

Kitaaba Daani'el - Lakkoofsa Sagaltamii Saddeet

*Hojii Sadii Eliyaasii fi Murtiin Guyyoota Dhumaa: Hubannoo Marsaa
Qorannoo fi Raawwachiisummaa keessaa*

Jeff Pippenger
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Itti fayyadama Eliyaas kan sadii agarsiisuun isaa, bara dhumaatti Eliyaas tokko jalqaba bara dhumaa irratti, akkasumas Eliyaas tokko xumura bara dhumaa irratti akka jiru addaan baaseera. “Bara dhumaa” jechuun bara murtii ti; murtiin kun adeemsifamaa dha, akkasumas gosoota murtii lamaatti qoodama. Murtin qorannoo kan jalqaba bara dhumaa irratti eegale, fi murtin raawwachiisummaa kan xumura bara dhumaa irratti raawwatamu. Itti fayyadama Eliyaas kan sadii kun, caalaatti, seenaa murtii raawwachiisummaa isa seera Wiixataa dhihoo dhufu irratti jalqabu bakka bu’aa.

Murtiin qorannoon kan daangeffame warra akka duuka-buutota Waaqayyoo ta’uu isaanii ifatti himatan qofa irratti dha; kun irra caalaatti himannaa kallattiidhaan ta’aa, garuu yeroo muraasa keessatti ammoo karaa al-kallattiitiin jireenya isaanii irraa mul’atuun ta’uu danda’aa.

(Sababiin dhaga’oonni seeraa utuu guutuu isaa hin raawwatin fuula Waaqayyoo duratti qajeelota miti; warri seera hojjetanis ni qajeelchifamu. Yommuu ormoonni, warri seera hin qabne, uumama isaanii irraa wantoota seerichi ajaju hojjetan, isaan kun, seera utuu hin qabin iyyuu, ofii isaaniitiif seera ta’u: kunis hojii seeraa garaa isaanii keessatti barreeffame akka jiru ni argisiisu; qalbiin isaaniis dhugaa baatuuf isaanii wajjin ni dhaabata, yaadni isaanii immoo gidduu kana keessatti wal himachuun yookaan wal irraa dhiisuu.) Roomaa 2:13–15.

Murtii qorannoo qabu kun kutaa ijoo lama qaba; inni qorannoo jireenya warra du’anii kanneen Waaqa dhugaa irratti amanuu isaanii dubbatan, bara Addaam irraa eegalee, irratti jalqabee ture; akkasumas Fulbaana 11, 2001 irraa eegalee adeemsa “murtii warra jiraatanii” qorannoo qabu jalqabe. Murtiin qorannoo qabu kun warra du’anii irraa gara warra jiraataniitti qoodama biraas qaba; murtiin mana Waaqayyootiin waan jalqabuuf, guyyoota dhumaa keessatti manni Waaqayyoo Adventismii Laa’odiiqeyaa dha. Yommuu murtiin mana Waaqayyoo seera Dilbataa yeroo dhihootti dhufu sanatti xumuramu, yeroo sana hoolonni Waaqayyoo biroon kanneen Baabilon keessa jiran ni murtaahuu.

Firdiin raawwachiisaa jechuun adabbii Waaqayyoo isa warra dhiyeessii fayyinaa Isaa didan irratti bu’u dha. Firdiin raawwachiisaa seera Dilbataa isa yeroo dhihoo keessatti dhufu irraa jalqaba. Yeroo sana Ameerikaan xooffoo dheekkamsa ishee guutee ni fixxi, innis xooffoo yeroo qorannaa ishee ti; gantummaa biyyaalessaa immoo badiisa biyyaalessaatiin hordofama. Sabni kam iyyuu lafa guutuu irratti argamu fakkeenya Ameerikaa hordofuudhaan seera Dilbataa ni raawwachiisa; saboonni sun hundinuu yeroo sana xooffoo isaanii ni guutu, akkasumas badiisa biyyaalessaa ni dhandhamu.

