

Kitaaba Daani'el - Lakkoofsa Saddeetama

Dhuma fi Jalqabaa Mul'ataa: Mul'ata Ifaa Dhuma Ellen White bara 1884 keessa argite fi Hiika Isaa

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Bara 1884 keessa Ellen White mul'ata ifaa ishee isa dhuma argatte. Inni Portland, Oregon keessatti isheetti kenname. Mul'anni ifaa ishee inni jalqabaa bara 1844 keessatti, Portland, Maine keessatti isheetti kenname. Yesus yeroo hunda xumura wanta tokkoo, jalqaba wanta sanaatiin fakkeenya godhee mul'isa.

“Bara 1844tti yeroon yeroo sana dabree xiqqoo booda mul'anni koo inni jalqabaa naa kenname. Ani Poortlaanditti Adde Haines bira nan daawwadha ture; isheen obboleettii jaallatamtuu Kiristoos keessatti, kan garaan ishee kan koo wajjin hidhamee ture. Nuyi shanan keenya, hundi keenya dubartoota, iddoo aarsaa maatii biratti callisnee jilbeenfanee turre. Yeroo kadhachaa turretti, humni Waaqayyoo akkuma ani kanaan dura matumaa hin dhageenyeetti narra bu'e.”

“Ani ifaan naannoo koo marfamee akka turee fi lafa irraa olitti ol ka'aa ol ka'aa akka deemu natti fakkaate. Ani namoota Adventii addunyaa keessa jiran ilaaluuf of naannesse; garuu isaan arguu hin dandeenye; yeroo sana sagaleen tokko, ‘Ammas ilaali, xiqqoo olis ilaali,’ naan jedhe. Kana irratti ija koo ol kaasee ilaale; daandii qajeelaa fi dhiphaa, addunyaa irraa baay'ee olitti ol kaafamee jiru tokko nan arge. Daandii kana irratti namoonni Adventii gara magaalaa dhuma daandii sanaa jirtutti imalaa turan. Isaan duuba, jalqaba daandii sanaatti ifa ifaa tokko dhaabamee ture; ergamaan tokkommoo kun ‘iyya halkan keessaa’ akka ta'e natti hime. [MATTHEW 25:6 ILAALI.] Ifni kun guutummaa daandii sanaa irratti ifee, akka isaan hin gufanneef miila isaanii in ibsa ture.”

“Yoo ija isaanii Yesuus irratti, isa isaan dura jiru, isa gara magaalattii isaan geggeessu sana irratti cimsee yoo kaa'atan, isaan nagaa keessa turan. Garuu yeroo muraasa booda keessaa tokko tokko ni dadhaban; magaalaa sun baay'ee fagoo akka taate dubbatan, duraanis achi seenuu akka eegaa turan jedhan. Sana irratti Yesuus harka isaa mirgaa ulfina qabeessa ta'e ol kaasaadhaan isaan jajjabeessa ture; harka isaa irraas ifni tokko ba'ee garee adventistotaa irratti raasamaa ture, isaanis, ‘Alleluia!’ jedhanii iyyan. Kaan immoo ifa isaanii duubaan ture sana ariitiidhaan ganuudhaan, hamma achi isaan baase sana keessatti kan isaan geggeesse Waaqayyoo miti jedhan. Ifni isaanii duubaan ture sun ni dhaame; miilli isaanis dukkana guutuu keessa hafe, isaan ni gufatan; mallattoo sanaa fi Yesuus arguu dhaban; daandii irraa gad kufaniis gara addunyaa gadii dukkanaa fi hamaa sanaatti bu'an.” Christian Experience and Teachings of Ellen G. White, 57.

Jireenya jaha kutaa ja'a qabdu kan Ellen White irratti ilmi ilma ishii Arthur L. White barreesse keessatti, inni ibsa John Loughborough Yaa'ii Waliigalaa bara 1893 keessatti kenne galmeesseera.

“Akkuma immoo yeroo kadhannaa keessa turetti, Gooftaan Ofii isaa mul’ise. Ani ammas Battle Creek keessa ture. Ani manneen hedduu keessa ture, jechoota keessan immoo naannoo minjaala keessanii dhaga’e. Bal’ina isaanii amma himachuuf bilisummaa hin qabu. Isaan akka ani yeroo tokko illee isaanii kaasuu hin waamamin abdii qaba. Akkasumas abjuuwwan hedduu baay’ee nama ajaa’ibsiisan qabaadhe.

