

Kitaaba Daani'el - Lakkoofsa Afurtama

Phaawulos

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Daani'el boqonnaan tokko, yeroo Daani'el boqonnaa afuriin walitti ilaalamu, seenaa ergamoota jalqabaa fi lammaffaa, bara 1798 irraa hanga 1844tti ni bakka bu'a. Seenaa sana keessatti macaafni Daani'el ni hiikame; kutaan hiikame immoo boqonnaawwan torba, saddeet fi sagal ture. “Sarara irratti sarara” jechuun, boqonnaawwan tokko, afur, achiis torba irraa hanga sagaliitti jiran, seenaa sochii Milariitotaa kan ergamaa jalqabaa ni ibsu.

Seenaa sana keessatti (1798 irraa kaasee hanga 1844tti), dhugaawwan hundeeffamoo Adventizimii hundeeffaman; dhugaawwan sunis dhuma irratti kaartaa pionerota bara 1843 irratti argisiifaman. Fakkeenyi Nebukadnezaar kan Daani'el boqonnaa lamaa kaartaa sana irratti jira. Mul'attonni Daani'el torbaa fi saddeet kaartaa sana irratti jiru. “Kan guyyoo” boqonnaa saddeet keessaa akkuma bakka buufametti, “torba yeroo” Leewwoota digdamii jaha keessaas akkasuma bakka buufameera. Waan keessaa badiisota sadii Islaamaa, akkuma Mul'ata Yohaannis boqonnaa sagal keessatti bakka buufametti, achi jiru. Waaqayyo dhugaawwan hundeeffamoo sana irratti haleellaan akka dhufu irra deddeebiin akeekkachiiseera.

“Warri kanneen dallaa Xiyoon irratti eegduuwwan Waaqayyoo ta'anii dhaabbatan, namoota balaa ummata dura jiru dursanii arguu danda'an haa ta'an,—namoota dhugaa fi dogoggora, qajeelummaa fi jal'ina gidduu addaan baafachuu danda'an haa ta'an.

“Akeekkachi yeroo ammaatti nu ga'eera: waan hundumaa keessaa wanti hundi bu'uura amanti isa ergaa bara 1842, 1843, fi 1844 keessa nu ga'e irraa eegalee irratti ijaaraa turre jeequ hin hayyamamnu. Ani ergaa kana keessa ture, yeroo sanaa jalqabee hanga ammaatti ifa Waaqayyo nuuf kenneef amanamaa ta'ee mootummaa addunyaa dura dhaabadheera. Nuyi miilla keenya waltajjii irratti isaanii kaa'aman irraa kaasuu hin yaadnu; yeroo guyyaa guyyaan kadhannaa cimaadhaan Goofta barbaadnee ifa barbaannu irratti isaan kaa'aman. Isin ani ifa Waaqayyo naaf kenne dhiisuu akkan danda'u yaadduu? Inni akka Kattaa Bara-baraatti ta'uu qaba. Erga naaf kennamee jalqabee yeroo hundumaa na qajeelchaa tureera.” Review and Herald, April 14, 1903.

Hojiin nama xurii biyyee qulqulleessu sanaa, innis hirmaannaa saba Waaqayyoo bara dhumaa wajjin raawwatamuuf jedhu, Isaayaasis ni bakka bu'a; inni yeroo saba bara dhumaa adda baasu fi hojii isaanitti waamaman ibsu, hundeeffamoo sun bara dhumaa osoo hin geenye dura dogoggoraan awwaalamuu isaanii waan murteeffameef.

Warri kan si keessaa ta'an iddoo durii diigamanii ture ni ijaaru; ati hundee dhaloota baay'ee ni kaasta; maqaan kees, Kan caccabsa suphu, Kan karaalee keessa jiraatamu deebisu jedhamee ni waamama. Isaayaas 58:12.

“Bakkeewwan diigamoo durii” jechuun dhugaa barsiisaa humnoota lamaa mancaasoo ta’an, jechuunis heeduummaa fi paaphaasummaa wajjin walqabatan agarsiisa. Humnoonni lamaa mancaasoo ta’an kunneen—heeduummaan duursuudhaan, isa booddee paaphaasummaan itti aanuun—waan Wiiliyaam Miiler raajii inni dhiheesse hundaaf akka bu’uura yaadaatti itti fayyadame ture.

Isaanis iddoo durii diigaman ni ijaaru; iddoowwan dur durii onan ni kaasu; magaalawwan onan ni haaromsu, isaanis onoota dhaloota hedduu ta’an sana. Isaayyaas 61:4.