“አጭሪካ፣ የሃይማኖታዊ ነጻነት ምድር ሆና፣ ሕሊናን በማስገደድና ሰዎችን የሐሰተኛውን ሰንበት እንዲያከብሩ በመግደድ ከጳጳሳዊ መንበሩ ጋር በሚተባበርበት ጊዜ፣ በዓለም ላይ ካሉ እያንዳንዱ አገር ሕዝቦች የእርስዎን ምሳሌ እንዲከተሉ ይመራሉ።” Testimonies, volume 6, 18.

Murtoon raawwachiisaa kunis bakka lamaatti qoodama. Seera Dilbataatiin Ameerikaa keessatti eegalee hamma yeroo carraan qoramuu namootaa cufamututti, yeroo Miikaa’el ol dhaabatus, murtoon Waaqayyoo araaraan wal makaa dha; garuu yeroo Miikaa’el ol dhaabatu, dheekkamsi Waaqayyoo, akka dhangala’uu dha’ichoota torban dhumaa sanaan agarsiifamutti, araara tokko illee hin qabu. Yeroo rakkoo seera Dilbataa keessatti, murtoowwan raawwachiisoon namootaa fi saboota irratti dhufan araaraan wal makaa ni ta’u; sababiin isaas yeroo sana keessatti warri Baabylon keessa jiran keessaa tokko tokko ammas carraa waaqeffannaa Sanbataa fi Dilbataa gidduu garaagarummaa jiru hubachuuf kennamaa jiru.

“Yaa ummanni yeroo daawwannaa isaanii utuu beekanii! Namoonni hedduun hamma ammaatti dhugaa qorumsaa yeroo kanaaf kennamte hin dhageenye jiru. Namoonni baay’eenis kan Hafuurri Waaqayyoo isaanii wajjin falmataa jiru jiru. Yeroon murtiiwwan balleessaa Waaqayyoo inni itti raawwatamu, warra dhugaan maali akka ta’e barachuuf carraa hin arganneef yeroo araaraati. Gooftaan gara isaanii gara laafinaan ilaala. Garaan araaraa isaa ni tuqama; harki isaas oolchuu irratti amma iyyuu diriirfamee jira, utuu balballi warra seenuu hin feeneef cufamee jiruu.”

“Araari Waaqayyoo obsaa isaa dheeraa keessatti mul’ata. Inni murtiiwwan isaa duubatti qabee jira; ergaan akeekkachiisaa hundumaaf akka labsamu eeggachaa jira. Yaa, ummanni keenya itti gaafatamummaa addunyaa kanaaf ergaa araaraa isa dhumaa kennuurratti isaan irra jiru akka sirriitti hubatanii utuu ta’ee, hojii dinqisiisaa akkamii iyyuu ni raawwatama ture!” Testimonies, volume 9, 97.

“Yeroon balleesituu Waaqayyoo” yeroo araara namoota dhugaan maal akka ta’e barachuuf carraa hin arganneeti. “Yeroon” lamaan sun yeroo tokkootti jalqabu, yeroo “balballi cufamu” Adventistoota Laa’odiiqeyaa “warra ol hin seenne” irratti.

“Akkasumas Sabatiin qulqulluun Israa’el dhugaa Waaqayyoo fi warra hin amanne gidduutti dallaa addaan baasu ta’uu isaa fi ta’ee itti fufu akka ta’e nan arge; akkasumas Sabatiin gaaffii guddaa ta’uu isaa, garaa qulqulloota jaallatamoo Waaqayyoo warra eegan walitti fiduuf. Namni tokko yoo amanee Sabatii eeggatee, eebba isa waliin deemus fudhatee, ergasii immoo isa dhiisee ajaja qulqulluu sana cabses, akkuma Waaqayyoo samii olitti bulchu jiru mirkanaa’aa ta’etti, balbala Magaalaa Qulqulluu of irratti ni cufa. Ani arge Waaqayyoo ijoollee qabaachuu isaa, warra Sabatii hin arginee fi hin eegne. Isaan ifa waa’ee isaa irratti kenname hin didne turan. Jalqaba yeroo rakkinaa keessatti immoo, yeroo nu baanee Sabatii caalaatti guutummaatti labsinu, Hafuura Qulqulluudhaan ni guutamne. Kunis waldaa fi Adventistoota maqaa qofaatiin jiran aarse, sababiin isaanii dhugaa Sabatii mormanii fashalsuu hin dandeenyeef. Yeroo kana immoo, warri filatamoon Waaqayyoo hundinuu ifatti akka nu dhugaa qabnu arge, isaanis keessaa ba’anii ari’atama sana nu wajjin obsan.” A Word to the Little Flock, 18, 19.

