

Kitaaba Daani'el — Lakkofsa Jahaantama Shan keessaa Shantama Shanaffaa

Ibsa Dhangala Raajii: Abdii Kutannaa Adoolessa 18, 2020 Hubachuu fi Ergaa Iyya Halkan Walakkaa Guyyoota Dhumaatti Suuta Suutatti Mul'achaa Jiru

Jeff Pippenger
2024-01-29

Bitoota Adoolessaa 18, 2020, sochiin haaromsa Waaqayyoo kan bara dhuma keessatti abdii kutannaan jalqabaa dhufe. Inni seenaa Waaqayyo-laffisaa sadaffaa keessatti mallattoo karaa tokko ta'e; seenaa roobaa boodaa, akkasumas seenaa chaappaa namoota kuma dhibba tokkoo fi afurtamii afurii ti. Seenaa sana sochiin haaromsa hundi seenaa qulqulluu keessatti bakka bu'ee ture; caalaatti immoo seenaa sochii Milleriteen bakka buufame, fakkeenya durboota kudhaniin ibsame, akkasumas seenaa raajii raajonni hundi adda baasan ni bakka bu'a.

July 18, 2020, jechuun sochii sanaa keessatti abdii cabsamuu isa jalqabaa agarsiisa; kanaafis fakkeenya durboota kudhanii fi Habquq keessatti dhufaati yeroo turtii agarsiisa. Seenaa Milleroota keessatti ragaan isaan labsii isaanii dogoggoraa ta'eef geesse sunuma guyyaa dhugaa adda baasuuf akka ta'e mul'ate. Yeroon turtii fakkeenya durboota kudhanii sanaa yeroo sana dhugaa yeroo ammaa ta'ee mul'ate; yeroo turtii sunis yeroo turtii Habquq boqonnaa lama keessatti ibsame sanuma ture. Fakkeenya durboota kudhanii qubee hanga qubeetti irra deebi'amee raawwatama; dhugaan sunis namoota abdii cabsamuu sana keessatti hirmaatan qofa durba ogeettii yookaan durba gowwaa ta'uuf kaadhimamaa akka ta'an adda baasa.

Qaamni guddaan Adveentizimii Laa'odiiqeyaa dhufaati Iyya isa sadaffaa Fulbaana 11, 2001tti qoratame; yeroo raaga July 18, 2020 irratti kufe sun dabres, Adveentizimiin Laa'odiiqeyaa akkuma Pirootestaantonni seenaa Milleraayitii keessatti ta'anitti, duubatti hafee kaayyoo malee gara Roomaatti deebi'uuf yaa'u keessatti hafe.

Milleritootni yeroo turtii sana akka raawwii fakkeenya durboota kurnanii ta'e qofa utuu hin ta'in, Habaquuq keessattis ajajni mul'ataaf eeggachuu, inni yoo turus iyyuu, mallattoo raajii isauma ta'uu isaa ni argan. Habaquuqis achumaan mul'anni dogoggoraan dhiyaatee kan abdii kutannaa jalqabaa fide sunuma mul'ata dhuma irratti “dubbatu” ta'uu isaa ni mirkaneessa.

Mul'anni yeroo murtaa'eef amma iyyuu jira; inni garuu dhuma irratti dubbata, sobas hin ta'u; yoo turus isa eeggadhu; inni dhuguma ni dhufa, hin turus. Hab. 2:3.

Ergaan inni abdii kutannaa isa jalqabaa fide sun, erguma gara fuulduraatti dhihoo keessatti raawwatamaa akka ta'etti beekamuu qabu ture sanauma dha; garuu inni ammallee falmiiwwan raajii duraanii, kan labsii dogoggoraa isa jalqabaa keessatti hojii irra oolan, irratti hundaa'e ture.

Seenaa Mileriit keessatti sabni kakuu duraa jalqaba qoramani, itti aansuudhaan sabni kakuu haaraa qorataman. Qorumsi isaanii yeroo ergamaan jalqabaa Mul'ata kurnanii fi ergamaan jalqabaa

Mul'ata kudha afurii (isaan ergamaa tokkicha waan ta'aniif), August 11, 1840tti bu'e, Pirotstantotaaf jalqabe. Qorumsi isaanii abdi kutannaa isa jalqabaa fi dhufaatii ergamaa lammaffaa Mul'ata kudha afuriitiin xumurame.

