

Kitaaba Daani'el — Lakkoofsa Sagaltamii Afur

Ifa baasuu kaa'umsa raajii: humnoota sadii gara Armageddoonitti geessan hubachuu

Jeff Pippenger
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Sirni raajii William Miller itti fayyadame, caasaa humnoota badiisa geessisan lamaa—Roomaa waaqeffannaa ormaa—itti aansuudhaan Roomaa paaphaasummaa ture. Sirni raajii Future for America itti fayyadamtu immoo, caasaa humnoota badiisa geessisan sadii—Roomaa waaqeffannaa ormaa—itti aansuudhaan Roomaa paaphaasummaa, achiis Pirootestaantummaa gantummaa ta'e dha. Mul'atawwan Roomaa sadan sun, humnoota badiisa geessisan sadii jechuunis bineensa guddaa, bineensa, fi raajii sobaa ti. Caasaan sun, ifa heertuuwwan ja'an dhumaa boqonnaa kudha tokkoffaa Daani'el keessaa, yeroo dhumaatti bara 1989 keessatti hiikamee baname sana irratti mormiin ka'e keessaa kutaa guddaadhaan beekameera.

Mul'anni jalqabaa Roomii inni duraanii lamaan, sadarkaa mul'ata raajii Roomii ammayyaa, isa inni sadaffaa fi isa dhumaa ta'e adda baasu. Roomiin ammayyaa caasaa aangoo ari'atinsaa sadan walitti qabaman kan bara dhumaa isa xumuraa ta'e adda baasa. Isaan walitti dhihaatan iyyuu, garuu ifatti adda kan ta'an mul'achuwwan Baabilon sadan jiru. Inni jalqabaa Baabelii Nimrood ture. Inni lammaffaan immoo Baabilon Nebukadnezaarii fi Belshaazaar ture. Lamaan isaanii kun walumaan ta'anii dhugaa baatota raajii ta'uun amaloota raajii Baabilon ammayyaa adda baasu. Yoo sadarkaa tokko irratti Roomiin ammayyaa fi Baabilon ammayyaa qaama tokko ta'an iyyuu, mul'achuwwan Baabilon sadan kufaatii isa dhumaa Baabilon, fi oftuummaa nama cubbuu sanaa adda baasaa jiru.

Kufaatiin Baabilon mata-duree guddaa fi addaa raajii Macaafa Qulqulluu keessatti ta'e dha; akkasumas of-tuummaan phaaphaasii Roomaa illee akkasuma. Mul'ata boqonnaa kudha torba keessatti, ergamoota dhukkuba torban isa dhumaa dhangalaasan keessaa tokko murtii Baabilon ifatti adda baasuuf ni dhufa; kunis ibsa biraa kufaatii ishee ti.

Ergasiis keessaa inni tokko, isa xooffoo torban sana qabu, gara koo dhufee na waliin dubbate; akkanas naan jedhe, “As kottu; murtii sagaagaltuu guddittii bishaanota baay'ee irra teessoo qabduu si argisiisa. Mootonni lafaa ishee wajjin sagaagalani jiru; warri lafa irra jiraatanis daadhii sagaagalummaa isheetiin machaa'anii jiru.” Innis Hafuura keessatti gara lafa onaatti na geesse; anis dubartii bineensa diimaa irratti teessoo qabdu tokko nan arge; bineensichi maqaa arrabsaa waaqayyoolessaa ta'aniin guutame, mataa torbaa fi gaanfa kudhan qaba ture. Mul'ata Yohaannis 17:1–3.

Hojiin ergamaan Yohaannisitti maqaansheen isaa “DHOKSAA BAABILON” jedhu adda ishee irratti barreeffame jirtu, murtii dubartittii sanaa agarsiisuu dha.

Dubartittiin sun uffata diimaa mootummaa fi diimaa bifa dhiigaa uffatee turte; warqee, dhagaawwan gatii guddaa qaban, luulotaanis miidhagamee turte; harka ishee keessattis

xoofoo warqee tokko qabatee turte; innis jibbinsawwan fi xuraa'ummaa ejja ishee guutuu ture. Adda ishee irrattis maqaan tokko barreeffamee ture; “ICCIITII, BAABILON ISHEE GUDDOO, HAADHA EJJITOOTAA FI JIBBINSOOTA LAFAA.” Ani dubartittii sana dhiiga qulqullootaatiin, dhiiga dhuga-baatota Yesuusiinis machooftuu taatee nan arge; yommuun ishee argettis, dinqii guddaadhaan nan dinqisiifadhe. Mul’ata Yohaannis 17:4–6.