Balballi sun aduun dhufu sana cufamuun, yeroo seera Dilbataa sana dura jiru “yeroo” “daawwannaa” saba Waaqayyoo godha.

Akka inni, “Nuyi ogeeyyii dha, seerri Waaqayyoo nu bira jira” jettuu? Kunoo, dhuguma jechuun, qalamni barreessitootaa sobaan hojjechaa jira. Namoonni ogeeyyii ta’an qaanfataniiru, rifataniiru, qabamaniirus jiru; kunoo, dubbii Waaqayyoo gataniru; egaa ogummaan isaanii maal keessa jira? Kanaaf anis niitota isaanii namoota kaaniif nan kenna, lafa isaanii immoo warra dhaalanif; sababiin isaas, xinnaa irraa hamma guddaatti hundinuu sassataaf of kenneera; raajicha irraa hamma lubichaatti hundinuu sobaan hojjeta. Isaan madaa intala saba koo xiqqoo qofa fayyisani, “Nagaan, nagaan” jedhu; yeroo nagaan hin jirretti. Yommuu jibbisiisaa hojjetan qaanfatani turanii? Lakki, gonkumaa hin qaanoofne, qaaniis baafachuu hin dandeenye; kanaaf warra kufan gidduutti ni kufu; yeroo adabbii isaanii ni gatamu, jedhu Waaqayyo. Ermiyaas 8:8–12.

Akkuma Israa’el durii wajjin tureetti, Israa’el ammayyaas akkasuma; yeroo daawwannaa isaanii waan hin beekneef, lamaan isaanii iyyuu ni badu. Yeroon daawwannaa Waaqayyoo kan Adveentizimii Laa’odiiqeyaa irratti Fulbaana 11, 2001 jalqabe; seera Dilbataa dhuhoo dhufutti immoo ni xumurama.

Inni yeroo inni dhi’aatee, magaalaa sana argee ishee irratti boo’e; akkas jedhees, Utuu ati iyyuu, yoo xiqqaate guyyaa kee kana keessatti, waan nagaa keetiif ta’an beektee! amma garuu isaan ija kee irraa dhokfamaniiru. Guyyoonni sirratti ni dhufu; diinonni kee dallaa si marsu ni ijaaru, naannoo hundaanis si marsu, karaa hundumaanis si cufu; siifis, ijoollee kee warra si keessa jiranis lafa wal-qixa ni godhu; waan ati yeroo daawwannaa kee hin beekneef, dhagaa tokko illee kan biraa irratti si keessatti hin hambisan. Luqaas 19:41–44.

Yeroo Waaqayyo daawwatutti ogeeyyii fi gowwoonni bara baraan addaan baafamu.

“Nutii warri mootummaa guyyaa torbaffaa hin qulqullaa’in, warri dhugaa beekan garuu warra addunyaa wajjin of hidhatan, guutummaatti amanti irraa akka fagaatan, hafuurota gowwoomsanitti gurra kennuu isaanii ni beekna. Diinni isaan akka saba Waaqayyoo irratti lola geggeessan qoruuf, kaka’umsa isaanii duratti gammachuudhaan ni dhiheessa. Garuu warri dhugaa fi jabaatanii dhaabatan, Waaqayyo keessatti eegumsa cimaa fi humna qabeessa ni qabaatu.” Manuscript Releases, volume 7, 186.