Seenaa warra Miller keessatti, qormaanni warra Miller dhufaatii ergamaa lammaffaa irratti, abdi kutannaa isa jalqabaatti, jalqabee; dhufaatii Iyya Halkan Walakkaa irratti xumurame; isa obboleettiin White ergamoota baay'ee, warra ergamaa lammaffaa wajjin walitti makaman, jechuun agarsiisti. Humna Hafuura Qulqulluutiin, warri Miller ergaa Iyya Halkan Walakkaa beekanii fudhatan sana, warra Miller ergaa isaan marsee roobaa ture sana hin beekne irraa yeroo sana adda baafaman. Onkololeessa 22, 1844 irratti, ergamaan sadaffaan dhufe; mul'anni turee ture sunis yeroo sana dubbate.

Seenaa namoota kuma dhibba tokkoo fi afurtamii afurii keessatti, namoonni kakuu duraa jalqaba qorataman; ergasii immoo namoonni kakuu haaraa qorataman. Qorumsi Adventizimii Laa'odiiqeyaa irratti yeroo sagaleen jalqabaa ergamaa Mul'ata boqonnaa kudha saddeetii fi ergamaan sadaffaan Mul'ata boqonnaa kudha afurii (isaan lamaanis ergama tokko waan ta'aniif) Fulbaana 11, 2001 irratti bu'e jalqabe. Qorumsi isaanii ammoo abdi kutannaa Adoolessa 18, 2020tiin xumurame.

Sochii ergamaa ergamaa sadaffaatti, qormaanni namoota dhibba afurtamii afur kumaaf jalqabe yeroo gaddisiisaan jalqabaa dhufe, ergaa Iyyi Halkan Walakkaa dhufuudhaan immoo ni xumurama. Humna Hafuura Qulqulluutiin, warri amma ergaa Iyyi Halkan Walakkaa hubatanii fudhatan, warra gowwaa fi hamaa ta'an, warra ergaa baay'ee garaa garaa kan amma naannoo isaanii hundumaa irratti roobaa jiru hin hubanne irraa yeroo sana adda baafamu.

Yeroo seerri Dilbataa dhihaatti dhufu sanatti, "sagaleen" lammaffaan ergamaa Mul'ata kudha saddeetii dubbata; kunis mul'ata "turee" dubbachaa ture sana dha. Innis ergaa ergamaa sadaffaatii kan gara iyya guddaatti "guddatu" bakka bu'a.

Iyya Halkanii halkan ergamoota hedduu ergamaa duraanii wajjin walitti makamanitti fakkeeffama. Ergaan Iyya Halkanii qaamolee hedduu ergaa guutuu keessatti gumaachan qaba; ergamoonnis mallattoo ergaawwaniiti. Seenaa Miiliireet keessatti, dura-buun ergaa Iyya Halkanii dhugaa walitti fiduu keessatti akka dura bahetti beekame Saamu'el S. Snow ture. Seenaa sana keessatti, hubannoon Snow ergaa Iyya Halkanii irratti qabu yeroo dheeraa keessatti akka guddachaa dhufe sirriitti galmeeffamee jira.

Seenaa sun qubeelaa qubeen irraa deebi'amee raawwatameera; ergaan Iyya Boo'icha Halkan Walakkaa isa dhumaa immoo xumura Adoolessa bara 2023 irraa eegalee ifatti guddataa dhufeera. Inni ergaa Islaamaa qofa miti; garuu ergaa mallatteeffamuu dhibba afurtamii afur kumaatiis of keessatti hammata. Inni mul'ata gaanfiwwan lama bineensa lafaa, lamaan isaanii iyyuu "du'aa fi du'aa ka'uu" keessa akka darbaniis of keessatti hammata; isaan bifa bineensichaa wajjin wal qixa ta'u, isa seenaa isuma keessatti hiikkaa raajii "saddeettaffaan torban keessaa dha" jedhu guutu. Inni mul'atawwan "seenaa dhokataa" Bakakkaa Torbanii wajjin walqabatanis of keessatti hammata; akkasumas hiikkaa raajii "dhagaa" tuffatamee ture "mataa golee" ta'uu isaa guuta; yeroo "yeroo torba" Leewwota digdamii jahaa keessatti argamu, dhugaa seenaa Miilar hunda walitti hodhuu isa

ta'uu isaa, dhugaawwan bara xumuraa keessa, jechuunis bara 1989 keessatti banaman wajjin, mul'ifamu. Faarfataan akkana jedha:

Dhagaan ijaronni tuffatan mataa golee ta'eera. Kun hojii Waaqayyoo ti; ija keenya duratti dinqisiisaa dha. Kun guyyaa Waaqayyoo tolche dha; nuti keessatti ni gammanna, ni ililfannas. Faarfannaa 118:22–24.

“Dhagaan”, inni “faaya” jalqabaa William Miller argate (faayaanis dhagaawwanidha), “guyyaa Waaqayyoo tolche” dha. Barreeffamoota duraanii keessatti, caasaanii fi jechoonni ajaja Sanbataa caasaa marsaa qulqulluu torbanii wajjin wal fakkaachuu isaanii agarsiifameera; kunis akka Seera Lewwotaa boqonnaa digdamii shan keessatti ibsameetti dha. Guyyaa torbaffaatti boqochuun lafti waggaa torbaffaatti boqochuu kan fakkeessu ture; ajajawwan lamaanis akkaataa kanaan yoo ilaalaman, raajii Macaafa Qulqulluu keessatti guyyaan waggaa tokko akka bakka bu’u ragaa kennu.

Akka ibsa Miilar waa’ee dheekkamsa Waaqayyoo “yeroo torba” jedhu, Leewwota digdamii jaha keessatti lallabe, akka “guyyaa tokkootti” bakka bu’amee akka jiru ni mul’isu; jechuunis, akkuma inni samii fi lafa guyyoota ja’aan uume, guyyaa torbaffaas boqote sana dhugumaan, Gooftaan marsaa qulqulluu waggoota torbaa in godhe.

Yeroo Yesuun fakkeenya iddoo wayinii sana xumure, Fariisota gaafii tokko gaafate.

Egaa gooftaan iddoo wayinii yoo dhufe, qotee-bultoota sana maal godha ree? Isaanis deebisanii, “Namoota hamoo sana hamaa ta’een ni balleessa; iddoo wayinii isaas qotee-bultoota kan biraatti ni kenna; isaanis yeroo isaatti ija isaa isaaf ni kennu” jedhan. Yesuus isaanii, “Caaffata keessaa matumaa hin dubbifnee? ‘Dhagaan warri ijaaran tuffatan sunuma mataa golee ta’e; kun hojii Gooftaa ti, ija keenya durattis waan dinqisiisaa dha’ jedha. Kanaaf ani isinitti nan jedhu, mootummaa Waaqayyoo isin irraa ni fudhatama, saba ija isaa fidutti immoo ni kennama. Namni dhagaa kana irratti kufu hundi ni caccaba; inni dhagaan kun irratti kufu kamiyyuu immoo buddeena godhee ni daakaa” jedhe. Luboonni angafoonnii fi Fariisonni fakkeenya isaa yommuu dhaga’an, waa’ee isaanii akka dubbate hubatan. Maatewos 21:40–45.

