

Kitaaba Daani'el — Lakkofsa Shantama Sadii

ଦାନ୍ତୀଲଙ୍କ ଅନୁଭବ ମାଧ୍ୟମରେ ଶେଷ ଦିନଗୁଡ଼ିକୁ ବୁଝିବା: ଭବିଷ୍ୟଦ୍‌ଦର୍ଶୀ
ଦର୍ଶନମାନଙ୍କର ଭିନ୍ନ ଭିନ୍ନ ଉଦ୍‌ଘୋଷଣା

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Raajonni hundi warri raajii dubbatan hundinuu caalaa waa'ee bara mootummaa isaanii keessa jiraatan sanaa osoo hin ta'in waa'ee guyyoota dhumaa tiin dubbachaa jiru.

“Raajonni durii tokkoon tokkoon isaanii yeroo ofii isaaniitiif caalaa yeroo keenyaaf dubbatan; kanaafuu raajii isaanii nuuf hojii irra jira. ‘Wantoonni kun hundinuu fakkeenya isaanii ta’anii isaan irra ga’an; akkasumas, akeekkachiisa keenyaaf, nu warra irratti dhumni addunyaa ga’eef, barreeffamanii jiru.’ 1 Qorontos 10:11. ‘Isaan wantoota amma warra Wangeela Hafuura Qulqulluu isa samii irraa ergameen isinitti lallabanin isinitti himaman sana, ofii isaaniitiif utuu hin ta’in, nuuf akka tajaajilaa turan itti mul’ifame; wantoota kanneenis maleekonni keessa ilaaluuf hawwu.’ 1 Phexiros 1:12”

“Kitaabni Qulqulluun dhaloota isa dhumaa kanaaf badhaadhina isaa walitti kuusee walitti hidheera. Taateewwan guguddoon hundinuu fi raawwiiwwan ulfaatoo seenaa Kakuu Moofaa keessa turan, bara dhumaa kana keessatti waldaa keessatti irra deebi’anii raawwatamaa turan, ammas raawwatamaa jiru.” Selected Messages, book 3, 338, 339.

Daani’eel Waaqayyoo saba isaa bakka bu’aa jira; isaanis guyyoota dhumaa keessatti Dubbii raajii irraa akka isaanii bittinnaa’anii jiran argataniiru. Yeroo isaan dhugaa sana dammaqanii hubatanitti, kadhannaa Lewwoota boqonnaa digdamii jaha keessatti argamu fi akkasumas icciti raajii isa dhumaa, yeroo qorannoon cufamu dura xiqqoo dura hiikamu sana hubachuuf kadhannaa dhiheessuun irraa eegama; kunis akka kadhannaa Daani’eel boqonnaa lama keessatti bakka bu’etti. Yoo fi yeroo isaan muuxannoo Daani’eel keessa seenan, ergamaan Gabri’eel akka isaaniif “ogummaa fi hubannaa” kennuuf isaan tuqa, beeksisa, isaanittis ni dubbata. Warri ogeeyyiin immoo yeroo iccitiin raajii tokko hiikamu “dabalata beekumsaa” ni “hubatu.”

Innis natti hime; akkasumas naa dubbatees, “Yaa Daani’el, amma siif ogummaa fi hubannaa kennuuf ba’eera. Jalqaba kadhannaa kee irraa kaasee ajajni ba’eera; anis si argisiisuuf dhufeera; ati baay’ee jaalatamaa waan taateef, kanaaf dubbicha hubadhu, mul’atas qalbeeffadhu” jedhe. Daani’el 9:22, 23.

Mul’anni Daani’el akka xiyyeeffatee ilaaluuf itti himame, mul’ata “mareh” isa mul’achuu sanaati. Boqonnaa saddeet keessatti yeroo mul’ata “mareh” hubachiisuuf Daani’elitti himame sana, hojii itti ramadame Gabri’el hin xumurre ture. Boqonnaa sagal keessatti immoo hiika sana xumuruuf deebi’eera. Boqonnaa sagal keessatti Daani’el yeroo mootummaa Baabilon keessa jiraatu sana keessa hin jiru; garuu seenaa mootummaa Meedoo-Faarsi keessa jira.

