

Kitaaba Daani’el — Lakkoofsa Afurtamii Sagalii

Dhugaa Ibsuu: Iyyi Halkan Walakkaa, Gaheen Islaamaa, fi Adeemsa Qormaata Dhumaa Bara Dhumaa keessatti

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Babal’inni Ulai lagaatiin argamuu mul’anni sanaa bara 1798 keessatti hiikamee banameen argame, adeemsa qorumsa tokko uume; adeemsi sunis sochii Iyya Akeekkachiisa Halkan Walakkaa bara 1844 keessatti xumura isaa gahe. Iyya Akeekkachiisa Halkan Walakkaa kan guyyoota dhumaa, isa amma hiikamee banamaa jiru, seenaa sanaa fakkeeffamee dhihaateera; innis dhugaawwan qorumsa seenaa sanaa keessaa turan sanauma of keessatti qabata; jechuunis ergaan Iyya Akeekkachiisa Halkan Walakkaa kan amma hiikamee banamaa jiru, deebisanii dhaabuu jeweloota Miller ti.

“Dhugoonni nu bara 1841, ‘42, ‘43, fi ‘44 keessa arganne amma qoramanii labsamuu qabu. Ergaawwan ergamoota isa jalqabaa, isa lammaffaa, fi isa sadaffaa gara fuulduraatti sagalee guddaadhaan ni labsamu. Isaan murannoo cimaa fi humna Hafuuraatiin ni kennamu.”
Manuscript Releases, volume 15, 371.

Mata-dureen guddaan ergaa raajii Iyya Habeen Walakkaa yeroo keenya keessaa qooda Islaamummaa balaa sadaffaa ti. Balaaleffannoowwan sadii Islaamummaa hundinuu gabateewwan lama Habquuq irratti bakka bu’anii jiru. Ergaan Iyya Habeen Walakkaa kan guyyoota dhumaa, yeroo turtii guyyoota dhumaa ga’e keessatti, abdi kutannaa Adoolessa 18, 2020 irratti hiikamuun jalqabe. Akkuma ergaa Iyya Habeen Walakkaa seenaa Millerootaatti, ergaan guyyoota dhumaa suuta-suuta guddachaa deemee hamma sadarkaa walga’ii qubsumaa Exeteriin bakka bu’ameetti ga’a. Yeroo sanatti durboonni zayitii qabu, yookaan hin qaban.

Isaayyaas namoota qoosaa warra uummata Yerusaalem irratti mootummaa qaban irratti badiisa labse keessatti, mul’anni sun machoota Efreemitti akka macaafa cufameetti ta’e adda baasa. Kutaa Isaayyaas keessatti, hojii mallattoo Seexana ta’e gara mallattoo Waaqayyoo ta’etti geeddaruu—akkuma inni seenaa Adventizimii keessatti raawwatame—akka suphee dhagaa tolchuutti ilaalamuu qaba. Hojii sun hiika “kan yeroo hundumaa” jedhu akka mallattoo Kiristoositti dhaabuudha ture, yeroo inni mallattoo Seexanaa ta’etti. Yommuu Daani’el jecha “tamid” mallattoo waaqeffannaa tolfamaa ta’eef fayyadame, kaayyoo mallattoo ta’eef jecha sana filate; jechuunis jechi sun “itti fufiinsa” jechuudha.

Humnoonni Addunyaa gara Armaagedoonitti geessan sadii jiru; humnoota sadan sana keessaa inni jalqabaa immoo jawwee dha (waaqeffannaa waaqolii sobaa). Jawween waraana isaa Waaqayyoon irratti samii keessatti jalqabe. Jawween waraana sana hanga dhuma waggoota kuma tokkoo sanaatti itti fufa; yeroo sanattis inni dhuma irratti ni barbadaa’a.