ଅଞ୍ଜୁରବାଡ଼ିର ଦୃଷ୍ଟାନ୍ତ ହେଉଛି ପୂର୍ବତନ ଚର୍ଯିତ ଲୋକମାନେ ପରିତ୍ୟକ୍ତ ହେବା ଏବଂ ରାଜ୍ୟଟି ଏକ ନୂତନ ଚର୍ଯିତ ଜନତ୍ୱକୁ ଦିଆଯିବାର ଦୃଷ୍ଟାନ୍ତ । ଯୀଶୁଙ୍କ ଅନୁସାରେ ଯେ “ଶିଳା” ପୂରତ୍ୟାଗ୍ଣୟାନ କରାଯାଇଥିଲା, ସେହି “ଶିଳା” ହିଁ ତାହାକୁ କିପରି ଗ୍ରହଣ କରାଯାଏ ତାହାର ଆଧାରରେ କିମ୍ବା ଉଦ୍ଧାର କରେ କିମ୍ବା ଧ୍ୱଂସ କରେ । ଯୀଶୁ ଯେ ପରିପୂରକ୍ଷୟରେ ଏହାକୁ ବ୍ୟବହାର କରିଥିଲେ, ସେହି ପରିପୂରକ୍ଷୟରେ “ଶିଳା”ଟି ନିଶ୍ଚୟ ଭାବରେ ବାଲବଲେୟ ସତ୍ୟ ହେବା ଦରକାର, କାରଣ ଏହାର ଧାର୍ମିକ ଫଳ ଉତ୍ପନ୍ନ କରିବାର କ୍ଷମତା ଅଛି; ଏବଂ ଖରାଷ୍ଟ୍ରଙ୍କ ଧର୍ମାକତା ପୁରୁଷ ଓ ନାରୀମାନଙ୍କ ମଧ୍ୟରେ କେବଳ ସତେବେଳେ ଉତ୍ପନ୍ନ ହୁଏ, ଯେତେବେଳେ ସମୋଦ୍ଧେ ତାଙ୍କର ସତ୍ୟର ବାକ୍ୟକୁ ଗ୍ରହଣ କରନ୍ତି ।

Dhugaa keetiin isaan qulqulleessi; dubbiin kee dhugaadha. Yohaannis 17:17.

“Dhagaan” sun barsiisa tokko kan fudhatamu yookaan immoo gatamu dha; Yesuus Dubbiidha; kitaaba Hojii Ergamootaa keessattis, Phexros “dhagaa” sana akka Kiristoositti ibsa.

ପୂର୍ବଦିନ, ସହେଁଟି ପୂର୍ବରୁ ସୃଷ୍ଟି କରିଥିବା ଦିନ ମଧ୍ୟ ଅଟେ; କାରଣ ସେ ସପ୍ତମ ଦିନକୁ ବିଶ୍ୱରାମର ଦିନ ଭାବେ, ଏବଂ ସପ୍ତମ ବର୍ଷକୁ ଭୂମିର ବିଶ୍ୱରାମର ବର୍ଷ ଭାବେ ନିର୍ଦ୍ଦେଶ କରିଥିଲେ। 1863 ମସିହାରେ ଭିଡ଼ିଗର ପାଷାଣ ପ୍ରତ୍ୟକ୍ଷାତ୍ମକ କରାଗଲା, କିନ୍ତୁ ଏହାକୁ “କୋଣର ଶିରୋପାଷାଣ” ଏବଂ ଅନାନ୍ତକାରୀମାନଙ୍କ ପାଇଁ “ଠୋକରର ପାଷାଣ” କରାଯିବ।

Ergaan Islaamaa badiisa sadaffaa dhaabbata fooyya’insaa kumaatama dhibba afurtamii afurii fi kuma afurii fi afurtokkoof mata-duree ta’a; adeemsi qormaataas jalqabe yeroo ergamaan Mul’ata boqonnaa kudha saddeet irraa bu’e, akka gamoowwan gurguddoon Magaalaa New York Fulbaana 11, 2001 irratti gad darbamanitti. Adveentizimiin eenyummaa raajii kan Fulbaana 11, 2001 “guyyaa qilleensa bahaa” dhufuu isaa ilaallatu irratti cal’ise. Adoolessa 18, 2020 irratti, yeroo dhugaa-baatonni lamaan Mul’ata boqonnaa kudha tokkoo daandiiwwan magaalaa guddoo sanaa keessatti ajjeefamanitti, isaan duubatti hafan. Qormaanni Adveentizimii xumuramee ture; qormaanni warra ergaa Islaamaa beekuu isaanii himatanii turaniif immoo jalqabamee ture.

