

# Kitaaba Daani'eel — Lakkoofsa Sagaltamii Lama

*Raajii Mul'isuu: Hojii Sadii Keessatti Fayyadama Keeyyata Jahan Dhumaa Dani'elii fi Iftuu Dabalataa Ergamaa Sadaffaatii*

Jeff Pippenger  
2024-02-25

Sochii Miilariit keessatti, daballi beekumsaa banamee ture; innis caalaatti, garuu kana qofa utuu hin taane, Pirootestaantota mootummaa Ameerikaa keessatti amantii isaanii himatan qore. Saardiis, waldoon dukkana olaantummaa paaphaasii keessaa ba'aa turte, yeroo mana qulqullummaa samii keessatti banametti guutummaa isaa keessatti wangeelli mul'ifamu sana hubannoo guutuutti qajeelfamaa turte. Sochii ergamaa sadaffaatti, daballi beekumsaa Fulbaana 11, 2001 irratti baname; innis Addaantizimii Laa'odiiqeyaa addunyaa guutuu keessatti qore. Kanaaf, dhugaan lakkoofsa Daani'el kudha tokko keessaa aayata jahaa isa dhumaa keessatti bakka bu'ame, inni madda dabala beekumsaa ta'e, Addaantizimii Laa'odiiqeyaan mormame.

“Warri dhugaa irratti ijaartota amanamoo muraasni (1 Qorontos 3:10, 11) yeroo xurii barsiisa sobaa hojii sana gufachiisutti, yaaddoo fi gufuu keessa turan. Akkuma ijaartoonni bara Nehemiyaa dallaa Yerusaalem irratti ijaaraa turan sana, gariin akkana jedhuuf qophaa'oo turan: ‘Humni warra ba'aa baatan ni dadhabeera, xuriinis baay'ee dha; kanaafis ijaaruu hin dandeenyu.’ Nehemiyaa 4:10. Ari'atama, gowwoomsaa, jal'ina, fi gufuuwwan biroo hundumaa Seexanni guddina isaanii gufachiisuuf qopheesse irratti yeroo hunda qabsoo godhamaa tureen dadhabanii, warra ijaartota amanamoo turan keessaa gariin abdii kutatan; nagaa fi nageenya qabeenya isaanii fi lubbuu isaanii eeguuf jecha immoo warra dhugaa irraa garagalan. Gariin immoo, mormii diinota isaanii hin sodaanne, ija jabinaan akkana jedhanii labsan: ‘Isaan hin sodaatinaa; Gooftaa guddaa fi sodaachisaa ta'e sana yaadadhaa’ (lak. 14); isaanis hojii sana itti fufan, tokkoon tokkoon isaanii goraadee isaa cinaacha isaatti hidhatee. Efesoon 6:17.”

“Hafuuri jibbaa jibbaa jibbaa dhugaa irratti mormii fi jibbaa wal fakkaatu sun bara hunduma keessatti diinota Waaqayyoo kakaaseera; akkasumas garboota Isaa keessatti eeggannoon fi amanamummaan wal fakkaatu barbaachisaa ta'eera. Dubbiin Kiristoos bartoota jalqabaa sanaaf dubbate, hanga xumura yerooatti hordoftoota Isaatiifis ni hojjeta: ‘Waan ani isiniin jedhu hundumaaf nan jedhu, Eegaa.’ Maarqos 13:37.” The Great Controversy, 56.

Ibsi seenaa ergaa keeyyata jahaa xumuraa kan Daani'eel jalqabumaa keessatti haala tajaajilaawwan of-deggaran Adventizimii Laa'odiiqeyaa keessatti dhihaate; achii booddees adeemsa yeroo keessatti teeloogistoota beekamoo (barattoota) Adventizimii Laa'odiiqeyaa wajjin walitti bu'iinsa keessa gale. Meeshaaleen ergaa sana maqaa balleessuuf yaaliin itti fayyadaman, yeroo hundumaa ifa guddaa fi ibsa caalaa keeyyatoota qorannoo fi weerara jala turan irratti fidan. Weeraroonni sun dhuma irratti hubannoo raajii kanaan dura hin beekamneetti geessan; garuu yeroo sana ni hundeeffaman, akkasumas kutaa ifa adeemsaan dabalaa deemu ergamaa sadaffaa keessaa ta'anii

argaman.