Yommuu waggaa kuma sanaa yommuu raawwatu, Seexanni mana hidhaa isaa keessaa hiikamee ni ba’a; saboota arfanii handaara lafa keessaa jiran, jechuun Googiifi Maagoogiin,

gowwoomsuuf ni ba'a; lolaafis walitti isaan ni qaba. Lakkoofsi isaaniis akka cirracha galaanaa ti. Isaanis bal'ina lafa irratti ol ba'anii, qubata qulqullootaa fi magaalaa jaalatamtuu sana marsan; ibiddis waaqa irraa, Waaqa biraa bu'ee isaan fixe. Seexanni isaan gowwoomse sunis haroo ibiddaa fi dinyii keessatti, bakka bineensi sunii fi raajichi sobaa jiranitti darbatame; achittis bara baraa hamma bara baraatti guyyaa fi halkan ni dhiphatamu. Mul'ata Yohannis 20:7-10.

Bineensi (Phaaphaasummaa) humnoota sadii addunyaa gara Armaagedoonitti geessan keessaa isa lammaffaa ta'e, akkasumas raajii sobaa (Yunaayitid Isteetsii) humnoota sadii sana keessaa isa sadaffaa ta'e, lamaan isaanii iyyuu seenaa keessatti seenaa fannoo booddee ni mul'atan; lamaan isaanii iyyuu dhufaati lammaffaa Kiristoositti ni badu.

Akkasumas ni qabame, raajii sobaa inni duratti dinqii hojjetes isaa wajjin qabame; isaanis warra mallattoo bineensichaa fudhatan, warra fakkii isaa waaqeffatan immoo dinqii sanaan gowwoomse. Isaan lachanuu utuu jiranuu haroo ibiddaa boba'u, kan boba'aa diinaatiin gubatu keessa darbataman. Mul'ata Yohaannis 19:20.

Yommuu Daani'el jecha Ibrootaa "tamid" ("itti fufaa") akka mallattoo waaqeffannaa ormootaa (Seexanaa) filatetti, jecha akka Seexanni isa Waaqayyoon yeroo hundumaa morme agarsiisu filate. Humnoonni lamaan kaan immoo waraana isaanii Waaqayyoo irratti geggeessan keessatti yeroo murtaa'e qofaaf hojii irra jiru. Daani'el jecha "tamid" ("itti fufaa") filachuun isaa kaayyoo qaba ture; sirrii illee ture.

Akkuma seenaan Isaayaas waa'ee warra Waaqayyoo irratti hafuura hirriba gadi fagoo dhangalaasee, ija isaaniis cufe irratti dubbatu boqonnaa digdamii-saddeetii irraa gara boqonnaa soddomaatti itti fufee deemutti, inni akkana jechuun galmeessa:

