamaa Waaqayyoo ni bakka bu'a, akkasumas ni qabaata. Dhugaan raajii hundinuu jecha sana irratti ijaarameera; akkuma qormaanni tarkaanfii sadiin adeemsifamu inni boqonnaa kudha-lamaffaa Daniel keessatti argamus akkasuma. Jechi sun humna uumamaa Waaqayyoo qofa utuu hin ta'in, Yesuus Kiristoosiin illee ni bakka bu'a; innis Dhugaa dha, akkasumas Inni Tokkoffaa fi Dhuma dha; kanaas akkuma qubeen jalqabaa fi qubeen dhuma alifbeetii Afaan Ibrootaa bakka bu'anitti.

Seenaan jalqabaa bineensa lafaa, yeroo akeekkachiisni dhihaannaa murtii qorannoo bara dhumaatti bara 1798tti ga'e, ergamaa isa jalqabaa Mul'ata boqonnaa kudha afuriin bakka buufama. Ergaan ergamaa isa jalqabaa kan Mul'ata boqonnaa kudha afurii dhugaa ta'an tarkaanfiiwwan sadii keessaa tokkoon tokkoon isaanii qaba; isaanis adeemsa qormaataa tarkaanfii sadii kan dhaloota yeroo ergamaan inni jalqabaa bara 1798tti dhufe mudate bakka bu'u.

Anis ergamaan biraa samii gidduutti barrisee, warra lafa irra jiraatanitti, saba hundatti, gosa hundatti, afaan hundatti, fi ummata hundatti lallabuuf wangeela bara baraa qabatee arge; innis sagalee guddaadhaan akkana jedhe, "Waaqayyoon sodadhaa, ulfinas isaaf kennaa; sa'aan murtii isaa ga'eera; isa mootummaa samii, lafa, galaana, fi burqaawwan bishaanii uume sagadaa." Mul'ata Yohaannis 14:6, 7.

Seenaa xumuraa bineensa lafa irraa, yeroo akeekkachiisni dhihaannaa murtii hojii irra oolu kan yeroo dhuma keessatti bara 1989tti dhufe, ergamoota sadii Mul'ata boqonnaa kudha afuriin bakka buufameera. Ergamaanonni sadan Mul'ata kudha afurii tarkaanfiiwwan sadan, jechuunis dhugaa, bakka bu'u; akkasumas ergamaanonni sadan adeemsa qormaataa sadarkaa sadii kan dhaloota yeroo ergamaan sadaffaan bara 1989tti dhufe keessa jiraachaa ture mudate bakka bu'u.

Anis ergamaan ani immoo samii gidduudhaan barrisaa utuu jiruu arge; inni warra lafa irra jiraatanitti, saba hundumaatti, qomoo hundumaatti, afaan hundumaatti, fi uummata hundumaatti lallabuuf wangeela bara baraa qaba ture; sagalee guddaadhaanis akkana jedhe: Waaqayyoon sodadhaa, ulfinas isaaf kennaa; sa'atiin firdii isaa dhufeeraatii; isa samii, lafa, galaana, fi burqaawwan bishaanii uume sana waaqeffadhaa. Ergamaan biraas isa duukaa bu'ee akkana jedhe; Baabilon, magaalattiin guddoon sun kufteerti, kufteerti; isheen saboota hundumaa daadhii ejja ishee kan dheekkamsaatiin guutame sana obsiteerti. Ergamaan sadaffaanis isaanii duukaa bu'ee sagalee guddaadhaan akkana jedhe; Namni tokko yoo bineensicha fi fakkeenya isaa waaqeffatee, mallattoo isaas adda isaatti yookaan harka isaatti fudhate, inni sunis daadhii dheekkamsa Waaqayyoo isa xoofoo isaa keessatti qulqullaa'ee hin makamin dhangalaafame sana ni dhuga; fuula ergamoota qulqullootaa durattis, fuula Hoolichaa durattis ibiddaa fi diibeelaan ni dhiphatama. Aarri dhiphina isaanii bara baraan ol ba'a; warri bineensicha fi fakkeenya isaa waaqeffatan, akkasumas namni maqaa isaa mallattoo godhee fudhatu kam iyyuu, halkanii fi guyyaa boqonnaa hin qaban. Obsi qulqulloota as jira; isaan abboommii Waaqayyoo eegan, amantii Yesuusis qabatan kana. Mul'ata Yohaannis 14:6–12.

