

# Kitaaba Daani'eel - Lakkofsa Saddeettamii-Shan

*Imala Raajii Raajii Ibsa Addaa Gad-lakkisuu: Walitti Hidhamiinsa Waaqummaa Mallattoolee Seenaa keessaa*

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bara 1863tti fincila erga fincila waggaa dhibba tokkoo fi digdamii jaha booda, bara 1989 keessatti lakkoofsonni jahan dhumaa Daniel boqonnaa kudha tokkoo chaappaa irraa hiikaman. Beekumsi jalqaba bara sana keessatti chaappaa irraa hiikame hubannoo sararoota haaromsaa seenaa qulqulluu ture, akkasumas mul'ata isaan hundi walii wajjin akka wal-simatan ture. Sana booda bara 1992 keessatti, ifni lakkoofsota jahan dhumaa sanaa banamuu jalqabe. Dhiheessiin dhugaa kanaa yeroo jalqabaaf uummata duratti taasifame bara 1994 ture, mata-dureen isaas sararoota haaromsaa ture. Bara 1996 keessatti barruun The Time of the End jedhamuun maxxanfame; innis lakkoofsota jahan dhumaa Daniel boqonnaa kudha tokkoo adda baasee ibse.

Bara 1996 ergaan itti ergaan sun sirnaan bocamee dhaabate; kunis mallattoo yeroo ergaa William Miller bara 1831 keessatti sirnaan bocamee dhaabate wajjin wal qixxeessu dha. Ergaan Miller beeksisa murtiin jalqabamuu isaa ture; aayattonni ja'an dhumaa Dani'el boqonnaa kudha tokko immoo beeksisa xumura murtii turan. Dhimmi ergaa Miller yeroo raajii akkuma Kitaaba Qulqulluu keessatti mul'atutti ifa ba'e ture. Dhimmi aayatota ja'an dhumaa Dani'el boqonnaa kudha tokko immoo Roomaa ammayyaa (mootii kaabaa sobaa fakkeessituu) ture. Mala hojii Milleritti mul'ifame Seerota Hiika Raajii isaa 14 turan. Mala hojii bara 1989 keessatti mul'ifame immoo "sarara irratti sarara" kan sochii haaromsaati.

Hojiin Miilaar hojii isaa keessatti Dubbii Waaqayyoo akka aboo qabuutti hundeesse; kunis duudhaa fi aadaa paaphaasummaa waggaa kuma tokkoo fi dhibba lamaa fi jahaatamaaf addunyaa keessatti hojiirra turanitti faallaa ture. Kanaaf, ergaan Miilaar yeroo jalqabaatiif bara 1831 maxxanfame; akkasumas kanaan ergaan Miilaar sirnaan bifa mootummaa argate; kunis erga Macaafni Qulqulluun King James qophaa'ee booda waggaa dhibba lamaa fi digdama sirriitti ture. Hojiin Future for America immoo gahee Ameerikaan yeroo seerri Dilbataa dhihoo dhufu keessatti madaa du'aa paaphaasummaa fayyisuu keessatti qabdu adda baasuu ture. Kanaaf, barruun yeroo xumuraa The Time of the End jedhamu bara 1996 maxxanfame; akkasumas kanaan ergaan sun sirnaan bifa mootummaa argate; kunis erga Ameerikaan bara 1776 jalqabdee booda waggaa dhibba lamaa fi digdama sirriitti ture.