ଏବଂ ଯାଅ, ଏହାକୁ ସମୋନତ୍ତକ ସମ୍ପୂର୍ଣ୍ଣରୂପେ ଗଠାଟିଏ ଫଳକରୂପେ ଲେଖ, ଏବଂ ଗଠାଟିଏ ପୁସ୍ତକରୂପେ ଏହାକୁ ଲିପିବଦ୍ଧ କର, ଯେପରି ଆସନ୍ତା କାଳ ପାଇଁ, ଚିରକାଳ ପରମ୍ପରାନ୍ତ, ଏହା ସାକ୍ଷ୍ୟ ରୂପେ ରହୁ: କାରଣ ଏହା ଏକ ବିଦରୋହୀ ପୁରଜା, ମିଥ୍ୟାବାଦୀ ସନ୍ତାନମାନେ, ସହି ସନ୍ତାନମାନେ ଯମୋନେ ସଦାପୁରତ୍ତୁକ୍ତ ବ୍ୟବସଥା ଶୁଣିବାକୁ ଇଚ୍ଛା କରନ୍ତି ନାହିଁ; ଯମୋନେ ଦରଶନମାନତ୍ତୁକ୍ତ କହନ୍ତି, “ଦରଶନ କରିବେ ନାହିଁ”; ଏବଂ ଭବିଷ୍ୟଦ୍‌ବକ୍ତାମାନତ୍ତୁକ୍ତ, “ଆମ ପାଇଁ ଠିକ୍ କଥାର ଭବିଷ୍ୟଦ୍‌ବାଣୀ କରିବେ ନାହିଁ; ଆମକୁ ମନୋହର କଥା କହନ୍ତୁ, ଭ୍ରମକର କଥାର ଭବିଷ୍ୟଦ୍‌ବାଣୀ କରନ୍ତୁ; ପଥରୁ ସରିଯାଆନ୍ତୁ, ମାରଗରୁ ହଟିଯାଆନ୍ତୁ, ଇସ୍ରାଏଲତ୍ତୁକ୍ତ ପବିତ୍ରଜନତ୍ତୁକ୍ତ ଆମ ସମ୍ପୂର୍ଣ୍ଣରୂପେ ଦୂର କରନ୍ତୁ।” ଏହିସବୁ ଇସ୍ରାଏଲତ୍ତୁକ୍ତ ପବିତ୍ରଜନ ଏପରି କହୁଛନ୍ତି, “ତୁମେ ଏହି ବାକ୍ୟକୁ ତୁଚ୍ଛ କରି ଅତ୍ୟାଚାର ଓ କୁଟିଳତାରୂପେ ଭରସା କରୁଛ, ଏବଂ ସତ୍ୟରେ ନିରଭର କରୁଛ; ତଣ୍ଡୁ ଏହି ଅଧର୍ମ ତୁମ ପାଇଁ ସହି ଫାଟ ପରି ହବେ ଯାହା ପଡ଼ିବାକୁ ପୁରସ୍ତୁତ, ଗଠାଟିଏ ଉଚ୍ଚ ପ୍ରାଚୀରରୂପେ ଫୁଲି ଉଠିବ, ଯାହାର ଉତ୍ତର ହଠାତ୍, ଏକ ମୁହୂର୍ତ୍ତରେ ଆସେ। ଏବଂ ସେ ତାହାକୁ କୁମ୍ଭକାରତ୍ତୁକ୍ତ ପାତ୍ର ଯେପରି ଖଣ୍ଡଖଣ୍ଡ ହୋଇ ଭାଙ୍ଗିଯାଏ, ସେପରି ଭାଙ୍ଗିଦେବେ; ସେ କୌଣସି ଦୟା କରିବେ ନାହିଁ; ଯେପରି ତାହାର ତୁରଣବିଚୁରଣ ଖଣ୍ଡମଧ୍ୟରେ ରୁଲ୍‌ଲିରୁ ଅଗ୍ନି ନବେ ପାଇଁ କିମ୍ବା ଗଡ଼ଜାରୁ ପାଣି ଉଠାଇବା ପାଇଁ ଗଠାଟିଏ ଖଣ୍ଡିକା ମଧ୍ୟ ମିଳିବ ନାହିଁ।” କାରଣ ପୁରତ୍ତୁକ୍ତ ସଦାପୁରତ୍ତୁକ୍ତ ଇସ୍ରାଏଲତ୍ତୁକ୍ତ ପବିତ୍ରଜନ, ଏପରି କହୁଛନ୍ତି: “ଫରେଆସିବା ଓ ବିଶ୍ୱାମରେ ତୁମର ଉଦ୍ଧାର ରହିବ; ଶାନ୍ତତା ଓ ଭରସାରୂପେ ତୁମର ଶକ୍ତି ରହିବ”; କିନ୍ତୁ ତୁମେ ଚାହିଁଲୁ ନାହିଁ। ଯିଶାୟ 30:8-15.

“Gabateen” barreeffame sun gabateewwan Habakkuuq boqonnaa lammaffaa ti; isaanis warri isaan dubbisan “fiiguudhaan” ergaa sana akka facaasaniif qophaa’anii turan. “Kitaabni” “gabatee” sana irratti “yaadannoo” godhe immoo Habakkuuq dha. “Gabateen” “kitaaba” Habakkuuq keessaa sun

adeemsa qorumsa tokko bakka bu'a; innis "ummata fincila, ijoollee sobduu, ijoollee seera Waaqayyoo dhagahuu hin feene" mul'isa. "Ummatni fincilaan" sun kan "dhaga'uu" didan, isaan Ermiyaas keessatti sagalee malakata eegduu dhagahuu didan dha.