“Sagaleen Waaqayyoo akka sagalee Waaqaa isa kamii fudhattu? Gooftaan dogoggora keessan sirreessuu fi karaa keessan akkuma inni jiru isinitti agarsiisuuf humna akkamii kuusee qaba? Waldaa keessatti hojjechuuf humna akkamii qaba? Yoo hamma gaaddisni shakkii hundi fi carraan mamii hundi irraa kaafamutti amanuu diddan, matumaa hin amantanu. Shakkiin beekumsa guutuu barbaadu amantiidhaaf gonkumaa hin harka kennu. Amantiin ragaa irratti hundaa’a, agarsiisa guutuu irratti miti. Gooftaan, yeroo sagaleewwan biraa nu marsee karaa faallaa ta’e hordofuuf nu kakaasan jirutti, sagalee dirqama keenyaa akka ajajamnu nu irraa barbaada. Sagalee isa Waaqaa irraa dubbatu adda baafachuuf xiyyeeffannaa cimaa irraa nu barbaada. Fedhii keenya mormuu fi mo’achuu, akkasumas sagalee qalbii keenyaatti mari’achuu yookaan waliigalteerra ga’uu malee ajajamuu qabna; yoo kanaa achi ta’e, kaka’umsi ishee ni dhaaba, fedha fi kaka’umsi namaa immoo to’annoo ni fudhata. Dubbiin Gooftaa gara keenya hundumaatti ni dhufa, warra jechuun Hafuura Isaa dura dhaabbatanii dhaga’uu fi ajajamuu diduuf murteessan miti. Sagaleen kun akeekkachiisa keessatti, gorsa keessatti, ifachuun balleessaa keessatti ni dhaga’ama. Inni ergaa ifaa kan Gooftaan saba Isaatiif ergu dha. Yoo waamicha caalaa olka’aa yookaan carraa wayya jedhu eeggannu, ifni sun irraa fudhatamuu danda’a; nus dukkana keessatti hafna.” Testimonies, volume 5, 68.

Obboleettiin Waayit yoo tajaajila ishee akka raajittii ta’etti irratti fincilli itti fufee mul’ate, “ifa sun ni fudhatama;” Adventizmi Laa’odiiqeyyaa immoo “dukkana keessatti ni hafe” jedhee ibsite. Bara 1915 keessatti, ifni sun ni fudhatame. Yeroo inni filatutti raajii yookaan raajittii kaasuuf Waaqayyoo guutummaatti danda’aa ture, ammas ni danda’a. Inni Eliyaas booddee Eliisha’i kaase; garuu bara 1915 booddee raajiin lubbuudhaan jiru hin kaafamne, sababni isaas Gooftaan “ifa sana fudhate” waan ta’eefi.

Yommuu abjuu fi mul’ata Obboleettii White ilaalchisee, yeroo sadii turan. Yeroon jalqabaa kan waggaa afurtamaa ture; yeroo sanatti mul’atni iddoo uummata keessatti ni dhufu turan, kaayyoo isaanii immoo yeroo mul’atni sun dhufanitti namoota achi argaman keessaa kenna sana akka hundeeffamuuf wal qabata ture. Ergasii bara 1884 irraa jalqabee hamma du’a ishee bara 1915tti, mul’ataa fi abjuun kenname ammas ijaarsa saba Waaqayyootiif ture; garuu isaan dhuunfaatti kennaman. Yeroon sadaffaan bara 1915 jalqabe, ragaa immoo Adventiizmiin Laa’odiiqeyyaa dukkana gantummaa keessa akka ture ni dhiheesse.

Israa’el durii durii fakkeenya Israa’el ammayyaa ti; yeroo fincilni guutummaatti babal’atee Elii fi ilmaan isaa lamaan, Hofnii fi Fiinhaas, ittiin bakka bu’ame sanatti, “mul’anni ifaan mul’atu hin turre.” Sababni isaa isaanii ajajamuu diduu isaanii suukanneessaa fi fincila isaanii ture. Waaqni hin jijjiiramu.

“Akeekkachiifni biraa mana Eelii irratti kennamuu qaba ture. Waaqayyoo angafa lubaa sanaa fi ilmaan isaa wajjin wal qunnamuu hin dandeenye; cubbuun isaanii akkuma duumessa furdaa

tokkootti argamuu Hafuura Qulqulluu Isaa dhowwee ture. Garuu hammina gidduutti daa'imni Saamu'el waaqaaf amanamaa ta'ee hafe, ergaan murtii balleessaa mana Eelii irratti labsamu immoo akka raajii Waaqayyo Waan Hundumaa Oliif ta'ee tajaajiluuf hojii itti kenname ture.”