Wanti waggoota dhibba lamaa fi digdamaa kan mata-duree sochii haaromsa tokkoo tokkoo qabxii wabii seenaa wajjin walqabsiise sanaa hamma Fulbaana 11, 2001 boodatti hin hubatamne; sababiin isaas, badiisa sadaffaan guyyaa sana ga'etti qofa Gooftaan saba Isaa gara daandiiwwan durii Ermiyaas boqonnaa jahaa, lakkoofsa kudha jaha fi kudha torbaatti deebi'uuf geggeesse. Achi keessatti ifni "yeroo torbaa" jedhu irra deebi'amee argame; ifni sun akkuma guddachaa adeemeen, dhibbi lamaa fi digdamni lakkoofsa Daani'el boqonnaa saddeet, lakkoofsota kudha sadii fi kudha afur walitti hidhu ta'uun isaa ifatti mul'ate. Lakkoofsa kudha sadaffaatti mul'anni "chazon"

jechuun seenaa raajii adda baafamee ibsameera; lakkoofsa kudha afuraatti immoo mul’anni “mareh” jechuun “mul’ata” adda baafamee ibsameera. Walitti hidhamiinsi lakkoofsota lamaan kanaa waan Gabri’el Daani’eliif barsiisuuf dhufe dha; Daani’elis saba Waaqayyoo bara dhumaa keessatti mul’ata lamaan sana gidduu walitti hidhamiinsa jiru hubatu bakka bu’a.

Mul’anni lakkoofsa kudha sadii mul’ata “yeroo torba” (waggoota kuma lama dhibba shan fi digdama) ni bakka bu’a; mul’anni lakkoofsa kudha afur immoo guyyoota kuma lama dhibba sadii (waggoota) ni bakka bu’a. “Yeroon torba” mootummaa kibbaa Yihuuda irratti, inni Yihuudaa, Yerusaaleemii fi mana qulqullummaa bakka bu’u, bara dhaloota Kiristoos dura 677 keessa jalqabe; waggoonni kuma lama dhibba sadii, deebisanii dhaabamuu Yerusaaleemii fi mana qulqullummaa kan agarsiisan immoo, bara dhaloota Kiristoos dura 457 keessa jalqaban.

ବିଶ ଓ ଦୁଇ ଶତ ବର୍ଷ ଏହି ଦୁଇ ଦର୍ଶନକୁ ଏକତ୍ର ବାନ୍ଧି ରଖିଛି, ଏବଂ ଦୁଇ ଶତ ବିଶ ସଂଖ୍ୟାକୁ ପୈଗଣିତ ଓ ପାପତ୍ତର ବିନାଶକାରୀ ଶକ୍ତିମାନଙ୍କ ଦ୍ୱାରା ସୈନ୍ୟଦଳ ଓ ପବିତ୍ରତ୍ୱଧାରଣର ପଦଦଳନ ସହିତ ଥିବା ସମ୍ବନ୍ଧର ପ୍ରତୀକ ବୋଲି ଚିହ୍ନଟ କରାଯାଇଥିଲା, ଯାହାକି ଛିଣ୍ଡିତ୍ୱ ଓ ଇଶ୍ୱରତ୍ୱ କରୋଧରୁ ପ୍ରତିନିଧିତ ହୋଇଛି। ଏହି ଦୁଇ ଶତ ବିଶ ବର୍ଷ ପବିତ୍ରତ୍ୱଧାରଣକୁ ପଦଦଳିତ କରିବାର ଶୟତାନୀ କାର୍ଯ୍ୟର ଦର୍ଶନକୁ ସହି ମନଦିରକୁ ପୁନଃସ୍ଥାପନ କରିବାର ଧାର୍ମିକ କାର୍ଯ୍ୟର ଦର୍ଶନ ସହିତ ଏକତ୍ର ବାନ୍ଧିଦେଇଥିଲା। ତେଣୁ, ଏହି ଦୁଇ ଶତ ବିଶ ବର୍ଷ ଏକ ପବିତ୍ର ସମ୍ବନ୍ଧକୁ ପ୍ରତିନିଧିତ୍ୱ କରୁଥିବା ପ୍ରତୀକ ଥିଲା।

Akkuma sochii Mileraayitii fincila bara 1863tti xumuramee, achiis waggoota dhibbaa tokkoo fi digdamii jaha booda sochiin ergamaa sadaffaa dhufe; kanaanis sochiileen lamaan mallattoo “yeroo torbaa”tiin (dhibbaa tokkoo fi digdamii jaha) walitti hidhamiinsa akka qaban ni jabeesse; waggoonni dhibbaa lamaa fi digdamni, hundeeffama ergaa Macaafa Qulqulluu kan Miller bara 1831 keessatti godhe, maxxansama King James Bible bara 1611 waliin akka walitti hidhatan godhan; akkuma kana yeroo wal fakkaataan sun Future for America jalqaba Ameerikaa waliin walitti hidhata gochaa, yeroo dhuma Ameerikaa adda baase.