Yommuu Gabri’eel Daani’elitti “dhimma sana hubadhu,” akkasumas “mul’ata sana qalbeeffadhu” jedhee ajaju, adeemsa yaadaa keessatti adda baasuu isa Daani’el akka hojii irra oolchu barbaadu

ibsa jira. Jechoonni “hubadhu” fi “qalbeeffadhu” jedhanii hiikaman jecha Ibrootaa tokkoo dha. Jechi sun “biyn” jedhu yoo ta’u, hiikni isaas yaadaan adda baasuu dha. Jechi Ibrootaa “dhimma” jedhamee hiikame immoo “dabar” dha; hiikni isaas “dubbicha” jechuu dha. Kanaafuu Gabri’eel Daani’elitti, akkasumas warra inni guyyoota dhumaatti bakka bu’u, Dubbii dhugaa sirriitti qooduuf beeksisaa jira.

Akka ati tolfamtaa ta’iisaaf, nama hojjetaa hin qaanofne, dubbii dhugaa sirriitti qooduu danda’u ta’uudhaan, Waaqayyo duratti fudhatamaa akka taatuuf jabaadhu. 2 Ximotewos 2:15.

Jechi “matter” jedhu Daani’elis boqonnaa kudhan, lakkoofsa tokko keessatti ni fayyadame; achittis yeroo sadii “thing” jedhamee hiikameera.

Waggaa Kiiros mootii Faares waggaa sadaffaatti, wanti tokko Daani’elitti mul’ate; innis maqaan isaa Beltashaazaar jedhamee waamama ture; wantichis dhugaa ture, garuu yeroo murteeffame dheeraa ture; innis wanticha hubate, mul’atas ni beeke. Daani’eel 10:1.

Lakkoofsi keessatti, jechi “mul’ata” jedhu mul’ata “mareh” kan bifa mul’achuu ti; Daani’el immoo waanicha (dhimmicha) fi akkasumas mul’ata (“mareh”) lamaan isaanii iyyuu hubannaa qaba ture. Lakkoofsa digdamii sadiiffaa boqonnaa sagalaffaa keessatti, Gabri’el Daani’eliin dhimmicha fi mul’aticha sirriitti addaan akka qoodu isa barsiise; lakkoofsa tokkoffaa boqonnaa kudhanffaattis, inni dhimmicha (waanicha) fi mul’aticha (“mareh”) lamaan isaanii iyyuu hubannaa qaba. Gabri’el boqonnaa sagalaffaa keessatti Daani’elitti ibsa jira; innis dhimmichaa fi mul’aticha gidduu garaagarummaa jiru akka beekuuf (sirriitti addaan qooduuf) isa akeekkachiisaa jira. Mul’atichi mul’ata “mareh” dha; “dhimmichi” yookaan “waanichi” immoo mul’ata “chazon” dha.

Boqonnaa saddeettaffaa keessatti mul’anni lamaan isaanii ibsamaniru, akkasumas garaagarummaan isaanii ni hubatama; sababiin isaas Daani’el mul’ata “chazon” hubachuu barbaade, Gabri’el garuu mul’ata “mareh” Daani’el akka hubatu barsiisuuf ajajame. Gabri’el hojii isaa, jechuunis Daani’el “dhimmicha” fi “mul’ata” akka hubatu gochuu, yeroo jalqabu, mul’ata lamaan sun mul’atawwan garaa garaa ta’uu isaanii Daani’el akka qalbeeffatu isa beeksisaa.

