

Phexiroos raajonni hundinuu yeroo haarominaa fi bokkaa boodaa dubbatan akka ta'e Pheexiros ni ibsa; Isaayyaasis garee haarominaa xumuraa isa dhuma murtii qorannoo irratti ta'u, yeroo cubbuun haqamaa jiruu fi bokkaan boodaa roobaa jiru sana fudhachuu didan adda baasee ibsa. Yeroo sanatti, akka Pheexiros jedhuutti, gareen walii galtee du'aa godhate inni Isaayyaas itti akeeku "ummata keessaa ni balleeffama." Obboleettiin White yeroo baay'ee yeroo kanumaa boqonnaa fi haaromina Isaayyaas kana ni ilaallatti.

"Ergamaan ergicha sadaffaa lammaffaa ergaa ergamaa sadaffaatiin lallabu keessatti tokko ta'u, ulfinni isaa lafa guutuu irratti ifa kennuu qaba. Hojii bal'ina addunyaa hunda hammatee fi humna addaa hin baratamneen guutame as keessatti dursee himameera. Sochiin dhufaatii Gooftaa bara 1840–44 mul'ata ulfina qabeessa humna Waaqayyoo ture; ergaan ergamaa jalqabaa buufata ergamootaa addunyaa mara ga'eera, biyyoota tokko tokko keessattis haaromsa amantii jaarraa kudha jahaffaa irraa jalqabee biyya kamiyyuu keessatti mul'ate keessaa fedhiin amantii isa guddaan ture; garuu kun hundi sochii jabaa dinqisiisaa akeekkachiisa dhuma ergamaa sadaffaa jalatti raawwatamuun ni caalama."

"Hojiin kun kan Guyyaa Phenxeqoosxee fakkaata. Akkuma 'bokkaan duraa' yeroo lallabni wangeelaa jalqabamutti, dhangala'ina Hafuura Qulqulluutiin kenname, sanyiin gatiin isaa guddaan akka biqilu godhe sana, akkasuma 'bokkaan boodaa' yeroo xumura isaatti bilchina midhaanii fiduuf ni kennama. 'Ergasiis ni beekna, yoo Waaqayyoon beekuu itti fufne; ba'iinsi isaa akka barii qophaa'eera; innis akka bokkaatti, akka bokkaa boodaa fi bokkaa duraa lafa irratti roobu sanaatti nutti ni dhufa.' Hosea 6:3. 'Kanaaf yaa ijoollee Xiyoona, gammadaa, Waaqayyoo Waaqa keessanittis ililchaa; inni bokkaa duraa safaraan isiniif kenneera, bokkaas, bokkaa duraa fi bokkaa boodaa, isiniif akka buusu ni godha.' Joel 2:23. 'Bara dhumaatti, jedhu Waaqayyoo, Hafuura Koo keessaa foon hunda irratti nan dhangalaasa.' 'Namni maqaa Gooftaa waammatu hundinuu ni fayya.' Hojii Ergamootaa 2:17, 21."

"Hojiin guddaan wangeelaa humna Waaqayyoo isa jalqabni isaa ittiin mul'ate sanaa gad ta'een akka hin xumuramne dha. Raajiiwwan yeroo jalqaba wangeelaatti roobni duraa dhangalaafameen raawwataman, yeroo xumura isaatti roobni boodaa dhangalaafamuunis deebi'anii ni raawwatamu. Kunoo yeroo 'haaromfamaa' isa ergamaan Phexros akkana jedhuun dursee ilaalaa ture dha: 'Egaa qalbii jijjiirradhaa, deebi'aas, cubbuun keessan akka haqamuuf, yeroo haaromfamaa fuula Gooftaa duraa akka dhufuuf; innis Yesusin ni erga.' Hojii Ergamootaa 3:19, 20." The Great Controversy, 611.