Milleritootni raajota raajii afur qofa akka raajii Macaafa Qulqulluutti beekan; garuu yeroo gabaabaa bara 1844 booddee, Ameerikaan bineensa lafaa Mul'ata boqonnaa kudha sadii keessatti ibsame ta'uu hubatame, hubannoon sunis abbootii amantii Paaphaasotaa mootummaa Roomaa keessaa qooda tokko qofa akka hin taane, garuu dhuguma mootummaa shanaffaa raajii Macaafa Qulqulluu ta'uu isaa ifa godhe.

“Mallattoolee masinqaa guddaa diimaa, bineensa qocaa fakkaatu, fi bineensa gaanfa hoolaa fakkaatu qabu jedhuun mootummaa lafa irraa kanneen addumaan seera Waaqayyoo irra deemudhaan isa miidhuu fi saba Isaa ari'achuudhaan hirmaatan Yohannisitti mul'ifaman. Waraanni kun hamma dhuma yerooatti itti fufa. Sabni Waaqayyoo, dubartii qulqulluu tokkoo fi ijoollee isheetiin mallatteeffame, akka baay'ee muraasa ta'etti agarsiifame. Guyyoota dhumaa keessatti haftee xiqqoon qofti hafte turte. Waa'ee isaanii Yohannis akkana jedha: 'warra abboommii Waaqayyoo eeganii, dhugaa ba'umsas Yesuus Kiristoos qaban.'”

“Karaa waaqeffannaa waaqota sobaa fi itti aansuun Papummaa tiin, Seexanni dhugaa baatota amanamoo Waaqayyoo lafa irraa balleessuuf yaalii godhuudhaan jaarraa hedduuf humna isaa hojii irra oolche. Warri waaqota sobaa waaqeffatanis, warri paappaasummaa hordofanis hafuura ajdahaa isa tokkichaatiin sochoofamu turan. Garaagarummaan isaanii tokko qofa ture; Papummaan, Waaqayyoo tajaajilaa akka jirutti of fakkeessuudhaan, diina caalaatti balaa geessisuu fi gara-jabeessa ture. Karaan Roomaanummaa tiin Seexanni addunyaa booji'e. Waldaan Waaqayyoo maqaa qofaan waamamu gowwoomsaa kana keessatti hiriira isaatti butamte; saba Waaqayyoos waggoota kuma tokkoo ol ta'aniif dheekkamsa ajdahaa sana jalatti dhiphatan. Yeroo immoo Papummaan humna isaa irraa saamamee ari'atama dhaabuu dirqame, Yohaannis humna haaraa tokko sagalee ajdahaa sana deebisee dubbatuu fi hojii isa hamaa, arrabsoo Waaqayyoo qabu sana itti fufuuf ol ka'aa jiru arge. Humni kun, inni isa dhumaa kan waldaa fi seera Waaqayyoo irratti waraana bane, bineensa gaafa hoolaa fakkaatan qabuun fakkeenyaan agarsiifame.”