Mootummaan siyaasa-biyyoolessaa kan paaphaasonni bara dhumaatti namoota isheen akka warra bida’aa ta’anitti ilaaldu ari’uuf itti fayyadaman, “bineensa diimaa bildimaa, maqaa arrabsoo guutuu, mataa torbaa fi gaanfa kudhan qabdu” jechuun bakka buufameera. Isheen bineensa sana irra teessuu ishee irraa kan hubatamu, akkuma namni farda yaabbate farda to’atu sana, isheen bineensa sana to’achaa jirti jechuun dha.

Dubartittiin ati argite san magaalota guddoo sana, isheenis mootota lafaa irratti mootummaa qabdutti. Mul’ata Yohaannis 17:8.

“ସାତଟି ମୁଣ୍ଡ ଓ ଦଶଟି ସିଞ୍ଚ ବିଶିଷ୍ଟ ରକ୍ତବର୍ଣ୍ଣ ପଶୁ” ଆଧୁନିକ ରୋମ ଅଟେ, ଏବଂ ଶେଷ ଦିନଗୁଡ଼ିକରେ ସହେ ସ୍ୱତ୍ୱରୀ ଯତେବେଳେ ଦେବତ୍ୱକର ବିଶ୍ୱସ୍ତମାନଙ୍କୁ ନିରାଧାର କରେ, ସେ ବ୍ୟବହାର କରୁଥିବା ଭୂ-ରାଜନୈତିକ ସଂରଚନାକୁ ଏହା ପ୍ରତିନିଧିତ୍ୱ କରେ। ସହେ ସ୍ୱତ୍ୱରୀ ହେଉଛି ଆଧୁନିକ ବାବିଲନ, ସହେ ମହାନଗରୀ ଯେ ପୃଥିବୀର ରାଜାମାନଙ୍କ ସହ ବ୍ୟଭିଚାର କରେ ଏବଂ ସମୋନଙ୍କ ଉପରେ ଶାସନ କରେ। ଉତ୍ପତ୍ତି ପୁସ୍ତକର ଏକାଦଶ ଅଧ୍ୟାୟରେ ବାବେଲ ଦ୍ୱାରା, ଏବଂ ଦାନିଏଲ ପୁସ୍ତକର ଚତୁର୍ଥ ଓ ପଞ୍ଚମ ଅଧ୍ୟାୟରେ ବାବିଲନ ଦ୍ୱାରା ପ୍ରତିନିଧିତ୍ୱ ହୋଇଥିବା ବାବିଲନର ପ୍ରଥମ ଦୁଇଟି ପ୍ରକାଶରୂପ, ଶେଷ ଦିନଗୁଡ଼ିକରେ ଆଧୁନିକ ବାବିଲନର ଅହଂକାର ଏବଂ ତାହାର ପତନକୁ ବର୍ଣ୍ଣନା କରେ। ପ୍ରକାଶିତ ବାବିଲନର ସମ୍ପଦଶାଳୀ ଅଧ୍ୟାୟରେ ଯେ ସ୍ୱତ୍ୱରୀଙ୍କୁ ବିଚାର କରାଯାଏ, ସହେ ସ୍ୱତ୍ୱରୀ ହେଉଛି ଆଧୁନିକ ବାବିଲନ, ଏବଂ ସେ ଯେ ପଶୁ ଉପରେ ରାଜ୍ୟ କରେ, ସହେଟି ହେଉଛି ଆଧୁନିକ ରୋମ। ସେ ରାଜାମାନଙ୍କ ସହ ବ୍ୟଭିଚାର କରିଛି, ଏବଂ ସତ୍ତ୍ୱରେ ସତ୍ତ୍ୱରେ ସମୋନେ ଏକ ଦେହ ଅଟନ୍ତି।

Kanaaf abbaan isaa fi haati isaa dhiifamu; innis niitii isaatti ni maxxana; isaanis foon tokko ni ta’u. Uumama 2:24.