Qormaanni kun mala keessaa rooba boodaa irratti hundaa'a; innis "sarara irratti sarara" jedhamee bakka bu'amee jira. Ergaan qormaataa kun eegdotaanota "afaan biraa" ta'an, kanneen "hidhii daddafaa" qaban jechuun bakka bu'aman, ni dhihaata. Ergaan qormaataa rooba boodaa kan dhihaatu eegdotaanota mala hojii Pirootestaantizimii gantummaa fi Kaatolikizimii keessatti leenjifaman osoo hin ta'in, kan Adveentizimiin seenaa fincila isaa guutuu keessatti fudhatee tureen hin leenjifamne ta'aniini.

"Yeroon qorri sun lubbuu hundumaatti kan dhufu ta'u baay'ee fagoo miti. Mallattoon bineensichaa nurra akka fudhatamuuf ni dhiibama. Warri suuta suuta gaaffiiwwan biyya lafaaaf of kennanii fi aadaa biyya lafaatti walsimatan, qaanfachiisa, arrabsoo, hidhamuu kan

sodaachisu, fi du'a of irra buusuu irra, aangoota jiranitti of kennuun isaanitti ulfaataa hin ta'u. Wal'aansoon kun ajajawwan Waaqayyoo fi ajajawwan namootaa gidduutti ta'a. Yeroo kana keessa warqeen irraa xurii keessaa waldaa keessatti adda baafama. Waaqeffannaan dhugaan mul'ata isaa fi miidhaginaa sobaa irraa ifatti adda baafama. Urjiileen baay'een kan ifa isaanii irraa kan ka'e dinqisiifanne yeroo sana dukkana keessatti ni badu. Qoreen akka duumessaatti qilleensa irratti fudhatamtee ni deema, iddoo nuti lafa qamadii badhaadhaa qofa arginu irraa iyyuu. Warri miidhagina mana qulqullummaa uffatan hundinuu, garuu qajeelummaa Kiristoosiin hin uffatamin, qaanii qullummaa ofii isaanii keessatti ni mul'atu.

“Yommuu mukkeen ija hin qabne akka lafa dhiphisaniitti muraman, yommuu obbollooni sobaa baay'een warra dhugaa irraa addaan baafaman, yeroo sanatti warri dhokfaman mul'atanii ni argamu; faarfannaa “Hosanaa” jedhuun alaabaa Kiristoos jala hirriiru. Warri qaanfatan, ofitti amanuu dhabanis Kiristoosii fi dhugaa Isaaaf ifatti of labsu. Warri mana mootummaa keessatti laafaa fi mamii qaban keessaa warra caalaatti dadhaban akka Daawit ni ta'u—gochuu fi ija jabinaan tarkaanfachuuf fedhii qaban. Halkan saba Waaqayyootiif hammam gadi fagaataa deemu, urjiileen immoo hamma sana caalaatti ifa isaanii ni calaqqisiisu. Seexanni amanamoota ciminaan ni rakkisa; garuu, maqaa Yesuusiin, isaan mo'attoota caalaa ta'anii ni ba'u. Yeroo sanatti waldaan Kiristoos, 'akka ji'aatti bareedduu, akka aduutti iftu, akka loltoota alaabaa qabanitti sodaachiftuu' taatee ni mul'atti.”