“Dubbiin Waaqayyoo bara sana keessatti gatii guddaa qaba ture; mul'anni ifaan mul'atu hin turre. Yeroo sanattis, Eli iddoo isaa keessatti ciifamee yeroo ture, iji isaa ni dukkanaa'uu jalqabe, kanaafis arguu hin dandeenye; ibsaan Waaqaas mana qulqullummaa Waaqayyoo keessatti, iddoo taabonni Waaqaa jiru sana keessatti utuu hin dhaamin dura, Saamu'el immoo ciisuuf ciifamee utuu jiru; Waaqayyo Saamu'elin waame.’ Sagaleen sun kan Eli ta'uu isaa yaadee, ijoolleen sun saffisaan gara siree lubichaa dhaqee, ‘Kunoo ani as jira; ati na waamteettaatii’ jedhe. Deebiinis, ‘Ani si hin waamne, yaa ilma koo; deebi'ii ciisi’ jedhu ture. Saamu'el si'a sadii waamame, innis si'a sadii akkasuma deebise. Sana booddees Eli waamichi dhokataan sun sagalee Waaqaa ta'uu isaa amane. Waaqayyo tajaajilaa Isaa filatamaa, nama rifeensa adii qabu sana bira darbee, ijoollee tokko wajjin dubbachuuf dhufe. Kun mataan isaa iyyuu Eelii fi mana isaa irratti ceephoo hadhaa'aa, garuu isaaf maluu ture.” Patriarchs and Prophets, 581.

Waaqeffannaa mana Eelii keessatti mul'ata ifaan ba'e hin turre; sababiin isaas dubbii Waaqayyoo guyyoota sana keessatti “qaalii” ture. Jechi Ibraayisxii “qaalii” jedhamee hiikame hiikni isaa “dhabamaa” dha. Bara 1844 irraa hamma 1884tti “mul'atonni ifaan ba'an” turan; isaanis Adventizimii Laa'odiiqeyaa keessatti kennamanii turan. Inni jalqaba seenaa sochii Millerii Philaadelphiyaa keessatti hundeeffame; bara 1856 keessattis sochiin Philaadelphiyaa gara sochii Laa'odiiqeyaa ce'uu isaa adda baasuu jalqabe; ta'us mul'atonni ifaan ba'an itti fufan, mootummaa isaa dheeraa obsuu fi araara qabeessa waan ta'eef.

Achiis bara 1863 keessa dhugaa bu'uura irratti finciluun jalqabe, garuu “mul'atawwan ifaa” sun hanga 1884tti itti fufan. Sana booda jijjiiramni tokko ta'e. Boqonnaa saddeettaffaa Hisqi'eel keessatti, jibbisiisoonni afran kun uumama isaanii keessatti sadarkaan dabalaa deemmuun ni mul'atu. 1884, xumura dhihoo dhaloota jalqabaa fi jalqaba dhaloota lammaffaa ni bakka bu'a. Seenaan Adventii akka galmeessuuttis, bara 1881 keessatti, achiis deebi'anii bara 1882 keessatti, guddinoonni fincila keessatti hiika guddaa qaban lama ni ta'an.

Bara 1881ttiitti, Pirezidaantii Walga'ii Waliigalaa (George Butler), barruulee walitti aanan tokko barreessuun Review and Herald keessatti maxxansiise; isaan keessatti inni kutaan tokko tokko Macaafa Qulqulluu kutaa biro caalaa hafuuraan kakaafame akka ta'e falme, akkasumas xumura barruulee isaatti kutaa tokko tokko Macaafa Qulqulluu kanneen hafuuraan hin kakaafamne ta'an iyyuu ifatti adda baase. Sana booddees bara 1882tti, Uriah Smith, hoogganaa hojii maxxansaa, yeroo sana immoo akkasuma hoogganaa hojii barnootaa ture, yommuu Obboleettiin White raajiiwwan gara fuulduraa yookaan seenaa qulqulluu yeroo darbe ilaaluudhaan isheetti mul'isan, dubbii ishee hafuuraan kakaafame akka ta'e barsiisuu jalqabe; garuu, yommuu isheen kufaatii dhuunfaa miseensota waldaa adda baastu, sun yaada namaa ishee qofa akka ta'e falme.

