

Kitaaba Daani'el - Lakkoofsa Afurtamii Shan

Jijjiirama Mallattoo: Icciiitii Waa'ee Guyyaa Guyyaatiin Kitaaba Daani'el Keessatti Hiikuu

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Kitaabni Daani'el keessatti “kan guyyaa guyyaatti” jedhamu Wiiliyaam Miilleri biratti akka mallattoo Roomaa waaqeffannaa-bu'aa qabuutti yookaan hethenummaa ibsameera; garuu bara dhumaa keessatti inni mallattoo dhugaa bu'uuraa Wiiliyaam Miilleri diduu ti. Inni fincila bara 1863 jalqabe keessaa xumura ni bakka bu'a; fincilichi hubannaa Miiller waa'ee “yeroo torbaa” Musee keessa Seera Lewwootaa boqonnaa digdamii jahaa irratti kenne diduudhaan jalqabe. Yeroo Adveentizimiin “kan guyyaa guyyaatti” sirriitti akka hethenummaa ta'ee adda baafame didetti, mallattoo Seexanaa gara mallattoo Kiristoositti geeddaran. Isaayyaas hojii kana akka wantoota garagalchuutti adda baasa. Diduun “kan guyyaa guyyaatti” bara 1930moota keessa (dhaloota sadaffaa Adveentizimii) keessatti dhaabame; garuu wal-mormiin isaa bara 1901 irraa eegalee (dhaloota lammaffaa Adveentizimii) ture. Akkuma Israa'el duriitti, dhugaa suuta suutaan diduun dogoggora keessaa qaamolee cubbuu dhiifama hin qabne of keessaa qabu fudhachuudhaan geesse.

Cubbuun Yihudoota falmii keessa seenaniif dhiifama hin qabne, yeroo isaan hojiiwwan Kiristoos hojjete hojiiwwan Seexanaa jedhaniin adda bahe. Israa'el durii mallattoo olaanaa Israa'el ammayyaa ti; Israa'el ammayyaas waanuma sana godhe, garuu garagalchee. Isaan hojiiwwan Seexanaa (waaqeffannaa waaqota tolfamoo) fudhatanii, hojiiwwan sana Kiristoosiif kennan. Fincilli Israa'el durii filannoo isaanii Seexana akka mootii isaaniitti filatanis of keessatti qabata.

Kanaaf, Phexiros sun dubbii sana dhaga'e yeroo sanatti, Yesuusini gad baasee teessoo murtii irra taa'e; iddichi “Dhagaa Cilee” jedhama, afaan Ibrootaatiin garuu “Gabbataa” jedhama. Guyyaan sun qopheessuu Faasikaa ture, yeroo sanas sa'aatii ja'aatti dhi'aata ture; innis Yihudootaatiin, “Kunoo, Mootii keessan!” jedhe. Isaan garuu iyyaa, “Isa irraa balleessi, irraa balleessi, isa fannisi!” jedhan. Phexiros isaanii, “Mootii keessan fannisuu ree?” jedhe. Luboonni angafni deebisanii, “Qeesaar malee mootii nuuf hin jiru” jedhan. Kanaafuu inni akka fannifamuuf dabarsee isaanitti kenne. Isaanis Yesuusini fuudhanii geessan. Yohannis 19:13–16.

Pheexilaatos bakka bu'aa Roomaa warra waaqeffannaa tolfamaa ture; obboleettiin White immoo Mul'ata boqonnaa kudha lamaan keessatti jawwiin samii keessaa gad darbatame Seexana akka ta'e ibsiti; garuu hiika lammaffaatiin jawwichi Roomaa warra waaqeffannaa tolfamaa ta'es dha. Kanaafuu jawwichi “isa guyyaa guyyaa” jedhamuun fakkeeffameera. Xumuri fincila Israa'el durii, yeroo isaan ifatti, “Qeesaar malee mootii hin qabnu,” jechuun labsan, ifatti akka isaan mootummaa mootii isaanii jala jiran mul'ise; mootichi isaanii Seexana ture. Fincilli sun, Waaqayyo irratti akka Mootichaatti ka'e, bara raajicha Samu'el keessa jalqabe; yeroo isaan Waaqayyoon akka mootii isaanii tuffatanii, akka saboota kaanii ta'aniif mootii namaa akka isaaniif kennamu gaafatan sana keessa.