Inni tokko ta’anis, qaamonni raajii tokko tokkoo Roomaa ammayyaa fi Baabylon ammayyaa dubbii Waaqayyoo keessatti adda baafamanii jiru. Seenaa Baabylon ammayyaa, akkuma dhugaa-baatota lamaan jechuun Baabelii fi Baabylonitti hundeeffametti, waa’ee of-tuulummaa ishee fi kufaatii ishee isa dhumaa ti. Lakkoofsoota jahan dhumaa Daani’el boqonnaa kudha tokkoffaa keessatti, mootichi kaabaa paaphaasummaa bakka bu’uuf itti fayyadameera. Phaaphaasiin Roomaa bakka-buutuu Seexanaa isa lafaraati.

“Bu’aa fi ulfina biyya lafaa mirkaneeffachuuf, waldochi jaalalaa fi deeggarsa namoota gurguddoo lafa irraa barbaaduuf geggeeffamte; akkasumas, karaa kanaan Kiristoosin erga gatte booddee, bakka bu’aa Seexanaa—episkooppii Roomaatti amanamummaa kennuuf kakaafamte.” The Great Controversy, 50.

Seexanni Waaqa ta’uu barbaade; hawwiin isaas teessoo mootummaa fi amantii Waaqaati fudhachuu ture.

Attam akkamitti samii irraa kufte, yaa Luusifer, ilma barii! Attam akkamitti lafatti darbatamte, ati isa saboota dadhabsiisu turte! Ati garaa kee keessatti, “Ani samii nan ol ba’a; teessoo

mootummaa koo urjiiwwan Waaqaatii ol nan ol kaasa; ani gaara walga'ii irraas, gama kaabaa keessatti nan taa'a; ani olka'ina duumessaa ol nan ba'a; ani Isa Hundumaa Oliy wajjin wal fakkaadha" jetteertaatii. Isaayyaas 14:12–14.

Seexanni teessoo isaa ol kaasuu barbaade (“teessoon” mallattoo mootummaa mootummaa ti), “urjiiwwan Waaqayyoo olitti.” Urjiiwwan Waaqayyoo ergamoota dha; isaanis sirna mootummaa Waaqayyoo bakka bu’u. Seexanni “akkasumas” “tulluu waldaa irra, gama kaabaa keessatti” taa’uu barbaade. Waldaan sun Mana Kiristaanaa ti; isheenis Yerusaaalem keessatti argamti; Yerusaaalem immoo gama kaabaa keessatti argamti. Teessoo tokko irratti “gama kaabaa keessatti” taa’uun, mootummaa kaabaa ta’uu jechuudha. Kiristoos Mootii dhugaa Kaabaa dha; innis mootummaa Waaqayyoo irratti Mootii dha. Seexanni “Isa Hundumaa Oliy fakkaachuu” barbaade.

ଏକ ଗୀତ ଓ ଗୀତସଂହିତା, କୋରହଞ୍ଜକ ପୁତ୍ରମାନଞ୍ଜକ ପାଇଁ। ସଦାପୁରୁଷ ମହାନ, ଓ ଆମ ଇଶ୍ଵରଞ୍ଜକ ନଗରରେ, ତାଞ୍ଜକର ପବିତ୍ରତାର ପରବତରେ, ସବେ ବହୁତ ସ୍ଵତ୍ଵିତ୍ୟୋଗ୍ଵୟ। ସ୍ଵିତିରେ ସୁନ୍ଦର, ସମଗ୍ର ପୃଥିବୀର ଆନନ୍ଦ, ଉତ୍ତର ଦିଗର ପାର୍ଶ୍ଵରେ ଅବସ୍ଥିତ ସିଓନ ପରବତ, ସବେ ମହାନ ରାଜଞ୍ଜକ ନଗର। ତାହାର ପୁରାସାଦମାନଞ୍ଜକ ଭିତରେ ଇଶ୍ଵର ଆଶ୍ଵରୟପରେ ପରିଚିତ। ଗୀତସଂହିତା 48:1–3।