Bara 1881tti, Seexanni karaa pirezidaantii waldaa sanaatiin aangoo Macaafa Qulqulluu King James irratti haleellaa ifaa bane. Achiis waggaa itti aanu keessatti hoogganaan hojii barnootaa fi maxxansaas akkuma sanaan aangoo Hafuura Raajii irratti haleellaa walfakkaataa bane. Bara 1884

irraa jalqabee, dhuga-baatummaan guyyoota sana keessatti mul'anni ifaan banamee hin turre jedha. Bara 1863 irraa hamma 1881tti fincilli ol ka'aa dhufuun Macaafa Qulqulluu fi Hafuura Raajii illee hammate; kanaafis inni si'achi bu'uuraalee qofa diduu bakka bu'uu hin turre.

wantoota afran kan Hisqi'el boqonnaa saddeet keessatti bakka bu'an sun, maanguddootaatiin raawwatamu; isaanis hoggansa Yerusaalem kan bakka bu'anidha; innis akka qaama seeraa waldaa keessaa, akka Adventizimii Laa'odiiqeyaa, bara 1863 keessatti jalqabe. Yeroo sana keessatti barruun tokko Review and Herald keessatti maxxanfame; hayyoonni seenaa keessaa tokko tokko barreessaa isaa James White ta'uu isaatti ramadu, haa ta'u malee ragaan barruu sanaa dhugumaan caalaatti barreessaa dhugaa isaa Uriah Smith ta'uu agarsiisa. Akkuma ta'e iyyuu, abaarsi Eriikoo deebisanii ijaaruu irratti kenname sun James White irratti ifatti raawwatame; Uriah Smith immoo namicha chaartii sobaa bara 1863 uume ture. Bara 1881tti, pirezidaantiin Konfiraansii Waliigalaa barruulee Review and Herald keessatti kaa'aa ture; isaanis aangoo guutuu Macaafa Qulqulluu irratti falman; sana booda waggaa itti aanu keessatti Uriah Smith aangoo Hafuura Raajii irratti haleellaa jalqabe.

Namoonni durii warri eegdotaa ta'uu qaban sun, dhugaawwan hundee ta'an kan abjuu Miller keessatti bakka bu'an, akkasumas gabatee lamaan Habakkuk irratti ibsaman irratti haleellaa jalqabanii, haleellaa ifaa keessatti dursitoota ta'aa turan. Achii ka'anii, dhugaa baatota lamaan jechuun Macaafa Qulqulluu fi Hafuura Raajii irratti haleellaa jalqaban. Yeroo wal fakkaataa kana keessatti (jalqaba bara 1880mootaa), hoogganaan hojii fayyaa, John H. Kellogg, hooggantoota waldaa keessaatti hafuurota waaqeffannaa pantheism jedhamuu jalqabe seensisuuf. Bara 1881 keessatti, James White boqonnaa isaatti godhame, obboleettiin White immoo gidduu fincila hammaachaa dhufaa ture kan hooggantoota sirna barnootaa, fayyaa fi siyaasaa waldaa keessa turte.

Ergaan inni bara 1856tti dhufe, jechuunis ifa dabalaa “yeroo torbaa,” akkasumas ergaa Laa'odiiqeyyaatti, fudhatama dhabee ture; Gooftaanis isuma sanauma Koonfaransii Waliigalaa Minneapolis keessatti bara 1888tti, karaa ergaa Jaarsolii Jones fi Waggoner dhiheessaniin irra deebi'ee dhiheessuuf kaayyoo qaba ture. Ergaan isaanii ergaa haaraa hin turre; yeroo warri ergaa isaanii morman Obboleettii White'n dubbifamanitti, isheen warri finciltoonni mormiin isaanii ergaa Jones fi Waggoner irratti godhan itti gaafatamummaa isaanii mallattoolee durii eeguu akka bakka bu'u amanan adda baafte; isaanis mallattoolee durii sun bu'uuraalee durii ta'uu isaanii amanu turan. Fincilli isaanii akka ifa godhetti, bara 1888tti isaanii bu'uuraaleen maal akka ta'an kana booda hin hubanne turan; innis dhugaan bu'uura qajeelummaa Kiristoos akka bakka bu'u dha. Haala mallattoolee fi seerota William Miller keessatti isheen akkana jette:

“Nuufii keenyaaf mataa keenyaan Kiristaanummaan maal akka ta'e, dhugaan maal akka ta'e, amantiin nuuf kennamtee nu fudhanne maal akka ta'e, seerotni Macaafa Qulqulluu—seerota aboo isa hundumaa olii irraa nuuf kennaman—maal akka ta'an beekuu qabna. Namoonni baay'een bu'uura sababa amanti isaanii irratti hundeeffatan malee, dhugaa dhimma sanaa irratti ragaa gahaa malee ni amanu. Yoo yaadni tokko kan ilaalcha isaanii duraan qophaa'e wajjin waliigaluu dhihaate, isaan isa simachuuf guutummaatti qophaa'oo ta'u. Isaan sababaa irraa gara bu'aatti hin yaadan; amantiin isaanii hundee dhugaa hin qabu, yeroo qorumsaattis akka cirracha irra ijaarratan ni hubatu.