“କିନ୍ତୁ ଭବିଷ୍ୟଦ୍‌ବାଣୀର ତୁଳିକାର କଠୋର ରଖାଜ୍‌କନ ଏହି ଶାନ୍ତିମୟ ଦୃଶ୍ୟରେ ଗଠିତ  
ପରିବର୍ତ୍ତନକୁ ପରକାଶ କରନ୍ତେ। ମୂର୍ଖତାବଦ୍‌ଶୀଳ ଶୁଦ୍ଧିପାତ୍ରୀ ପଶୁଟି ଅଜଗରର ସ୍ୱରରେ କହେ, ଏବଂ  
‘ତାହାର ସମ୍ପୂର୍ଣ୍ଣରେ ପୂର୍ଣ୍ଣ ସମସ୍ତ ଅଧିକାରକୁ ପ୍ରୟୋଗ କରନ୍ତେ।’ ଭବିଷ୍ୟଦ୍‌ବାଣୀ ଘୋଷଣା  
କରେ ଯେ, ସେ ପୃଥିବୀରେ ବାସ କରୁଥିବାମାନଙ୍କୁ କହିବ ଯେ ସମୋକ୍ତ ପଶୁଟି ପାଇଁ ଗଠିତ ପୂର୍ଣ୍ଣିତ୍ୱ  
ତିଆରି କରନ୍ତୁ, ଏବଂ ଯେ “ସେ ସମସ୍ତଙ୍କୁ—ଛୋଟ ଓ ବଡ଼, ଧନୀ ଓ ଦରିଦ୍ର, ସ୍ୱାଧୀନ ଓ ଦାସ—ତାଙ୍କ  
ତାହାଣ ହାତରେ କିମ୍ବା ତାଙ୍କ ଲଳାଟରେ ଗଠିତ ଚିହ୍ନ ଗ୍ରହଣ କରିବାକୁ ବାଧ୍ୟ କରେ; ଏବଂ ଯାହା  
ପାଖରେ ସେହି ଚିହ୍ନ, କିମ୍ବା ପଶୁର ନାମ, କିମ୍ବା ତାହାର ନାମର ସଂଖ୍ୟା ନଥାଏ, ସେ କେହି କିଣିବା କିମ୍ବା  
ବେଚିବାକୁ ସମର୍ଥ ନହେଉ।” ଏହିପରି ପୂର୍ଣ୍ଣୋତ୍ତରାଶ୍ୱତ୍ୱବାଦ ପାପାସୀର ପଦଚିହ୍ନକୁ ଅନୁସରଣ କରନ୍ତେ।”  
Signs of the Times, November 1, 1899.

Yeroo lakkoofsooni ja'an xumuraa Daniel boqonnaa kudha tokkoo hiikamanitti, tartiibni guutuun kan lakkoofsa ja'an sana keessatti fakkeenyaan agarsiifame, humnoota sadii obboleettiin White yeroo sana “paganism,” “Papacy” fi “Protestantism” jedhee adda baafte gidduutti wal-qunnamtii raawwatamu akka ilaallatu hubatame. Diinni “biyya ulfina qabeessa” kan lakkoofsa afurtamii tokkoo keessatti ibsame mallattoo Protestantism yookaan waldaa Seventh-day Adventist ta'uu isaa

jedhuun falme; garuu “biyya ulfina qabeessi” sun Ameerikaa Dhaabbataadha; lakkoofsa afurtamii tokko keessatti mootichi kaabaa (paaphaasummaan) yakka Dilbataa dhihoo dhufu sana irratti Ameerikaa Dhaabbataatti injifata. Dogoggorri sheexaanummaa inni “biyya ulfina qabeessa” Ameerikaa Dhaabbataa malee waan biraa kamiyyuu ta’uu isaa jedhu, dhiironnii fi dubartoonni yeroo kufaatii Soviet Union bara 1989 booda, keessatti yeroo lakkoofsoota ja’an xumuraa Daniel boqonnaa kudha tokkoo bakka bu’aniitti, taatee raajii itti aanu seera Dilbataa dhihoo dhufu ta’uu isaa akka hin hubanne ittisuuf qophaa’eera.

ସପ୍ତମ-ଦିନ ଆଡଭେଣ୍ଟିଷ୍ଟମାନଙ୍କ ପାଇଁ, ଏହାର ଅରଥ ହେଉଛି ଯେ ଚାଲିଶିଏକତମ ପଦ ଦବେଡ଼କ କଲିସିଆ ପାଇଁ ଅନୁଗ୍ରହକାଳର ସମାପ୍ତିକୁ ଚିହ୍ନଟ କରୁଛି, ଏବଂ ଲାଭଡିକିଆନ୍ ଆଡଭେଣ୍ଟିଜ୍ମ ଯାହା ଶୁଣିବାକୁ ସବୁଠାରୁ କମ୍ ଇଚ୍ଛା କରେ, ସହେ କଥା ହେଉଛି ଯେ ସମୋନିଞ୍ଜର ଅନୁଗ୍ରହକାଳୀନ ସମୟ ଶେଷ ହେବାକୁ ଆସୁଛି! ପୂର୍ବରୁ ଏହି ଚର୍କକୁ ଏମିତି ଏକ ସ୍ଥାନକୁ ନଲେ, ଯେଉଁଠାରେ ଏହା ସ୍ୱୀକୃତ ହଲେ ଯେ କ୍ରି. ପୂ. 31 ମସିହାରେ ଆକ୍ଟିଅମ୍ବର ମୁଦ୍ଧର ପୈଗଣ ରୋମ ଯତେବେଲେ ବିଶ୍ୱର ନିୟନ୍ତରଣ ଗ୍ରହଣ କଲା, ସତେବେଲେ ଦାନିଏଲ ଅଧ୍ୟୟ ଆଠରେ ପ୍ରତିନିଧିତ ତିନୋଟି ଭୌଗୋଳିକ ଶକ୍ତିକୁ ପ୍ରଥମେ ଜୟ କରିବା ଆବଶ୍ୟକ ଥିଲା।