Inniis natti himee dubbatee, “Yaa Daani’el, ani amma hubannaa fi beekumsa siif kennuuf ba’eera. Jalqaba kadhannaa kee keessatti ajajni ba’e, anis siitti mul’isuuf dhufeera; ati baay’ee jaallatamaa waan taateef, kanaaf dubbicha hubadhu, mul’atichas xiyyeeffannaadhaan ilaali. Torban torbaatamni saba kee irratti fi magaalaa kee qulqulluu irratti murtaa’eera; kunis fincila xumuruuf, cubbuu dhaabuuf, jal’inaaf araara buusuuf, qajeelummaa bara baraa galchuuf, mul’ataa fi raajii cufuuf, iddoo Hundumaa Caalaa Qulqulluu ta’e dibuuf. Kanaafuu beekii hubadhus; yeroo ajajni Yerusaaalem deebisanii ijaaruu fi haaromsuuf ba’u irraa jalqabee hamma Masiihii Bulchaa sanatti torban torbaa fi torban jaatamii lama ni ta’a; daandiinis deebisee ni ijaaranti, dallaanis ni ijaarama, yeroo rakkinaa keessatti illee. Torban jaatamii lama sana booddee Masiihiin ni murama, garuu ofii isaatiif miti; sabni bulchaa dhufu sanaa magaalaa fi mana qulqullummaa ni balleessa; dhumni isaas akka lolaa ni ta’a, hamma dhuma waraanaatti ongaroon murtaa’ee jira. Innis torban tokkoof namoota baay’eedhaaf kakuu ni jabeessa; torbanicha gidduutti immoo aarsaa fi kennaa ni dhaabsiisa; bal’ina wantoota jibbisiisoo irraa kan ka’e ongaroo ni fida, hamma xumuraatti; wanti murtaa’es isa ongarame irratti ni dhangala’a.” Daani’el 9:22–27.

ବିଶ୍ୱାସପୂର୍ଣ୍ଣତାକୁ ଉପଭୋଗ କରିବ।” ଦାନିଏଲ ଓ ସହେ ତିନିଜଣ ବୀରପୁରୁଷ ମୋଶାହକ ଶାପର ପୂରଣସ୍ୱରୂପ ଶତ୍ରୁମାନଙ୍କ ଦଶେଶୁ ଛିତରାଇ ଦିଆଯାଇଥିଲେ, ଏବଂ ସହେ ସତ୍ତର ବର୍ଷର ଛିତରାହତ, ଦୁଇ ହଜାର ପାଞ୍ଚଶେ କୁଡ଼ି ବର୍ଷର ଛିତରାହତର ଏକ ପ୍ରତୀକାର୍ଥକ ଦୃଶ୍ୟ-ପାଠ ଥିଲା। ଏହା ଏକ ଭବିଷ୍ୟଦ୍ୱାଶୀମୂଳକ ଦୃଶ୍ୟ-ପାଠ ଥିଲା, ଯେପରିକି ଇଜିପ୍ଟର ନିରାପତନା ସମୟରେ ଏଲିୟାହକ ସାହେ ତିନି ବର୍ଷର ଖରା। ସହେ ସାହେ ତିନି ବର୍ଷ ସାହେ ତିନି ଭବିଷ୍ୟଦ୍ୱାଶୀମୂଳକ ବର୍ଷକୁ ପ୍ରତିନିଧିତ୍ୱ କରୁଥିଲା, ଯାହା 538 ଖ୍ରୀଷ୍ଟାବ୍ଦରୁ 1798 ପର୍ଯ୍ୟନ୍ତ ପାପାଳ ଶାସନର ବାରଶେ ଷାଷ୍ଠି ବର୍ଷ ସମାନ ଥିଲା। ସତ୍ତର ବର୍ଷ “ସାତ କାଳ”ର ଏକ ପ୍ରତୀକ ଥିଲା, ଯେପରିକି ସାହେ ତିନି ବର୍ଷ ବାରଶେ ଷାଷ୍ଠି ବର୍ଷର ଅରଣ୍ୟକାଳର ଏକ ପ୍ରତୀକ ଥିଲା। ଯିରିମିୟାହକ ଦ୍ୱାରା ଚିହ୍ନିତ ଦାନିଏଲହକ ବନ୍ଦୀତ୍ୱର ସତ୍ତର ବର୍ଷ, “ଚାରିଶେ ନବେ” ବର୍ଷକୁ ପ୍ରତିନିଧିତ୍ୱ କରୁଥିଲା।