Booda gogaa du’aa ta’anii hamma xumura Adoolessa bara 2023tti daandiiwwan irratti ciisanii turan erga sana booddee ergaa jalqabaa Hisqi’eelitti kaafaman. Ergaan lammaffaan Hisqi’eel ergaa qilleensota afurii Islaamaa kan Waaqayyoo sadaffaa ti; kunis bifa tartiibaatiin banamuu ergaa Iyyata Halkan Walakkaa, mul’ata tursiifame sanaa, akkasumas mata-duree yeroo guutuu sochii sanaa bakka bu’a. Ergasii dhugaa hedduun banaman; sababiin isaas ergaan Iyyata Halkan Walakkaa ergaa damee hedduu qabu waan ta’eefi. Dhugaan jalqabaa kan lafee gogaa du’aa sana mudate dhugaa jalqabaa Adventizimii Laa’odiiqeyyaa didde ture; innis dhugaa ce’umsa Laa’odiiqeyyaa gara Filadelfiyaatti mallatteessu dha.

Dhugaan ergaa mallattoo cufamuu ti; kanaafuu sammuu keessattiis akkasumas hafuuraan illee sirriitti hundeeffamuu qaba. Yeroo dhugaa-baatonni lamaan karaa irratti du’anii turan sanaan agarsiifamuun faca’iinsa “yeroo torbaa” akka ta’e beekuun qofti ga’aa miti; dhugicha muuxannoo irraa madde ta’een fudhachuunis ni barbaachisa.

Faayaawwan Miilar, kan dhugaa yeroo dhumaatti bara 1798 keessatti hiikame agarsiisu, durboota guyyoota dhumaana sanaaf qormaata ta’a. Muuxannoon dhugaatti “hafuuraan” jabaatanii dhaabbachuu faayaawwan Miilar keessaa isa jalqabaatiin bakka bu’ameera; “sammudhaan” immoo dhugaatti jabaatanii dhaabbachuun ergaa Islaamaa balaa sadaffaa sanaatiin bakka bu’ameera. Waamichi qalbii jijjiirranaa fi cubbuu himannaa, kan “yeroo torba”tiin bakka bu’ame, hojii Iddoo Hundumaa Caalu keessatti Kiristoos wajjin walqabatee raawwatamu adda baasa; innis mul’ata “mareh”tiin bakka bu’ameera.

Hubannoon “sammu-qabeessa” Islaamaa kan Waaqayyoo Badii sadaffaa keessaa mul’atu mul’ata “chazon”tiin bakka buufama, warri chaappeeffamanis lamaan isaanii iyyuu barbaachisu. Bara 1863 keessatti, Adventizimiin Laa’odiiqeyyaa Yerikoo deebisee ijaaruuf filate; hojii Yersaalem deebisee dhaabuus dhiise. Yerikoon mallattoo badhaadhummaa ti; akkuma jaamummaa Laa’odiiqeyyaanis bakka buufamu.

“Masaraawwan ciccimoo biyya sanaa keessaa tokkoon—magaalaan Yerikoo guddoon fi badhaadhduun—fuuldura isaanii ture; garuu qubata isaanii Gilgaalaa irraa fagoo xinnoo qofa ture. Daarii dirree lalisaa oomisha badhaadhaa fi garaa garaa naannoo ho’aa baay’ee qabuun

guutame tokko irratti, manneen mootummaa ishee fi manneen waaqeffannaa ishee jireenya qananiitii fi hamminaaf bakka ta’anii, magaalaa of tuultuun kun dallaa ishee gurguddaa jala Waaqa Israa’eliif mormii dhiheessite. Yerikoon teessoo gurguddoo waaqeffannaa waaqota tolfamoo keessaa tokko turte; keessumaa Astaarot, waaqayyittii ji’aa, tajaajiluu irratti of kennitee turte. As keessatti wanti amantii warra Kana’aanotaa keessaa isa hunda caalaa jibbiisaa fi nama salphisu hundi walitti qabamee ture. Sabni Israa’el, yaada isaanii keessatti bu’aan sodaachisaan cubbuu isaanii Beet-Pe’ooritti raawwatanii amma iyyuu haaraa ta’ee jiru, magaalaa ormootaa kana jibbaa fi sodaa guddaadhaan malee ilaaluu hin dandeenye.” Patriarchs and Prophets, 487.