Kitaabni Daani'el ergaa ergamoota sadii irratti hundaa'uun ijaarameera. Ijaarsi sun jechuun tarkaanfiiwwan sadii jechaa Ibrootaa kan "dhugaa" jedhuu fi adeemsa qormaataa wal bira qabamee deemu kan tarkaanfii sadiin ijaarame dha; garuu adeemsi qormaataa sun sarara seenaa bineensa lafaa Mul'ata boqonnaa kudha sadii keessaa (Yunaayitid Isteetis) irratti ni hiikama, akkasumas sarara seenaa gaanfota lameen bineensa lafaa sanaa (Ripaabilikaanizimii fi Pirootestaantizimii) irrattiis ni hiikama. Seenaa Yunaayitid Isteetis, bara 1798 irraa eegalee hamma seerri Dilbataa yeroo dhihoo keessatti dhufu sanatti itti fufee jiru, yeroo seenaa wal fakkaataa keessa waldaan Adveentistii Guyyaa Torbaffaa jiraattudha. Kanaafuu kitaabni Daani'el ijaarsa seenaa Adveentizimii agarsiisu of keessaa qaba; seenaa sunis bara 1798 irraa eegalee hamma seerri Dilbataa yeroo dhihoo keessatti dhufu sanatti itti fufa. Akkas gochuudhaan, kitaabni Daani'el



Ishiinis akkasumas kitaabni Daani'el waa'ee Baabylon "dhufuuf jiru" akka dhugaa ba'u, kitaabni Mul'ata ammoo waa'ee Baabylon akkaataa kitaabni Daani'el duraan raajeen dubbateen "dhufe" tokkoo akka dhugaa ba'u adda baasteetti. Kana malees, hojii irra oolmaan sun akka ibsutti, kitaaba Mul'ataa "sirriitti dinqisiifachuuf", kitaabni Daani'el "guutummaatti hubatamuu qaba"; sababiin isaas, "ifa ulfina-qabeessa" kitaaba Daani'el keessaa ta'etu "jireenya Kiristoosii fi barsiisoata" kitaaba Mul'ataa "iftoominaafi miidhaginaan" mul'isa.

Dubbiin ishee akkasumas akka agarsiisanitti hubatamuu danda'u, jechuun "dinqiiwwan Yesus" kan Kitaaba Mul'ata keessatti bakka bu'an "Waaqummaa isaa irratti ragaa" ta'uu isaanii; garuu "ragaan inni jabaataan inni Furee addunyaa ta'uu isaa mirkaneessu" yeroo raajiiwwan Kitaaba Daani'el "seenaa" Kitaaba Mul'ataa wajjin wal bira qabamanii ilaalamanitti argama. Kana malees, yeroo "Yesus Yihuudotaan, 'Caaffata Qulqullaa'oo qoradhaa; isin keessatti jireenya bara baraa akka qabdan yaadduutii, isaanis isa ana irratti dhugaa ba'anidha," jedhetti, har'a Yihuudota hafuuraa ta'aniif Kitaabni Daani'el isa Mul'ata Yesus Kiristoos irratti dhugaa ba'u ta'uun isaa beekamuu danda'a; mul'anni sunis yeroo qormaanni cufamuu jedhu dura hiikamu keessatti jireenyi bara baraa argama.

Kitaabni Daani'el dhugaawwan raajii kanneen kitaaba Mul'ata keessatti guutummaa isaanii ga'an ifatti dhiheessa. Isheen tarkaanfiiwwan sadan kan jecha Ibrootaa "dhugaa" jedhuun bakka bu'aman irratti ijaaramee jirti; kanaafuu kitaabni sun mataan isaa dhaloota yeroo dhugoonni kun banamanii mul'ifaman qormaata ni bakka bu'a. Yesus ofii Isaa, akka Alfaa fi Oomeegaatti, jechoota jalqabaa fi boqonnaa jalqabaa kitaaba Mul'ataa keessatti kallattiidhaan cimsee ibsameera. Barreeffamoonni kunis akka mul'isanitti, Daani'el boqonnaa tokkoon caasaa fi amala raajii wal fakkaataa ergaa ergamaa isa jalqabaa kan Mul'ata boqonnaa kudha afurii qaba.