Caasaan raajii akka bu’uuraatti bakka bu’een sun, seenaa fi hariiroo humnoota lamaan sanaati. “Karaalee keessa jiraatamu deebisanii dhaabuun” deebisanii dhaabuu caasaa Miller ti; kunis abjuu isaa keessatti hojii nama burushii biyyee qabuun bakka bu’e ture. Isaayyaas seenaa Izraa fi warra Baabilon keessaa deebi’anii Yerusaaalem suphanii fayyisan fakkeenya godhatee, deebisanii dhaabuu diigamoota durii ibsuuf itti fayyadame.

Bara abbootii keenyaa jalqabee hamma har’aatti irra-daddarbaa guddaa keessa turreerra; sababii jal’ina keenyaatiinis nuti, mootonni keenya, fi luboonni keenya harka mootota biyyootaatti dabarfamnee, billaa, booji’ama, saamicha, fi salphina fuulaa jala galleerra; akkuma har’aatti jiru kana. Amma immoo yeroo xinnoodhaaf ayyaanni Waaqayyo gooftaan keenya biraa nutti mul’ateera; haftee baqatee oolu nuu hambisuudhaaf, iddoo isaa qulqulluu keessatti qoqqobbii nuu kennuudhaaf, akka Waaqayyo keenya ija keenya ifu godhuu fi garbummaa keenya keessatti jajjabina muraasa nuu kennuuf. Nuyi garboota turre; ta’us Waaqayyo keenya garbummaa keenya keessatti nu hin dhiifne; mootummaa Faares durattis araara isaa nuuf dheerese, akka nu jajjabeessuuf, mana Waaqayyo keenyaa akka dhaabnuuf, diigaminsa isaa akka suphnuuf, fi Yihudaa fi Yerusaaalem keessatti dallaa nuu kennuuf. Ezra 9:7–9.

Izraanii fi warri Qeerusaalem haaromsan “hafaera” warra daandiiwwan keessa jiraatamu deebisanii ijaaran ni bakka bu’u; isaanis warra hojii sana kadhannaa Lewwoota digdamii jaha keessatti raawwachaa jiranidha; kadhannaa sana keessatti Izraan, “bara abbootii keenyaatii jalqabnee hamma guyyaa har’aatti yakka guddaa keessa turre; sababii jal’ina keenyaatiifis nu, mootonni keenya, luboonni keenyas, harka mootota biyyootaatti, goraadeedhaaf, booji’amuudhaaf, saamichaadhaaf, fi salphina fuulaatiif kennamneerra” jedhee wabii kenna. “Guyyaan” inni irratti dubbachaa jiru “guyyaa” hafeerri bara dhuma keessa jiraatamu deebisanii ijaaran sanaa dha.

Haftee Ezraa dhuma guyyaa sadii fi walakkaa xumura irratti kaafaman ragaa baatota lamaan sana; isaanis akkuma Daani’el boqonnaa sagal keessatti agarsiisetti, kadhannaa Lewwoota digdamii jaha raawwatu. Yeroo Ezraanii fi hojjettoonni isaa bojuudhaa deebi’anii Yerusaaalem ijaaranitti, hojii faayaawwan Miilarii deebisanii dhaabuu fakkeessan; kunis hojii dhugaawwan hundee Miilarii deebisanii dhaabuu ti. Kanaafuu, bu’uura hojii Miilarii hubachuun barbaachisaa dha.

“Ergamoonni bu’uura mirkanaa’aa irratti ijaaran; innis Kattaa Bara-baraa ture. Isaan dhagaa addunyaa keessaa qotanii argatan bu’uura kana irratti fidan. Ijaartoonni gufuu malee hin hojjetan. Hojii isaanii mormiin diinota Kiristoosiin baay’ee ulfaataa ta’e. Isaan warra bu’uura sobaa irratti ijaaraa turan keessaa loogii amantii, dursee murteessuu, fi jibba wajjin wal loluu

“Barattooni jalqabaa dubbii namootaa fuulduratti dhaabachuun isaan irra hin jirree? Yaad-rimeewwan sobaa dhaga’uu isaan irra hin jirree, achiis waan hundumaa erga godhatanii booddee, ‘Bu’uura isa kaa’ame irra garuu namni kam iyyuu bu’uura biraa kaa’uu hin danda’u’ jedhanii jabaatanii dhaabachuun isaan irra hin jirree?” 1 Qorontos 3:11.

“Kanaaf nuti jalqaba amanannaa keenya sana hamma dhumaatti cimsinee qabachuu qabna. Jechooni humnaa Waaqayyoo fi Kiristoos irraa gara saba kanaatti ergamaniiru; isaanis qixa qixaan addunyaa keessaa baasuudhaan gara ifa qulqulluu dhugaa yeroo ammaaatti isaanii geessaniiru. Tajaajiltoonni Waaqayyoo hidhii ibidda qulqulluudhaan tuqameen ergaa sana labsaniiru. Dubbiin Waaqummaa dhugummaa ergaa labsame sanaa irratti chaappaa isaa kaa’eera.” Testimonies, volume 8, 296, 297.