“Namni kam iyyuu beekumsa ammaa isaa guutuu hin taane Waaqa Qulqulluu keessaa qabuun quufa qabaatee, kun fayyina isaatiif ga’aa dha jedhee boqotu, gowwomsaa badiisa geessisu keessa boqotaa jira. Namoonni baay’een dogoggora adda baafachuu fi aadaa fi amantii sobaa hundumaa akka dhugaa fakkeessanii dhiheessan balaaleffachuu akka danda’aniif, ragaa Caaffata Qulqullaa’oo irraa guutummaatti hin qophoofne. Seexanni salphina wangeela Kiristoos xureessuuf yaada mataa isaa waaqeffannaa Waaqayyoo keessatti galcheera. Baay’een isaanii warra dhugaa yeroo ammaa amanuu isaanii dubbatan, amantiin yeroo tokko qulqullootaaf kennamte maal akka ta’e hin beekan—Kiristoos isin keessa jiraachuun abdii ulfinaati. Isaan daangaa durii eeguuf falmaa jirra ofiin jedhu; garuu laafaa fi loog-dhabeeyyii dha. Jaalalaa fi amantii humna dhugaa qabu muuxannoo isaanii keessatti akkamitti xaxanii akka qabaatan hin beekan. Isaan Caaffata Qulqullaa’oo barattoota cimaa miti; garuu dhibaa’oo fi xiyyeeffannaa hin qabne. Yommuu kutaa Caaffata Qulqullaa’oo irratti garaagarummaan yaadaa ka’u, warri kaayyoo qabaatanii hin barannee fi waan amanan irratti murteeffatanii hin jirre, dhugaa irraa kufu. Namoonni hundinuu dhugaa waaqa irraa dhufe ciminaan akka qoratan barbaachisummaa isaa irratti jabeessinee dhiibbaa gochuu qabna, akka dhugaan maal akka ta’e beekan, jechuunis akka beekan waan beekan. Namoonni tokko tokko beekumsa guddaa qabna jedhu, yeroo hojiichaaf hinaaffaan isaanii hin daballe, Waaqayyoo fi lubbuuwwan Kiristoos du’eef jaalalli isaanii boba’aan hin daballe, haala isaanii irratti quufanii jiru; akka waan Waaqayyoon gonkumaa hin beekneetti. Isaan lubbuu isaanii keessatti lafee keessaa dhangala’aa fi cooma isaa ofii isaaniif fudhachuudhaaf [jecha kanaaf] Macaafa Qulqulluu hin dubbisan. Inni sagalee Waaqayyoo isaanii wajjin dubbatu akka ta’es hin hubatan. Garuu yoo karaa fayyinaa hubachuu feene, yoo aduu qajeelinaa irraa ifa biiftuu isaa arguu feene, kaayyoo qabaannee Caaffata Qulqullaa’oo qorachuu qabna; waadaan fi raajiiwwan Macaafa Qulqulluu karoora furii waaqayyoo irratti ifa ulfinaa ifaa ta’e ni dhangalaasu, dhugaawwan gurguddoon kun immoo ifatti hin hubatamne.” The 1888 Materials, 403.

រចនានេះត្រូវបានដកស្រង់ចេញពីសក្ខីកម្មរបស់នាងកុនុងអំឡុងពេលឆ្នាំ 1888 ហើយនាងបញ្ជាក់ថា ពួកអ្នកបះបោរកំពុងសង់គ្រឹះមួយលើខុសាច់ ទោះបីជាពួកគេមិនដឹងក៏ដោយ។ នាងមានបុរសសន្តិចៈ
 «មនុស្សជាច្រើនដលៃអះអាងថាជឿសចេកុដីពិតសម្រាប់សម័យបច្ចុប្បន្ន មិនដឹងថាអ្វី ជាសចេកុដីជំនឿដលៃបានបុរគល់មុដងហើយមុដងទៀតដល់ពួកបរិសុទ្ធនោះទេ—ព្រះគ្រី ស្តុនទៅកុនុងអុនករាល់គ្នា គឺជាសចេកុដីសង្ឃឹមនៃស៊ីវិល។
 ពួកគេគិតថាខ្លួនកំពុងការពារសញ្ញាសំគាល់ចាស់ៗ ប៉ុន្តែពួកគេក្រុដទៅខណ្ឌហៗ ហើយព្រងើយកន្តើយ»។
 នាងកំណត់អត្តសញ្ញាណពួកគេថាស្រីស្រីចិតកុនុងសុចានភាពឡើយខ្លីស ដុបិតពួកគេ
 «ក្រុដទៅខណ្ឌហៗ»។ ហើយនាងកំណត់អត្តសញ្ញាណ «សចេកុដីជំនឿដលៃបានបុរគល់មុដង ហើយមុដងទៀតដល់ពួកបរិសុទ្ធនោះ—ព្រះគ្រីស្តុនទៅកុនុងអុនករាល់គ្នា គឺជាសចេកុដីសង្ឃឹមនៃស៊ីវិល»។ ព្រះគ្រីស្តុនគឺជាចមនានគ្រប់យុគសម័យ
 ហើយកុនុងនាមជាចមនានគ្រប់យុគសម័យនោះ
 ទ្រង់តំណាងឲ្យគ្រឿងអលង្ការនៃកុនុងសុបិនរបស់ Miller។