Bakka lafa irratti bakka bu’aan Seexanaa kan lafa irraa ta’e bishooppii Roomaa (poophiidha). Lakkoofsota ja’an dhumaa Daniel boqonnaa kudha tokko keessatti, ka’umsii fi kufaatiin dhumaa poophii Roomaa ni mul’ifama; achittis poophiin sun akka mootii kaabaa ta’ee bakka buufameera. Inni mataa Waldaa Kaatolikii ti; jechi “Kaatolikii” immoo hiikni isaa guutummaa addunyaa kan hammatudha. Seexanni teessoowwan Kiristoos lamaan (siyaasaa fi amantii) fakkeessuuf, yeroo inni guyyoota dhumaa keessatti fakkeessitummaa Kiristoos isaa jalqabu sirna amantii addunyaa maraa qabu akka qabaatuuf kaayyoo godhachuun Waldaa Kaatolikii uume.

“Walitti bu’aa keessaa kan waaqeffannaa ormootaa fi Kiristaanummaa gidduutti ta’e kun, akka raajiin dursee dubbate sanaatti, ‘nama cubbuu’ jedhu isa Waaqayyoon mormuu fi of isaatiin Waaqayyoo ol ol of keessaa jedhu sana akka dagaagu taasise. Sirni amantii sobaa guddaan sun hojii aangoo Seexanaa keessatti hojjetame keessaa hunda caalaa olaanaa dha—yaadannoo tattaaffii isaa, akka fedha isaatti lafa bulchuuf teessoo mootummaa irra taa’uuf of kaa’uu isaa agarsiisu.” The Great Controversy, 50.

Seexanni mootummaa amantii addunyaa maraa fi akkasumas ijaarsa mootummaa siyaasaa addunyaa maraa ijaare; kaayyoon isaas teessoo mootummaa aangoo lamaan Mootiin Kaabaa dhugaan irra taa’u fakkeessuudha. Mootonni kudhan Mul’ata boqonnaa kudha torbaffaa keessatti ibsaman, warri ejjituun guddittiin guyyoota dhumaa keessatti isaan wajjin ejja hojjetuu fi isaan irratti mootummaa qabdu, bineensa mataa torbaa fi gaanfa kudhan qabu bakka bu’u; bineensi kunis dubartittii BABILOON jedhamuun adda isaanii irratti barreeffameen bulfama. Boqonnaa kudha torbaffaa keessatti mootonni kudhan sun “ejjittuu sana ni jibbu, ona ni ishee godhu, qullaa ni ishee baasu, foon ishees ni nyaatu, ibiddaan ishee gubu.” Kanaafis, murtiin ishee akkana jechuun mul’ifama. Mul’annoowwan sadii kan Baabilon kufaatiin Baabilon isa dhumaa adda baasu. Mul’annoowwan sadii kan Roomaa ijaarsa siyaasaa isheen irratti mootummaa qabdu adda baasu.

Ergaan ergamoota mul’ata boqonnaa kudha afuriitti ibsaman kufaatiin xumuraa Baabilon isa ammayyaa ni ilaallatu; akkuma Daani’el boqonnaa kudha tokko, lakkoofsa afurtamii afur fi

afurtamii shaniis ilaallatu. Kufaatiin xumuraa ishee boqonnaa kudha torbaffaa keessatti eerama; garuu caalaatti ifatti fi addatti boqonnaa kudha saddeet keessatti bal'inaan ibsama. Daani'el boqonnaa kudha tokko keessatti akkaataa kufaatii xumuraa Baabilon isa ammayyaa itti fakkeeffamee dhiyaate, fakkeenya ergamoota sadan boqonnaa kudha afurii wajjin, akkasumas ibsa kufaatii xumuraa boqonnaawwan kudha torbaa fi kudha saddeet wajjin, sarara irratti sararaan walitti fidamuu qabu. Daani'el boqonnaa kudha tokko keessatti, kufaatiin xumuraa Baabilon isa ammayyaa yeroo isheen gargaarsa tokko illee hin arganne akka ta'e adda baafamee ibsameera.

Innis teessoo isa mootummaa isaa gidduu galaanota lamaanii fi gaara qulqulluu ulfina qabeessa sana gidduutti ni dhaaba; ta'us dhuma isaa ni ga'a, namni tokko iyyuu isa hin gargaaru. Daani'el 11:45.