“Guyyaan saba akka guyyoota dhumaa keessatti dhaabbatan qopheessuu” jechuun hojii raajiiwwan lama kan Hisqi’eel boqonnaa soddomii-torba keessatti walqabatanidha. Ergaan tokko sagalee Isaayaas isa gammoojjii keessaa lallabamuun dhiyaata; ergaan jalqabaa Hisqi’eelis warra guyyoota sadii fi walakkaaf daandii magaalaa Sodoomii fi Gibxii keessatti du’anii turan walitti qaba. Sana booddee isaan akka yeroo tursiisaa Maatewos keessatti fakkeenya durboota kudhaniin ibsame keessa turan ni hubatu. Achiis yoo deebi’uu barbaadan, kan gatii guddaa qabu kan xuraa’aa irraa addaan baasuu akka Ermiyaasiif kenname sanaa waamicha ni dhaga’u. Akkasumas kadhannaan Daani’eel boqonnaa sagal keessatti jiru akka dhugaa yeroo ammaa ta’e ni gartu. Kanaafuu, yoo fi yeroo isaan haalawwan wangeelaa fudhachuu fi raawwachuudhaan deebi’uuf filatan, ergasii ergaa lammaffaa Hisqi’eel ni fudhatu; miilla isaanii irraas ni dhaabbatu, waraana jabaa ta’uudhaan.

“Guyyaa saba guyyoota dhumaa keessatti dhaabatu qopheessuu” jedhu mala roobaa boodaa kan “sararaa irratti sararaa” jedhuun raawwatama. Hojii sunis hojii dhugaawwan Milleraayitii chaartota qajeelchitoota bara 1843 fi 1850 irratti bakka bu’aniin deebisanii dhaabuu of keessatti hammata. Chaartoonni lameen sun gabateewwan lama Habaaquuq ti; isaanis wal irratti kaa’amuu qabu (sararaa irratti sararaa), akkas gochuudhaanis chaartoonni lameen sun dhugaawwan bu’uuraa guyyoota dhumaa keessatti nama brushii biyyee jedhuun deebisanii dhaabaman bakka bu’u.

መስመር በመስመር በአንድ ላይ ሲቀርቡ፡ በ1843 ሰንጠረዥ ውስጥ የነበረውን ስህተት ያመለክታሉ፤ ይህም ከዚያ በኋላ በ1850 ሰንጠረዥ ላይ ተስተካከለ። እንደ አንድ ሰንጠረዥ (መስመር በመስመር) በአንድነት ሲታሰቡ፡ ከዚያም የእግዚአብሔርን ሕዝብ ተሞክሮ እና የሰባቱ ነጎድጓዶች ድብቅ ታሪክ ሁለቱንም ይወክላሉ፤ ምክንያቱም በአንድነት ሆነው የመጀመሪያውን ቅር መሰኘት፣ የመቆየትን ጊዜ፣ የእኩል ሌሊት ጩኸትን፣ 1844 ጥቅምት 22ን፣ እና ታላቁን ቅር መሰኘት ያብራራሉ።

Inni jalqabaa jalqabaa inni jalqabaa, iyya halkanii fi gubbaa halkan keessaa, fi jalqabaa guddaa sun seenaa dhokataa torban guyyoota keessaa dha. Inni caasaa dhugaa dha; sababiin isaas dhugaan qubee jalqabaa fi qubee xumuraa jecha Ibraniisixii “dhugaa” jedhuun wal fakkaata, akkuma jalqabaa fi xumura abdiin kutannaa seenaa sanaa wal fakkaatan. Qubeen giddugaleessaa fi saddeettaffaan kudha sadiin mallattoo fincila dha; kunis warra ergaa Iyya Halkanii keessaa didan irratti argamuun bakka bu’a. Kaartaan lamaan yeroo walitti fidaman, dhugaa raajii Millerootaatiin walqabatan irratti dhugaa-baatota lama ni kennu; dhugoonni sunis nama burushii biyyee qabuun deebifamuu qabu. Garuu isaan muuxannoo muuxannoo namoota dhibba tokkoo fi afurtamii afur kuma sanaa fakkeessu illee ni adda baasu.

Warri warri ensa ta'uuf waamaman (kuma dhibba afurtamii afurii fi kuma afurtamii afur)
Waxabajjii 18, 2020 irratti abdi kutannaa isaanii isa jalqabaa wajjin wal argu; itti aansuunis,
Adoolessa 2023 keessatti, sagalee gammoojjii keessatti iyyu irraa ergaa tokkoof dhihaatan.
Sagaleen sun akka isaan deebi'an waamaa ture.