“ମିଶନାରୀ ପୁରନ୍ଦାସମାନଙ୍କୁ ଦଖିରା ବପନ କରାଯାଉଥିବା ସତ୍ୟର ବୀଜଗୁଡ଼ିକ ସତେବେଳେ ଅଂକୂରିତ ହବେ, ପୁଷ୍ପିତ ହବେ, ଏବଂ ଫଳ ଧାରଣ କରିବ। ଆତ୍ମାମାନେ ସତ୍ୟକୁ ଗ୍ରହଣ କରିବେ, ଯେମାନେ କଲ୍‌ଗେ ସହିବେ ଏବଂ ଯୀଶୁଙ୍କ ନିମନ୍ତେ ଦୁଃଖ ଭୋଗ କରିବାକୁ ପାରୁଛନ୍ତି ବୋଲି ଈଶ୍ଵରଙ୍କୁ ସ୍ଵତ୍ଵିତ କରିବେ। ‘ଜଗତରେ ତୁମେ କଲ୍‌ଗେ ଭୋଗ କରିବା; କିନ୍ତୁ ସାହସ ଧର; ମୁଁ ଜଗତକୁ ଜୟ କରିଛି।’ ଯେତେବେଳେ ପୁରବାହମାନ ଦଶ୍ଵ ଭୂମିର ମଧ୍ୟଭିତ୍ତିରେ ବହିଯିବ, ଯେତେବେଳେ ପଖା ସଦାପୁରଭୁକ୍ତ ମଣ୍ଡଳକୁ ଶୋଧନ କରୁଥିବ, ସତେବେଳେ ଈଶ୍ଵର ନିଜ ପୁରଜାତକର ସାହାଯ୍ୟ ହବେ। ଶୟତାନଙ୍କର ବିଜୟଚିହ୍ନଗୁଡ଼ିକ ଉଚ୍ଚରେ ଉଡ଼ିତୋଳିତ ହୋଇପାରେ, କିନ୍ତୁ ପବିତ୍ର ଓ ଶୁଦ୍ଧମାନଙ୍କର ବିଶ୍ଵାସ ଭାତ ହବେ ନାହିଁ।”

“Eeliyaas Eliishaa qotiyoo irraa fudhatee uffata qulqulleessummaa isaa isa irratti darbate. Waamichi hojii guddaa fi ulfina qabeessa kanaa namoota barumsa qabanii fi sadarkaa qabanitti dhiyaatee ture; isaan kun ija ofii isaanii keessatti xinnaa ta'anii guutummaatti Gooftaa irratti amananiiru taanaan, Inni alaabaa Isaa injifannoon gara mo'ichaatti baatanii geessuuf isaan kabajaan ni fayyadama ture. Garuu isaan Waaqayyo irraa adda ba'anii, dhiibbaa addunyaa jala seenanii, Gooftaanis isaan ni gate.”

“Namoonni hedduun saayinsii ol kaasanii Waaqa saayinsichaa irraa ija isaanii irraa fageessaniiru. Kun garuu yeroo qulqulluu isaanii keessatti waldaa wajjin akkas hin turre.

“Waaqayyo bara keenya keessatti hojii tokko ni hojjeta; hojii namoonni muraasni qofa dursee eeganii hin beekne. Inni gidduu keenya keessaa warra barumsa dhaabbilee saayinsii irraa argamuun alaa caalaa dibata Hafuura Isaaatiin barsiifaman ni kaasa, ni ulfeessas. Qabeenyoonni kun tuffatamuu yookaan balaaleffatamuu hin qaban; isaan Waaqayyoon kan murtaa'an dha, garuu isaan ulaagaa alaa qofa kennuu danda'u. Waaqayyo akka Inni namoota baratan, of-tuulummaan guutaman irratti hirkataa hin taane ni mul'isa.” Testimonies, volume 5, 81, 82.

“Balaan guutuun” seera Dilbataa tiif mallattoo dha; innis yeroo kirkira lafaa guddaan Mul’ata boqonnaa kudha tokko keessatti ibsamee jalqabu irraa eegala. Inni yeroo qormaata seera Dilbataa tartiibaan guddachaa deemu bakka bu’a.

“Saboonni biyya alaa fakkeenya Ameerikaa ni hordofu. Isheen dura buutullee, haa ta’u malee rakkinni wal fakkaataan kun saba keenya irratti kutaa addunyaa hundumaatti ni dhufa.”
Testimonies, volume 6, 395.