Onkoloolessa 22, 1844, Ergamtuun Kakuu sanaan hin eegamin gara mana qulqullummaa Inni waggoota afurtamii jaha keessatti ijaaretti dhufe; kunis bara 1798 irraa, dhuma dheekkamsa isa jalqabaa irraa, hamma bara 1844, dhuma dheekkamsa isa dhumaaatti ture. Seenuun Isaa gara mana qulqullummaatti sochii Iyya Barmootaa Halkan Giddugaleessaa keessatti dhangala’iinsa Hafuura Qulqulluu tiin dura adeemsifamee ture; kunis seensa injifannoo Kiristoos gara Yerusaaleemitti taasise dursee agarsiifamee ture. Dhugaa-baatonni lamaan sun yeroo sochiin Iyya Barmootaa Halkan Giddugaleessaa guyyoota dhumaa keessatti irra deebi’amu, Kiristoos mana qulqullummaa namoota kuma dhibba tokkoo fi afurtamii afur sanaa akka ijaaree ta’u ni hundeesu. Sochiwwan lamaan keessatti Iyya Barmootaa Halkan Giddugaleessaa fakkeenya durboota kudhanii itti raawwatamu wal cina dhaabbata qabu.

“Anga emikolo mingi njogererwako olugero olw’abawala kkumi, bataano ku bo nga bagezi, ne bataano nga basirusiru. Olugero luno lwatuukirizibwa era lunaatuukirizibwanga ddala nga bwe luli, kubanga lulina okukozesebwa okw’enjawulo eri ekiseera kino, era, ng’obubaka bwa malayika ow’okusatu, lwatuukirizibwa era lunaasigala nga ge mazima agaliwo mu kiseera kino okutuusa enkomerero y’ebiseera.” Review and Herald, August 19, 1890.





Sochii haala sochii sochii ergamaa jalqabaa kan Millerootaa ilaallus, yookiin haala sochii jabduu ergamaa sadaffaa ilaallus, seenaa guutuun sochii haaromsa sanaa mul'ata dhugaa isa dabalaa deemu bakka bu'a; mul'anni sunis dhuma irratti dhangala'uun Hafuura Qulqulluutiin xumurama. Dhangala'uun Hafuura Qulqulluu xiyyeeffannaa raajii guyyoota dhumaa ti. Kanaafuu durboonni gowwoon zayitii hin qaban; warri ogeeyyiin garuu qabu. Zayitiin bokkaa dha.

Isaan ni jedhu, Yoo namni tokko haadha manaa isaa hiikee, isheenis isa irraa baatee nama biraa taate, inni deebi'ee gara isheetti ni galaa ree? Lafti sun baay'ee hin xuroofuu ree? Ati garuu jaalallee hedduu wajjin sagaagaltuu taateerta; ta'us gara kootti deebi'i, jedha Waaqayyo. Ija kee gara iddoo ol ka'oo sanaatti ol qabiitii ilaali; eessa irratti akka ati hin ciisin hin jiru. Daandiiwwan irratti isaan eegaa teesseerta, akkuma Arabni lafa onaa keessatti godhu sana; ati sagaagalummaa keetiinii fi hamaamummaa keetiin lafa xureessiteerta. Kanaaf roobni dhangala'aan dhowwameera, roobni boodaa immoo hin turre; garuu ati fuula sagaagaltuutii qabda, qaanofuu diddeerta. Amma irraa eegalee akkas jettee natti hin iyyituu, Abbaa ko, ati qajeelchaa dargaggummaa koo ti? Ermiyaas 3:1–4.