Seenaa iccitii torban qaqawweessaa kanaa keessatti qabxii kana irratti fincili ni mul'ata; mallattoon
karaa itti aanu yeroo namichi burusha biyyee qabu jawweewwan walitti qabee saanduqa keessa
darbudha. Sana booddee isaan ifa dachaa kudhan caalaa ni calaqqisu. Yeroo sana irratti Miller ni
dammaqe. Yeroo durboonni (Miller) dammaqan, baay'ee ni tura. Haaromsa badiisa dhaloota
hedduu sun hojii dhugaa-baatota lamaan hirmaachuu qabanidha. Hojii sanas amma raawwatamaa
jira.

ନବୀ ଉଲ୍ଲାଲର ଦରଶନଦ୍ୱାରା ପୂର୍ବଦିନିଷିତ ଦାନିଏଲର ସପ୍ତମ, ଅଷ୍ଟମ ଓ ନବମ ଅଧ୍ୟାୟର ଭବିଷ୍ୟଦ୍ୱାରା ଗୁଡ଼ିକ
ବିଷୟରେ ଉଲ୍ଲାଲର ମିଲରଙ୍କ ରୂପରେଖ ଥିଲା ପୌରାଣିକତା ଓ ପାପତ୍ତ—ଏହି ଦୁଇଟି ଧର୍ମସକାରୀ ଶକ୍ତି;
ଏବଂ Future for America ପାଇଁ ରୂପରେଖ ହେଉଛି ପୌରାଣିକତା (ଅଜଗର), ତାହା ପରେ ପାପତ୍ତ (ପଶୁ),
ଏବଂ ଧର୍ମଦ୍ୱାରା ପୂର୍ବଦିନିଷିତ ଶକ୍ତି (ମିଥ୍ୟା ଭବିଷ୍ୟଦ୍ୱାରା)। ଯେ କୁଞ୍ଜି ଏହି ଉଭୟ ରୂପରେଖକୁ
ସୂଚିତ କରେ, ସେହି କୁଞ୍ଜି ହେଉଛି ପୂର୍ବଦିନିଷିତ ପାପତ୍ତ ଲକ୍ଷଣ। ପୂର୍ବଦିନିଷିତ ପାପତ୍ତ ସେହି ଭବିଷ୍ୟଦ୍ୱାରା
ସୂଚିତ ଥିଲେ, ଯିଏ ପୂର୍ବଦିନିଷିତ ଲକ୍ଷଣକୁ ଆତ୍ମିକ ଲକ୍ଷଣ ସହିତ ସଂଯୁକ୍ତ କରିଥିଲେ। ତାଙ୍କର
ଧର୍ମଦ୍ୱାରା ପୂର୍ବଦିନିଷିତ, ପାପତ୍ତ ନାମ ଶାଉଳ ଥିଲା, ଯାହାର ଅର୍ଥ “ଚକ୍ରିତ” କିମ୍ବା “ପୂର୍ବଦିନିଷିତ
କରାଯାଇଥିବା”।

Phaawulos Ormootaaf ergamaa akka ta'uuf filatame (fooyya'ee filatame), akkasumas wantoota
keessaa tokko hubannoo Kakuu Moofaa isaatiin filatame. Inni irra caalaatti Kakuu Haaraa
barreesse; barreessitoota Kakuu Haaraa keessaa tokko illee akkuma Phaawulositti hubannoo
Kakuu Moofaa kan qabu hin turre. Inni wangeela Ormootaaf dhiheessu keessatti dura bu'ee
geggeessuuf filatame; garuu akkasumas seenaa raajii Kakuu Moofaa fi seenaa raajii yeroo
mootummaa fannoo boodaa itti fufe gidduutti walitti dhufeenya hundeessuufis filatame.
Dhugaa-bahumsa Phaawulos malee hubannoon raajii kan Milleroota, akkasumas kan Future for
America, jiraachuu hin danda'u ture. Seenaa isa keessatti Israa'el dhugaan saba filatamaa
Waaqayyoo ta'uun hiikamee addaan baafame sana keessatti, Phaawulos Israa'el durii sana, yeroo
sana Waaqayyoon irraa addaan baafame iyyuu, seenaa raajii Israa'el hafuuraan kan agarsiisu
mallattoo akka ta'e ibsuuf filatame. Seerotni raajii barbaachisoon sochii ergamoota jalqabaa fi
sadaffaaaf ta'an, irra caalaatti barreessitoota ergamaa Phaawulos irratti hundaa'u.