Seerriin Dilbataatti yeroo dhihoo sana, saantimoonni sobaa abjuu Miller keessatti mul’atan akkuma foddaa keessaa qulqulleeffamanii gatamanitti, Adventistoonni Laodiiqeyaa afaan Gooftaa keessaa ni tuphfamu. Sana booda waldaan akka mallattoo ol kaafamtee ni dhaabata; “akka ji’aatti bareedduu, akka aduutti iftu, akka loltoota alaabaa qabanitti sodaachisaa” taatee. Ergaan Isaayyaas inni “afaan biraa” fi “hidda arrabaa totorbaa” irraa ba’u, warra ol kaafamanii ol mootummaa isaanii irratti kabajamanii fi barnoota dhaabbilee saayinsii keessaa argamuun utuu hin ta’in dibata Hafuura Isaa tiin barsiifaman agarsiisa. Machoonni Efreem qormaata “sarara irratti sarara” jedhu keessatti ni kufu; ogummaan ogeeyyii isaanii badeeraatii. Raajii isaaniif akka macaafa cufamee tokkootti ta’eera.

Seenaa kana, akka Phexrositti raajonni hundi Samuu’el irraa jalqabanii dubbatan, namoota Adveentistii ergaa bokkaa boodaa didan irratti badiisa isaanii ibsu fakkeenya hedduu dhiheessa; garuu yeroo seerri Dilbataa dhufu du’a qaamaa miti kan isaan mudatu, du’a hafuuraa garuu, isa beekamuu dhugaa isaanii bara baraa bade ta’uu wajjin deemu; kunis durboota gowwootaa fakkeenya godhatee ibsameera, warri kitaaba Amoos keessatti akka isaan bade beekumsa kanaan dammaqan.

Kunoo, barri ni dhufu, jedha Gooftaa Waaqayyoo, ani beela biyya keessatti nan erga; beela buddeenaatiif miti, dheebuu bishaaniitiifis miti, garuu dubbiiwwan Waaqayyoo dhaga’uu tiif. Isaanis galaana irraa gara galaanaatti, kaabaa irraa immoo hamma bahaatti ni jooru’u; dubbii Waaqayyoo barbaaduuf asii fi achi ni fiigu, garuu hin argatan. Guyyaa sanatti durbootiin bareedoonii fi dargaggoonni dheebuudhaan ni gaggabu. Warri cubbuu Samaariyaan kakatan, “Yaa Daan, waaqni kee ni jiraata” jedhaniin, akkasumas, “Karaan Beer-Sheebaa ni jiraata” jedhaniin, isaan illee ni kufu, deebi’aniis gonkumaa hin ka’an. Amoos 8:11–14.

Erga seera Dilbataatiin walqabatee mallattoo “balaa lolaa guutee” jedhuun erga waabeffatee booddee, Isaayyaas sodaafi yaaddoo itti fufaa warra du’a wajjin kakuu godhatan ni dubbata.

Akkuma du’aa wajjin qabdan ni diigama; waliigalteen keessan boolla awwaalaa wajjinis hin dhaabatu; yeroo dha’ichi lolaadhaan guutame sun darbu, isin isa jalatti ni dhidhiitamtu. Yeroo inni ba’ee deemuu jalqabutti isin ni qabata; ganama hunda ni darba, guyyaa fi halkanis ni darba; oduu sana hubachuun qofatu sodaachisaa ta’a. Isaayyaas 28:18, 19.

Hubannaan beekumsaa, isa faayaawwan Miileriin bakka bu’e sanaa, yeroo sana hin argamu; garuu “hubannaan” gabaasa rakkoo seera Wiixataa isa adeemsa keessa guddachaa jiru sanaa, kakuu isaanii du’a wajjin godhatan akka diigame isaanii beeksisa. Warri “soba jala dhokatan,” yeroo sana akka “Gooftaan Waaqayyoo” “Xiyoona keessatti hundeedhaaf dhagaa tokko, dhagaa qoratame, dhagaa golee gatii guddaa qabu, hundee mirkanaa’e” kaa’e ni hubatu; garuu yeroo sun ni darbeera.

Sobawwan isaan seenaa keessa adeemaa yeroo darbanitti jala dhokataa turan yeroo sana ni haqamu. Sobiwwan ifa ta'an keessaa baay'een isaanii mul'ata laga Ulaay keessatti salphaatti beekamuu danda'u.