Isaan keessaa tokko keessaa gaanfi xinnaan tokko ba’e; innis baay’ee guddachaa gara kibbaatti, gara bahaa, fi gara biyya bareedduu sanaatti babal’ate. Daani’el 8:9.

“kibbaan”, “bahaa” fi “biyya miidhagduu” jechuun naannoowwan teessuma lafaa sadan warri Roomaan waaqeffannaa tolfamaa hordofdu to’annoo isaa jala galche, yeroo inni akka mootummaa afraffaa raajii Macaafa Qulqulluu ta’ee teessoo lafaa irra ol ba’etti, ta’uun isaa dhugaa hundeeffame ture. Dhugaa kanaa wajjin walqabatee, Roomaan paaphaasaas, akkuma inni akka mootummaa shanaffaa raajii Macaafa Qulqulluu ta’ee teessoo lafaa irra ol ba’aa turetti, akkuma boqonnaa torbaffaa Dani’el keessatti ibsameen, humnoota teessuma lafaa sadii moo’achuu qabu ture.

Ani gaanfa sana yaadaa ture; kunoo immoo gaanfa xinnaan tokko isaan gidduudhaa ba’e; isa durattis gaanfota jalqabaa keessaa sadi hundeedhaan buqqifaman; kunoo, gaanfa kana keessas ija akka ija namaa fi afaan waan gurguddaa dubbatu ture. Daani’el 7:8.

“Lafa ulfina qophaa” kan lakkoofsa afurtamii tokko keessatti taasifame keessatti, Waaqayyo Roomeen raajii keessatti mul’ata sadii akka qabdu ibse. Roomeen waaqeffannaa waaqota durii, ishee boodaan Roomeen paaphaasummaa dhufte, achiis Roomeen bara dhumaa, ishee nuti “Roomee ammayyaa” jennee waamnu, turte. Dhugaawwan raajii lama sirrii fi hundeeffamoo irratti hundaa’uun—inni jalqabaa, Waaqayyo gonkumaa akka hin jijjiiramne, inni kaan immoo dhugaan ragaa dhuga-baatota lamaatiin akka hundeeffamtu—nutis osoo hin raafamin xumurne; gufuuwwan sadan mooticha kaabaa irratti lakkoofsoota ja’an dhumaa boqonnaa kudha tokkoffaa Daani’el keessatti ibsaman humnoota teessuma lafa ammayyaa qaban sadii bakka bu’uu qabu.

Yesuus Kiristoos kaleessaa fi har’as akkasumas bara baraan isuma sanuma. Ibroota 13:8.

Akkasumas seera keessan keessattis, dhugaan nama lamaa dhugaa akka ta’e barreeffameera. Yohannis 8:17.

Hubannoon kun waan duraan xumurre mirkaneesse; sababiin isaa, “biyya ulfina qabeessa” humna lafa irratti argamu (Ameerikaa Yunaayitid Isteetis) ta’uu ishee adda baafachaa turre; yaada gowwummaa, isa humna hafuuraa taate waldaa kristiyaanaa bakka bu’utti ilaalamu, ni didne. Ejjennoo kana kan qabanne amantii yeroo hunda mirkanaa’aa dhufe irratti hundaa’uun ture; jechuunis, Dubbii Waaqayyoo keessatti tasumaa wanti akka tasaa ta’u hin jiru. Dhuga-baatota hedduu irratti hundaa’ee ifaadha; waldaan Waaqayyoo guyyoota dhumaa keessatti tulluu dha.