Kanaafuu kanaaf, nu seeraawwan raajii keessaa muraasa, warra Phaawulos adda baasee ibse, kan
ergaa Milleroota irratti dhiibbaa geessisan ni ilaalla; ergaan sunis hojii humnoota balleessitoota
lamaa keessatti ijaarame ture; akkasumas gochaa kanaan seeraawwan sun akkamitti hojii
humnoota balleessitoota sadii irratti dhiibbaa geessisanis ni ilaalla.

Kanaaf obboota ko, akka abbootiin keenya hundinuu duumessa sana jala turan, hundinuu
galaana keessa darbani, akka hundinuu duumessa sanaanii fi galaana sana keessatti gara
Museetti cuuphaman, akka hundinuu nyaata hafuuraan tokkicha nyaatan, akka hundinuu
dhugaatii hafuuraan tokkicha dhugan isin wallaaloo akka hin taane hin barbaadu; isaan dhagaa
hafuuraan isa isaan duukaa bu'aa ture keessaa dhugaa turan; dhagaan sun immoo Kiristoos ture.

Garuu isaanii keessaa baay'ee irratti Waaqayyo hin gammadin; kanaafis lafa onaa keessatti kufanii balleeffaman. Wantoonni kun hundinuu akka nuti isaan akkuma isaanii wantoota hamaa hawwu irraa of qusannuuf fakkeenya keenya ta'an. Isaan keessaa namoonni tokko tokko akkuma ta'an isin waaqeffattota waaqa tolfamaa hin ta'inaa; akkuma barreeffame, "Sabni nyaachuu fi dhuguudhaaf taa'e; achiis taphaaf ka'e." Egaa akkuma isaanii keessaa namoonni tokko tokko sagaagalummaa hojjetanii guyyaa tokko keessatti kuma digdamii sadii kufan, nutis sagaagalummaa hin hojjennee. Akkuma isaanii keessaa namoonni tokko tokko Kiristoosiin qoran, bofaadhaanis badanii, nutis Kiristoosiin hin qorrin. Akkuma isaanii keessaa namoonni tokko tokko gunguman, balleessaa sana geessisuudhaanis badanii, isin immoo hin gunguminaa. Wantoonni kun hundinuu akka fakkeenyaatti isaan irratti ta'an; nutti immoo gorsaaf barreeffaman; nuyi warri irratti dhumni biyya lafaa ga'eef. 1 Qorontos 10:1-10.

Keewwata gabaabaa kudhan keessatti, Phaawulos sirni cuuphaa ce'umsa Galaana Diimaa keessatti fakkeenyaan mul'ifame akka ture, Dhagaan Israa'el durii duuka bu'aa ture sun "Dhagaa hafuuraa" akka ture, akkasumas inni Kiristoos akka ture ni ibsa. Israa'el durii warra bara mootummaa dhumaa keessa jiraataniif fakkeenya akka ta'e ni ibsa. Keewwatni kun akeekkachiisa dha; akkasumas warra dhugaa utuban fi warra dhugaatti morman gidduutti qooda falmisiisaa dha. Theologoonni Adventistotaa Phaawulos seenaawwan Israa'el durii barnoota naamusaa warra bara mootummaa dhumaa keessa jiraatan hubachuu qaban agarsiisu qofa akka ture ni barsiisu; garuu Phaawulos seenaawwan Israa'el dhugaa ta'e Israa'el hafuuraa biratti dhugumaan irra deebi'amuu akka qaban ibsaa hin turre jechuun ni cimsu. Obboleetti White yeroo baay'ee keewwata kana fayyadamuudhaan waan Phaawulos jechuu isaa sirriitti mirkaneessiti.

"Raajonni durii hundinuu yeroo ofii isaanii caalaa yeroo keenyaaf dubbatan; kanaafuu raajii isaanii nuu hojii irra jira. 'Kana hundinuu fakkeenya ta'anii isaan irratti ta'e; akkasumas akeekkachiisa keenyaaf, warra dhumni addunyaa irra ga'e kanaaf, barreeffamanii jiru.' 1 Qorontos 10:11. 'Isaan waan kana ofii isaaniif utuu hin ta'in, nuuf akka tajaajilan isaaniif mul'ifame; wantoonni kunis amma warra Wangeela hafuura qulqulluu samii irraa ergameen isinitti lallaban sanaan isinitti himamani jiru; wantoonni kun ergamoonnis ilaaluuf hawwanidha.' 1 Phexiros 1:12...."