Milleritonni, hubannaa isaanii boqonnaa lamaffaa Dani'elii wajjin waliigalanii, mootummoota Dani'el boqonnaa saddeet keessatti ibsaman akka mootummoota isaanuma boqonnaa torbaffaa keessatti bakka bu'anitti beekan. Garaagarummaan boqonnaawwan lamaan gidduu jiru immoo, boqonnaan torbaffaan wantoota siyaasaa mootummootaa akka bakka bu'utti, boqonnaan saddeet immoo wantoota amantii mootummootaa akka bakka bu'utti dhiyaata. Sababa kanaaf, Dani'el boqonnaan saddeet jechoota mana qulqullummaa wajjin walqabatanin ibsama.

Daani'el boqonnaan saddeettaffaan mootummoota bakka buusuuf mallattoolee mana qulqullummaa fayyadama; garuu mallattoon mana qulqullummaa boqonnaa sana keessatti bakka buufame hundinuu xuraa'eera; kanaanis amantii dhugaa Kiristoosii fi amantii sobaa mootummaa Seexanaa gidduutti garaagarummaa jiru adda baasa. Korbeessi hoolaa bineensa mana qulqullummaa Waaqayyoo keessatti aarsaa ta'ee itti fayyadamaa ture dha; garuu aarsaan mana qulqullummaa keessatti dhihaatu hundinuu mudaa hin qabne ta'uu qaba ture. Korbeessi hoolaa boqonnaa saddeettaffaa keessa jiru, gaafa mana qulqullummaa Waaqayyoo keessatti aarsaa ta'ee dhihaatuuf ulaagaa guutuu dhabe; sababiin isaas gaanfowwan isaa wal-fakkaatoo hin turre.

Kana anis ol qabadhee ilaale, kunoois, hoolaan gaaraa lama qabu tokko laga dura dhaabatee ture; gaaniwwan lamaanis ol dheero turan; garuu inni tokko isa kaan caalaa ol dheeraa ture, inni ol dheeraan sunis booddee ba'e. Daani'el 8:3.

Korbeessi hoolota dheerinni isaanii wal hin fakkaanne qabu tokko mana qulqullummaa Waaqayyoo keessatti akka aarsaa dhihaatu hin eeyyamamu ture; garuu mallattoon kun amantii dhugaa Waaqayyoo kan agarsiisu miti, inni amantii sobaa Seexanaa, jechuunis waaqeffannaa mootummaa waaqolii sobaa agarsiisa. Mootummaan itti aanu korbeessa re'een bakka buufame; kunis aarsaa mana qulqullummaa keessaa tokko dha; ta'us ammas re'een sun mancaafamee ture, sababiin isaas inni ija isaa gidduutti gaanfa tokko qaba ture, walqixxummaa guutummaa aarsaa mana qulqullummaa irraa barbaadamu dhabuudhaan.

Ani utuu yaadaa turetti, kunoo, re'een dhiiraa tokko gama lixaatiin fuula lafaa guutuu irra dhufe; lafa illee hin tuqne; re'ichi immoo ija isaa lamaan gidduutti gaanfa guddaa qaba ture. Daani'el 8:5.

Dhumarrattiin re'ee ra'ichaa dhuma irratti cabee, iddoo isaa bu'ee roga afur horate; kunis isas akka aarsaa mana qulqullummaa Waaqayyoo keessatti dhihaatuuf ga'aa hin taasisu.

Kanaaf re'ee in sun baay'ee guddate; inni jabaatee yommuu ta'e immoo gaangoon guddaan sun cabee; iddoo isaa keessaa gara qilleensa afurii samiiitti gaangoleen beekamoon afur ba'an. Daani'el 8:8.