Gama raajii raawwii raajii ilaalchisee, filannoon sun Israa’el ammayyaa boqonnaawwan Daanyel torba, saddeetii fi sagal, kanneen boqonnaawwan laga Ulaayiin bakka bu’an, akkasumas seenaa Miilariit keessatti dabalata beekumsaa ta’an, irra deebi’anii hiikuu akka qaban gaafata ture. Isaan boqonnaawwan sana jijjiiruuf dirqamu turan; sababiin isaas boqonnaan saddeettaffaan “guyyuma” jedhu yeroo sadii kallattiidhaan caqasa.

Seenaa laga bishaan Ulaay irratti mul’ate keessatti hiikni isaa banameen dirqisiifamanii, Milerootni Kiristoos deebi’ee mootummaa Isaa isa bara baraa, akkuma boqonnaa lamaffaa Daani’el keessatti bakka bu’amee jiru, dhaabuu isaa dura mootummaa lafarraa kan biraa tokko illee akka hin jirre arguu danda’an. Kanaafis, mootummaa afraffaa Roomaa mootummaa tokko ta’ee, garuu bifa lama qabu jechuun ilaalu turan. Bifoondi lamaan sun kallattiidhaan boqonnaalee torbaa fi saddeet Daani’el keessatti bakka bu’anii jiru. Daani’el mul’ata inni boqonnaa saddeet keessatti fudhate mul’ata boqonnaa torbaa wajjin walqabsiisuudhaan hubatamuu akka qabu ibsa.

Bara mootummaa mootii Belshaazaar waggaa sadaffaatti, mul’anni anaaf mul’ate; ani Daani’el, isa jalqaba irratti natti mul’ate sana booddee. Daani’el 8:1.

Mul’anni “inni duraan mul’ate” Daani’eliif “jalqabatti” mul’ate, mul’ata boqonnaa torbaa sana ture.

Bara jalqabaa Belshaazaar mooticha Baabilon waggaa isaa isa jalqabaatti Daani’el siree isaa irratti utuu ciisuu abjuu fi mul’ata mataa isaa qabaate; ergasii inni abjuu sana barreesse, qabiyyee wantoota sanaas ibse. Daani’el 7:1.

Mul’anni lamaan kun raajota raajiiwwan raajii Kitaaba Qulqulluu keessatti ibsaman keessaa gama lama bakka bu’u; isaanis jalqaba boqonnaa lammaffaa keessatti Danieliin fakkeenyaan mul’ifamanii turan. Mootummoonni afran jechuun Baabilon, Meedoo-Phaarsi, Giriikii fi Roomaa boqonnaa torbaffaa keessatti irra deebi’amee ibsame; achiis ammas boqonnaa saddeettaffaa keessatti dhiyaate, garuu qaamolee siyaasaa mootummoota afran sanaa fi qaamolee amantii mootummoota afran sanaa gidduutti addaan baasuun. Daniel boqonnaa torbaffaa keessatti mootummoonni bineensota nyaattotaatiin bakka bu’anii mul’atu; garuu boqonnaa saddeettaffaa keessatti mootummaawwan walfakkaatoo ta’an bineensota mana qulqullummaatiin dhiyaatu. Daniel mul’ata boqonnaa torbaffaa hubachuu barbaade; Gabri’el immoo isaaf ibsuuf gara isaa dhufe.

Ani Daani’el, hafuura koo keessaa qaama koo gidduutti nan gaddisiifame; mul’anni mataa koo immoo na dhiphise. Ani gara isa achi dhaabatee ture keessaa tokkootti dhi’aadhee, waa’ee kana hundumaa dhugaa isaa isa gaafadhe. Innis naaf himee, hiikkaa wantoota sanaas akkan beeku na godhe. Bineensonni guguddoon kun, warri afur ta’an, mootota afur, kanneen lafa keessaa ka’anidha. Qulqullooni Isa Hundumaa Oliy garuu mootummaa ni fudhatu; mootummaa sanas bara baraan, eeyyee, bara bara baraatti ni dhaalu. Daani’el 7:15–18.