“ଦି ବାଇବଲ୍ ଏହି ଶେଷ ପିଢ଼ୀ ପାଇଁ ତାହାର ସମସ୍ତ ଧନରତ୍ନ ସଂଚୟ କରି ଏକାନ୍ତ ବାନ୍ଧି ରଖିଛି । ପୁରାତନ ନିୟମର ଇତିହାସର ସମସ୍ତ ମହାନ ଘଟଣାମାନେ ଏବଂ ଗମ୍ଭୀର କାର୍ଯ୍ୟକ୍ରମମାନେ ଏହି ଶେଷ ଦିନଗୁଡ଼ିକରେ କଳିସିଆରେ ପୁନରାବୃତ୍ତ ହୋଇଆସିଛନ୍ତି, ଏବଂ ହେଉଛନ୍ତି ।” Selected Messages, book 3, 338, 339.

“seena Kaku Moofaa keessatti ta'eewwan gurguddoonii fi hojiiwwan ulfaatoon turan, guyyoota dhumaa kana keessatti waldaa keessatti irra deebi'anii mul'achaa turaniiru, ammas mul'achaa jiru,” jechuun obboleettiin White hiika Phaawulos keessatti aayaana sanaa kennu gabaabsiteetti. Phaawulos Israa'el durii akka mallattoo seenaa Israa'el isa dhugaa agarsiisu jedhee adda baasee ibse sana diiguuf yaalii godhachuudhaan, Seexanni qajeelfama raajii kana irratti haleellaa gurguddoo lama kaaseera. Isa jalqabaa, kan ani duraan kaase, jechuun Phaawulos seenaan sana barumsa naamusaa qofa akka agarsiisu dubbachaa ture jedhuudha. Barsiisni sobaa sun dhugaa walakkaa dha; dhugaan walakkaa immoo gonkumaa dhugaa miti. Barumsi naamusaa seenaa Israa'el durii irraa argamuu danda'u warra guyyoota dhumaa keessa jiraataniif faayidaa

qabaachuun isaa dhugaadha; garuu yeroo kun seenaawwan sun akkasumas fakkeenya ta'eewwan irra deebi'anii raawwataman akka ta'an mormuuf itti fayyadaman, inni sun dhugaa walakkaa ta'a; kunis dhugaa haquuf qophaa'e dha.

“Waaqayyoo dura ummata isaaf amma eebbi yookaan abaarsi kaa'ameera—eebbi yoo isaan addunyaa keessaa ba'anii adda ba'anii, karaa ajajamuu gad-of-qabummaa qabu keessa deeman; abaarsi immoo yoo warra waaqeffannaa waaqota sobaa keessaa jiran, kanneen waamicha ol'aanaa mootummaa samii miidhan, isaanii wajjin walitti makaman. Cubbuunii fi yakkoonni Israa'el isa fincila ta'e galmeeffamanii jiru; fakkeenya isaas akka akeekkachiisaatti fuula keenya dura dhihaateera, akka nu fakkeenya isaanii kan yakka darbuuraa yoo hordofnee Waaqayyoo irraa fagaanne, akkuma isaan kufanitti nuyis dhuguma ni kufna. 'Amma wantoonni kun hundinuu akka fakkeenyaatti isaan irratti ta'an; isaanis akeekkachiisa keenyaaf barreeffaman, nu warra irratti dhumni addunyaa ga'eef.'” Testimonies, volume 1, 609.

Dhugaan tokko dhugaa biraa mormuuf itti fayyadamuu hin qabu; yoo akkas ta'e immoo, dhugaa Waaqayyoo gara sobaatti geeddara.

“ཐར་པའི་མགོན་པོའི་གསུང་ཞིག་གིས་གསུང་གཞན་ཞིག་མེད་པར་བཟོ་བར་མི་བྱ།” The Great Controversy, 371.

Barsiisni seenaa Israa'el duriitiin barumsi naamusaa qofa akka bakka bu'u jedhu, yeroo hedduu hayyoonni amantii Adventistii dubbii raajii Waaqayyoo diiguuf itti fayyadamu; innis dhugaa walakka keessaa tokko ta'ee, soorata oduu durii uummata Waaqayyoo soba fudhachuuf gowwoomsuuf qophaa'e keessatti dabalameera; sobni isaan fudhatan immoo barreeffamoota ergamaa Phaawuloos keessatti adda baafamee ibsameera.

Seenaa ijoo biraa kan seera qajeelfamaa seenaa Israa'el durii seenaa Israa'el ammayyaa fakkeessitee agarsiistu irratti ka'e, yeroo seenaa haaromsa mormii keessatti Jizuwiitotaatiin uume; innis yaada seenaa Israa'el durii irra deebi'amee raawwatamu jedhu irratti walii galuu dha. Soba Jizuwiitotaa inni jedhu seenaichi hiika hafuuraa keessatti utuu hin ta'in, akka jechaatti jechuun qaamaan irra deebi'amee raawwatama. Sobni kun akka namoonni pheenixii Roomaa mormituu Kiristoos raajii Macaafa Qulqulluu ta'uu hubachuu hin dandeenyeef karaa ta'ee uume; barsiisonni sun dhuma baraatti mormituum Kiristoos tokko akka jiru dhugaa irratti walii galu, garuu mormituum Kiristoos humna hafuuraa utuu hin ta'in humna dhugaa, mul'atuun bakka bu'ameera jechuun falmu. Sagaaltamii fi torban Mul'ata keessatti sagaaltamii fi torban keessaa sagaaleffaan, ejjituun “Baabilon Gooftummaa” jedhu adda ishee irratti barreeffame qabdu, achi booda ejjituu biyya Baabilon isa dhugaa keessatti kaatu ta'a; biyya sun har'a Iraaq dha.