Bara 1863 keessa yeroo isaan Yerikoo deebisanii ijaaranii, “dhagaan” ijaartoonni tuffatan sun “yeroo torba” ture; innis guyyoota dhumaatti dhugaa (faaya gatii guddaa qabu) ta’ee “mataa golee” ta’a; sababni isaas, inni dhugaa kan jalqaba Adventizimii sochii Mileroota keessatti mul’ate fi xumura Adventizimii sochii dhibba tokkoo fi afurtamii afur kuma keessatti mul’atu walitti hidhu dha. Faayni sun, inni “yeroo torba” ta’ee, akkasumas “guyyaa Gooftaan tolche” dha; innis Kiristoos mataa isaatii, jechuun Inni Dubbiidha, Innis “Dhugaa” dha. Mata-dureen Islaamaa dhimma qulqullina ummata filatamoo duraanii fi haaraa lamaan fidu dha; qulqullinni dachaa sunis Fulbaana 11, 2001 irraa jalqabe; kunis “guyyaa bubbee ba’aa” ture. Guyyaa sana keessatti eegdonni sirba Kiristoos yeroo fakkeenya iddoo wayinii labse faarfate sanauma faarfachuu qabu turan. Dhibba tokkoo fi afurtamii afur kumni sirba Musee (“yeroo torba”) fi sirba Hoolichaa faarfatu.

ហើយខ្ញុំឮឃានយើងដូចជាសមុទ្រកញ្ជក់មួយ លាយជាមួយនឹងគុលនឹង
ហើយអស់អុនកដល់ឃានឈុនៈលើសគុហិដ្ឋសា និងលើបរបស់វា និងលើសញ្ញារបស់វា
និងលើលខេនឈុម្រោះរបស់វា កំពុងឈរលើសមុទ្រកញ្ជក់នោះ
ដោយកាន់ពិណរបស់ព្រះ។ ហើយពួកគេច្រៀងបទចម្រៀងរបស់ម៉ូសេ
អុនកបម្រើរបស់ព្រះ និងបទចម្រៀងរបស់កូនចៀមថា កិច្ចការរបស់ទ្រង់អសុចារ្យ
និងគួរឱ្យស្តេចស្តេចណាស់ ឱព្រះអម្ចាស់ជាព្រះដ៏មានព្រះចេស្តាគួរបំយ៉ាងអើយ;
ផល្លរបស់ទ្រង់សុចរិត និងពិតប្រាកដ ឱសុភវេននៃពួកបរិសុទ្ធជាអើយ។ វិវរណៈ 15:2, 3.

“Hoombaan” sun Kiristoos isa qalame; innis guyyoota kuma lama dhibba shan fi digdamii gidduutti qalame; kanaanis aarsaa jireenya Isaatii fi dhiiga Isaa (itti kakuu sana keessatti mirkaneesse) walitti hidhee, akkasumas “wal mormii kakuu Isaa” kan Musee, keessatti Leewwota digdamii jaha, wajjin walqabsiise. Faarfannaan Musee fi Hoombaa faarfannaa chazon seenaa raajii fi faarfannaa mareh “mul’achuu” Isaa ti. Inni faarfannaa hubannoo sammuu fi hafuura, akkuma mul’ata lamaaniin Daani’el boqonnaa saddeet keessatti bakka bu’ame, ti. Inni faarfannaa saba kakuu tokkoo kan murteeffamee bira darbamuu, yeroo sabni filatamaan haaraan filatamu, ti. Adeemsi filannoo, kanaafis faarfannaan, Fulbaana 11, 2001 irraa jalqabe.