Bara isa dhumaa keessatti, tulluun mana Waaqayyoo fiixee tulluuwwanii irratti ni dhaabamsiifama; gaarran irraas ni ol qabama; saboonni hundinuus gara isaa ni yaa’u. Uummanni hedduun ni dhufu; ni jedhus, Kottaa, gara tulluu Waaqayyoo, gara mana Waaqa Yaaqoobitti ol haa baanu; inni karaa isaa nu barsiisa, nus daandii isaa keessatti ni deddeebina; seerri Xiyoon keessaa ni ba’aatii, dubbiin Waaqayyoo immoo Yersaaleem keessaa ni ba’a. Isaayaas 2:2, 3.

Warri “biyya ulfinaadhaa” waldaa dha jedhan, yeroo baay’ee immoo isheen Waldaa Adventistii Guyyaa Torbaffaa dha jechuun himan, akkana jedhan; sababiin isaas, Daani’el biyyattii “ulfinaadhaa” jechuun adda baasa; yaadni isaanii laafaanis, sababni kutaa afurtamii shan keessatti “gaara qulqulluu ulfinaadhaa” jedhu dhugumaan waldaa Waaqayyoo isa guyyoota dhumaa ta’e waan ta’eef, “biyya ulfinaadhaa” immoo akkasumas waldaa ta’uu qaba jechuun xumure. Dhuma irrattis, lamaan isaanii iyyuu jecha ibsituu “ulfinaadhaa” jedhu of keessaa qabu.

Dubbii keessatti dogoggorri tokko illee hin jiru; yeroo Daani’el jecha “biyya” jedhu jecha “ulfina qabeessa” jedhu waliin fayyadamu, akkasumas lakkoofsa afur booddee jecha “gaara qulqulluu” jedhu jecha “ulfina qabeessa” jedhu waliin fayyadamu, Daani’el garaagarummaa kaayyoodhaan taasifame tokko biyya fi gaara gidduutti adda baasaa ture. Biyyi ulfina qabeessi hiika dhugaa qabu Yihudaa dha; magaalaa Yersaaleem keessatti immoo mana qulqullummaa Waaqayyoo ijaarame. Yersaaleem, yookaan mana qulqullummaa, waldaa Waaqayyoo ta’ee hubatamuu danda’a; garuu naannoon Yersaaleem keessatti argamtu biyya Yihudaa dha. Ifa ergamaa sadaffaatiin dabalaa adeemun akkuma beekumsi dabalaa dhufe, dhugaan baay’een hundeeffame; garuu asitti nuti duubbee raajii Roomaa mul’annoowwan sadii adda baasuun agarsiisu qofa tarreessaa jirra.

Yeroo Roomeen warra waaqeffannaa tolfamaa fi Roomeen paaphaasummaa ragaa lamaan amaloota raajii Roomee ammayyaa dhaaban ta’uu isaanii hubanne, qajeelfama hiikkaa ani “raajiin itti fayyadama sadii” jedhee waame tokko hubanneerra. Namoonni biroonis yaadota fakkaatan, jechuun irra deebi’ama dachaa sadii raajii muraasaa fayyadaman turan; garuu hiikni nuti hubachuuf geenye hiika amma illee itti fayyadamnu dha. Seerri raajii kan itti fayyadama sadii raajii, inni Future for America’n yeroo baay’ee irratti hojjatamu, marii keeyyattoota jahaa dhumaa Daani’el boqonnaa kudha tokkoo keessatti akka hubatame beekuun barbaachisaa dha; garuu akkuma kanaan barbaachisaa ta’e immoo, mariichi akka itti fayyadama sadii raajii kun waa’ee Roomee ta’e yeroo jalqabaatiif beekametti geesse. Seenaan Millerite keessatti falmii keessaa tokko Antiokos Epiphaanes “saamtota” saba Daani’el ta’uu isaa moo, akkuma Milleriteonni hubatanitti “saamtotni” sun Roomee ta’uu isaanii ture. Sababni kun barbaachisaa ta’eefis, Roomeen akka “saamtota” saba Daani’elitti namoota mul’ata sana “dhaaban” ta’uudha; kunis Daani’el boqonnaa kudha tokko, lakkoofsa kudha afur keessatti ibsameera.

Yeroo sana keessa warri baay'een mootii kibbaatti ni ka'u; akkasumas saamtuun saba keetii mul'ata sana dhaabuuf of ol in kaasu; garuu ni kufu. Daani'el 11:14.