“Warri hiika dubbii sanaa keessatti burjaaja'an, warri hiika mormituu Kiristoos arguu dadhaban, dhuguma of isaanii gama mormituu Kiristoositti ni dhaabu.” Kress Collection, 105.

ପଠାଏ ଜଣେ ପୁରକୃତ ବ୍ୟକ୍ତି, ଏବଂ ସେ ଜଣେ ପୁରକୃତ ଶକ୍ତିକୁ (କାଥୋଲିକ ଚର୍ଚ୍ଚ) ପୁରତନ୍ତ୍ରପିତୃତ୍ୱ କରନ୍ତି; କିନ୍ତୁ ତାଙ୍କୁ ଓ ତାଙ୍କର ସଂଗଠନକୁ ଭବିଷ୍ୟଦ୍ୱାରା ଶୂନ୍ୟ ଭାବେ ପୁରକୃତ ବାବିଲୋନ ଦ୍ୱାରା ଚିହ୍ନିତ କରାଯାଇଛି, ଏବଂ ସମୋଦନକୁ କେବଳ ସଠିକ ଭାବରେ ସତେବେଳେ ଚିହ୍ନିତ କରାଯାଇପାରେ ଯେତେବେଳେ ଖ୍ରୀଷ୍ଟବିରୋଧୀତାଙ୍କ ବିଷୟକୁ ଗଠିଏ ପୁରକୃତ ଉଦ୍ଦାରଣର ଆତ୍ମିକ ପୁରଣରୂପେ ପୁରସ୍ତୁତ କରାଯାଏ। ପାଉଲ କହିଥିଲେ ଯେ ପୁରକୃତ ଇସ୍ରାଏଲ ଆତ୍ମିକ ଇସ୍ରାଏଲଙ୍କର ଦୃଷ୍ଟାନ୍ତ, କିନ୍ତୁ ଏହା ସେ ଉପସ୍ଥାପିତ କରିଥିବା କୌଣସି ନୂତନ ଭବିଷ୍ୟଦ୍ୱାରା ଶୂନ୍ୟ ସତ୍ୟ ନୁହେଁ; କାରଣ ତାଙ୍କର ଏହି ବୁଝାମଣା ସାଧାରଣତଃ

yoo mirgi dhaloota kamiyyuu yoo qabaattan, yoo fi yommuu Kiristoosin fudhattan, yeroo sana sanyii Abrahaam taatu. Isiraa'el isa dhugaa foonii miti; Isiraa'el isa hafuuraa dha. Ce'umsi foonii irraa gara hafuuraatti fannoo ture. Phaawulos ilmaan namaa garee lamaatti qooda. Gareen tokkoon tokkoon isaanii kakuu mataa isaanii qabu; gareen lamaan isaanii ilmaan Abrahaam dha. Tokkoon tokkoon isaanii magaalaa maatii isaanii fi kakuu isaanii bakka bu'u qabu. Tokkoon tokkoon isaanii ilmi Adaam foonii yookaan ilmi Adaam hafuuraa ti.

Inni akkuma barreeffame, Abrahaam ilmaan lama qaba ture; tokko garbittii irraa, kaan immoo dubartii bilisaa irraa. Inni garbittii irraa dhalate akka fooniitti dhalate; inni dubartii bilisaa irraa immoo akka abdiidha waadaa tiin dhalate. Wantoonni kun fakkeenya hiika dhokataa qabu; isaan kun kakuuwwan lamaan. Tokkoon isaanii Tulluu Siinaa irraa kan ta'e, garbummaadhaaf ijoollee dhalchuudha; isheen Haagaar. Haagaar kun Arabaa keessatti Tulluu Siinaa ti; Yersaalem isa amma jiru wajjin wal fakkaata; isheen ilmaan ishee wajjin garbummaa keessa jirti. Yersaalem inni ol jiru garuu bilisaadha; innis haadha keenya hundumaa ti. Akkuma barreeffame, "Yaa dhabduu kan hin deessin, gammadi; ati kan ciniinsuu hin qabne, dhohiitii iyyi; isheen kophaa hafte ishee abbaa manaa qabdu caalaa ijoollee baay'ee qabdi." Egaa nus, obboota, akkuma Yisihaaq, ijoollee abdiidha waadaa ti. Garuu akkuma yeroo sana inni akka fooniitti dhalate isa akka Hafuuraatti dhalate ari'ate, ammas akkasuma. Haa ta'u malee Caaffanni maal jedhu? "Garbittii fi ilma ishee ari'i; ilmi garbittii ilma dubartii bilisaa wajjin dhaala hin argatu." Kanaafuu egaa, obboota, nu ijoollee garbittii miti; kan dubartii bilisaa ti. Galaatiyaa 4:22–30.