ଦାନିଏଲ ଅଷ୍ଟତମ ଅଧ୍ୟାୟର ଆରମ୍ଭରେ ବାବିଲୋନର ରାଜ୍ୟକୁ କୌଣସି ପୂର୍ବଦିଗ ଦ୍ୱାରା ଉଲ୍ଲଙ୍ଘନ କରାଯାଇନାହିଁ । ବାବିଲୋନର ଭବିଷ୍ୟଦ୍ୱାରା ପୂର୍ବର ରାଜ୍ୟ ବାବିଲୋନ, ଦୃଢ଼ତା ଅଧ୍ୟାୟ ଓ ସପ୍ତମ ଅଧ୍ୟାୟର ଦୁଇ ସାକ୍ଷୀର ଆଧାରରେ ପୂର୍ବରୁ ବାବିଲୋନ ଭାବେ ସ୍ୱୀକୃତି ହୋଇସାରିଛି; କିନ୍ତୁ ଅଷ୍ଟତମ

ଅଧିକାରରେ ବାବିଲୋନକୁ ଉଦ୍‌ଦେଶ୍ୟପୂର୍ବକ ଲୁଚାଇ ରଖାଯାଇଛି, ଯାହାଦ୍ୱାରା ପାପାସୀ ଘାତକ ଆଘାତ ପ୍ରାପ୍ତ କରି ପରେ ଅନୁତପ୍ତ ସୁସ୍ଥ ହେବାର ଭବିଷ୍ୟଦ୍‌ବାଣୀମୂଳକ ଲକ୍ଷଣକୁ ଉଦ୍‌ଘାଟିତ କରାଯାଏ। ଘାତକ ଆଘାତ ପାଇବାର ସମୟରୁ ଆରମ୍ଭ କରି ସହେ ଆଘାତ ସୁସ୍ଥ ହେବା ପର୍ଯ୍ୟନ୍ତ, ପାପାସୀ ଭବିଷ୍ୟଦ୍‌ବାଣୀଗତ ଭାବେ ଲୁଚିଥାଏ, କିମ୍ବା ବିସ୍ମୃତ ହୋଇ ରହେ। ଏହି ଲୁଚାଇବାକୁ ନବୃତ୍ତନସେରଞ୍ଜକ ରାଜ୍ୟ ଅପସାରିତ ହୋଇ ପରେ ପୁନଃସ୍ଥାପିତ ହେବା ଦ୍ୱାରା ମଧ୍ୟ ପ୍ରତିନିଧିତ୍ୱ କରାଯାଇଥିଲା।

ଦେନୀୟ ଅଷ୍ଟମ ଅଧ୍ୟାୟ ଦ୍ୱିତୀୟ ରାଜ୍ୟର ସରଳ ପ୍ରତୀକ ସହ ଆରମ୍ଭ ହୁଏ, ଯେଉଁଥିରେ ମଦେଓ-ପାରସୀ ରାଜ୍ୟକୁ ପ୍ରତିନିଧିତ୍ୱ କରୁଥିବା ଏକ ମକ୍ଷେର ପରିଚୟ ଦିଆଯାଇଛି; ଏହା ପରେ ଗୁରୀସର ରାଜ୍ୟକୁ ପ୍ରତିନିଧିତ୍ୱ କରୁଥିବା ଭରଷ୍ଟ ଛାଗଟି ଆସେ। ତାହା ପରେ, ଗୁରୀସର ଚାରିଟି ଶିଙ୍ଗ ଯେଉଁ ଚାରି ପବନରେ ଭଙ୍ଗି ବିଖଣ୍ଡିତ ହୋଇଥିଲା, ସମୋନଞ୍ଜକ ମଧ୍ୟରୁ ଗଠିଏରୁ, ଦାନିଏଲ ଚତୁର୍ଥ ରାଜ୍ୟ ରୋମକୁ ପ୍ରତିନିଧିତ୍ୱ କରୁଥିବା ଏକ ଛୋଟ ଶିଙ୍ଗକୁ ଦର୍ଶାଏ। ଏହି ଛୋଟ ଶିଙ୍ଗ ରୋମର ଉଭୟ ପର୍ଯ୍ୟାୟକୁ ପ୍ରତିନିଧିତ୍ୱ କରେ, ଯାହା ଚାରିଟି ପଦ୍ମରେ ପ୍ରତିପାଦିତ ହୋଇଛି। ଅନ୍ୟତରଫା ରୋମକୁ ପୁଲିଙ୍ଗରେ ଛୋଟ ଶିଙ୍ଗ ଦ୍ୱାରା ପ୍ରତିନିଧିତ୍ୱ କରାଯାଇଛି, ଏବଂ ପାପାଦ୍ୱାରା ରୋମକୁ ସ୍ୱରାଲିଙ୍ଗରେ ଛୋଟ ଶିଙ୍ଗ ଭାବେ ପ୍ରତିନିଧିତ୍ୱ କରାଯାଇଛି।