“Akeekkachiichi dhufeera: Bu’uura amantii isa ergaan bara 1842, 1843, fi 1844 keessatti dhufee jalqabee ijaaraa turre jeequuuf waan tokko illee akka seenu hin hayyamamin. Ani ergaa kana keessa tureera; yeroo sanaa jalqabee hanga ammaatti, ifa Waaqayyoo nuuf kenneef

amanamaa ta'ee addunyaa dura dhaabadheera. Nuyi miilla keenya waltajjii irratti kaa'aman irraa kaasuuf yaada hin qabnu; waltajjii sana irrattis guyyaa guyyaadhaan kadhannaa jabaan Gooftaa barbaaddaa, ifa barbaachaa turre. Ani ifa Waaqayyo naaf kenne dhiisuu akkan danda'u ni yaadduu? Inni akka Kattaa Bara-baraatti ta'uu qaba. Erga inni naaf kennamee jalqabee, yeroo sanaa jalqabee na qajeelchaa tureera.” Review and Herald, April 14, 1903.

Isheen qabatamtoota, warra namoota durii Hisqi'eel turan, ilaalchisee dhugaa barbaachisaa tokko isheen yeroo, “Isaan sababa irraa bu'aa hin yaadan” jettutti ibsiti. Hamoonni sababa irraa bu'aa yaaduu hin danda'an yookaan hin barbaadan. Bu'aan walga'ii Waliigalaa 1888 fincila guddaa kan qabu waan tureef, Obboleettii White achii deemuu murteessite; garuu qajeelchaan ishee ergamaa ta'e akka isheen achi turtee seenaa wal fakkaataa fincila Qoraah, Daataanii fi Abiraam galmeessitu ajaje. Fincilli namoota durii sun bu'aa ture; sababiin isaa immoo ergaa Laa'odiiqeyaa ifa dabalaa “yeroo torbaa” wajjin bara 1856tti dhufe diduu ture; achiis sun bara 1863 keessatti bu'uuraalee irratti fincila ta'etti hammaate; sana booddees duraan dursee Macaafa Qulqulluu irratti, itti aansuudhaan Hafuura Raajii irratti weerara geessuutti, akkasumas spiritualizimii Kellogg seensisuutti geesse.

Dhuguma seenaa durii keessatti barreessitoonni seenaa namootaa dhugaa fincila sanaan walqabatu xurii, aadaa, duudhaa, fi oduu sobaatiin haguuguun isaanii ifaadha; warri fincila gosa akkasii keessatti hirmaatan yeroo hundumaa ragaa dhoksuuf yaalu.

Warra isaan gorsa isaanii Waaqayyo duraa dhoksuuf gadi fagoo barbaadaniif; hojiiwwan isaaniiis dukkana keessa jiru; isaanis, “Eenyutu nu arga? eenyutus nu beeka?” jedhu! Isaayaas 25:19.

Namoonni Isaayaas keessatti inni dubbachaa jiru warra inni, “namoota qoosaa kanaa, warra saba kana Yerusaalem keessatti bulchan” jedhee adda baasu dha; isaanis namoota durii warra boqonnaa saddeetiif keessatti Ezeeqeel keessatti eegdotaa sabaatii ta'uu qabanuma sana. Dhugaa-baatuu Ezeeqeel keessatti, xureeffannaa lammaffaatti, isa dhaloota lammaffaa Adventizimii mallatteessu sana keessatti, isaan gaaffilee namoonni qoosaa Isaayaas gaafatan deebisu; “isaan, ‘Waaqayyo nu hin argu; Waaqayyo lafa dhiisee jira’ jedhu” (Ezeeqeel 8:12).

Bara 1888tti geessa fi yeroo sana keessatti raawwatame sanitti fincilichaaf kan geesse dhugaa sana dhoksuuf yaalan warra seenaa jijjiiranii barreessan irratti “Badiin” jedhamee labsameera.

Nuyi kun qorannoo kana barruu itti aanu keessatti itti fufna.