Ergaan ergamaa isa jalqabaa fi Daani'el boqonnaa tokko, adeemsa qormaataa sadarkaa sadii kan mallattoo Alfaa fi Oomeegaa ta'e wal fakkaataan agarsiisu. Boqonnaan sun Baabylon dhugaa Yihuudaa dhugaa mo'uun jalqaba; kitaabichis gara lola isa dhumaa Baabylonii fi Yihuudaa gidduu jiru, kan keeyyata jahan dhumaa Daani'el boqonnaa kudha tokkoffaa keessatti bakka bu'ameetti geessa. Keeyyatoos sana keessatti, akkuma Miikaa'el ka'ee dhaabatuu fi yeroo qorannoon namaa cufamutti, Baabylon hafuuraa Yihuudaa hafuuraatiin mo'anti. Keeyyatoos sun dhuma seenaa raajii lola Baabylonii fi Yihuudaa gidduu jiruu bakka bu'u. Keeyyatoos sana keessatti, fayyuun madee nama ajjeessu sanaa fakkeenyaan mul'ifama.

Lakkoofsonni ajjeesaa ibsan lakkoofsonni, Daani'el boqonnaa kudha tokko keessaa lakkoofsa afurtamaan jalqabu; innis jechoota, "Yeroo dhumaa irrattis" jedhuun jalqaba. "Yeroon dhumaa" jedhu lakkoofsicha keessatti bara 1798 bakka bu'a; yeroo sana keessa abboommiin paaphaasummaa madee isaa ajjeesaa fudhate. Ergasii lakkoofsonni sun akkamitti madeen ajjeesaan sun fayyifamu seenaa dubbatu; akkuma paaphaasummaan mo'atuun—jalqabatti diina isaa, mooticha kibbaa (Soviet Union), itti aansuun michuu isaa, biyya ulfina qabeettii (Ameerikaa Yunaayitid Isteetis), sadaffaanis miidhamtuu isaa, Gibxi (United Nations). Lakkoofsa afurtamii-shan keessatti paaphaasummaan (mootichi kaabaa) dhuma isaa ni ga'a; namni isa gargaarus hin jiru. Seenaa fayyifamuu madee ajjeesaa paaphaasummaa ibsu keessatti lakkoofsonni kun kufaatii paaphaasummaa bara 1798 irraa jalqabu; ka'umsa isaa isa dhumaa fi kufaatii isaa isa

dhumaa irratti immoo xumuramu. Lakkoofsonni baniinsa kutichaa fi cufiinsa kutichaa gidduu jiran immoo fincila giddugaleessaa ta'e adda baasu.

Jechi Ibroota “dhugaa” jedhu qubeewwan jalqabaa, qubee kudha sadii ffaa, fi qubee dhumaa alifbeetii Ibrootaa walitti makamuudhaan uumame. Lakkoofsi kudha sadii mallattoo fincila dha; akkasumas seenaa isa jalqabaa fi isa dhumaa gidduu jiru agarsiisa. Kutaa xumuraa raajii kitaaba Daani'el keessatti, waraanni wal fakkaataan inni lakkoofsota jalqabaa kitaabichaa keessatti bakka bu'ame sun ni bakka bu'a. Lakkoofsotni sun boqonnaa tokkoffaa seensisu; achittis adeemsa qormaataa sadarkaa sadii qabu isa dhugaa ta'e ni argina. Ergasii kutaa xumuraa keessattiis sadarkaawwan sadii wal fakkaatan ni argina; kunis kufaatii jalqabaa paaphaasummaa irraa eegalee kufaatii dhumaa paaphaasummaa irratti xumurama; gidduutti immoo fincilli guyyoota dhumaa ni hammatama.

Dubbii dhumaa ja'a kana keessaa, boqonnaa kudha tokkoffaa Daani'el keessatti, dhugaa kanaaf ragaan lammaffaan jira; humni juugraafiin duraa kan abbummaan lubummaa mo'achuu isa barbaachise (mootii kibbaa) akkuma humna bineensichaatiif fakkeenya ta'e, humni juugraafiin sadaffaa keessaa isa dhumaa (Gibxi) illee akkasuma. Injifannoon sadarkaa sadii kan madaa du'aa fayyuun isaa barbaachisu, mootii kibbaa irraa jalqaba; inni kun humna bineensichaa kan amantii-hinqabneetti fakkeenya ta'e dha; humnoota sadii keessaa inni dhumaa immoo, kan Gibxiin bakka buufame, amantii-hinqabummaa bineensicha waliin walqabatuuf fakkeenya Macaafa Qulqulluu keessaa isa ijoodha. Dhugumatti, jechi kutaa sana keessaa lakkoofsa afurtama keessatti “kibba” jedhamee hiikame “negeb” jedhu dha; innis yeroo tokko tokko Gibxi jedhamee hiikama. Gufuun sadan mallattoo dhugaa qabu; sababiin isaas gufuun inni jalqabaa gufuu isa dhumaa dha. Humni gidduu jiru biyya ulfina qabeettii dha (Yunaayitid Isteetis). Yunaayitid Isteetis keessatti fincilli seera Dilbataa dhufa; mallattoon Yunaayitid Isteetis yeroo inni jalqabe immoo koloneewwan kudha sadii ture.