Aayaata itti aanu keessatti Miikaa'el ni ka'a, yeroo qorannoon namaa itti cufamus ni gaha. Aayaatichi, "Yeroo sanatti" jedhee jalqaba. Yeroo Baabilon ammayyaa kufutti, qorannoon namaa ni cufama, isheenis kophaa ishee ni duuti. Ergamaan sadaffaan cufamuu qorannoo namaa adda baasa; sababiin isaas addunyaan gosoota namoota lamaatti qoodamtee akka jirtu ni agarsiisa: warra mallattoo bineensichaa qaban fi warra chaappaa Waaqayyoo qaban. Yeroo sanatti dheekkamsi Waaqayyoo Baabilon ammayyaa irratti, akkasumas warra mallattoo aangoo ishee fudhatan irratti ni dhangala'a.

Ergasiin sadaffaan isaan duukaa bu'ee, sagalee guddaadhaan akkana jedhe: Namni kam iyyuu bineensichaafi fakkii isaa yoo waaqeffate, mallattoo isaas adda isaa irratti yookaan harka isaa irratti yoo fudhate, inni sun daadhii dheekkamsa Waaqayyoo irraa in dhuga; inni kun xoofoo dheekkamsa isaa keessatti utuu homaa hin makamin in dhangalaafama; inni immoo ergamoota qulqulloota fuulduraatti, akkasumas Hoolichaa fuulduraatti ibiddaafi diinniin in dhiphatama. Aaraan dhiphina isaanii bara baraa hamma bara baraatti ol in ba'a; warri bineensichaafi fakkii isaa waaqeffatan, namni maqaa isaa mallattoo godhatee fudhates guyyaa fi halkan boqonnaa hin qaban. Asitti obsii qulqullootaa jira; isaan abboommii Waaqayyoo fi amantii Yesuus eegan as jiru. Mul'ata Yohaannis 14:9–12.

Mul'ata boqonnaa kudha saddeet keessatti, murtiin sagaagaltuu guddoo akka murtii adeemsa keessaatti ibsameera; inni seera Dilbataa yeroo dhihootti dhufu irraa jalqaba, yeroo sagaleen lammaffaan hoolota Waaqayyoo kanneen hafan keessaa Baabilon keessaa ba'uuf waamtu. Lakkoofsa digdamii tokkootti immoo cufamuun yeroo araaraa ni mallattoofama; kanaafuu, yeroo seera Dilbataa yeroo dhihootti dhufu Ameerikaa keessatti irraa jalqabee hamma Miikaa'el ka'utti jiru, yeroo dheeraa ta'ee kan murtiin Baabilon ammayyaa itti raawwatamu, yeroo ari'atama guddaa keessatti, ta'uu isaa ni beeksisa.

Ergasii jabaanaan guddaan tokko dhagaa daakuu guddaa fakkaatu fuudhee galaanatti darbatee, akkana jedhe; Magaalaan guddoon Baabilon sun akkasuma humnaan ni gatanti, deebi'ees matumaa hin argamtu. Sagaleen warra kiraara tuman, warra muuziqaa, warra ulullee afuufan, fi warra malakata afuufan si keessatti deebi'ee matumaa hin dhaga'amu; ogeessi hojii kam iyyuu hojjetu tokko illee si keessatti deebi'ee hin argamu; sagaleen dhagaa daakuu illee si keessatti deebi'ee matumaa hin dhaga'amu; ifni ibsaa si keessatti deebi'ee matumaa hin ifu; sagaleen misirrichaa fi misirritii si keessatti deebi'ee matumaa hin dhaga'amu; sababiin isaas,

daldaltoonni kee namoota guguddoo lafaa turan; falfala keetiinis saboonni hundinuu ni gowwoomfaman. Ishee keessattis dhiigni raajotaa, kan qulqullootaa, fi kan warra lafa irratti ajjeefaman hundumaa ni argame. Mul'ata Yohaannis 18:21–24.