Inni warri Yaaqoob keessaa dhufan hundi hidda ni qabatu; Israa’el ni daraara, ni biqila, fuula biyya lafaa hundumaas ija ni guuta. Inni akkuma warra isa rukutan rukutee isa rukuteeraa? Yookaan akkuma warra inni ajjeese ajjeefaman sanaatti inni ni ajjeefameeraa? Inni yeroo inni biqilee ba’u safaraan isa wajjin falmata; guyyaa bubbee ba’aa keessatti bubbee isaa hamaa ni dhaaba. Kanaaf yakki Yaaqoob kanaan ni qulqulleeffama; kun immoo firii hundumaa cubbuu isaa irraa balleessuuf ta’uudha; yeroo inni dhagoota iddoo aarsaa hundumaa akka dhagaa nuuraa caccabee bututametti godhutti, jechuunis, bosona waaqeffannaa fi fakkiiwwan

dhaabaman hin dhaabbatan. Haa ta’u iyyuu malee, magaalaan dallaa jabaa qabdu ni onti; qubannaan ishee ni gatama, akka lafa onaa tokkotti ni dhiifama; achittis jabbileen ni dheedu, achumattis ni ciisu, dameewwan ishees ni fixu. Yeroo dameewwan ishee goganitti ni caccabamu; dubartoonni dhufanii ibiddaan ni gubu; sababiin isaas, kun saba hubannaa hin qabneedha; kanaafuu inni isaan uume isaaniif gara laafina hin qabu, inni isaan boces ayyaana isaaniif hin argisiisu. Guyyaa sanas akkana ni ta’a; Gooftaan laga sanaa irraa hamma laga Gibxii tti ni tumata; isin ilmaan Israa’el immoo tokko tokkoon ni walitti qabamtu. Guyyaa sanas akkana ni ta’a; malakanni guddaan ni afuufama; warri biyya Asoor keessatti baduuf qophaa’an, warri biyya Gibxii keessatti ari’amanii bahanis ni dhufu; Yerusaaalem keessatti tulluu qulqulluu irratti Gooftaa ni waaqeffatu. Isaayaas 27:6–13.

Aayyewwan sirriitti yoo hubataman, lakkoofsonni kun Fulbaana 11, 2001 irraa jalqabee hanga seerri Dilbataa dhufuuf jedhuutti adda baasanii agarsiisu. Lakkoofsi ja’a seenaa guutuu sana adda baasa; inni jalqaba biqiltuu hundee qabatuu, itti aansuun daraaruufi marguu, dhumarrattis lafa guutuu ijaadhaan guutuu isaa agarsiisa. Ijaan lafa guutu sun yeroo “sa’aatii” keessatti ta’a; kunis yeroo balaa seera Dilbataa ti. Yeroo sana keessatti Kiristoos ija isaa kuusaa isaatti walitti qabaa jiruu, yeroo walfakkaataadhaanis Baabilon irratti murtii fidee jira. Murtiin yeroo lafni ijaadhaan guutamutti raawwatamu lakkoofsa torbatti bakka buufamee jira; yeroo gaaffileen lamaan, “Inni akkuma warra isa rukutan rukutee isa rukuteeraa? yookaan akkuma qalamuu warra isaaniin qalamanii qalamameeraa?” jedhaman gaafatanitti.

Ergasii saddeetiin boodaa aayaticha saddeettaffaa keessatti, facaafamuu bokkaa boodaa jechuun himannaa kanaan mallatteeffameera: “Hammaan.” Wanti biqiltuu akka biqilan godhu bokkaa dha; yeroo jalqabni bokkaa boodaa mallatteeffamus, inni akka “hammaan, yeroo inni biqilu” jalqabuutti mallatteeffama. Yommuu bokkaan boodaa jalqabu, inni “hammaan” dhangalaafama; sababiin isaas, yoo haamni dhugaa fi sobaa walmakaa ta’e, inni hamma malee hin dhangalaafamu.