Aniis eegdottoota isin irratti kaa'eera; isaanis, "Sagalee malakata sanaa dhaga'aa" jedhan. Isin garuu, "Hin dhaggeeffannu" jettan. Ermiyaas 6:17.

Warri fincilttoonni kan isaayaas seenaa keessatti jiran, akkasumas seenaa Kiristoos keessatti warri dhaggeeffachuu hin barbaanne dha.

Innis ni jedhe, Deemiitii kanaan jedhi, Dhaga'aa dhugumaan, garuu hin hubatinaa; ilaalaa dhugumaan, garuu hin qalbeeffatinaa. Akka isaan ija isaaniitiin hin argineef, gurra isaaniitiin hin dhageenyeeff, garaa isaaniitiin hin hubanneef, deebi'anii akka hin fayyineef, garaa uummata kanaa furdisaa, gurra isaanii ulfeessaa, ija isaanii cufaa. Isaayaas 6:9, 10.

Warri finciltuun isaa "dhaga'uu" ni danda'u; garuu "hin dhaga'an," diduun isaanii kunis akka isaan "hin hubanne" mul'isa. Inni hamaan Daani'el, kan akkasumas durboota gowwaa Maatewos ta'e, dabalata beekumsaa "gabatee" irratti bakka buufame, isa "kitaaba" Hab 2 keessatti galmeeffame, hin hubatu. Yoo finciltuun duudhaan isaanii warra duudhaa isaa dhaga'an ta'an, akka isaan jijjiiramaniif fayyan ni danda'amu; garuu onneen isaanii furdatee jira; kanaaf ergaa Iyyata Halkan Giddugaleessaa hin hubatan. Yesuusis waa'ee finciltota dhagoolaa kanaa ragaa lammaffaa kenne.

Barattoonnis isaa gara isaa dhufanii, "Ati maaliif fakkeenyaan isaanitti dubbatta?" jedhaniin. Innis deebisee, "Isin iccitii mootummaa mootummaa samii beekuu isiniif kennameera; isaan garuu isaaniif hin kennamne. Namni qabu hundinuu isaaf ni kennama, innis caalaatti ni qabaata; namni hin qabne garuu, waan qabu illee isa irraa ni fudhatama. Kanaafis ani fakkeenyaan isaanitti nan dubbadha; sababni isaas, utuu ilaalanii hin argan; utuu dhaga'anii hin dhaga'an, hin hubatanis. Raajii Isaayaas isa, 'Dhaga'uudhaan ni dhageessu, garuu hin hubattan; ilaaluudhaan ni ilaaltu, garuu hin argitan; sababiin isaas, garaan saba kanaa jabaateera, gurri isaanii dhaga'uuf duudeera, ija isaanii ofii isaanii cufataniiru; yeroo kam iyyuu akka ija isaanii arganiin, gurra isaaniitiin dhaga'aniin, garaa isaaniitiin hubataniin, deebi'aniin, anis akka isaan fayyisuuf jedhus, isaan keessatti ni raawwatama. Iji keessan garuu sababii arguuf eebbifamaa dha; gurri keessanis sababii dhaga'uuf eebbifamaa dha. Dhuguman isinitti nan jedhu, raajonni baay'eenii fi namoonni qajeelonni waan isin argitan arguuf hawwanii hin argine; waan isin dhageessan dhaga'uufis hawwanii hin dhageenye." Maatewos 13:10-17.

Warri ogeeyyiin iccitii fakkeenyaawwan, innis dhugaa sarara irratti sararaan ibsamu, ni hubatu. Warri ogeeyyiin sababii isaanii arganii fi dhaga'aniif eebbifamoo dha; warri ogeeyyii fi warri eebbifamoonis lamaan isaanii iyyuu boqonnaa kudha lammaffaa Daani'el keessatti bakka bu'amanii jiru. "Ogeeyyiin" jechuun warra dabaluu beekumsaa, isa "gabatee" jedhamuun bakka bu'ee "kitaaba" Habaaquq keessatti eerame, (garaa isaanii keessatti) hubatanidha; "eebbifamoon" immoo warra eeganidha.