Waaqayyo Gooftaan abbootii isaanii karaa ergamoota isaatiin ergaa itti ergaa, ganamaan ka’ees isaanitti erge; sababni isaas inni saba isaatiifii iddoo jireenya isaatiif garaa laafe. Isaan garuu ergamoota Waaqayyoo irratti qoosaa turan, dubbii isaas tuffatan, raajota isaas arrabsan; kunis hamma dheekkamsi Waaqayyoo saba isaa irratti ka’utti, hamma furmaatni tokko illee hin jiraannetti ta’e. Kanaafuu inni mootii Kaldootaa isaan irratti fide; innis mana qulqullummaa isaanii keessatti dargaggoota isaanii goraadeedhaan ajjeese; dargaggeessa irratti, durba irratti, nama dulloome irratti, nama umurii irraa kan ka’e hollatu irrattis garaa hin laafne; isaanii hundumaas harka isaa keessa kenne. Meeshaalee mana Waaqayyoo hundumaa, xixinnaa fi gurguddaa, qabeenya mana Waaqayyoo, qabeenya mootichaatii fi kan mootummaa isaa hundumaa—kannan hundumaa Baabillonitti geesse. Isaanis mana Waaqayyoo guban; dallaa Yerusaaalem diigan; manneen mootummaa ishee hundumaa ibiddaan guban; meeshaalee ishee bareedoo hundumaas barbadeessan. Warra goraadee jalaa baqatan immoo gara Baabillonitti booji’anii geessan; achittis hamma mootummaa Faares bulchutti isaafii ilmaan isaatiif hojjetoota ta’an; kunis dubbiin Waaqayyoo karaa afaan Ermiyaas dubbatame akka raawwatamuuf ture; hamma biyyattiin Sanbatawwan ishee gammadeeffattutti. Yeroo isheen ontee ciifte hundatti Sanbata eeggatte; kunis waggoota torbaatama guutuuf. Amma bara jalqabaa mootummaa Qiros mootii Faares keessa, dubbiin Waaqayyoo karaa afaan Ermiyaas dubbatame akka raawwatamuuf, Waaqayyoo hafuura Qiros mootii Faares kakaase; kanaaf inni mootummaa isaa guutuu keessatti labsii baasee, barreeffamaanis akkana jedhe: “Qiros mootichi Faares akkana jedha: Mootummoota lafa hundumaa Waaqayyoo Gooftaan samii naaf kenneera; innis Yihudaa keessa Yerusaalemitti mana isaaf akka ijaaru na ajajeera. Saba isaa keessaa isin keessaa eenyutu jira? Waaqayyoo Gooftaan isaa isa wajjin haa ta’u; innis ol haa ba’u.” 2 Seenaa Baraa 36:15–23.

Wabii keessatti eeruun biyyaan Sanbata ishee itti gammadditu lama qofa jira; isaanis bittinnaa’uu saba Waaqayyoo fi waggoota torbaatama booji’amummaa wajjin walqabatu; yeroo kanaan biyyattiin Sanbatoota ishee itti gammadditu argachuuf yeroo gahaa argatti turte. Kunis lakkoofsa Sanbatoota Yihudoonni biyyattiin boqonnaa akka argattu hin eeyyamne wajjin walqixa ture. Biyyattiin waggoota torbaatamaaf boqochuun ishee, waggoota guutuu fincila ajaja biyyattiin akka boqottu jedhu cabsuun itti raawwatame agarsiisa ture. Herregni salphaan ni mul’isa: waggoota “dhibba afurii fi sagaltama” fincilaan keessatti, waliigalaan waggoota torbaatama biyyattiin hin boqonne turan.

akkasumas yeroo raajii sanaa jalqabuuf abboommiiwwan sadan hundi barbaachisoo turan, jechuunis isaan abboommiin jalqabaa Qirosiin kennameen deebi'anii ijaaruu jalqabanii turan iyyuu.