Daani’elittiin bineensonni afran mootummaa lafa irraa ta’an afur, kanneen mootummaa bara baraa Waaqayyoo hundeffamutti ga’anitti turan akka ta’an itti himame; kunis boqonnaa lammaffaa Daani’el wajjin walii gala. Akkuma boqonnaa lammaffaatti, dhagaan gaara keessaa muramee ba’ee guutummaa lafaa guute sun dhufaati mootummaa bara baraa Waaqayyoo akka bakka bu’etti

mul'isetti, mootummaa lafa irraa afur kan dhufaatii mootummaa bara baraa Waaqayyoo dura turan ni jiraatu turan.

Obboleettiin White waa'ee bineensa lafaa kan Mul'ata boqonnaa kudha sadii keessatti ibsite yeroo, hubannaa warra Millerite eegee mootummoota afurii sanaa ilaalchisee qaban caalaatti fageessitee ibsite.

“Yeroo kanatti mallattoon biraa tokko ni seeneeffama. Raajichi akkana jedha: ‘Bineensi biraa tokko lafa keessaa ol ba’aa jiru nan arge; inni immoo akka hoolaatti gaafa lama qaba ture.’ Lakkoofsa 11. Bifa bineensa kanaa fi akka inni itti ol ba’e lamaan isaanii iyyuu sabni inni bakka bu’u warra mallattoolee duraanii jalatti dhihaatan irraa adda ta’uu isaa ni agarsiisu. Mootummoonni guguddoon addunyaa bulchan raajicha Daani’eelitti akka bineensota adamsitootaatti dhihaatanii turan; isaanis yeroo ‘qilleensonni afran samii galaana guddaa irratti wal lolan’ keessaa ol ba’an. Daani’eel 7:2. Mul’ata boqonnaa kudha torba keessatti ergamaan tokko bishaanonni ‘saba, tuuta hedduu, mootummaa, fi afaanota’ akka bakka bu’an ibse. Mul’ata 17:15. Qilleensonni mallattoo wal’aansoo ti. Qilleensonni afran samii galaana guddaa irratti wal lolan, mul’ata suukanneessaa injifannoo fi warraaqsa mootummoonni ittiin aangoo argatan ni bakka bu’u.” The Great Controversy, 439.

Binesoonni mootummaawwan humna isaanii argatanitti injifannoowwan raawwataman kan agarsiisan mallattoodhani. Bineensi adamsituu karaa raajii humna mootummaa tokkoo kan siyaasa, dinagdee fi waraanaa bakka bu’a. Mootummoonni isuma Daniel boqonnaa lamaffaa fi torbaffa keessatti bakka buufaman, boqonnaa saddeettaffa keessattis ni bakka buufamu; achittis garuu hundi isaanii wantoota mana qulqullummaa Waaqayyoo irraa fudhatamaniin walqabsiifamu; kana gochuudhaanis mootummaa sana keessatti qaama amantii bakka bu’u; mootummaawwan sun hundinuu walitti dhufeenya waldaa fi mootummaa turaniitii.

Waggaa mootii mootummaa mooticha Beelshaazaar keessatti mul’anni natti mul’ate, ana Daani’elitti iyyuu, isa jalqabaatti natti mul’ate sana booddee. Mul’ata keessattis nan arge; ani yeroon argu, Shushaan masaraa keessa, kutaa biyya Elaam keessaa jiran ture; mul’ata keessattis nan arge, laga Ulaay biraan ture. Ergasii ija koo ol nan kaasa, nan ilaale; kunoo, laga dura korbeessi gaanfaa lama qabu tokko dhaabatee ture; gaanfoonni lamaanis dheeraa turan; garuu tokko isa kaan caalaa dheeraa ture, inni dheeraan immoo booddee ba’e. Ani korbeessa sana gara dhihaatti, gara kaabaatti, gara kibbaattis dhiibuudhaan nan arge; akka bineensonni isa dura dhaabachuu hin dandeenye, akka namni harka isaa keessaa baasus hin jirre; inni garuu akkuma fedha isaatti hojjete, guddaadhas ta’e. Anis utuun kana yaadaa jiruu, kunoo, re’een korma tokko gara dhihaa irraa fuula lafaa guutuu irraan dhufe, lafa illee hin tuqne; re’ichaas gaanfaa guddaa tokko ija isaa gidduu qaba ture. Innis korbeessa gaanfaa lama qabu, isa ani laga dura dhaabatee turee arge sanatti dhufe; aarii humna isaatiin gara isaatti fiige. Ani isa korbeessichaatti dhihaatee dhufuu nan arge; inni isatti ni dheekkame, korbeessicha rukutee gaanfaa isaa lamaan caccabse; korbeessichis isa dura dhaabachuuf humna hin qabu ture; inni garuu isa gara lafaatti gatee irra ejjete; korbeessicha harka isaa keessaa baasuu kan danda’us hin jiru ture. Kanaaf re’een kormaa sun baay’ee guddaa ta’e; yeroo inni jabaa turettis, gaanfichi guddaan ni cabe; iddoo isaatiifis afur beekamoon gara qilleensa afur samii ba’an. Daani’el 8:1–8.