Innis akkana jedhe, Deemi karaa kee, Daani'el; sababni isaas jechoonni kun yeroo dhumaatti hamma ga'utti cufamanii fi chaappaa irratti maxxanfamanii jiru. Namoonni baay'een ni

dhokataa torban qaqawweessaa isa Adoolessa 18, 2020tti dhufe sanaatti akeeku. Adeemsi qorumsa mootummaa seenaa Millerootaa inni xinnaa jalqabaa irratti eegale amma irra deebi'amaa jira. Gariin ni argu; kaan immoo arguudhaa ni didu.

“Ergamaan ergaawwan bara 1840–1844 keessatti kennaman amma humnaan akka dhihaatan godhamuu qabu; namoonni hedduun kallattii isaanii waan dhabananiif. Ergaawwan kun waldoota amantii hundumaatti geeffamuu qabu.

“Kiristoos, ‘Ija keessan ni eebbifamanii jiru, waan arganiif; gurri keessanis ni eebbifameera, waan dhaga’aniif. Dhuguman isinitti nan jedhu, raajonni hedduunii fi namoonni qajeelonni wantoota isin argitan kana arguuf hawwanii turan, garuu hin argine; wantoota isin dhageessan kanas dhaga’uuf hawwanii turan, garuu hin dhageenye’ jedheera” [Maatewos 13:16, 17]. Ijji wantoota bara 1843 fi 1844 keessatti mul’atan sana arge eebbifamaa dha.

“Ergaan sun kennameera. Akkasumas, mallattooleen yeroo waan raawwatamaa jiraniif, ergaa sana irra deebi’anii labsuuf harkifachuun tokkollee jiraachuu hin qabu; hojii xumuraa raawwatamuu qaba. Hojii guddaan yeroo gabaabaa keessatti ni raawwatama. Yeroo dhihoo keessatti ergaan muudama Waaqaatiin ni kennama; innis iyyisa guddaatti ni babal’ata. Sana booda Daani’el bakka qooda isaatti dhaabatee, dhugaa ba’umsa isaa ni kenna.” Manuscript Releases, volume 21, 437.

Wiiliyaam Miilar ergamootaan geggeeffamee “kan guyyaa guyyaa” jedhu mallattoo Roomaa warra waaqeffannaa waaqota hedduu qabu ta’uu isaa akka hubatu godhame. Obboleettii White hubannaa kana keessatti inni sirrii akka ture kallattiidhaan mirkaneessite. Hubannaan kun inni “gabateewwan” irratti bakka buufamee, kan “kitaaba” Habaaquq keessatti eerame, “yeroo dhufuuf” ta’a. Banuun chaappaa “kitaaba” sana irraa fuudhuun “ijoollee finciltootaa fi sobdoota” mul’isa. “Ijoolleen” mallattoo dhaloota isa dhumaa ti; kanaafuu, “yeroon dhufuuf,” kutaa Isaayyaas sana keessatti, addatti akka guyyoota mootummaa qorannoo isa dhumaa ta’etti mallatteeffameera.

Isaayaan “ijoollee sobduu” ergaa raajii “gabatee” irratti bakka buufamee fi “kitaaba” keessatti galmeeffame ni didu jedhee dubbata; isaan akkana jedhuutii: “warra mul’ata arguuf, Hin arginaa; raajotaafis, Wantoota sirrii nuuf hin raajinaa; wantoota laafaa nuuf dubbadhaa, gowwoomsaa raajaa.” Bara 1863 keessatti Adventizmi Laa’odiiqeyaa gaafii ijoollee sobduu sanaa raawwachuu keessatti adeemsa dabalaa deemu jalqabe. Hojiin sun akka Isaayyaas ibsutti bu’uuraawwan Milleraawotaa kanneen karaa durii ta’an diduudhaan bakka buufama; isaan, “Karaa keessaa ba’aa, daandii keessaa garagalaa, Isa Qulqulluu Israa’el nu duraa haa dhaabu” jedhanii turaniitii. Daandiin inni karaa ta’e sun, karaa durii Ermiyaasiti.