“ଏକ୍‌ରାର ସପ୍ତମ ଅଧ୍ୟାୟରେ ସହେ ଆଦେଶ ମିଳେ। ପଦ 12-26। ଏହାର ସବୁଠାରୁ ସମ୍ପୂର୍ଣ୍ଣ ରୂପ ପର୍ଷିଆର ରାଜା ଆର୍ଡ଼କ୍‌ସ୍‌ସ୍‌ଡ଼କ୍‌କ୍‌ ଦ୍ୱାରା କ୍ରି.ପୂ. 457 ମସିହାରେ ଜାରି କରାଯାଇଥିଲା। କିନ୍ତୁ ଏକ୍‌ରା 6:14ରେ କୁହାଯାଇଛି ଯେ, ଯେଉଁଠାରେ ପରଭୁଙ୍କ ଗୃହ ‘କୋରଣେ, ଦାରିୟାବଣେ ଏବଂ ପର୍ଷିଆର ରାଜା ଆର୍ଡ଼କ୍‌ସ୍‌ସ୍‌ଡ଼କ୍‌ ଆଜ୍ଞା [‘ଡିକ୍‌ରି, ପାର୍‌ଶ୍‌ସ୍‌ଟୀକା] ଅନୁସାରେ’ ନିର୍ମିତ ହୋଇଥିଲା। ଏହି ତିନି ରାଜା, ଏହି ଆଦେଶକୁ ପରାମର୍ତ୍ତ କରିବା, ପୁନଃନିର୍ମିତ କରିବା, ଏବଂ ସମ୍ପୂର୍ଣ୍ଣ କରିବା ମାଧ୍ୟମରେ, 2300 ବର୍ଷର ଆରମ୍ଭକୁ ଚିହ୍ନିତ କରିବା ପାଇଁ ଭବିଷ୍ୟଦ୍‌ବାଣୀ ଯେପରି ପୂର୍ଣ୍ଣଗତା ଆବଶ୍ୟକ କରୁଥିଲା, ସହେ ପୂର୍ଣ୍ଣଗତାକୁ ଏହାରେ ଆଣିଥିଲେ। କ୍ରି.ପୂ. 457 ମସିହାକୁ—ଯେତେବେଳେ ଆଦେଶଟି ସମ୍ପୂର୍ଣ୍ଣ ହୋଇଥିଲା—ସହେ ଆଜ୍ଞାର ତାରିଖ ଭାବେ ଗ୍ରହଣ କଲେ, ସତ୍ତର ସପ୍ତାହ ସମ୍ବନ୍ଧୀୟ ଭବିଷ୍ୟଦ୍‌ବାଣୀର ପରତ୍ଵକେ ବିଶେଷ ନିର୍ଦ୍ଦେଶେ ପୂର୍ଣ୍ଣ ହୋଇଥିବା ଦେଖାଗଲା।” The Great Controversy, 326.

Bara 1798 irraa jalqabee hamma 1844tti, ergamoonni sadan kan Mul'ata keessatti ibsaman seenaa raajii keessatti mul'atan; akkuma ajajawwan sadan raajii waggoota kuma lamaa fi dhibba sadii jalqabuun mallatteessan, ergamoonni sadan sunis xumura raajichaa mallatteessan. Yeroon raajichaa dhufaatii ergamaa sadaffaatiin xumurame; akkuma inni dhufaatii ajaja sadaffaatiin jalqabame, sababni isaas Yesuus yeroo hunda dhuma waan tokkoo jalqaba waan sanaa wajjin walqabsiisee adda baasa.

Yihudoonni ajaja isa jalqabaatiin deebi'uu jalqaban; seenaa ajaja isa lammaffaatiin immoo mana qulqullummaa sana xumuran. Ergamaan sadaffaan Onkololeessa 22, 1844 ga'e; guyyaa sana dura immoo Miileroota jechuun namoonni sun Baabylon hafuura keessaa ba'anii mana qulqullummaa hafuura deebisani ijaaruuf dhufan sana xumuranii turan. Innis xumuramuu qaba ture; sababni isaas Onkololeessa 22, 1844 ergamaan kakuu sun tasuma mana qulqullummaa isaatti dhufuu qaba ture. Manni qulqullummaa sun uummata Miileroota isa Onkololeessa 22, 1844 kakuu keessa seene sana ture; Pheexirosis isaan mana qulqullummaa akka ta'an ni ibsa.

Isinis immoo akka dhagaa lubbu qabeessaatti mana hafuura, luboota qulqulloota ta'uudhaaf ijaaramaa jirtu; aarsaa hafuura kan Yesuus Kiristoosiin Waaqayyo duratti fudhatama qabu dhiheessuuf. 1 Phexros 2:5.

Manni qulqulluun Millarii bara 1798 irraa kaasee hanga bara 1844tti ijaarame; kunis waggaa afurtamii jaha, yookaan raajii keessatti guyyoota sadii dha; Kristos immoo mana qulqullummaa tokko kaasuuf guyyoota sadii akka fudhatu adda baasee ibse.

