





Yoo ati Yerusaaalem, Tulluu Qarmeloosii, fi Sulula Magiddoo walitti fiddee rog-sadee tokko yoo kaaste, Yerusaaalem golee kibba-baha rog-sadee sanaa irratti argama; Tulluun Qarmeloos immoo kaaba-lixaa irratti, Sulullu Magiddoo kaaba-baha irratti argama. Naannoon lola Armaagedooniin fakkeenyaan bakka bu’u galaana lama gidduutti daangeffamee jira; mootichi kaabaa (sagaaltittiin Baabilon ammayyaa) immoo galaanota gidduu fi tulluu qulqulluu ulfina-qabeessa sana gidduutti dhuma isaa ni argata. Yeroo sanattis carraan qorannoo namaa ni cufama.

Garuu oduun keessaa fi kaabaa irraa dhufu isa ni jeeqsiti; kanaaf inni aarii guddaadhaan ba’ee ni balleessa, namoota baay’ees guutummaatti ni fixeessa. Innis dukaana mootummaa masaraa isaa galaanota gidduutti, gaara qulqulluu ulfina qabeessa sana irratti ni dhaaba; ta’us inni gara dhuma isaatti ni dhufa, kan isa gargaarus tokko iyyuu hin jiru. Yeroo sanattis Miikaa’el, bulchaan guddaan inni ilmaan saba keetii irratti dhaabatu, ni ka’a; yeroo dhiphinaas ni ta’a, akkuma yeroo saba tokko iyyuu argamee jalqabee hanga yeroo sanaatti gonkumaa hin ta’in; yeroo sanattis sabni kee ni oola, jechuunis namni kitaaba keessatti barreeffamee argamu hundinuu. Daani’el 11:44–12:1.

Hojiirra sadarkaa Eliyaas saba Waaqayyoo fi mootii kaabaa gidduutti walitti bu’iinsa alaa ta’e argisiisa; inniis mataa tokkummaa sadarkaa sadiitiin ijaaramte kan ajaja, bineensaa fi raajii sobaa taatee addunyaa gara Armaagedoonitti geessu dha. Diinonni Eliyaas sadan, warra tokkummaa sadarkaa sadii sana fakkeenyaan agarsiisan, keessaa tokko Ahaab isa mootii gosoota kaabaa kudhanii ture, kan mootota kudhan mul’ata boqonnaa kudha torbaa keessatti ibsaman bakka bu’u; isaanis sagaagalummaa ishee sagaagaltittii Baabilon wajjin raawwatu, mootummaa isaanii immoo sa’aatii “tokkoof” sagaagaltittii sanaaf kennuuf walii galu; kunis sa’aatii “sanaa” jechuun yeroo rakkoo seera Dilbataa ti. Sagaagaltittiin Baabilon Izaabeliin bakka buufamte; raajonni Ba’aal kan Izaabelii fi luboonni bosonaa immoo raajii sobaa bakka bu’u.

Balaa seeraa Dilbataa krizisiin ishee, seeraa Dilbataa Ameerikaa keessatti dhihoo dhufu sanaan ni jalqabdi; yeroo Miikaa’el ka’utti immoo ni xumurama. Yeroo seerri Dilbataa sun dhufu, sagaleen inni lammaffaan Mul’ata boqonnaa kudha saddeet keessaa bushaayeen Waaqayyoo warra biraa Baabilon keessaa ni waama. Yeroon waamicha Baabilon keessaa ba’uu irraa jalqabee hamma yeroo carraa qorraa cufamuutti jiru, yeroo murtii ejjituu Baabilon sanaati. Innis yeroo Hafuura Qulqulluun safara malee dhangalaafamuudha. Innis “sa’aatii” mootonni kudhan ejjituu Xiirros, isheen amma deebi’anii hin dagatamne sana wajjin mootummaa waliinii bulchuuf walii galan sanaati. Innis “sa’aatii” “sochii lafaa” guddaa Mul’ata kudha tokko keessaa, yeroo warri dhibba tokkoo fi afurtamii afur kuma ol kaafamanii akka alaabaa ta’an sanaati.