Akkuma Waaqayyo akkana jedha, “Karaawwan irratti dhaabadhaa, ilaalaas, daandiiwwan durii gaafadhaa; daandiin gaariin eessa akka ta’e hubadhaa; ishee keessa deddeebi’aas, lubbuu keessaniif boqonnaa ni argattu.” Isaan garuu, “Nutii ishee keessa hin deddeebinu” jedhan. Ermiyaas 6:16.

Afaanfajjoonni “ijoollee sobduu” karaa durii Ermiyaas diduun isaanii ergaa Iyyata Halkan Walakkaa didu dha; achittis “boqonnaan” ni argama; innis immoo Isaayyaas keessatti “boqonnaa fi

haaromsa” isaan dhagahuu didan sana, akkasumas haaromsa ergaa roobaa boodaa ti. Ergaan sun ergaa Iyyata Halkan Walakkaa isa seenaa Milleraayitootaa keessatti bakka bu’ee, “gabateewwan” irratti fakkeeffamee, isaanis “kitaaba” keessatti eeraman dha. Ijoolleen sobduun ergaa Iyyata Halkan Walakkaa diduun isaanii fedhii isaanii “Qulqulluu Israa’el akka isaanii duraa irraa dhaabu” jedhuun bakka bu’ameera. Mul’anni jalqabaa Ellen White, kan Alpha fi Omega dhuma bakka buusuuf dhugumatti fayyadaman, karaa qajeelotaa adda baasee, ifa jalqaba isaa irratti mallattoo kaa’ee, eenyutu “warra ogeeyyii” karaa sana dhuma isaatti geessu akka ta’e ibsa.

“Isaaniin jalqaba karaa sanaa duuba isaanii ifa ifaa ta’e tokko dhaabame qabu turan; ergamaanis kun ‘iyya halkan walakkaa’ akka ta’e natti hime. Ifni kun karaa sana guutuu irratti ni ibsa ture; akka isaan hin gufanneefis miilla isaanii ni ibsa ture.”

“Yoo ijaan isaanii Yesuus irratti, isa isaan dura jiru, gara magaalattiitti isaanii geggeessu sanatti dhaabaniin turan yoo ta’e, isaan nagaa keessa turan. Garuu yeroo hin dheerne keessa isaanii keessaa tokko tokko ni dadhaban; magaalaa sun baay’ee fagoo akka ta’es, kanaan dura keessa galuu akka qabanis ni jedhan. Sana irratti Yesuus irree mirgaa Isaa ulfina qabeessa ol kaasuun isaan jajjabeessa ture; irree Isaa keessaa immoo ifni tokko ba’ee garee adventii irra ni dha’ama ture, isaanis, ‘Aleeluyyaa!’ jechuun ni iyyan turan. Warri kaan immoo ifa isaanii duuba jiru sana ariitiidhaan ni ganan; hamma achiitti kan isaan baase Waaqayyo akka hin taane ni jedhan. Ifni isaanii duuba jiru sun ni dhaame; kunis miilla isaanii dukkana guutuu keessatti dhiise; isaanis gufataniin mallattoo sanaa fi Yesuus arguu ni dhaban; daandii irraa gad bu’anii gara addunyaa dukkanaa’aa fi hamaa isaanii gaditti jiruutti ni kufan.” Christian Experience and Teachings of Ellen G. White, 57.