Ayyaanni Faasikaa Yihudootaa dhi'aatee ture; Yesuusis Yerusaleemitti ol ba'e; mana qulqullummaa keessattis warra loonii, hoolootaa fi gugee gurguran, akkasumas warra maallaqa jijjiiran taa'anii argate. Innis xaxaa xixiqqoo irraa qawwee tolchee, isaanii hundumaa, hoolootaa fi loonis dabalatee, mana qulqullummaa keessaa baase; maallaqa warra jijjiiraniis facaasee, minjaalota isaanii garagale. Warra gugee gurguranittis, “Kana asii fuudhaa; mana Abbaa koo mana daldalaa hin godhinaa” jedhe. Bartoonni isaas, “Hinaaffaan mana keetii ana nyaateera” jechuun barreeffamee akka jiru yaadatan. Yeroo sanatti Yihudoonni deebisani, “Ati waan kana gootuuf mallattoo akkamii nu agarsiista?” jedhani isa gaafatan. Yesuusis deebisee,

“Mana qulqullummaa kana diigaa; anis guyyoota sadi keessatti isa nan kaasa” jedheen. Kana irratti Yihudoonni, “Manni qulqullummaa kun ijaaramaa waggaa afurtamii jaha ture; ati immoo guyyoota sadi keessatti isa ni kaastaa?” jedhan. Inni garuu waa’ee mana qulqullummaa qaama isaa dubbachaa ture. Yohaannis 2:13–21.

Obboleettiin Waayitii yeroo ergamaan kakuu sanaa akkuma kitaaba Miilkiyaas keessatti ibsameetti tasa gara mana qulqullummaa isaatti dhufe, raajiin sun yeroo Kiristoos mana qulqullummaa qulqulleesse, akkuma kutaa Yohaannis irraa amma ibsame keessatti ifatti mul’isutti, raawwatameera jechuun adda baasti.

“Yeroo Yesuus mana qulqullummaa keessaa bittootaa fi gurgurtoota addunyaa baase qulqulleessetti, inni hojii ergamummaa Isaa—garaa namaa xuraa’ummaa cubbuutii irraa qulqulleessuu, jechuunis hawwiiwwan lafa irraa, kajeellaa ofittummaa, amala hamaa lubbuu balleessu irraa qulqulleessuu—labshe. ‘Kunoo, ani ergamaa koo nan erga; innis karaa ana dura qopheessa; Gooftaan isin barbaaddan immoo akkuma tasaa mana qulqullummaa isaatti ni dhufa; jechuunis ergamaan kakuu, isa isin itti gammaddan; kunoo, inni ni dhufa, jedha Waaqayyo gooftaa maccaa. Garuu guyyaa dhufaatii isaa eenyutu dhaabachuu danda’a? yeroo inni mul’atutti eenyutu dhaabachuu danda’a? inni akka ibidda nama baqsuutti, akka saamuna nama uffata qulqulleessuuttis ni ta’a; innis akkuma nama meetii baqsee qulqulleessu tokkootti ni taa’a; ilmaan Leewwiis ni qulqulleessa, akka warqee fi meetiitti ni baqsa; isaanis qajeelummaadhaan aarsaa Waaqayyoof ni dhiyeessu.’ Miilkiyaas 3:1–3.” *The Desire of Ages*, 161.

Mana qulqullummaa Yohaannis boqonnaa lammaffaa keessatti ibsame sun ijaaramuuf waggaa afurtamii fi jahatu fudhate; Yesuus immoo mana qulqullummaa diigame sana guyyoota sadi keessatti akka dhaabu dubbate. Bara 1798 irraa hamma 1844tti waggaa afurtamii fi jahata; kunis mul’achuu ergamoota sadii (guyyoota), kan Mul’ata Yohaannis boqonnaa kudha afur keessatti ibsaman, agarsiisa; isaanis labsiiwwan sadii raajii waggaa kuma lamaa fi dhibba sadii jalqaban sanaan fakkeenyaaf dura ibsamaniituran. Waggaan afurtamii fi jahni sun yeroo keessaa Kiristoos mana qulqullummaa Millerite ol kaasee dha; yeroo sana dura garuu mana qulqullummaa hafuuraa fi Israa’el hafuuraa Baabilon hafuuraatiin miidhamee jalatti dhidhiitamaa ture.