Yeroo fannoo keessatti, wantoonni durii hiika qaamaatiin turan mallattoolee ammayyaa hiika hafuuraatti jijjiiraman. Ergamaan Phaawulos dhugaa raajii bu'uura kana ifa godhe; dhugaan kun Wiiliyaam Miiller humnoota lama balleessan akka bu'uuraatti dhaabuuf isa dandeessise; innis xumura raajii isaa hunda isaanii irratti hundeesse. Hojiin Phaawulos ergamaan raawwate sunuma humnoota sadii balleessan kanneen bu'uura xumura raajii hundumaa Future for America ta'an addaan baasa.

Bu'uura hubannoo Miller waa'ee dabalammuu beekumsaa isa mul'ata laga Ulaay boqonnaa torbaa, saddeetii fi sagalii keessatti argamuun bakka bu'ame irratti hundaa'e, argannoo isaa kan jedhu "kan guyyaa guyyaa" kitaaba Daani'el keessatti mootummaa Roomaa warraaqsa waaqeffannaa ormaa bakka bu'a jedhu irratti ijaarame ture. Innis argannoo sana xalayaa lammaffaa Phaawulos gara Tasalonqee warraatti barreesse keessatti argate. Hubannoon sun dhugaa isa ijoo kan soba raajii "soba" jedhamuun walitti qabamee adda baafame dha; innis guyyoota dhumaa keessatti Gowwoomsaa cimaa akka irratti dhufu Adventistoota Guyyaa Torbaffaa irraan ga'u taasisa.

Kutaa itti aanu keessatti, waan Phaawulos xalayaa isaa keessatti Miller hubate ilaalchisee, qorannaa keenya waa'ee dabalata beekumsaa kan mul'ata lagaa Ulaiin bakka buufame itti fufna.

"Isaayyaan isa alaa gadi fageenyaatti argu, isa garaa namoota hundumaa dubbisu, warra ifa guddaa argatan ilaalchisee akkana jedha: 'Isaan haala isaanii safuu fi hafuuraa irraa kan ka'e hin rakkatan, hin dinqifamanis.' Eeyyee, isaan karaa ofii isaanii filatan, lubbuun isaaniis wantoota jibbisiisoo isaanii keessatti gammaddi. Anis dogoggora isaanii filadhee, waan isaan sodaatan isaan irratti nan fida; sababni isaas, yeroo ani waame, namni tokkollee hin deebise;

yeroo ani dubbadhe, isaan hin dhagayan; garuu isaan ija Koo duratti hammina hojjetan, waan ani itti hin gammadinis filatan.’ ‘Waaqayyo soba akka amanan godhee wallaalchisa cimaa isaanitti ni erga,’ sababni isaas, ‘akka fayyan jaalala dhugaa hin fudhanneef,’ ‘garuu jal’ina keessatti gammaduu jaallataniiru.’ Isaayyaas 66:3, 4; 2 Tasalonqee 2:11, 10, 12.”

“Barsiisaan samii akkana jedhee gaafate: ‘Yeroo dhugumaan imaammata biyya lafaa irratti hundaa’uun wantoota baay’ee hojjechaa fi Yihowaa irratti cubbuu hojjechaa jirtan keessatti, isin hundee sirrii irratti ijaaraa jirtu jechuun of fakkeessuun, hojii keessanis Waaqayyo fudhata jechuun yaaduun, gowwoomsaa isa kana caalaa sammuu gowwoomsu maaliitu jira? Yaa, kun dhuguma gowwoomsaa guddaadha, dogoggora nama hawwatuudha; yeroo namoonni yeroo tokko dhugaa beekan, bifa waaqeffannaa qofa hafuuraa fi humna isaa irraa adda baafachuu dadhabanii walitti makanii fudhatan, innis sammuu isaanii qabata; yeroo isaan badhaadhaa akka ta’anii fi qabeenyaan dabalani waan tokko illee akka hin barbaachisne yaadan, yeroo dhugumaan garuu waan hundumaa akka barbaachisu keessa jiranitti.” Testimonies, volume 8, 249, 250.