Inni ifni Waaqayyo Giddugala Halkanitti Dhiyaatee iyya jedhu jalqabaa fi dhuma irratti ture. Inni Yesuus, Qulqulluu Israa’el, isa isaan fuula isaanii duraa akka dhabamu barbaadan ture. Ifni harka mirgaa ulfina Yesuus keessaa ba’e, akkuma “gabateewwan” irratti bakka bu’amee “kitaaba” keessatti hubatameetti, ifa Iyya Giddugala Halkanitti ture. “Ijoolleen sobduu” ergaa Kiristoosii Iyya Giddugala Halkanitti diduun isaanii, fi karaa isaan irra deemuu qabanii ture, yeroo isaan karaa irraa kufanitti, firdii Waaqayyoo isaanii irratti fide. “Dallaan ol dheeraan” kan tasa caccabu, “dallaa” walaba ta’uu waldaa amantiin fi mootummaa addaan baasu sana, kan seera Dilbataa dhihoo dhufu irratti diigamu dha. Firdiin sun “tasa yeroo tokkotti” dhufa; innis “akka caccabuu qodaa suphee nama supheetiin hojjetamee kan cicciramee bubbutuuti.” Innis firdii mallattoo seexanaa ta’e “kan guyyoo” mataan gadi garagalchuu fi akka mallattoo Kiristoosiitti adda baasuu wajjin walqabatu dha.

Dhugumaan garagalchuu keessan kun akka suphee tolchituutti lakkaa’ama; hojii ijaare kan isa tolcheen, “Inni ana hin tolchine” ni jedhaa? yookaan wanti bocame kan isa bocsheen, “Inni hubannaa hin qabu” ni jedhaa? Isaayyaas 29:16.

“Guyyoota guyyaa guyyaa” jechuun dhugaa raajii isa Daani’el boqonnaa kudha lamaan keessatti lakkoofsa afur walitti hidhuu fi garaagarummaa hamoota fi ogeeyyii adda baasuudha. “Guyyoota guyyaa” jechuun dhugaa warri 2 Thessalonii keessatti gowwoomsaa cimaa fudhatan jibbanidha. “Guyyoota guyyaa” jechuun fedhii “ijoollee sobaa” Isa Qulqulluu Israa’el karaa isaanii irraa akka ba’u gochuuf qaban agarsiisa. Adabbiin isaanii immoo caccabuu mi’a suphee tokkootti

fakkeeffameera; wanti hafeis haala badiisaa durboota gowwootaa ibsa; sababiin isaas, caccabaa fi hambaalee mi'a suphee sana caccabee hafe keessaa, "caccabni" tokko illee "ibidda iddoo ibiddaa irraa fudhachuuf yookaan boolla keessaa bishaan ittiin waraabachuuf" "hin argamu."

"Abiddi" fi "bishaanis" mallattoolee Hafuura Qulqulluu ti; akkuma zayitiin fakkeenya durboota kudhanii keessatti argamu illee. Yommuu Iyyi Halkanii Barmadaa yeruma tokkotti tasaan dhufu, akkuma inni walga'ii qubsumaa Exeter keessatti Hagayya 1844 keessa dhufe sana, "ijoolleen sobaa" zayitii (bishaan yookaan ibidda) kam iyyuu argachuun isaanii hin danda'amu. Isaan akkuma Ermiyaas abdi kutannaa isa jalqabaa booddee "deebi'anii" akka dhufan waamaman turan; garuu didan.

Dubbiin kee in argame, anis isaan nyaadhe; dubbiin kees gammachuu fi ilillee garaa koo naaf ta'e; yaa Waaqayyo gooftaa maccaa humna hundumaa qabu, ani maqaa keetiin waamameeraatii. Ani walga'ii qoosaa-tolchan keessa hin teenye, hin ilillees; harki kee natti ulfaateef kophaa koo taa'e; ati dheekkamsa naan guutteetta. Maaliif dhukkubni koo yeroo hundumaa jiraata, madaan koos kan hin fayyine, fayyuus dida? Ati anaaf guutummaan guutuutti akka sobduu, akka bishaan gogaatii taataa? Kanaaf Waaqayyo akkana jedha, Yoo ati deebi'te, anis deebisee si nan fidha, atis fuula koo dura ni dhaabbatta; yoo ati isa gatii guddaa qabu isa xuraa'aa irraa baafta, akka afaan koo ni taata; isaan gara kee haa deebi'an, ati garuu gara isaanii hin deebi'in. Ani saba kanaaf dallaa sibiila diimaa jabaadhaa si nan godha; isaan si lolu, garuu sitti hin mo'atan; ani si oolchuufii si baasuuf si wajjin jiraadhaatii, jedhu Waaqayyo. Ani harka hamootaa keessaa si nan baasa, harka warra sodaachisaa keessaa si nan fura. Ermiyaas 15:16–21.