Yeroon daawwannaa isaanii Fulbaana 11, 2001 irraa jalqabe; kunis akkuma yeroo daawwannaa waldoota Pirootestaantii irratti Hagayya 11, 1840tti fakkeenyaan mul’ate, akkasumas akkuma yeroo daawwannaa Israa’el durii irratti yeroo Hafuurri Qulqulluun cuuphaa Kiristoositti bu’e jalqabee ture.

Murtiin raawwachiisaa yeroo Seerri Dilbataa dhuhoo dhufaa jiru keessatti Yunaayitid Isteetis xooffoo yeroo qormaataa isaa guutu jalqaba; kunis yeroo waldaa Adventistii Laa’odiiqeyaa xooffoo isaanii guutaniis ta’a. Murtiin mana Waaqayyootiin jalqaba; akkasumas xooffoon yeroo qormaataa gaanfaawwan lamaanuu Yunaayitid Isteetis warra manca’an guutama. Gaanfi manca’e Pirootestaantummaa, kan duraan waldaa Adventistii Laa’odiiqeyaan bakka bu’ee ture, yeroo sana ni dhaabata; sochiin Filadelfiyaa ergamaa sadaffaatis yeroo sana gaanfa dhugaa Pirootestaantummaa ta’a, Yersaalem hafuura kan mallattoo akka taatee ol kaafamtus ta’a. Yeroo sana Yersaalem waldaa loltuu irraa gara waldaa mo’attuutti in jijjiiramti.

Firdiin raawwachiisaa yeroo murtiilee badii balleessitoota Waaqayyoo jalqabutti ni eegalama; kunis yeroo araarri hoolota Waaqayyoo kanneen biroo ammallee Baabylon keessa jiranif jiruudha. Inni yeroo daawwannaan Waaqayyoo irratti Adventizimii Laa'odiiqee xumoramutti ni jalqaba. Firdiin raawwachiisaa gara Dha'ichoota Torban Dhumaa, iddoo murtiileen kana booda araara wajjin walitti makaman hin jirretti, ni ce'a; achiis Yesus ni deebi'a.

Yommuu Yesuus deebi'u, waggaan kumaa kun—kan Mul'ata boqonnaa digdamaa keessatti ibsame—Seyxanni lafa ona taate irratti hidhamee akka jiru, kophaa isaa ergamoota finciltoota Waaqayyoo irratti haleellaa keessatti hirmaatan qofa wajjin akka ta'e ni ibsa.

Anis ergamaan samii irraa bu'aa jiru nan arge; inni furtuu boolla gad-dhageessaa fi sansalata guddaa harka isaa keessatti qaba ture. Innis bofa guddaa sana, jechuunis bofa durii sana, isa Seexana fi Saaxilicha ta'e qabee, waggaa kuma tokkoof hidhate; boolla gad-dhageessaa keessattis isa darbatee, itti cufee, chaappaa isarrattis kaa'e; kunis hanga waggaan kumni sun raawwatamutti inni saboota kana si'achi hin gowwoomsineef ture; sana booddees yeroo muraasaaf hiikamuu qaba. Mul'ata Yohaannis 20:1–3.

Waggaa sana keessatti warri furaman warra badanii fi amma iyyuu xumura murtiilee dhuunfaa isaanii eegaa qabrii isaanii keessa rafan irratti murtii qorannoo ni raawwatu. Warri furaman jireenya fi haala warra badanii, Seexanaa fi ergamoota isaa dabalatee, ilaaluudhaan eenyutu dhuma waggoota kuma sanaatti adabbii caalu akka malu murteessu.