Mootonni lafaa, warri ishee wajjin ejjaa raawwatanii fi gammachuu baay’een ishee wajjin jiraatan, aaraa gubamuu ishee yommuu argan, isheef ni boo’u, ni waammatu; dhiphina ishee irraa sodaatanii fagoo dhaabatanii, “Wayyoo, wayyoo, magaalaa guddittii Baabilon, magaalaa jabduu sana! murtiin kee sa’aatii tokko keessatti dhufeera” jedhu. Mul’ata Yohaannis 18:9, 10.

Akkuma Yohaannis Megiddoo akka gaara (“har”) Megiddootti waamee dhugaa hafuura malee kan jecha qofaatti fudhatamu akka hin taane ibsetti, firdiin sagaagaltittii Baabilonii fi Xiirros irratti dhufu yeroo “sa’aatii” keessatti akka ta’u, akkasumas “guyyaa” keessatti akka ta’u ibsameera.



ጊዜ እዩ። ድሕረ-ኡ ድማ “ብሓያል ድምዳሜ ብሓይሊ ጨደረ፣ ዓባይ ባቢሎን ወዲቻ እያ፣ ወዲቻ እያ፣ መንበሪ ኣጋንንቲ ኹይና ኣለ” በለ። ከምኡውን ኣብ ቍጽሪ ኣርባዕተ ክልእ ድምዳሜ “ካብ ሰማይ ክብል ይስማዕ፣ ‘ህዝብይ፣ ካብኣ ውጹ።”” እዞም ክልተ ድምዕታት “ነተን ኣብያተ ክርስቲያናት ዝተገብሩ ክልተ ፍሉያት ጻውዒታት” እዮም። እተን ክልተ ፍሉያት ኣብያተ ኣምላኽ ኣብ መወዳእታ ዘመን ከም ሚእቲን ኣርብዓን ኣርባዕተን ሽሕን ከምኡውን እታ ዓባይ ህዝቢ ተለልዮን እዮን።

Yeroon qorannaa kumaatama afurtamaa fi afurii kumaa dhibba afurtamaa fi afurii, Islaama wayyaa sadaffaatiin jalqaba; kana Isaayaas “guyyaa qilleensa bahaa” jedhee adda baasa. Yeroon qorannaa sunis seera Dilbataa yeroo dhihoo keessatti Ameerikaa keessatti dhufuufi mallattoo bineensichaa hojii irra oolchuudhaan xumurama. Bineensichi mootii kaabaa sobaa dha, mataa Baabilon ammayyaa. Baabilon immoo Daani’el boqonnaa torbaffaa keessatti leenca dha; raajiin mootummaa Yihudaa irraa dhufe inni mootummaa hin ajajamne, kan Adventizimii Laa’odiiqeyaa bakka bu’u, yeroo “harree” Islaamaa (Fulbaana 11, 2001) irraa jalqabee “leenca”tti (Baabilon Ammayyaa) xumuramu keessatti du’a.

Yeroo raagichi Laa’odiiqeyaa Adveentizimii keessatti diddaa ta’e akka “iddoo awwaalaatti” fakkeeffame keessatti, bokkaan boodaa waldaa dhibba afurtamii afur kumaatiif waamichi adda ta’e yeroo godhamu, safaramee kennama. Yommuu yeroo sun xumuramu, “sa’aatii” “kirkira lafaa guddaa” isa seera Dilbataa Ameerikaa Gamtoomanii keessatti argisiisu sanatti, yeroo sagalee lammaffaa Mul’ata kudha saddeetti, hojii irra oolmaa mallattoo bineensaa wajjin dhufa; innis mallattoo mootii kaabaa ti. Yeroo walfakkaataatti Islaamni Wayyoo sadaffaa keessaa fudhatamee addunyaa gantuu ta’e irratti murtii adeemsifamaa fi hammaataa dhufu fiduuf itti fayyadama. Ergaan “alaabaa” dhibba afurtamii afur kumaan waamicha lammaffaa adda ta’e sana keessatti waldaa “tuuta guddaatti” lallabamu, “mallattoo” “mootii kaabaa” sanaa fi gahee Islaamii Wayyoo sadaffaa keessaa, isa akka “ijoollee bahaa”tti fakkeeffame, adda baasa.