“Waa'ee waa'ee walga'ii Minneapolis keessatti geggeeffame ilaalchisee isinitti dubbachuun qaba. Ani yeroo tokko, hafuura mormii cimaa achitti tamsa'ee ture waanan argee fi waanan itti dhaga'eef, walga'icha dhiisuu murteesseen ture. Ani hafuura obboleessa Morrison fi obboleessa Nicola irratti humna to'ataa ta'een socho'aa ture sana yeroo tokkoof illee fudhachuu hin dandeenye. Ani isin hafuura akkamiitiin geggeeffamtan jedhu yeroo tokkoof illee gaaffii keessa galchuu hin danda'u. Dhugumatti inni Hafuura Waaqayyoo hin turre; isin gowwoomfannaa kana keessatti itti fufuu dandeessan jedhee sodaadhee amma isinitti barreessa.”

“ମୁଁ ମିନିଆପୋଲିସରରେ ଆଉ ରହିବି ନାହିଁ ବୋଲି ନିଷ୍ପତ୍ତି କରିଥିବା ପରବର୍ତ୍ତୀ ରାତ୍ରିରେ, ଏକ ସ୍ୱପ୍ନରେ କିମ୍ବା ରାତ୍ରିଦର୍ଶନରେ—କେଉଁଟି ଥିଲା ମୁଁ ନିଶ୍ଚିତଭାବେ କହି ପାରୁନି—ଏକ ଉଚ୍ଚକାୟ, ଗମ୍ଭୀର ଓ ପରଭାବଶାଳୀ ଦେଖାଯାଉଥିବା ବ୍ୟକ୍ତି ମୋ ପାଖକୁ ଏକ ସନ୍ଦେଶ ଆଣିଲେ ଏବଂ ମୋତେ ପରକାଶ କଲେ ଯେ, ମୋର କର୍ତ୍ତବ୍ୟସ୍ଥାନରେ ଦୃଢ଼ଭାବେ ଅବସ୍ଥାନ କରିବା ହିଁ ପରମଶ୍ରେଷ୍ଠରୂପ ଲକ୍ଷ୍ୟ, ଏବଂ ପରମଶ୍ରେଷ୍ଠର ସ୍ୱୟଂ ମୋର ସହାୟକ ହେବେ ଓ ଯେ କଥାଗୁଡ଼ିକ ସେ ମୋତେ ଦେବେ, ସଗ୍ରେଷ୍ଠ କହିବା ପାଇଁ ମୋତେ ଧାରଣ ଓ ସମର୍ଥନ କରିବେ। ସେ କହିଲେ, ‘ଏହି କାର୍ଯ୍ୟ ପାଇଁ ପରଭୁ ତୁମକୁ ଉତ୍ଥାପିତ କରିଛନ୍ତି। ତାଙ୍କର ଅନନ୍ତ ବାସ୍ତୁ ତୁମ ତଳେ ଅଛି। ଏହି ସଭାରୁ ଜୀବନ କିମ୍ବା ମୃତ୍ୟୁ ପାଇଁ ନିଷ୍ପତ୍ତିଗୁଡ଼ିକ ହେବ; ଏହା ନୁହେଁ ଯେ କାହାରି ନାଶ ହେବେ ଆବଶ୍ୟକ, କିନ୍ତୁ ଆତ୍ମିକ ଅଭିମାନ ଓ ସ୍ୱୟଂବିଶ୍ୱାସ ଏମିତିଭାବେ ଦୃଢ଼ ବନ୍ଦ କରିଦେବ ଯେ ଯାଣୁ ଓ ତାଙ୍କର ପବିତ୍ର ଆତ୍ମାତ୍ମକ ଶକ୍ତିକୁ ପରବେଶ କରିବାକୁ ଦିଆଯିବ ନାହିଁ। ସମୋନଙ୍କୁ ପୁଣି ଏକ ସୁଯୋଗ ଦିଆଯିବ ଯେନେ ସମୋନେ ଭରମମୁକ୍ତ ହୋଇ, ପଶ୍ଚାତ୍ତାପ କରି, ନିଜ ପାପଗୁଡ଼ିକ ସ୍ୱୀକାର କରି, ଖ୍ରୀଷ୍ଟତ୍ମକ ନିକଟକୁ ଆସି, ପରବର୍ତ୍ତୀତ ହେବେ, ଯେପରି ସେ ସମୋନଙ୍କୁ ସୁସ୍ଥ କରନ୍ତୁ।”

“Inni, ‘Na duukaa kooti’ naan jedhe. Ani qajeelchaa koo duukaa bu’e; innis gara manneen adda addaa obbolloonni keessa jiraatanitti na geesse; akkasumas, ‘Dubbi asitti dubbatamu dhaga’i; isaan kitaaba galmeetti barreeffamanii jiru; dubbiileen kunis warra hojii kana keessatti hirmaatan hundumaa irratti, yoo hojii isaanii hafuura ogummaa gubbaa irraa dhufu irraa utuu hin ta’in, hafuura gubbaa irraa hin buune, garuu isa gad irraa ta’e duukaa ta’e, humna ittiin isaanii itti murteessu ni qabu’ naan jedhe.”