ଅଷ୍ଟମ ଅଧ୍ୟାୟ ଦାନିଏଲ ଏହା ସ୍ଥିର କରି ଆରମ୍ଭ କରେ ଯେ, ସେ ସତେବେଳେ ବାଇବେଲେ ଭବିଷ୍ୟଦ୍‌ବାଣୀର ପରମ ରାଜ୍ୟ (ବାବିଲୋନ)ର ଇତିହାସ ମଧ୍ୟରେ ବସବାସ କରୁଥିଲେ; କିନ୍ତୁ ତାଙ୍କ ଦର୍ଶନରେ ବାବିଲୋନକୁ ପ୍ରତିନିଧିତ୍ୱ କରିବାକୁ ଥିବା କୌଣସି ପ୍ରତୀକ ଚିହ୍ନଟ ହୋଇନାହିଁ, କାରଣ ଏହା ସହି ମଧ୍ୟେ ଆରମ୍ଭ ହୁଏ ଯେଉଁ ଦୃଷ୍ଟିର ପୃଥିବୀର ରାଜ୍ୟ ମଦେଓ-ପରସିଆକୁ ପ୍ରତିନିଧିତ୍ୱ କରୁଥିଲା। ବାବିଲୋନର ପ୍ରତୀକର ଅନୁପସ୍ଥିତି ଉଦ୍‌ଦେଶ୍ୟପୂର୍ଣ୍ଣ, କାରଣ ବାବିଲୋନର ଏକ ପ୍ରମୁଖ ବିଶେଷତା ହେଉଛି ଯେ, ଏହା ସହି ରାଜ୍ୟକୁ ପ୍ରତିନିଧିତ୍ୱ କରେ ଯାହା ଅପସାରିତ ହୁଏ, ଏବଂ ପରେ ପୁନଃସ୍ଥାପିତ ହୁଏ, ଯେପରି ନବୁଖଦନଜେରଙ୍କ “ସାତ କାଳ” ପଶୁ ସଦୃଶ ଜୀବନଯାପନରେ ପ୍ରତିନିଧିତ୍ୱ ହୋଇଛି। ସହି “ସାତ କାଳ” ଅବଧିରେ ଆତ୍ମିକ ବାବିଲୋନର ଗଠିତ ଉପାଦାନ (ପାପାସୀ) ପ୍ରତିନିଧିତ୍ୱ ହୁଏ, କାରଣ ପାପାସୀ ସହି ରାଜ୍ୟ ଯାହା ସତ୍ତ୍ୱେ ପ୍ରତୀକାତ୍ମକ ବର୍ଷ ପର୍ଯ୍ୟନ୍ତ ଭୁଲାଇଥାଏ, ଯେ ସମୟରେ ସେ ଏକ ମାରାତ୍ମକ ଆଘାତ ପାଇଥିଲା। ଦାନିଏଲ ଯେ ସେ “ରାଜା ବଲେଶଜ୍ଜରଙ୍କ ଶାସନର ତୃତୀୟ ବର୍ଷରେ” ଏହି ଦର୍ଶନ ପ୍ରମାଣ କଲେ ବୋଲି ଚିହ୍ନଟ କରିଛନ୍ତି, ଏହା ବାବିଲୋନକୁ ସହି ରାଜ୍ୟ ଭାବେ ଚିହ୍ନଟ କରେ ଯାହା ମଦେଓ-ପରସିଆର ଦୃଷ୍ଟିର ରାଜ୍ୟର ପୂର୍ବରୁ ଥିଲା; କିନ୍ତୁ ଏହା ବାବିଲୋନକୁ ଗୁପ୍ତ, କିମ୍ବା ଭୁଲାଇଥିବା, ଏମିତି ଏକ ରାଜ୍ୟ ଭାବେ ବିଶେଷ ଭାବରେ ଭଲଲେଖ କରେ, ଯାହା ଗଠିତ ରାଜ୍ୟକ ଦିନମାନଙ୍କ ମଧ୍ୟରେ ଭୁଲାଇଥାଏ।