Ergaan inni humna mootummaa paaphaasummaa Daani’el boqonnaa kudha tokko lakkoofsa afurtamii afur keessatti aarsa, fi ergaan dhangala’aa dhiiga paaphaasummaa isa dhumaa jalqabsiisu, akka “oduu bahaa keessaa” (Islaama) fi “kaabaa” (mallattoo bineensaa)tti bakka buufameera. Yeroo sana keessatti, akkuma yeroo isa duraa sanaa, Islamiin “qilleensa bahaa” jedhamu yeroo sana jalqabuuf murtii Ameerikaa irratti fida; yeroo sanas yeroo mootichi kaabaa “gidduu galaanotaa fi tulluu qulqulluu ulfina qabeessa” gidduutti, sulula Magedoo fi tulluu Qarmeloos irratti, dhuma isaa ga’utti xumurama.

Yeroon murtii Baabilon ammayyaa kan siree du’aa ishee (awwaala) bakka bu’u, akkuma sireen du’aa raajicha Laa’odiiqeyaa abboomamuu didde waamicha adda ta’e isa jalqabaa gara waldootaatti keessatti xumurame, mallattoo bahaa irraa jalqabee mallattoo kaabaatiin xumurama. Awwaalchi (sireen du’aa) raajiin sobaa Beet’eeliitii fi raajiin mootummaa Yihudaa abboomamuu didde itti awwaalamana lamaan isaanii, “harree” fi “leenca” gidduutti bakka bu’ameera.

Eliyaas jechuun saba Waaqa yeroo dhumaa kan diinota sadii Ah’aab, Izebel, fi raajota Izebeltiin bakka bu’an dura dhaabatan agarsiisa. Izebel humna papaasummaa waldaa afraffaa, jechuunis Tiyaatiraa, keessaa fakkeenya; raajonni ishee immoo Qarmeloos irratti raajota Ba’aalii fi luboota bosonaa keessatti bakka bu’anii turan. Ba’aal waaqa dhiiraa agarsiisa; luboonni bosonaas



dubartootaan dhalatan keessaa Yohannis Cuuphaan caalu tokko illee hin kaane; ta'us inni mootummaa samii keessatti hundumaa xinnaatu isa caala. Bara Yohannis Cuuphaatii jalqabee hamma ammaatti mootummaa samii humnaan weeraramaa jira, warri humna qabanis humnaan isa qabatu. Raajonni hundinuu fi Seerri hamma Yohannisiitti raaganiiru. Yoo fudhachuuf feetan, inni Eliyaas isa dhufuuf ture sana. Namni gurra dhaga'uu qabu haa dhaga'u. Maatewos 11:7–15.

Nuyi kana itti aanu keessatti qo'annoo kana itti fufna.

“Har'a, afuuraa fi humna Eeliyaasii fi Yohaannis Cuuphaa keessatti, ergamoonni muudama Waaqayyootiin ergaman xiyyeeffannaa addunyaa murtiidhaaf qophaa'e sanaa gara taateewwan ulfaatoo yeroo dhihoo keessatti sa'aatiwwan cufamuu carraa araaramuu wajjin walqabatanitti fi mul'achuu Kiristoos Yesus akka Mootii moototaa fi Gooftaa gooftotaatti waamu. Yeroo dhihootti namni hundinuu hojii foon keessatti raawwateef ni murtaa'a. Sa'aatiin murtii Waaqayyoo dhufeera; miseensota waldaa Isaa lafa irratti jiran irrattis itti gaafatamummaan ulfaataan akeekkachiisa kennuu warra akka waan qedgee badiisa bara baraa irra dhaabatan sanaaf ni jiraata. Namni hundinuu addunyaa bal'aa kana keessatti kan dhaggeeffachuu fedhu hundaaf, qajeelchitoonni falmii guddaa adeemsifamaa jiru keessatti irratti falmaman, qajeelchitoota hireen ilmaan namaa hundaa itti hirkatu, ifatti ibsamuu qabu.”