Mallattoon Alfaa fi Oomeegaa kitaaba Daani'el guutummaan seenee jira; innis, yeroo kitaaba Mul'ata waliin walitti fidamu, Waaqummaa Yesus Kiristoos dhaabuuf ragaa kenna. Akka Daani'el boqonnaa kudha lamaatti, fi adeemsa qorumsa sadarkaa sadiitti kan dhaloota yeroo kitaabni sun banamu keessatti raawwatamuutti, mul'ata caasaa kitaaba Daani'el diduun, warra hamoota jedhamanii keessaa tokko ta'uu dha. Akka Mul'ata boqonnaa kudha afuriitti immoo, mul'ata caasaa kitaaba Daani'el diduun, warra bineensicha fi fakkeenya isaa waaqeffatan jedhamanii keessaa tokko ta'uu dha.

Kitaabni Mul'ataa yommuu yeroo qorumsaatti cufamu dura Mul'anni Yesus Kiristoos akka banamu ibsa; Mul'anni Yesus Kiristoos immoo caasaa kitaaba Daani'el banamuu of keessaa qaba.

“Namoonna mootummaa wajjin walqabatan itti-gaafatamummaa mootummaa fi iccitii mootummaa harka isaanii jala bifa addunyaa mara irratti aangoo qabuun Daani'eelii ulfeessan; Daani'eelis akka ergamaa Isaa ta'etti Waaqayyoon ulfina argate, iccitii bara dhufu hedduus isaaf mul'ata godhame. Raajiiwwan isaa dinqisiisoon, akka inni kitaaba maqaa isaatiin waamamu keessatti boqonnaawwan 7 irraa hamma 12tti galmeesse, guutummaatti raajicha mataa isaatiif illee hin hubatamne turan; garuu hojii jireenya isaa utuu hin xumuramin dura, mirkaneeffannaa eebbifamaa kana isaaf kenname, jechuunis yeroo ‘dhuma guyyootaa’—yeroo

xumuraa seenaa addunyaa kanaa—inni deebi’ee qooda fi iddoo isaatti dhaabachuuf akka hayyamamu. Wanta Waaqayyo kaayyoo Waaqummaa isaa keessaa mul’ise hunda hubachuun isaaf hin kennamne. ‘Dubbi sana cufi, macaafa sanas chaappessi,’ jechuun waa’ee barreeffamoota raajii isaa irratti ajajame; isaanis ‘hamma yeroo dhumaatti’ chaappaa jala turu qabu turan. Ergamaan sun ammas ergamaa amanamaa Yihowaa akkana jedhee qajeelche: ‘Karaa kee qabadhu, yaa Daani’el; dubbiin sun ni cufameera, hamma yeroo dhumaattis ni chaappaa’eera.... Ati garuu hamma dhumaatti karaa kee qabadhu; ni boqottaatii, dhuma guyyootaattis qooda kee keessa ni dhaabbatta.’ Daani’el 12:4, 9, 13.”

“Akkuma nuti xumura seenaa addunyaa kanaatti dhihaachaa deemnuutti, raajiiwwan Daani’el keessatti galmeeffaman, yeroo amma nuti keessa jiraannu sanaan wal qabatanii waan ta’aniif, xiyyeeffannoo addaa keenya barbaadu. Isaan wajjin barsiisonni kitaaba dhuma Caaffata Kakuu Haaraa walitti hidhamuu qabu. Seexanni namoota baay’eetti kutaan raajii barreeffamoota Daani’elii fi Yohaannis Mul’ataa hubatamuu akka hin dandeenye amansiiseera. Garuu abdachiisni sun ifaadha; qo’annaa raajiiwwan kanaa wajjin eebba addaa akka dhufu ni deema. ‘Warri ogeeyyiin ni hubatu’ (lak. 10), jechuun mul’ata Daani’el guyyoota dhuma keessatti hiikamuuf ture irratti dubbatame; akkasumas mul’ata Kiristoos tajaajilaa Isaa Yohaannisitti, geggeessuu saba Waaqayyoo bara-dhaloota hunda keessatti kennetti, abdachiisni sun, ‘Namni dubbii raajii kanaa dubbisu, warri dubbii isaa dhaga’an, wantoota isa keessatti barreeffamanis eeggan eebbifamoo dha’ jedhu.” Mul’ata 1:3. Raajotaa fi Mootota, 547.