Anis teessoo argadhe; isaanis isaan irra taa'anii turan; murtiin isaaniifis kenname. Ani lubbuu warra dhugaa ba'uu Yesuusiifii dubbii Waaqayyootiif mataan isaanii muramee, bineensa sana yookiin fakkii isaa hin waaqeffatin, mallattoo isaa addaan isaanii irratti yookiin harka isaanii irratti hin fudhatinis nan arge; isaanis waggaa kuma tokko Kiristoos wajjin jiraatanii mootummaa ni bulchan. Mul'ata Yohannis 20:4.

Kanaaf, kun waggaa kuma tokko keessatti murtii qorannoo of keessaa qaba; murtiin kun yeroo xumuramu, murtiin xumuraa hojii irra oolu ni dhufa, yeroo warri hamaan du'anii kaafamanitti; yeroo sanattis Seexanni isaan irratti guutummaa guutuutti aangoo argatee, warra hamaa Yersaalem irratti akka duulan ni amansiisa; Yersaalem isheenis dhuma waggaa kuma tokkichaatti mootummaa mootummaa jannata irraa gad ni buuti. Yeroo warri hamaan lola isaanii kaasanitti, ibiddi mootummaa jannata irraa gad ni bu'a; murtiin xumuraa hojii irra oolus ni raawwatama.

Yommuu waggoonni kuma tokko sun dhuman, Seexanni mana hidhaa isaa keessaa ni hiikama; innis saboota handaara afran lafaa keessa jiran, Gogiifi Maagogiin jedhaman, gara waraanaatti walitti isaan qabsiisuuf gowwoomsuuf ni ba'a; lakkoofsi isaaniis akka cirraha galaanaa ti. Isaanis bal'ina lafaa irratti ol ba'anii, qubata qulqullootaa fi magaalattii jaalatamtuu marsan; ibiddis waaqa irraa, Waaqa biraa, gad bu'ee isaan fixe. Mul'ata 20:7–9.

Yoo ilmaan sadeen Eliyaasii fi ergamaa karaa Ergamicha Kakuu duratti qopheessuuf, inni mana qulqullummaa Isaa duratti tasaan dhufuuf, walitti dhiyeenyaan kan walqabatan ta'an illee, hojii isaanii gidduutti garaagarummaan tokko hubatamuu danda'a; kunis, Eliyaas dursee hojii ergamichaa fi sochii ergaa ergamichaa wajjin walqabatu adda baasee mul'isa; hojii fi sochiin kunis

murtii raawwachiisaa seera Dilbata yeroo dhihoo dhufu irratti jalqabu keessatti raawwatama. Ergamaan karaa Ergamicha Kakuu qopheessu dursee hojii tokko adda baasee mul'isa; hojii kunis murtii qorannoo keessatti raawwatama. Adventizimii Laa'odiiqeyaa yeroo daawwannaa isaanii hin beeku; kunis yeroo murtii addaa tokko bakka bu'a.

Isaanis ergaa “dhugaa yeroo ammaa” isa yeroo daawwannaa isaanii keessatti labsamu illee hin hubatan. Isaan murtii sanaa fi ergaa guyyoota sanaa lamaanuu beekuu qabu turan. Akkasumas ergamaa yeroo sanaa beekuu qabu turan. Jaamummaa isaanii isa Laa'oodiiqeyaa keessatti, isaan ergaa sa'aatii sanaa ni mormu; ergaa “nagaa fi nageenya” jedhuun yeroo daawwannaa isaanii ni ganu; eenyummaa ergamaa filatamaa yeroo sanaas hin mirkaneeffatan. Dhugaan kun mootummaa Eliyaas lammaffaa, inni Yohannis Cuuphaa ture, keessatti ifatti adda baafamee ture.

Yihudoonni raajiin ergamaa dhufu tokko akka adda baase ni beekan; Yesuusis Yohaannis ergamaa dhufuu qabu sana akka ta'e kallattiidhaan barsiise.