“Lubbuun dhugumaan jijjiiramte hundinuu warra ka biroo dukkana dogoggoraa keessaa gara ifa dinqisiisaa qajeelummaa Yesuus Kiristoositti fiduuf hawwii cimaa qabaatti. Dhangaa’uun guddaan Hafuura Waaqayyoo, inni ulfina isaatiin lafaa guutuu ifa godhu, hanga nu uummata ifa argate, jechuunis muuxannoo ofii isaaniitiin Waaqayyo wajjin hojjettoota ta’uun maal akka ta’e beekan qabaannutti hin dhufu. Yommuu tajaajila Kiristoositti of kennuu guutuu, garaa guutuu irraa ta’e qabaannu, Waaqayyo dhugaa kana dhangaa’uu Hafuura isaa safarame hin qabneen ni mirkaneessa; garuu kun yeroo kutaan guddaan waldaa Waaqayyo wajjin hojjettoota hin taanetti hin ta’u. Waaqayyo yeroo ofittummaa fi of gammachiisuun akkasitti ifatti mul’atan, yeroo hafuurri tokko mo’u, inni jechootatti yoo kaa’ame deebii Qaayin sana,—‘Ani eegduu obboleessa koo tii ree?’—jedhee ibsamu, Hafuura isaa dhangalaasuu hin danda’u. Yoo dhugaan yeroo kanaa, yoo mallattooleen gama hundaan danuun dabalaa jiran kanneen dhumni waan hundumaa dhihoo akka jiru dhugaa ba’an, warra dhugaa beekna jechuun of himan keessa humna isaanii rafee jiru dammaqsuuf gahaa hin ta’in, yeroo sana dukkanni ifa isaan irratti ifaa ture sanaa wajjin madaalamu lubbuuwwan kana ni dhaqa. Guyyaa guddaa herrega dhumaa keessatti Waaqayyo duratti dhiheessuu danda’an sababa loogii isaanii tiif fakkeenyi iyyuu hin jiru. Maaliif ifa dhugaa qulqulluu dubbii Waaqayyoo keessatti hin jiraanne, hin deddeebine, hin hojjenne jedhanis sababni dhiheeffatan tokko illee hin jiru; akkasumas akkamitti karaa

amala isaanii, gara-laafina isaanii, fi hinaaffaa isaanii, addunyaa cubbuun dukkanaa'eef humni fi dhugummaan wangeelaa mormii jalaa hin buune akka ta'e mul'isanis." Review and Herald, July 21, 1896.

Obboleettiin Waayitii kutaa sana yeroo ergamaan Mul'ata keessaa gad bu'u akka ta'e ibsiti; jechuun ishee, "dhangala'uun guddaan Hafuura Waaqayyoo, inni ulfina isaatiin guutummaa lafaa ibsu." Kutaa biraa keessatti, isa barruu kana keessatti yeroo baay'ee caqasne keessatti, yeroo "gamoowwan gurguddoon New York" "gatantaraan diigaman," "Mul'ata boqonnaa kudha saddeet, lakkoofsa tokko hanga sadiitti ni raawwatama" jettee ibsite.

Mata-dureen kunneen yaadota kana barruu itti aanu keessatti ni itti fufna.

Amma ani jaallatamaadhaaf waa'ee iddoo wayinii isaa sirba jaalallee koo nan faarfadha. Jaallatamaan koo tulluu baay'ee lalisaa ta'e irratti iddoo wayinii qaba ture; innis dallaa itti naqe, dhagaa isaas keessaa funaanee baase, muka wayinii filatamaa ta'eenis dhaabe; gidduu isaattis gamoo ijaare, achuma keessattis boolla cuunfaa wayinii qopheesse; innis firii wayinii akka godhatu eegaa ture, inni garuu firii wayinii bosonaa godhate. Amma immoo isin jiraattota Yersaaleemii fi namoota Yihudaa, mee ana fi iddoo wayinii koo gidduutti murteessaa. Iddoo wayinii kootiif waan ani keessatti hin goone kan daran godhamuu danda'u maali? Egaan ani inni firii wayinii akka godhatu yeroon eegu, maaliif firii wayinii bosonaa godhate? Amma immoo kottaa; ani waan iddoo wayinii kootti godhu isinitti nan hima: dallaa isaa nan balleessa, inniis ni nyaatama; dallaa dhagaa isaa nan diiga, inniis ni dhidhiitama; anis isa nan onsa: inni hin muramtu, hin qotamus; qoree fi qoraattiin immoo isa keessatti ni biqilu; duumessa irrattis akka roobni isa irratti hin roobne nan ajaja. Iddoon wayinii Waaqayyo Gooftaa maccaa hundumaa mana Israa'el dha; namoonni Yihudaas biqiltuu isaa itti gammadu dha; inni murtii qajeelaa eega ture, kunoo garuu hakuuccaa; qajeelummaa eega ture, kunoo garuu iyyi. Isaayyaas 5:1-7.