Gara fuulduraa gara bara ishee sanaatti dubbachaa turtee, Obboleettiin White akkana jette, “akkuma nuti xumura seenaa addunyaa kanaatti dhihaannu”, “warri ogeeyyiin ni hubatu,” jechuunis “raajiiwwan Daani’el keessatti galmeeffaman yeroo amma keessa jiraannu kanaan wal qabatanii waan ta’aniif xiyyeeffannaa addaa keenya ni gaafatu.” “Mul’annoon baay’een iccitiwwan bara dhufuuf jiran” fi “raajiiwwan isaa dinqisiisoon, akkuma inni boqonnaawwan torbaa hamma kudha lamaatti kitaaba maqaa isaa baatutti galmeesse,” “guyyoota dhuma keessatti ni banamu.”

Yommuu Daani’el yeroo hiikni isaa banamu, adeemsa qulqulleessuu sadarkaa sadii qabu uuma; kunis dhaloota yeroo Leenci qomoo Yihudaa yommuu kitaaba Daani’el saba Isaatiif kennu keessa jiraatu ni qora. Mul’ata boqonnaa kudhan keessatti, Obboleettiin White ergamaan gad bu’e sun “Yesuus Kiristoos malee nama biraa miti” jechuun nu beeksisti. Mul’ata boqonnaa kudhan keessatti, ergamaan sun kitaaba xinnaa bancee harka Isaa keessa qaba ture; Yohaannis immoo isa fuudhee akka nyaatu ajajame. Kitaabni sun Leenca qomoo Yihudaan baname; Inni sunis Yesuus Kiristoos malee nama biraa miti; kanaafuu kitaabni Yohaannisii akka nyaatu ajajame sun kitaaba xinnaa Daani’el ture.

“Inni kitaaba sana hiikee guyyee isa lataa dheeraaf kan isa banes Leenca gosa Yihudaa ture; innis waan guyyoota dhuma kanatti ta’uu qabu Yohaannisitti mul’ina kenne.

“Daani’el dhuma bara isaatti yeroo ergaa ergamaa jalqabaa addunya keenyaaf labsamuu qabu sanatti dhugaa-baatuu isaa kan hamma yeroo dhumaatti chaappaa itti godhame ta’e baachuuf iddoo isaatti dhaabate. Wantoonni kun guyyoota dhuma kana keessatti barbaachisummaa

daangaa hin qabne qabu; garuu yeroo ‘namoonni baay’een qulqulleeffaman, adii godhaman, qorataman,’ ‘hamoonni hammina ni hojjetu; hamoota keessaa namni tokko illee hin hubatu.’ Kun akkam dhugaa dha! Cubbuun seera Waaqayyoo cabsuudha; warri ifa seera Waaqayyoo ilaalchisee kenname fudhachuu hin feene immoo labsii ergaa ergamaa jalqabaa, lammaffaa, fi sadaffaa hin hubatan. Kitaabni Daani’el mul’ata Yohannis keessatti banamee, nu gara mul’ata seenaa biyya lafaa kanaa keessaa kutaa isa dhumaa geessa.

“Obbolloonni keenya guyyoota dhumaa balaa gidduutti akka jiraannu yaadatti qabuu in danda’uu? Mul’ata Kitaaba Daani’eel wajjin walitti qabamee dubbisaa. Wantoota kana barsiisaa.” Testimonies to Ministers, 115.