Ermiyaas warra erga abdi kutannaa jalqabaa sanaa booddee deebi'an bakka bu'a. Isaan hojii "gatii guddaa qabuu isa gatii hin qabne irraa" addaan baasuu keessatti seenuudhaan, Gooftaa "fuuldura dhaabachuuf" fi akka "afaan" Gooftaa ta'aniif hojjetanidha. Isaan warra Daanyel boqonnaa saglaaffaa keessatti bakka buufamanidha; haala isaanii faca'ee ture hubatanii, ergasii kadhannaa Leewwota digdamii jaha jedhu kadhatan. Isaan warra eegdotaan Daanyel, Ermiyaas fi Imimmaan bakki buufamuudhaan "ijoollee sobduu" wajjin wal bira qabamanii adda baafamanidha. "Ijoolleen sobduu" kunis yeroo Inni "Qulqulluun Israa'el" jedhamuun, "deebi'anii boqonnaa keessatti ni fayyitu; tasgabbiidhaanii fi amanamummaa keessatti humni keessan ta'a; isin garuu hin feene" jedhee dubbate waamaman turan.

faaya Millar dhugaawwan gabateewwan Habaaquuq irratti bakka bu'amanidha; isaanis ergaa Iyyiisa Halkan Giddugaleessaa kan qormaata ta'ee gosa lamaa waaqeffattootaa uumu sana bakka bu'u. Mallattoon fincilaa faaya sana irratti mul'atu "kan yeroo hundaa" dha. Millar hubannaa isaa keessatti "kan yeroo hundaa" irratti sirrii ture; garuu hubannaan isaa seenaa inni keessa jiraateen daangeffamee ture, akkasumas faayawwan inni giddugala kutaa isaa keessa minjaala irratti kaa'uuf itti fayyadamaa ture amma yeroo Millar yeroo jalqabaaf minjaala isaa irratti isaan kaa'e caalaa dachaa kudhaniin ifaa jiru. Isaan amma saanduqa keessatti jiru; saanduqichi guddaa ta'eera, sababiin isaas saanduqichi amma Kitaaba Qulqulluu qofa utuu hin ta'in, akkuma yeroo Millaritti ture sana, amma Kitaaba Qulqulluu fi Hafuura Raajii lamaanuu bakka bu'a.

Dhugumtoonni lama kun ifa qorumsa ta'e kan bara mootummaa dhumaa keessatti argamu ni uumu; akkasumas dhugumtoonni lama kunuma iddoo waraansi guddaan bara mootummaa dhumaa keessatti irratti geggeeffamu keessaa isa ijoo ni ta'u. Miller waraana sana arge; abjuu isaa keessatti saanduqa awwaalchaa isaa (Macaafa Qulqulluu) fuudhanii tarsaasan. Yohannis, kan "ogeeyyii" bara mootummaa dhumaa keessatti bakka bu'u, "dubbii Waaqayyootiif, dhugaa ba'umsa Yesuus Kristoosiifiis, odoola Patmoos jedhamtu keessatti ture." Yohannis ergaa Macaafa Qulqulluu fi barreeffamoota Ellen White lamaan isaanii amanuu isaatiif ari'atamaa ture.

Nuyi itti aanu keessatti dhugaawwan mul'ata laga Ulaayii kan bara 1798 keessatti banameen bakka bu'an ilaaluu keenya itti fufna.

"Akka fuulduraaf sodaachuutti qabnu hin jiru; garuu karaa Gooftaan itti nu geggeessee fi barsiisa Isaa seenaa keenya darbe keessatti nu barsiise yoo irraanfanne malee." Life Sketches, 196.