ምሕራስ እቲ እምኒ፣ ስቕ ምባል ናይ ደረፍቲ ሙዚቃን ሰራሕተኛታትን፣ ምጥፋእ እታ ሙብራህቲ፣ ከምኡውን ስቕ ምባል ድምፂ መርዓዊትን መርዓውን ኩሉ ካብ ብሉይ ኪዳን ዝተወሰዱ ኣገላልጻታት እዮም፣ እዚኣቶም ድማ ምዕጻው ዘመን ምሕረት ይወክሉ።

Yeroo Daani'el boqonnaan kudha tokkoffaan raajii ahaan Mul'ata boqonnaawwan kudha sadii fi kudha afuriitti irra kaa'amuu, ergasii immoo kutaan sun lamaan Mul'ata boqonnaawwan kudha torbaa fi kudha saddeetiitti irra kaa'aman, sararoota raajii sadii arganna; isaanis, dhugaawwan biroo keessaa, kufaatii xumuraa Baabilon ammayyaa bakka bu'u. Sararoota sadii keessaa tokkoon tokkoon isaanii humnoota sadii walitti qabaman keessaa isa tokko bakka bu'u; humnoonni kunneenis addunyaa Armaagedoonitti geessan. Daani'el boqonnaan kudha tokko bineensicha (paaphaasummaa) adda baasa. Mul'ata boqonnaawwan kudha sadii fi kudha afur, seenaa isuma sana dhiyeessu; garuu ilaalcha raajicha sobaa irraa (Yunaayitid Isteetis) tiin. Mul'ata boqonnaawwan kudha torbaa fi kudha saddeet, sarara raajii isuma sana adda baasu; garuu seenaa achitti bakka bu'ame keessatti xiyyeeffannaan jawweerricha irratti (Gamtaa Mootummoota Addunyaa) ta'a.

Sararri xurree sadii kun bara dhumaatti, jechuunis bara 1798tti, ni jalqabu. Lakkoofsi afurtamaan keessaa boqonnaa kudha tokkoffaa Daani'el jechoota kanaan jalqaba: “Yeroo dhumaattis.” “Yeroon dhumaa” inni jalqaba lakkoofsichaa keessatti ibsame sun bara 1798 dha; yeroo lakkoofsichi bara 1989tti raawwatametis, innis “yeroo dhumaa” ture; sababiin isaas, yeroo Yesuus dhugaa barbaachisaa tokko irratti mallattoo Isaa kaa'uu barbaadu, xumura jalqabaatiin ni ibsa. Obboleettiin Waaqoo White akka nu beeksiftetti, boqonnaan kudha sadaffaa Mul'ataa isaas bara 1798tti ni jalqaba.

“Yommuu Paaphaasummaan humna isaa irraa mulqamee, ari'atama irraa of qusachuuf dirqame, Yohannis humna haaraa tokko kan sagalee bineensichaa faarsuuf ka'u, hojii hammaa fi arrabsoo Waaqayyoo sanauma itti fufuufis jedhu ni arge. Humni kun, inni isa dhumaa kan waldaa fi seera Waaqayyoo irratti waraana geggeessuuf jiru, gaangoon hoolaa fakkaatan qabuun fakkeeffameera.” Signs of the Times, November 1, 1899.

Sararni raajii Daani'el boqonnaa kudha tokkoo keessatti lakkoofsa afurtama irraa bara 1798 jalqabu, yeroo Mikaa'el ka'ee yeroo carraan qoramuu namootaa cufamutti itti fufa. Sararri raajii bara 1798 keessatti jalqabu, yeroo “Phaaphaasummaan humna isaa irraa saamamee ari'atama irraa dhaabuuf dirqame,” fi inni xumurama isaa kan argatu yeroo dheekkamsi Waaqayyoo warra “mallattoo” aangoo phaaphaasummaa fudhatan irratti dhangalaafamutti dha. Mul'ata boqonnaa kudha torba keessatti, yeroo ergamaan murtii sagaagaltuu phaaphaasummaa isaaf argisiisuuf gara Yohannis dhufu, Yohannis hanga dhuma “lafa onaatti” ni fudhatama; inni kun seenaa bara 538 irraa hamma 1798tti agarsiisa. Hafuuraan bara 1798 keessa kaa'amee, Yohannis murtii Baabilon ammayyaa ni galmeessa; murtiin kun sagalee lammaffaa Mul'ata boqonnaa kudha saddeet irraa jalqaba; sagaleen sunis phaaphaasummaan xooffoo yeroo qoramuu ishee guuttee akka jirtu ni labsa; achiis murtiin ishee yeroo carraan qoramuu cufamutti, akka dhagaan mootummaa galaana keessatti

darbatamutti, itti fufa.