Keessa kana keessatti (raajonni hundinuus bara dhumaa waa'ee ni dubbatu), Waaqayyo akka saba Isaa sagaagaltuu ta'anii jiran ibsa; hamma isaan adda-mata sagaagaltuu qabaatanitti. Sagaagaltuun bara dhumaa humna paaphaasii dha; addi immoo murtii kaayyoo-qabeessa ta'e agarsiisa. Sabni Waaqayyoo kan bara dhumaa hamaa dha; garuu Waaqayyo waamicha isa dhumaa dhiyeessaa jira, yeroo isaan murtii walfakkaataa sagaagaltittiin ga'te sanatti ga'an illee. Isaan amala dhaloota afuraffaadhaan bakka bu'ame horataniiru; achitti isaan akka aduu waaqeffachuuf qophaa'anitti, akkuma boqonnaa saddeeti Ifa Ezeeqeel keessatti dhaloota afuraffaadhaan bakka bu'ametti.

“Yeroon ifa dhugaan dukkana amalaa gidduutti akka ifuuf ga'eera. Ergaan ergamaa sadaffaa addunyaatti ergameera; innis namoonni mallattoo bineensichaa yookaan fakkii isaatii adda isaanii irratti yookaan harka isaanii irratti akka hin fudhanne akeekkachiisa. Mallattoo kana fudhachuun jechuun murtii bineensichi godhe sanauma irra gahuu fi yaada isa wal fakkaatu deeggaruu jechuudha; kun immoo kallattiidhaan Dubbii Waaqayyoo mormuudha. Warra mallattoo kana fudhatan hundumaa ilaalchisee, Waaqayyo akkana jedha: ‘Inni sunis daadhii dheekkamsa Waaqayyoo isa xooffoo isaa keessatti walitti hin makamin dhangalaafame ni dhuga; ergamoota qulqullootaa durattis, Hoolicha durattis ibiddaa fi dinyiidhaan ni dhiphatama.’ Review and Herald, July 13, 1897.

Ermiyaas saba bara dhumaa keessatti saba Waaqayyoo akka duraanuma mataa sagaagaltittii qabanitti adda baasee mul'isa. Isaan “hamoota” waan ta'aniif mallattoo bineensichaa fudhachuuf qophii irra jiru. Keeyyata amma caqasame keessatti Obboleettii White itti fuftee akkana jette:

“Yoo ifni dhugaa siif dhihaatee, Sanbanni abboommii afraffaan ibsame sitti mul'ifamee, eegumsi Dilbataa jedhu immoo Dubbii Waaqayyoo keessatti hundee akka hin qabne sitti agarsiifamee, ati garuu amma iyyuu Sanbata sobaa sanaatti maxxantee, Sanbata Waaqayyo ‘guyyaa koo qulqulluu’ jedhu qulqulleessitee eeguu yoo didde, mallattoo bineensichaa ni fudhatta. Kun yeroo kamitti raawwatama?—Yeroo ati ajaja Dilbata hojii irraa boqottee Waaqayyoon waaqeffadhu jedhu sanaaf ajajamtu, utuma Dilbanni guyyaa hojii idilee malee waan biraa akka ta'e agarsiisu jechi tokko illee Macaafa Qulqulluu keessatti hin jirre beektuu,

mallattoo bineensichaa fudhachuuf mootummaa keetiin walii galta, chaappaa Waaqayyoo immoo ni didda. Yoo nuti mallattoo kana adda keenya irratti yookaan harka keenya irratti fudhanne, murtiin warra ajajamuu didan irratti labsame nurra bu'uu qaba. Chaappaan Waaqayyoo isa jiraataa garuu warra qalbii isaanii guutuudhaan Sanbata Gooftaa eegani irra kaa'ama.”