Bineenson boqonnaa saddeettaffaa keessa jiran bineensota nyaattota miti; isaan bineensota tajaajila iddoo qulqulluu keessatti aarsaa ta’anii itti fayyadamanidha. Mootummaan afraffaan immoo akka bineensaatti utuu hin ta’in, “gaanfa xiqqaa” jedhamuun bakka buufameera; garuu gaanfoonis kutaa iddoo qulqulluu Waaqayyoo ture, altariwwan iddoo qulqulluu Waaqayyoo keessa jiranis akka ijaarsasaatti gaanfota qabu turan.

Mootummoonni raajii afran Danieliin jechoota mana qulqullummaa agarsiisanin bakka buufamuu isaanii qofa utuu hin ta’in, seenaa boqonnaa sanaa keessatti jechoonni tajaajila mana qulqullummaa Waaqayyoo irraa kallattiin maddanis hedduun jiru. Seenaa boqonnaa sanaa jechoota Ibrayisxiitii tajaajila mana qulqullummaa irraa fudhatamaniin dhiyaata; akkasumas gochi tajaajila mana qulqullummaa keessatti aarsaa dhi’eessuu caasaa boqonnaa sanaa keessatti ijaaramee jira. Dhugaan Daniel ta’e jedhee boqonnaa torbaa fi saddeet walitti hidhachiise, warra arguuf fedhii qabanitti, boqonnaan torbaa mootummaa raajii Macaafa Qulqulluu keessatti mul’atan keessaa siyaasa mootummaa adda baasee agarsiisa; boqonnaan saddeet immoo mootummaa raajii Macaafa Qulqulluu keessatti mul’atan keessaa hojii amantii waldaa adda baasee agarsiisa.

Adventizmiin dhugaa kana haguuggachuuf duraanii seexanaa fayyadamuuf dirqameera; sababiin isaas beekantiin kun akka luullee Milaar sirriitti akkuma Waaqayyoo isaan qopheesseetti turan saaxila. Hubannoo Milaar waa’ee “kan guyyaa guyyaatti dhiyaatuu” isaanii diduun isaanii akka himannaa “Waaqayyoo hubannaa hin qabne”tti bakka bu’ameera; jechuun isaanii yeroo Waaqayyoo (tajaajila ergamoota qulqullootaatiin) caasaa sana Milaaritti kenne, inni sirrii hin turre jedhu.

Dhugumaan wantoonni isin garagalchitan akka suphee supheessaa in lakkaa’amu; hojii sun isa isa tolcheen, “Inni na hin tolchine” jennaa? Yookiin wanti bocameen isa isa bocheen, “Inni hubannaa hin qabu” jennaa? Isaayaas 29:16.

Caasaan Miller kan ture ijaarsa raajii inni hubatee itti fayyadame ture; garuu bara 1863 irraa eegalee, Adventizimiin luulota abjuu Miller dhoksuuf jecha gara hojiiwwan ti’ooloojii Pirootestaantizimii gantuu fi Kaatolikummaatti deebi’e. Adventizimiin hojii sana, akkasumas

ta'eef, muka quercusii fi poplarii fi elmii jala. Kanaafis intallan keessan sagaagalan, niitonni keessanis ejja raawwatu. Intallan keessan yeroo sagaagalan, yookaan niitonni keessan yeroo ejja raawwatan ani isaan hin adabu; isaanii mataan isaanii sagaagaltota wajjin of baasu, sagaagaltota wajjinis aarsaa dhi'eessu; kanaaf sabni hin hubanne ni kufa. Ati iyyuu, Israa'el, sagaagaltuu ta'us, Yihudaan haa hin balleessin; isin Gilgaalitti hin dhufinaa, gara Beetaaweenittis ol hin ba'inaa, "Akka Waaqayyo jiraatutti" jechuunis hin kakatinaa. Israa'el akka jabbii of-duubatti siqxu tokkootti dugda deebi'aatii jira; amma Waaqayyo iddoo bal'aa keessatti akka hoolaa tokkootti isaan ni tiksa. Efreem waaqolii tolfamoo wajjin hidhameera; isa dhiisaa. Dhugaan isaanii ni dhangaggaa'eera; yeroo hunda sagaagalaniiru; bulchitoonni ishee qaanii wajjin, "Kenna!" jechuun jaallatu. Qilleensi qoochoo isaa keessatti ishee marseera, isaanis sababii aarsaawwan isaanii irraa kan ka'e ni qaana'u. Hose'aa 4:1-19.