Isaan keessaa tokko keessaa gaanfi xinnoon tokko ba'e; innis gara kibbaatti, gara bahaattis, gara biyya miidhagaa sanaattis guddaa baay'ee ta'e. Innis hamma raayyaawwan samii ga'utti guddate; raayyaa sana keessaa tokko tokkoo fi urjoota keessaa tokko tokko gara lafaatti gattee, isaanis miidhe. Eeyyee, inni hamma mootummaa raayyaa sanaatti of ol guddises; aarsaan yeroo hundaa isarraa irraa fudhatame, iddii qulqullummaa isaatis gad buufame. Cubbuu irraan kan ka'e, raayyaan tokko aarsaa yeroo hundaa irratti isaaf kenname; innis dhugaa gara lafaatti gate; hojjetes milkaa'e. Daani'el 8:9-12.

Gaanxi xixinnaa kan Roomaa kan lakkoofsa sagal keessatti seenaa keessa seenu, lakkoofsa dhiiraa agarsiisuun ibsama; achiis lakkoofsa kudhan keessatti gaanxi xixinnaan sun lakkoofsa dubartii agarsiisuun ibsama; ergasii lakkoofsa kudha tokko keessatti gaanxi xixinnaan sun ammas lakkoofsa dhiiraa agarsiisuun ibsama; akkasumas lakkoofsa kudha lama keessatti gaanxi xixinnaan sun yeroo biraa irraa deebi'ee lakkoofsa dubartii agarsiisuun ibsama.

Daani'el boqonnaa saddeeti keessatti mootummaa jalqabaa ni dhoksa; mootummaa lammaffaa fi mootummaa sadaffaan immoo akka bineensota mana qulqullummaa xuraa'oo ta'aniitti bakka bu'aniiru; mootummaa afraffaa immoo akka gaanfatti bakka bu'eera. Gaanfi sun raajii keessatti xuraa'eera; inni jalqaba akka nama dhiiraatti mul'ata; ergasii akka dubartiitti; achiis deebi'ee akka nama dhiiraatti; boodas akka dubartiitti mul'ata.

Dubartiin waan dhiiraaf ta'e uffachuu hin qabdu; akkasumas dhiirri uffata dubartii uffachuu hin qabu; namni kana godhu hundinuu fuula Waaqayyo Gooftaa kee duratti jibbisiisaa dha. Keessa Deebii Seeraa 22:5.

Mul'inni dhiiraa gaanfa xinnoo Roomaa warraaqsa Waaqeffannaa hin qabne irraa mul'atu, lakkoobsa sagal fi kudha tokko keessatti argama; mul'inni dubartummaa gaanfa xinnoo Roomaa paaphaasummaa irraa mul'atus, lakkoobsa kudhanii fi kudha lama keessatti argama. Saalli gaanfa xinnoo jechuun, dubbii Daani'el sadarkaa barruu jalqabaa irratti ilaaluudhaan beekama; kunis waan Miller argu hin dandeenye ture; inni Cruden's Concordance qofa fayyadameeraatii, Cruden's Concordance immoo waa'ee afaan jalqabaa odeeffannoo hin kennu. Sochiin saala keessaa gara

saala biraatti lakkoobsota afran keessatti jiru, hiiktoonni Macaafa Qulqulluu King James ni hubataniiru; isaanis saalota sana keessaa kutaa sana keessatti eegganii turan, yoo maal ilaaluun akka barbaachisu beekte.