“ମନୁଷ୍ୟସନ୍ତାନମାନଙ୍କ ପାଇଁ ପରୀକ୍ଷାକାଳର ଏହି ଅନୁଭୂତି ଘଣ୍ଟାମାନର, ଯତେବେଳେ ପରତ୍ନକେ ଆତ୍ମାର ଭାଗ୍ୟ ଅତିଶୀଘ୍ର ସଦାକାଳ ପାଇଁ ନିର୍ଦ୍ଦେଶ ହେବାକୁ ଯାଉଛି, ସ୍ୱର୍ଗ ଓ ପୃଥିବୀର ପରଭୁ ଆଶା କରୁଛନ୍ତି ଯେ, ତାଙ୍କ ମଣ୍ଡଳୀ ପୂର୍ବେ କେବେ ନ ଥିବା ପରି କାର୍ଯ୍ୟରେ ଜାଗ୍ରତ ହେଉ। ଯେମାନେ ମୂଲ୍ୟବାନ ସତ୍ୟର ଜ୍ଞାନ ବ୍ୟାପାରୀ ଶ୍ରୀକ୍ଷତ୍ରଙ୍କ ମଧ୍ୟରେ ସ୍ୱାଧୀନ କରାଯାଇଛନ୍ତି, ସେମାନଙ୍କୁ ପରଭୁ ଯାଶୁ ତାଙ୍କର ଚୟିତଜନରୂପେ ଗଣ୍ୟ କରନ୍ତି, ପୃଥିବୀର ପୃଷ୍ଠପଟରରେ ଅନ୍ୟ ସମସ୍ତ ଲୋକଠାରୁ ଅଧିକ କୁପାପରାପତ ବୋଲି; ଏବଂ ଯିଏ ସେମାନଙ୍କୁ ଅନ୍ୟକାରରୁ ତାଙ୍କର ଅଦ୍ଭୁତ ଆଲୋକରେ ଡାକିଛନ୍ତି, ତାଙ୍କର ସ୍ତୁତିଘୋଷଣା ସେମାନେ ପରକାଶ କରିବେ ବୋଲି ସେ ସେମାନଙ୍କ ଉପରେ ଭରସା ରଖୁଛନ୍ତି। ଯେ ଆଶୀର୍ବାଦଗୁଡ଼ିକ ଏତେ ଭଦାରଭାବେ ବର୍ଷିତ ହୋଇଛି, ସେଗୁଡ଼ିକ ଅନ୍ୟମାନଙ୍କ ପାଖକୁ ପହଞ୍ଚିବା ଉଚିତ। ଉଦ୍ଧାରର ଶୁଭ ସମାଚାର ପରତ୍ନକେ ଜାତି, କୁଳ, ଭାଷା ଓ ଲୋକମାନଙ୍କ ପାଖକୁ ପହଞ୍ଚିବା ଉଚିତ।”

“Mul'ata raajii warra durii keessatti Gooftaan ulfinaa, bara dukkanaa fi amantii dhabuu dhufaati isaa lammaffaa dura ture keessatti waldaa Isaa irratti ifa addaa akka kennu ta'ee mul'ifame. Inni Akka Adui Qajeelummaa ta'ee, 'baallee Isaa keessa fayyinni qabatee' waldaa Isaa irratti ni ba'a ture. Miilkiyaas 4:2. Akkasumas duuka-bu'aa dhugaa hundumaa irraa dhiibbaa jireenyaaf, jajjabinaaf, gargaarsaaf, fi fayyina dhugaatiif ta'u ni babal'ata ture.”

“Dhufaatiin Kiristoos yeroo seenaa lafa kanaa keessaa isa dukkanaa'e hunda keessatti ni raawwatama. Guyyoonni Nohiifi Loox haala addunyaa utuu Ilmi namaa hin dhufin dura jiru ni fakkeessu. Caaffanni Qulqullaa'oon, yeroo kana gara fuulduraatti akeekaa, Seexanni humna hundumaanii fi 'gowwoomsaa jal'ina hundumaan' akka hojjetu ni labsa. 2 Tasalonqee 2:9, 10. Hojiin isaa dukkanni saffisaan dabalaa deemuu, dogoggoroonni baay'een, barsiisota sobaa fi gowwoomsitoonni guyyoota dhumaa kanaa ifaan mul'isu. Seexanni addunyaa booji'ee geessaa jiraachuu qofa miti, gowwoomsitoonni isaas waldoota Gooftaa keenya Yesuus Kiristoos jedhanii of waaman keessatti ni babal'achaa jiru. Gantummaan guddaan dukkana halkan walakkaa gadi fagoo ta'eetti ni dagaaga. Ummata Waaqayyootiif inni halkan qorumsa, halkan

boo'ichaa, halkan dhugaa irraa kan ka'e ari'atamuu ni ta'a. Garuu keessaa halkan dukkanaa sanaa ifni Waaqayyoo ni ibsa." Prophets and Kings, 716, 717.