“Waaqayyoo jal'ina namaa akka lafa irratti guddaa ta'e, yaadni hundi kan yaada garaa isaa immoo yeroo hundumaa hamaa qofa akka ture in arge.... Lafti Waaqayyoo duratti mancaatee turte; lafti immoo jeequmsaan guutamtee turte.... Waaqayyos Nohiin, Dhumni foon hundumaa fuula koo dura ga'eera; isaanii lafti jeequmsaan guutamteerti; kunoo, ani isaanii fi laficha walumaan nan balleessa, jedhe.' Sababni isaanii irraa muramanii baduufis, lafa Waaqayyoo uummata qajeelaadhaan gammachiifamee itti fayyadamaaf uume sana waan xureessaniif ture.

“Akkuma bara Nohi keessatti turetti,' jedhe Kiristoos, 'akkasuma immoo bara Ilma Namaa keessattis ni ta'a.' Egaa akkas miti ree? Namni kam iyyuu gaazexaa guyyaa guyyaatti maxxanfamu yoo ilaale, tarree dheeraa yakkootea—machii, hanna, saamichaa, maallaqa amanametti fudhatame irraa saamuudhaa, ajjeechaa—arguu ni danda'a. Yeroo tokko tokko guutummaan maatiiwwan ni ajjeefamu; kunis namni tokko hawwii isaa maallaqa yookaan qabeenya kan isa hin taane argachuu fi qabachuuf qabu akka guutamuuf ta'a. Addunyaan dhuguma akkuma bara Nohi keessatti ture sanaa ta'aa jirti, sababni isaas namoonni ajajawwan Waaqayyoo ifatti tuffatanii darbuu isaaniiti.” Review and Herald, July 13, 1897.

Ermiyaas saboota Waaqayyoo kan bara dhuma aduuf sagadan jedhu adda baasee agarsiisaa jira; yeroo akkas godhus, “bokkaan roobaa dhowwameera, roobni boodaa hin jirres; ati adda sagaagaltuutii qabda turte, qaanfachuus didde” jedhee isaan adda baasa. “Hamooni” saboota Waaqayyoo kan bara dhuma roobni boodaa isaanitti hin roobu; isaanis qaanfachuu ni didu; yaadni isaanii akka seenaa Nohiitti yeroo hundumaa hammina qofa ta'eera; kana malees, kun mana suuraa keessaa jirtu kan ciiggaa lammaffaa Hisqi'eel boqonnaa saddeet keessatti ibsameen bakka bu'a.

Ermiyaas namoota Waaqayyoo keessaa warri hamaan qaanii hin qabne bara dhumaatti jiran sana, “yeroo” sanaa “kaasee” gara “qajeelchaa” “dargaggummaa” isaanii “iyyu” jedhanii akeekkachiisa. Qajeelchi dargaggummaa Adventizimii gabatee lamaan Habaaquuqii fi faaya isaanii irratti mul'atan ture. Hammina bara dhumaatti namoota Waaqayyoo keessaa warra hamaa irratti du'a bara baraa fiduuf jedhu keessaa ba'uuf abdiin jiru tokkichi, gara Waaqayyoo isa jalqaba irraa qajeelchaa tureetti iyyuudha; jalqabni sunis bara 1798tti “yeroo dhuma”tti ga'e.

Dhimmichi seenaa ergamaa isa jalqabaa yookaan isa sadaffaa keessatti jiru, roobni boodaa siif kennamuu isaa yookaan siif kennamuu dhiisuu isaa ti. Roobni boodaa yeroo saboonni aarii itti ka'an Fulbaana 11, 2001 jalqabe.

“Yeroo sana, utuu hojii fayyinaa xumuramaa jiruu, dhiphinni lafa irratti dhufaa ni ta'a; saboonni ni aaru, garuu hojii ergamaa sadaffaa akka hin gufachiisneef ni to'atamu. Yeroo sana 'roobni boodaa,' yookaan haaromsii fuula Gooftaa irraa dhufu, sagalee guddaa ergamaa sadaffaatiif humna ni kenna; qulqullootaas yeroo dha'ichi torban inni dhuma dhangalaafamu keessatti akka dhaabatan ni qopheessa.” Early Writings, 85.