“Dubbiin ani dhaga’e warra dubbatan hundumaa kan isaan qaanessuu qabu ture. Jechoonni qoosaa fi arrabaa namarraa nama biraatti darbuun obbolloota isaanii A. T. Jones, E. J. Waggoner, fi Willie C. White, akkasumas ana, tuffachuun dubbataman. Iddoon koo fi hojii koo immoo warra lubbuu isaanii Waaqa duratti gad of deebisuutti fi garaa ofii isaanii sirreessuu irratti bobba’uu qaban biratti ifatti irratti yaada kennamuun irratti dubbatame. Akka waan hawwii tokkootti dogoggoraawwan yaadame qofa irratti qalbii kaa’anii quufuun, akkasumas dubbiiwanii fi hojii obbolloota isaanii keessaa waan yaada isaanii irraa madde, dhugaa keessatti hundee hin qabne irratti yaaduun, shakkiin, gaaffii, fi amantii dhabuun irraa kan ka’e waan hadhaa’an dubbachuu fi barreessuun mul’ate.”

“Akkasumas natti, ‘Kun macaafota keessatti Yesuus Kiristoosiin mormuuf barreeffame dha. Hafuurri kun Hafuura Kiristoos, jechuunis kan dhugaa, wajjin walii galu hin danda’u. Isaan hafuuruma diddaatiin macheeffamanii jiru; akkuma nama machaa, hafuurri dubbii isaanii yookaan hojii isaanii to’atu kam akka ta’e si’achi hin beekan. Cubbuun kun addatti Waaqa duratti yakka guddaadha. Hafuurri kun Hafuura dhugaa fi qajeelummaa fakkaachuudhaaf hammuma hin qabu; akkuma hafuurri Yihuudota kakaase walitti hidhata uumuuf, shakkuu fi qeequuf, akkasumas Kiristoos, Fayyisaa addunyaa, irratti basaasota ta’uuf isaan kakaase sanaa wajjin wal hin fakkaatu.”

“Akkuma qajeelchaan koo natti himeetti, dubbii Kristoosiin irraa duwwaa ta’e sanaaf, dubbii tuuta sanaaf, jechuunis hafuura jechoota sana kakaase mul’ise sanaaf dhugaa baatuun tokko ture. Yommuu isaan kutaa isaanii seenan, ergamoonni hamaan isaan wajjin seenan; sababiin isaas isaan Hafuura Kiristoosiif balbala cufanii sagalee Isaa dhaggeeffachuu didaniiru. Lubbuun isaanii Waaqa duratti gad of deebisuun hin turre. Sagaleen kadhannaas yeroo muraasa malee hin dhaga’amu ture; garuu qeeqni, ibsa garmalee, yaad-rimee fi tilmaamni,

hinaaffaa fi masaraan, shakkii hamaa fi himannaa sobaa immoo giddu-galchaa turan. Inni ijaan isaanii banamee utuu ta'ee, waan isaan rifachiisu argan turan; jechuunis gammachuu ergamoota hamootaa. Akkasumas Eegduu tokko, kan dubbii hundumaa dhaga'e, jechoota kana immoo macaafa mootummaa samii keessatti galmeesse, argan turan.”

“Anis yeroo sana irratti waa'ee qabxiilee barsiisaa irratti, maal akka dhugaa ta'e murteessuuf murtii kamiyyuu kennuun faayidaa hin qabu, yookaan hafuurri qorannoo haqaa tokko illee akka jiraatu eeguuf hin danda'amu jedhee natti himame; sababiin isaas, isaan warri Yihudoota akkaan godhan sanaa caalaa yaada isaanii qabxii yookaan dhaabbata kamirrattiyyuu isaan fudhatan keessatti jijjiirama tokko illee hin hayyamneef waliigaltee tokko ijaarratanii turan. Qajeelchaan koo irraa waan hedduun natti himame; kana garuu barreessuuf bilisummaa hin qabu. Ani hafuura gaddaa fi dhiphinaatiin siree irra taa'ee of argadhe; akkasumas hafuura murannoo jabaa, walga'ii sana dhuma isaatti iddoo hojii koo irratti dhaabachuuf, achii booddees qajeelfama Hafuura Waaqayyoo, akkamitti socho'uu akka qabu fi karaa akkamii hordofuu akka qabu natti himu eeggachuuf qabaadheen ture.” *The 1888 Materials*, 277, 278.