ការបដិសេធវិវរណៈអំពីវចនាសម្ព័ន្ធនៃសៀវភៅដានីយ៍លែ  
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ដល់កំណត់ឱ្យបុរេគុតិសាស្ត្រព្យាយាមនៃអាដរនេទីសម័យ សត្វពិធីនៃដី  
ចិត្តសិបដុន្ទានីមិត្តត្រូវបន្ថែមសោយ ជំពូកមុកបើ សុនដៃពីរនៃប្លូកស្កេតនីយម  
និងសាធារណៈដុន្ទានីមម បុរេគុតិសាស្ត្រព្យាយាមនៃសារទេវតាទីមួយ និងទីពីរ  
និងបុរេគុតិសាស្ត្រនៃសារទេវតាទាំងបី។  
ប្រាំមួយជំពូកចុងក្រោយនៃដានីយ៍លែកំណត់អត្តសញ្ញាណសារព្យាយាមទាំងឡាយ  
ដល់ត្រូវបានបដិសេធក្នានៅក្នុងការចាប់ផ្តើម  
និងការបញ្ចប់នៃបុរេគុតិសាស្ត្រទាំងអស់ដល់បានរៀបរាប់ខាងមុន។

Boqonnaan jalqabaa kan Daani’el seenaa sochii ergamaa isa jalqabaa ti, jalqaba seenaa bineensa lafaa keessatti. Boqonnaawwan tokko irraa hamma sadiitti seenaa sochii ergamaa isa sadaffaa ti, xumura seenaa bineensa lafaa irratti. Boqonnaan afur akka jalqabaatti boqonnaa tokko wajjin walitti qindaa’uu qaba; boqonnaawwan shan fi jaha immoo akka xumuraatti boqonnaawwan tokko irraa hamma sadiitti wajjin walitti qindaa’uu qabu. Dabalataan beekumsaa kan boqonnaawwan torba, saddeet fi sagal keessatti bakka buufame akka seenaa jalqabaatti boqonnaa tokko wajjin walitti qindaa’uu qaba. Dabalataan beekumsaa kan boqonnaawwan kudhan, kudha tokko fi kudha lama keessatti bakka buufame immoo akka seenaa xumuraatti boqonnaawwan tokko irraa hamma sadiitti wajjin walitti qindaa’uu qaba.

Sarararra sararaan, hojii irra oolmaan kun seenaa jalqabaa bineensa lafaa akka boqonnaa tokko, afur, torba, saddeetii fi sagalitti adda baasa. Hojii irra oolmaan kun akkasumas seenaa dhumaa bineensa lafaa akka boqonnaa tokko hanga sadiitti, boqonnaa shan, jaha, fi kudhan hanga kudha lammaffaatti adda baasa. Kanaafuu, kitaabni Daani’el jalqabaa fi dhuma bineensa lafaa lamaan isaanii iyyuu ta’ee akka dhihaatu godhameera.

Jalqabni bineensa lafa irraa sanaa yeroo sana Daani’el boqonnaa tokkoon adda baafamuu danda’a; sababiin isaas boqonnaan afur boqonnaa tokko irra deebi’ee ibsuu qaba (sarara irratti sarara). Boqonnaaleen torba, saddeetii fi sagal immoo akkasuma boqonnaa tokko irra deebi’anii ibsuu qabu. Kanaafuu, jalqabni seenaa bineensa lafa irraa sanaa Daani’el boqonnaa tokkoon bakka bu’a.

Akkasumas, xumura bineensichaa lafa irraa ba'etti. Xumurri seenaa bineensa lafa irraa ba'e boqonnaawwan tokkoo hanga sadiitti ni bakka bu'ama; boqonnaawwan shan, jaha, kudhan, kudha tokkoo fi kudha lamaas boqonnaawwan sadan jalqabaa irratti irra deebi'anii ni ijaaramu (sarara irratti sararaan); kanaafuu xumurri seenaa bineensa lafa irraa ba'e boqonnaawwan jalqabaa sadii Danieliin ni bakka bu'ama.

Boqonnaa tokko jalqaba ni bakka bu'a; achiis boqonnaan tokko irraa kaasee hanga sadiitti immoo dhuma ni bakka bu'u; akkasumas ijaarsi tokkoo fi sana booddee sadii jedhu, ijaarsi raajii kitaaba Daani'el kan ijaarsa raajii ergamoota sadan Mul'ata boqonnaa kudha afur keessa jiran wajjin wal fakkaataa ta'uu isaa ni mul'isa. Achittis, akkuma Daani'el keessatti, ergamaan inni jalqabaa seenaa addaa tokko ni bakka bu'a; garuu yeroo wal fakkaatutti inni harka sadii keessaa tokko kan seenaa ergamoota sadanii ti. Yeroo walfakkaatutti immoo, akkuma hubannoon kun walitti dhufeenya sadii fi tokko ta'e adda baasee jabeessutti, inni kunis ijaarsa jecha Ibrootaa "dhugaa" jedhamuuti; innis Kiristoos qofa utuu hin ta'in, humna uumamaa Waaqayyoo, akkasumas adeemsa qoramuu fi qulqulleeffamuu sadarkaa sadii qabus ni bakka bu'a; adeemsi sunis Daani'el boqonnaa tokko keessatti, achiis ammas Daani'el boqonnaalee tokko hanga sadiitti bakka bu'ee jira.