“Roobni isa boodaa,” kan “haaromfamuu” jedhamees, yeroo saboonni aaramanitti jalqabe; yeroo sanattis “hojiin fayyinaa” cufamuu jalqabe. Ergamoonni afran kan Mul’ata boqonnaa torbaa keessa jiran, yeroo chaappaa namoota dhibba keessaa afurtamii afur kumaa irratti kaa’amu raawwatamutti bubbee afran qabatanii ittisu; hojii sunis Hisqi’el boqonnaa sagal keessatti, warra xuraa’ummaawwan Yerusaalem keessatti hojjetamanitti booyanii iyyaafatan irratti ergamoonni mallattoo kaa’an jechuun fakkeeffamee dhihaata. Fulbaana 11, 2001, ergamoonni hojii cufaa namoota dhibba keessaa afurtamii afur kumaa keessaa warra irratti mallattoo kaa’uu jalqaban.

Hojiin xumuraa ergamaa sadaffaaffaan wal qabate bokkaa boodaa dhangala’uu isaatiin raawwatama; kunis “haaromsicha” kan jedhamu, ergaa ta’es dha.

Isaayaas 28:12, “Inni, kun boqonnaa warri dadhaban itti boqotanidha; inni kun immoo boqonnaa haaromsaati” isaaniin jedhe; garuu isaan dhaggeeffachuu hin barbaadne.

Ergaan isaan Isaayaas keessatti dhaga’uu didan ergaa afaan daddafaa dubbatuun kennamu sanaa dha; innis ergaa qormaataa, mala “sarara irratti sarara” jedhu bakka bu’u dha.

Garuu dubbii Waaqayyoo isaanii irratti ajaja irra ajaja, ajaja irra ajaja; sarara irra sarara, sarara irra sarara; asii xinnoo, achii xinnoo ta’e; akka isaan deeman, dugda duubatti kufan, caccaban, kiyyoo keessatti qabaman, fi qabamanii fudhataman. Kanaafuu isin namoota qoosaa, warra saba kana isa Yerusaalem keessa jiru bulchitan, dubbii Waaqayyoo dhaga’aa. Isin, “Nutu du’a wajjin kakuu galleerra; awwaala wajjinis walii galleerra; yeroo adabbiin lolaa fakkaatu darbutti nu hin geenyu; soba iddoo kooluu keenya taasifanneerra, kijiba jalattis of dhokfanneerra” jettaniirtu. Isaayaas 28:13–15.

Dubbiin Waaqayyoo, inni ergaa boqonnaa fi haaromfannaa (rooba boodaa) ta’e, kan isaan “deemanii, dugda duubatti kufanii, caccabani, kiyyoodhaan qabamanii, qabamanii fudhataman” godhu, “namoota qoosaa, warra saba kana Yerusaalem keessa jiru bulchan”af kennameera. Yerusaalem iddoo ergamoonni warra boo’anii fi iyyan mallattoo itti godhanidha; maanguddoonni amanamummaa isaanii gantan immoo warra jalqabatti kufan dha.

“Mallattoon bilisummaa isaanii warra ‘jibbina hundaaf kan aadan, kan iyyaa jiran’ irratti kaa’ameera. Amma ergamaan du’aa gara hojii isaatti ba’a; inni mul’ata Hisqi’eel keessatti namoota meeshaa qalmaa qabaniin bakka buufameera; isaanis ajajni akkana jedhu isaaniif kenname: ‘Maanguddoo fi dargaggoota, durboota, ijoollee xixinnoo fi dubartoota guutummaatti fixaa; garuu nama mallattoo sana qabu kam iyyuu hin dhihaatinaa; iddoo qulqullummaa Koo irraas jalqabaa.’ Raajichi ni jedhu: ‘Isaan maanguddoota mana sana duraa turan irraa jalqaban.’ Hisqi’eel 9:1–6. Hojiin badiisaa warra of isaanii eegdotta hafuura saba sanaa ta’uu isaanii dubbatan gidduutti jalqaba. Eegdotta sobaa warri duraan kufan isaanuma. Nama garaa laafu yookaan nama oolchu hin jiru. Dhiironni, dubartoonni, durboonni, fi ijoolleen xixinnoon walumaan badu.” The Great Controversy, 656.