Yommuu Kiristoos jalqaba hojii tajaajila Isaa keessatti Faasikaa irratti mana qulqullummaa qulqulleesse, akkuma Miilkiyaas keessatti ibsame sanatti Raajii Ergamaa Kakuu kan tasa gara mana qulqullummaa Isaa dhufu sanaa raawwachaa ture. Onkoloolessa 22, 1844 irratti Kiristoos tasa gara mana qulqullummaa Isaa dhufe; mana qulqullummaa Isaa kan diigame ijaaruufis waggaa afurtamii jaha isa fudhateera.

“Dhufaatii Kiristoos akka luba keenya isa ol aanaa ta’ee iddoo hundumaa caalaa qulqulluu sanaatti, qulqulleessuu mootummaa qulqulluu sanaatiif, akkuma Daani’el 8:14 keessatti mul’ifametti; dhufaatii Ilma namaa gara Isa Guyyoota Durii sanaatti, akkuma Daani’el 7:13 keessatti ibsametti; fi dhufaatii Gooftaan gara mana qulqullummaa Isaa, akkuma Miilkiyaas dursee dubbateetti, hundinuu ibsa taateuma tokkichaa dha; kunis immoo akkasuma dhufaatii misirrichaa gara fuudhaatti, fakkeenya durboota kudhanii keessatti Kiristoos Maatewos 25 keessatti ibseen, agarsiifama.” *The Great Controversy*, 426.

Dheekkamsi inni jalqabaa bara 1798tti xumurame; xumuri dheekkamsa isa dhumaa immoo bara 1844 ture. Jalqabni yeroo waggaa afurtamii ja'a sanaa, keessatti Kiristoos mana qulqullummaa Milleroota ol kaase, xumura sana agarsiise; sababiin isaas jalqabni fi xumuri lamaan isaanii iyyuu xumura dheekkamsa Waaqayyoo saba Isaa irratti qabuun mallatteeffamanii turan; mootummaa tokkoo xumura isaa Yesuus yeroo hundumaa jalqaba isaatiin walqabsiisee adda baasa.

Mata-duree itti aanu keessatti qajeelfama Gebri'eel Daani'eeliif kenne qorannoo keenya itti fufna.

“રેવેલેશનનું પુસ્તક લોકોને માટે ખુલ્લું કરવું જ જોઈએ. ઘણા લોકોને શીખવવામાં આવ્યું છે કે તે એક મુદ્દાંકતિ પુસ્તક છે, પરંતુ તે માત્ર તેઓ માટે જ મુદ્દાંકતિ છે જે સત્ય અને પ્રકાશને અસ્વીકાર કરે છે. તેમાં રહેલી સત્યતાઓની ઘોષણા કરવી જ જોઈએ, જેથી લોકોને તે ઘટનાઓ માટે તૈયાર થવાની તક મળી રહે, જે ખૂબ જલદી બનવાની છે. ત્રીજા દેવદૂતનો સંદેશ નાશ પામી રહેલા વર્શિવના ઉદ્ધાર માટેની એકમાત્ર આશા તરીકે રજૂ થવો જ જોઈએ.”

“Balaa guyyoota dhumaa nurra ga'eera; hojii keenya keessattis uummata balaa isaan keessa jiran sana irraa akeekkachiisuu qabna. Mul'anni raajii mul'ise kanneen ulfina guddaa qaban, yeroo dhihoo keessatti raawwatamuuf jiran, osoo hin tuqamin hin hafin. Nuyi ergamoota Waaqayyoo ti; yeroo dhabuufis nuuf hin jiru. Warri Gooftaa keenya Yesuus Kiristoos wajjin hojjettoota ta'uuf fedhan, dhugaa kitaaba kana keessatti argamu irratti fedhii gadi fagoo ni agarsiisu. Qalamaa fi sagalee isaanii fayyadamuudhaan, wantoota dinqisiisoo Kiristoos samii irraa mul'isuuf dhufe sana ifa gochuuf ni carraaqu.” Signs of the Times, July 4, 1906.