Yesus, inni dhugaa ta'e, Inni Isa Duraa fi Isa Boodaa illee dha; kanaafuu, seenaa sochii ergamaa isa jalqabaa keessatti argamu, seenaa ergamoota sadan keessatti qubee irraa hamma qubeetti irra deebi'amee mul'ata; kanaafis, raajii ahaan, boqonnaawwan sadii jalqabaa kitaaba Daani'el, Daani'el boqonnaa tokko irratti kaa'uun fudhatama qaba; jechuunis, jalqabni yeroo hundumaa dhuma agarsiisa. Kanaaf, kitaabni Daani'el "kitaaba xinnoo" harka ergamichaa keessa jiru ta'a; sababiin isaas, "kitaabni xinnoo" Daani'el guutummaatti Daani'el boqonnaa tokko keessatti bakka buufamuu danda'a.

Nutishee itti aanu keessatti qo'annoo kitaaba Daani'el irratti qabnu ni itti fufna.

“Warra mootummaa raawwachuuf qophii godhan gidduutti namoonni barbaadaman keessaa Daani'elii fi michoonni isaa illee turan. Yommuu akka labsii sanaatiin isaanis du'uu qabaniif itti himame, Daani'elii 'gorsaafi ogummaadhaan' Ariookh, ajajaa eegumsa mootichaa, akkana jechuun gaafate: 'Maaliif labsichi mooticha biraa ba'e kun ariifachiisaa akkana ta'e?' Ariookhis waa'ee mootichi abjuu isaa dinqisiisaa sanaan guddaa dhiphatee turee fi namoota hanga yeroo sanaatti amanamummaa guutuun irratti hirkatee ture irraa gargaarsa argachuu dadhabuu isaa itti hime. Kana dhaga'ee booddee Daani'el, lubbuu isaa harka isaatti qabatee, gara mootummaa mootichaa seenee, yeroo akka isaaf kennamu kadhate; kunis akka inni Waaqa isaa kadhatee abjuu sanaa fi hiika isaa isaaf mul'isuuf ture.”

ଏହି ଅନୁରୋଧକୁ ରାଜା ସ୍ୱୀକାର କଲେ । ‘ତାହାପରେ ଦାନିଏଲ ନିଜ ଘରକୁ ଯାଇ, ଏହି ବିଷୟକୁ ନିଜ ସହଚରମାନଙ୍କୁ ମଧ୍ୟରୁ ହନନୀୟ, ମୀଶାୟଲେ ଓ ଅଜରୀୟଙ୍କୁ ଜଣାଇଲେ ।’ ସମୋଦନେ ଏକାସାଥୀରେ ଆଲୋକ ଓ ଉଜ୍ଜ୍ୱଳ ଉତ୍ସବ ନିକଟରୁ ପୂର୍ବରୁ ଅନୁଷ୍ଠାନ କଲେ । ସମୋଦନଙ୍କ ବିଶ୍ୱାସ ଦୃଢ଼ ଥିଲା ଏହି ସଚ୍ଚେତନତାରେ ଯେ, ପରମଶେଖର ସମୋଦନଙ୍କୁ ଯଦ୍ୱାରା ରଖିଥିଲେ, ସମୋଦନେ ସଠି ଅଛନ୍ତି; ସମୋଦନେ ତାଙ୍କର କାର୍ଯ୍ୟ କରୁଥିଲେ ଏବଂ କର୍ତ୍ତବ୍ୟର ଆବଶ୍ୟକତା ପୂରଣ କରୁଥିଲେ । ବିଭିନ୍ନ ଓ ବିପଦର ସମୟରେ ସମୋଦନେ ସଦା ନିର୍ଦ୍ଦେଶ ଓ ସୁରକ୍ଷା ପାଇଁ ତାଙ୍କ ପାଖକୁ ଫାରିଥିଲେ, ଏବଂ ସେ ନିଜକୁ ସର୍ବଦା-ଉପସ୍ଥିତ ସହାୟ ବୋଲି ପ୍ରମାଣ କରିଥିଲେ । ଏବେ ହୃଦୟର ଅନୁତାପ ସହିତ ସମୋଦନେ ପୁନର୍ବାର ନିଜମାନଙ୍କୁ ପୃଥିବୀର ବିଚାରକଙ୍କ ସମ୍ମୁଖରେ ସମର୍ପଣ କଲେ, ବିନୟପୂର୍ବକ ନିବେଦନ କରି