Yeroo jalqabaaf raajii hojiirra oolmaa sadii qabu hubanne, kunis raajii Macaafa Qulqulluu keessatti mul'atawwan Roomaa sadii jiraachuu isaatiin beekame. Akkuma seenaa Millariit keessatti godhe, Roomaan ifa ergamaa sadaffaa fuulduratti adeemuuf mul'ata sana hundeesse. Seenaa Millariit keessatti, waaqeffannaa waaqota sobaa fi paaphaasummaan humnoota iddoo qulqulluu fi loltoota miidhan akka ta'an hubachuun, bu'uura dhugaa kan Millar hubannoo raajii isaa "hundumaa" irratti ijaare ta'e. Keeyyattonni jahan dhuma Daniel boqonnaa kudha tokkoo, bu'uura dhugaa kan Future for America ittiin hojii irra oolmaa raajii isaa hundumaa ijaare hundeesse. Bu'uurri sun humnoota badiisaa sadii jechuun bineensaa guddaa, bineensaa, fi raajii sobaa kan addunyaa gara Armagedonitti geessan dha.

Sirni sun akka hubannoo irratti hundaa'a; jechuunis, Roomaan warra waaqeffannaa sobaa hordoftee Roomaan paappaasummaa dhufe ragaa lama kennu; ragaan sunis Roomaa ammayyaa hundeesse; Roomaan ammayyaa kunis tokkummaa sadii keessaa ijaaramte dha: jawwee hafuuraanummaa (Tokkummaa Mootummootaa), bineensa Kaatolikummaa (paappaasummaa), fi raajii sobaa Pirootestaantummaa gantummaa (Yuunaayitid Isteetis). Sirni sun waan nuyi raajii hojii irra oolmaa sadii qabu jechuun adda baasnu dha. Barruulee itti aanan keessatti hojii irra oolmaa raajii garaagaraa kan sadan-sadan ta'an, kan beekaman, fi kan sirna ifa fuulduratti adeemaa ergamoota sadanii ijaaran irratti mari'anna.

Nuti Roomii mul'ata sadii hojii irra oolmaa dachaa sadii ilaalla; isaanis sirna siyaasaa fi amantii Roomii ammayyaa adda baasu; sirna kana obboleettiin White "mala mana amantii" fi "mala mootummaa" jettee waamte. Sirni sun amala raajii Roomii waaqeffannaa mootummaa jalqabaa fi amala raajii Roomii paappaasummaa walitti fiduudhaan beekama; kaayyoon isaas amala sana Roomii ammayyaa keessatti adda baasuu fi hundeesuudha.

Nimrood, Nebukadnezaarii fi Beelshaazaariin akkuma bakka bu'aniin mul'achuuwwan Baabilon sadan sanaa hojii irra oolmaa isaanii sadii ilaaluu keenya; isaanis of tuulummaa nama cubbuu, isa mana Waaqayyoo keessa taa'ee "ani Waaqadha" jedhee labsu sana adda baasuu, isa Isaayaas immoo "Asooricha of tuulu" jedhee ibse sana mul'isu. Of tuulummaan paaphaasotaa, inni raajii Macaafa Qulqulluu keessaa tokko ta'e, amala raajii Baabel fi amala raajii Baabilon walitti fiduudhaan, kaayyoo amala Baabilon ammayyaa adda baasuu fi dhaabuuf ni beekama.

Nuyi dhimma sadii mul'ata Eliyaas kan Eliyaasiifi Yohaannis Cuuphaa wajjin bakka bu'an kan "sagalee lafa onaa keessatti iyyaa jiru" jedhu guyyoota dhuma keessatti adda baasu irratti ilaalla. Sagaleen lafa onaa keessatti iyyaa jiru guyyoota dhuma keessatti eegduu addaa tokko bakka bu'a; innis sochii tokko dha, akkasumas jalqabaafi dhuma wal fakkaataa qabu keessatti dhugaa-baatota lama sochii tokko keessa jiran adda baasa. Maleekaan sadaffaan malee maleekaa tokkoffaafi lammaffaa malee jiraachuu akka hin dandeenye nutti himameera; kanaaf sadarkaa tokko irratti sochii maleekaa tokkoffaa sochii maleekaa sadaffaa irraa addaan baasuun hin danda'amu, sochiileen lameenuu eegduu tokkoon bakka bu'aniiru; eegduun sunis Eliyaasiifi Yohaannis Cuuphaan fakkeenya godhamee ture.