Warri hiiktoonni kun lakkoofsota sagal irraa hanga kudha lammaffaatti gidduutti jiru garaagarummaa gaanfa xinnaa dhiiraa fi dubartii hubatanii turan; garaagarummaa sanas jecha “it” jedhuun ibsan. Jechi “it” yeroo gaanfi xinnaan sun saala dubartii agarsiisuutti hojii irra oola. Ilaali Daani’el boqonnaa saddeet, lakkoofsa kudhan:

Innis hanga samiirraa hamma bu’oota samii ga’e; bu’oota sana keessaa fi urjiiwwan keessaa tokko tokko gara lafaatti kuffisee, isaanis miidhe. Daani’el 8:10.

Inni “guddate,” “inni gad buuse” jedha; kanaan gaanfa xinnoon dubartittii akka ta’e ibsa. Lakkoofsi kudha lamaan akkana jedha:

እና በመተላለፍ ምክንያት በዘወትር ሙሥዋዕት ላይ ሰራዊት ተሰጠው፤ እውነትንም ወደ ምድር ጣለ፤ እርሱም ሠርቶ ተሰካ። ዳንኤል 8:12።

Lakkoofsa kudha lammaffaa keessatti, jechi “isa” jedhu dabalameera; inniis gaanfa xinnaa sirriitti hin bakka bu’u; sababiin isaas, gaanfi xinnaan lakkoofsa sana keessatti yeroo lama “inni” jedhamee ibsameera; kanaanis dubartummaa bakka bu’a. Warri hiikan adda baafannaa saalaa Daani’el godhe ifatti hubatanii turan; garuu Daani’el maal jechuu akka yaade irratti isaanii hin mirkanoofne; kanaafis jecha qubee jiimoon mallatteeffame “isa” jedhu dabaluuudhaan gaanfa xinnaa lakkoofsa sana keessatti koornaya saalaa dhiiraa akka qabaatu gochuuf yaalan; garuu kun jechuun dhugaa Daani’el irraa hin deggaramu. Jechoonni isaa gaanfa xinnaa akka dubartii ta’e ni ibsu; “inni” (gaanfi xinnaan dubartiin), dhugaa lafatti gate; akkasumas “inni” (gaanfi xinnaan dubartiin), hojjetee milkaa’e.

Keewwata saglaffaa keessatti, jechi “gaanfa xiqqaa” jedhu saala dhiiraatiin ibsamee Roomaa warraaqsa Waaqeffannaa hin qabne bakka bu’a. Inni tokkoo “qilleensota afur” impaayerichi Giriikii keessatti diigamee ture keessaa keessaa ba’e. Keewwaticha keessatti, akkuma seenaa wajjin walii galutti, Roomaan Waaqeffannaa hin qabne yeroo teessoo mootummaa lafaa irra of kaa’achaa turetti naannoowwan lafaa sadii mo’ate.

Isaan keessaa immoo gaanfi xinnaan tokko ba’e; innis gara kibbaatti, gara bahaatti, gara biyya miidhagduu sanattis guddaa guddate. Daani’el 8:9.

Keessa kudha tokkoffaatti (iddoo mormiin waa’ee “guyyaa guyyaa” jedhu keessaa tokko dirree wal’aansoo isaa ijoo keessaa tokko argatutti), gaanfi xinnaan “inni,” “isa,” fi “kan isaa” jedhamee bakka buufameera.

Eeyyee, innis hanga loltootaa bira iyyuu of ol kaasate; isaatiin aarsaan guyyyaa guyyaatti dhi’eeffamu irraa fudhatame, iddoon qulqullina isaa immoo gadi darbatame. Daani’el 8:11.

Nuti qo’annoo itti aanu keessatti qorannoo kana itti fufna.

“Qajeelfamni hundinuu dubbii Waaqayyoo keessatti iddoo isaa qaba; dhugaan hundinuus hiika isaa qaba. Ijaarsi guutuunis, karoora isaatiin fi raawwii isaatiin, Barreessaa isaa irratti dhugaa ba’a. Ijaarsi akkasii sammuu tokko illee kan Isa Daangaa Hin Qabne malee yaaduu yookaan bocuu hin danda’u.” Education, 123.