ଯେ, ଏହି ବିଶେଷ ଆବଶ୍ୟକତାର ସମୟରେ ସେ ସମୋନତ୍ତକୁ ମୁକ୍ତି ଦାନ କରନ୍ତୁ। ଏବଂ ସମୋନତ୍ତଙ୍କର ନିବଦେନ ବ୍ୟୟତା ହଲୋ ନାହିଁ। ଯେ ପରମଶେଖରତ୍ତକୁ ସମୋନତ୍ତ ସମ୍ମାନ କରିଥିଲେ, ସେହି ପରମଶେଖର ଏବେ ସମୋନତ୍ତକୁ ସମ୍ମାନିତ କଲେ। ପୁରୁତ୍ତଙ୍କ ଆତ୍ମା ସମୋନତ୍ତଙ୍କ ଉପରେ ବିଶ୍ୱାସ କଲେ, ଏବଂ ଦାନିଏଲତ୍ତକୁ, ‘ରାତ୍ରିର ଦର୍ଶନରେ,’ ରାଜାତ୍ତଙ୍କ ସ୍ୱପ୍ନ ଓ ତାହାର ଅର୍ଥ ପ୍ରକାଶ କରାଗଲା।

“ଦାନିଏଲତ୍ତଙ୍କ ପ୍ରଥମ କାର୍ଯ୍ୟ ଥିଲା ତାତ୍ତକୁ ଦିଆଯାଇଥିବା ଏହି ପ୍ରକାଶ ପାଇଁ ଇଶ୍ୱରତ୍ତକୁ ଧନ୍ୟବାଦ ଦେବା। ‘ଯୁଗାନ୍ତୁଗ ଇଶ୍ୱରତ୍ତଙ୍କ ନାମ ଧନ୍ୟ ହେଉ,’ ସେ ଉଦ୍ଗାର କଲେ; ‘କାରଣ ଜ୍ଞାନ ଓ ପରାକ୍ରମ ତାତ୍ତଙ୍କର; ସେ ସମୟ ଓ ଋତୁଗୁଡ଼ିକୁ ପରିବର୍ତ୍ତନ କରନ୍ତି; ସେ ରାଜାମାନତ୍ତକୁ ଅପସାରଣ କରନ୍ତି, ଏବଂ ରାଜାମାନତ୍ତକୁ ସ୍ୱାଧୀନ କରନ୍ତି; ସେ ଜ୍ଞାନୀମାନତ୍ତକୁ ଜ୍ଞାନ ଦିଅନ୍ତି, ଏବଂ ବୁଝିବାର ଶକ୍ତି ଥିବାମାନତ୍ତକୁ ବୁଝି ଦିଅନ୍ତି; ସେ ଗଭୀର ଓ ଗୁପ୍ତ ବିଷୟଗୁଡ଼ିକୁ ପ୍ରକାଶ କରନ୍ତି; ଅଧିକାରରେ କଣ ଅଛି ତାହା ସେ ଜାଣନ୍ତି, ଏବଂ ଆଲୋକ ତାତ୍ତଙ୍କ ସହିତ ବାସ କରେ। ହେ ମୋର ପିତୃପୁରୁଷମାନତ୍ତଙ୍କର ଇଶ୍ୱର, ମୁଁ ତୁମକୁ ଧନ୍ୟବାଦ ଦେଉଛି ଏବଂ ତୁମର ସ୍ତୁତି କରୁଛି, କାରଣ ତୁମେ ମୋତେ ଜ୍ଞାନ ଓ ପରାକ୍ରମ ଦେଇଛି, ଏବଂ ଯାହା ଆମେ ତୁମ ପାଖରେ ଅଭିଳାଷା କରିଥିଲୁ, ତାହା ଏବେ ମୋତେ ଜଣାଇଛି; କାରଣ ତୁମେ ଏବେ ଆମ ପାଖରେ ରାଜାତ୍ତଙ୍କ ବିଷୟକୁ ପ୍ରକାଶ କରିଛ।” Prophets and Kings, 493, 494.