ବାକ୍ସ ଉପରେ ବାକ୍ସ, ଏହି ତିନିଟି ରଖୋ ଆଧୁନିକ ବାବିଲୋନର ଶେଷ ପତନକୁ ଚିହ୍ନିତ କରେ, ଯିଏ ଆଧୁନିକ ରୋମର ରାଜାମାନଙ୍କ ସହ ବ୍ୟଭିଚାର କରିଛି। ଦାନିଏଲ ଏଗାର ହଜେଇ ପାପାସୀର ଏକ ସାକ୍ଷୀ, ଯାହାକୁ ଉତ୍ତରର ରାଜା ଭାବରେ ପୂର୍ବଦିନିଷ୍ଟ କରାଯାଇଛି। ପୂର୍ବକାଶିତବାକ୍ସ ତରେ ଏବଂ ଚଉଦ ହଜେଇ ମିଥ୍ୟା ଭବିଷ୍ୟଦ୍‌ବକ୍ତାର ଏକ ସାକ୍ଷୀ, ଏବଂ ସତର ଓ ଅଠର ଅଧ୍ୟାୟ ଅଜଗରର (ଦଶ ରାଜା) ଭୂମିକା ସମ୍ବନ୍ଧରେ ସାକ୍ଷ୍ୟ ଦେଇଥାଏ। Future for America ଦ୍ୱାରା ପୂର୍ବଦିନିଷ୍ଟ ଭବିଷ୍ୟଦ୍‌ବାଣୀମୂଳକ ରୂପରେଖ ସହେ ତିନିଟି ଶକ୍ତି ଉପରେ ଆଧାରିତ, ଯମୋନେ ସଂସାରକୁ ଆରମ୍ଭାଗତେନକୁ ନିଲେୟାନ୍ତି।

Dhugaa-baatonni lamaa kan Baabelii fi Baabilon amala raajii Baabilonii ammayyaa adda baasu. Dhugaa-baatonni lamaan kun oftuummaa hoogganaa paaphaasummaa tokkoo, isa Kiristaana ta'uu ofiin jedhuu fi mana qulqullummaa Waaqayyoo keessa taa'ee ofii isaa Waaqayyo ta'uu labuu, dubbatu. Dhugaa-baatonni lamaan kun kufaatii isaa isa dhumaa illee adda baasu. Ol-ol of qabuun paappaasichaa fi kufaatii isaa isa dhumaa, akkuma mul'atawwan sadii Baabilon keessatti bakka bu'ametti, isa mul'ata seenaa raajii hundeesu dha.

Yeroo sana keessa namoonni hedduun mootii kibba irratti ni ka'u; warri saamtoonni saba keetii jedhamanis mul'ata sana dhaabuuf of ol ni kaasuu; garuu ni kufu. Daani'eel 11:14.

Mata-duree itti aanu keessatti ilaalcha keenya mul'atawwan Baabilon sadii irratti itti fufna.

Kana booda ani sagalee biraa samii irraa dhaga'e; innis akkana jedhe: Yaa saba koo, cubbuu ishee keessatti akka hin hirmaanneef, dha'ichoota ishee keessattis akka hin qoodanneef, ishee keessaa ba'aa. Cubbuuwwan ishee gara samii ga'aniiru; Waaqayyos hammina ishee yaadateera. Akkuma isheen isiniif deebiste, isheefis akkasuma deebisaa; hojii ishee irratti hundaa'uudhaan dachaa lama isheef kennaa; xoofoo isheen itti guutte keessatti, isheefis dachaa lama guutaa. Akkuma isheen of ulfeessitee fi qanani keessa jiraatte, hamma sana isheef gidiraa fi gadda kennaa; isheen garaa ishee keessatti, "Ani mootittii ta'ee teessoo irra taa'a; ani abbaan manaa irraa duwwaa miti; gaddas gonkumaa hin argu" jetteetti. Kanaafuu dha'ichi ishee guyyaa tokko keessatti ni dhufa—du'a, boo'icha, fi beela; ibiddaanis guutumaan guutuutti ni gubanti; Gooftaan Waaqayyo ishee murteesse jabaadhaatii. Mul'ata 18:4-8.