Akeekkachi Hoseaa akka himutti, "Yihowaan jiraattota biyyaatti wal-morkii qaba; sababiin isaas biyya keessatti dhugaan hin jiru, araarris hin jiru, beekumsi Waaqayyoo illee hin jiru."

Adventizimiin saba Waaqayyoo kan guyyoota dhumaa ti. Guyyaa namichi suphee qulqulleessu kutaa Miller seenu sanatti, Adventizimiin, saba, luboota, raajotas dabalatee, "inni hin hubanne ni kufa," sababiin isaas isaan "waaqolii tolfamoo wajjin walitti qabamaniiru." Waaqolii tolfamoo isaanii barsiifata isaanii sobaa ti; innis caasaa sobaa keessatti hodhameera.

ହେଉଥିବା ଜ୍ଞାନବୃଦ୍ଧିକୁ ପ୍ରତ୍ୟକ୍ଷଭାବେ କରାଯାଇଥିବା ପ୍ରତିନିଧିତ ହୋଇଥିବା ଏହି ବିଦ୍ରୋହ ହେଉଛି ବିଦ୍ରୋହର ଏକ କରମାଗତ ଚାର୍ତ୍ତାବୃଦ୍ଧି, ଯାହା ସହିତ ସ୍ୱାଧୀନତା ପ୍ରାପ୍ତି ପ୍ରକ୍ରିୟାରେ ତାଙ୍କର ଅନୁଗ୍ରହକାରୀ ଏହି ଘୋଷଣା ସହିତ ସମାପ୍ତ ହୁଏ ଯେ ସମୋଦୟ ମିଳିତ କର୍ମରୁ ଝାଡ଼ି କାଢ଼ିଦିଆଯାଇଥିବା କୃତ୍ରିମ ଶିକ୍ଷାମାନଙ୍କ ସହିତ ଯୁକ୍ତ ହୋଇଯାଇଛନ୍ତି। ତାଙ୍କର ବିଦ୍ରୋହକୁ ନିରନ୍ତର ବ୍ୟବସାୟ କରାଯାଉଥିବା ପ୍ରତିନିଧିତ କରାଯାଇଛି। 1863 ରୁ ଆରମ୍ଭ କରି ଅନୁଗ୍ରହକାରୀ ସମାପ୍ତି ପ୍ରକ୍ରିୟାରେ, ସମୋଦୟ ନିରନ୍ତର ବିଦ୍ରୋହ କରୁଥାନ୍ତି, ଯାହା ପ୍ରକ୍ରିୟାରେ ସମୋଦୟ ପ୍ରଭୁଙ୍କ ମୁଖରୁ ଉଗ୍ରଦିଆଯାଉଛି।

Fincilliin beekumsaa diduu isaanii "yeroo hunda" ejja raawwachuutiin bakka buufame; jechuunis, in though jechi Ibrootaa inni itti fayyadame isauma miti ta'us, hiikni isaa jecha Ibrootaa "tamid" jedhuun wal fakkaata; innis "itti fufiinsaan" jechuudha, akkasumas kitaaba Daani'el keessatti "kan guyyaa guyyaa" jedhamee hiikameera.

Barumsa itti aanu keessatti mootummaa afur kan raajii Macaafa Qulqulluu ta'an qorachuu keenya itti fufna.

"Sana ani 'Guyyoota' wajjin walqabatee arge, jechi 'aarsaa' jedhamu ogummaa namaatiin dabalamee akka ta'e, barruucha sana keessattis akka hin jirre; akkasumas warra sagalee sa'aatii murtii labsanitti Gooftaan hubannaa isaa sirrii akka kenne. Bara tokkummaan ture keessatti, 1844 dura, jechuun ni danda'ama harki caalaan isaanii ilaalcha sirrii 'Guyyoota' irratti walii galanii turan; garuu erga 1844 booddee, burjaajii keessatti, ilaalchota birootti fudhatamanii, dukkannii fi burjaajiinis itti aanee dhufe." Review and Herald, November 1, 1850.