Nuyi itti aanu keessatti dabalata beekumsaa bara 1989tti dhufe irratti ittuma fufnee ni ilaalla.

“Inni fuula keessaa argu, kan garaa namoota hundumaa dubbisu, waa’ee warra ifa guddaa argatanii akkana jedha: ‘Isaan sababii haala isaanii naamusaa fi hafuura irraa kan ka’e hin dhiphatan, hin na’anis.’ Eeyyee, isaan karaa ofii isaanii filataniiru, lubbuun isaaniis wantoota

jibbisiisoo isaanii keessatti gammaddi. Anis gowwoomsawwan isaanii nan filadha, waan isaan sodaatanis isaan irratti nan fida; sababiin isaas, yeroo ani waame namni tokkollee hin deebifne; yeroo ani dubbadhe hin dhageenye; garuu isaan fuula Koo duratti hamaa hojjetan, waan Ani itti hin gammannes filatan.’ ‘Waaqayyo akka isaan soba amananiif gowwoomsa cimaa isaanitti ni erga,’ sababii isaan akka fayyaniif jaalala dhugaa hin simanneef, ‘garuu jal’ina keessatti gammaduu filataniiru.’ Isaiah 66:3, 4; 2 Thessalonians 2:11, 10, 12.

ସ୍ୱର୍ଗୀୟ ଶିକ୍ଷକ ପଚାରିଲେ: ‘ତୁମେ ଠିକ ଭିତର ଉପରେ ନିର୍ମାଣ କରୁଛ ବୋଲି ଏବଂ ଈଶ୍ୱର ତୁମର କାର୍ଯ୍ୟଗୁଡ଼ିକୁ ଗ୍ରହଣ କରୁଛନ୍ତି ବୋଲି ଯେ ଭଣିତା, ତାହାଠାରୁ ଅଧିକ ଶକ୍ତିଶାଳୀ ଭ୍ରମ ମନକୁ ଆଉ କଣ ପୁରଲୋଭିତ କରିପାରେ, ଯେତେବେଳେ ବାସ୍ତବରେ ତୁମେ ଅନେକ ବିଷୟରେ ସାଂସାରିକ ନୀତିଅନୁସାରେ କାର୍ଯ୍ୟ କରୁଛ ଏବଂ ଯେହେତୁ ବାଞ୍ଛା ବିରୋଧରେ ପାପ କରୁଛ? ହାୟ, ଏହା ଏକ ବଡ଼ ଠକେଇ, ଏକ ମୋହନୀୟ ଭ୍ରମ, ଯାହା ସହି ମନମାନଙ୍କୁ ଆକ୍ରାନ୍ତ କରେ, ଯେତେବେଳେ ଲୋକମାନେ, ଯେମାନେ କେବେ ସତ୍ୟକୁ ଜାଣିଥିଲେ, ଭକ୍ତିର ଆକାରକୁ ତାହାର ଆତ୍ମା ଓ ଶକ୍ତି ବୋଲି ଭୁଲ କରନ୍ତି; ଯେତେବେଳେ ସମୋନେ ଭାବନ୍ତି ଯେ ସମୋନେ ଧନୀ, ସମ୍ପଦରେ ବୃଦ୍ଧିପ୍ରାପ୍ତ, ଏବଂ କିଛିର ଅଭାବ ନାହିଁ, କିନ୍ତୁ ବାସ୍ତବରେ ସମୋନେ ସବୁକିଛିରେ ଅଭାବଗ୍ରସ୍ତ।’” Testimonies, volume 8, 249, 250.