ସମସ୍ତ ଭବିଷ୍ୟଦ୍‌ବକ୍ତାମାନେ ଓ ବ୍‌ୟସ୍‌ଆ ଯୋହନ ପରମ୍ପରାରେ ଭବିଷ୍ୟଦ୍‌ବାଣୀ କରିଥିଲେ। ଏବଂ ଯଦି ତୁମେ ଏହାକୁ ଗ୍ରହଣ କରିବାକୁ ଇଚ୍ଛା କର, ତେବେ ଏହିଯେ ସହି ଏଲିୟା, ଯିଏ ଆସିବାକୁ ଥିଲେ। ଯାହାର ଶୁଣିବା ପାଇଁ କାନ ଅଛି, ସେ ଶୁଣୁ। ମାଥିଉ 11:13-15.

Yeroo daawwannaa isaanii sanaa gara xumura isa dhumaatti—yeroo seenaa Kiristoos keessatti seera Dilbataa yeroo dhihoo keessatti dhufu fakkeessu sanaatti—Kiristoos yommuu fannoo irratti fannifamee turetti, Yihudoonni Eliyaas yeroo sana dhufee Yesusiin oolchuudhaan laata jedhaniiru. Yoo ergamaa Ergamicha Kakuu qopheessuuf ture sana hin beekne ta'e, isa yeroo sana dhiiga ofii isaatiin kakuu sana mirkaneeessaa ture, Masiihii isaanii beekuu hin danda'an ture. Adveentizimiin Laa'odiiqeyaa bara dhumaa keessatti murtii isaanii beekuu qaba; innis yeroo daawwannaa isaanii ti. Ergaa yeroo sanaas beekuu qabu; akkasumas ergamaa filatamaa yeroo sanaa beekuu qabu. Fincilli bara 1888, Fulbaana 11, 2001n bakka bu'ame, yeroo ergamaan Mul'ata boqonnaa kudha saddeet irraa bu'e sana ture. Finciltoonni bara 1888 keessa turan, ergamoota filatamoo seenaa sanaa, isa bara dhumaa fakkeessaa ture, beekuu didan.

Nuyi qo'annoo kana barruu itti aanu keessatti itti fufna.

ଏହାକୁ ଇସ୍ରାଏଲ୍‌ଙ୍କ ପୂର୍ବ ପରମ୍ପରାରେ ମୋଡେ ଏପରି କହିଲେ; ମୋର ହାତରୁ ଏହି କ୍ରିଷ୍ଟୋଧର ଦାରୁପାତ୍ରଟି ନିଅ, ଏବଂ ଯେ ସମସ୍ତ ଜାତିଙ୍କ ପାଖକୁ ଯିବେ ତେବେ ପଠାଏ, ସମୋଦିଆକୁ ଏହା ପିଇବାକୁ ଦେ। ସମୋଦିଆ ପିଇବେ, ଏବଂ ଯିବେ ସମୋଦିଆଙ୍କ ମଧ୍ୟରେ ଯେ ଖଜୁର ପଠାଇବି, ତାହାର କାରଣରୁ ତଗମରିଯିବେ ଓ ଉନ୍ମାଦିତ ହବେ। ତାହାପରେ ଯିବେ ପୂର୍ବରୁ ହାତରୁ ସହି ପାତ୍ର ନେଲି, ଏବଂ ପୂର୍ବ ଯେ ସମସ୍ତ ଜାତିଙ୍କ ପାଖକୁ ମୋଡେ ପଠାଇଥିଲେ, ସମୋଦିଆଙ୍କୁ ପିଇବାକୁ ଦେଲି; ଅର୍ଥାତ୍ ଯିବୁଶାଲମେ, ଏବଂ ଯିହୁଦାର ନଗରଗୁଡ଼ିକ, ସମୋଦିଆଙ୍କର ରାଜାମାନେ ଓ ସମୋଦିଆଙ୍କର ଅଧିପତିମାନେ—ସମୋଦିଆଙ୍କୁ ଉଜାଡ଼ି, ଆଶ୍ଚର୍ୟକର ଶକ୍ତି, ହିସ୍ତାଣ୍ଡିନିର କାରଣ ଓ ଶାପସ୍ତ୍ରରୁ ପ୍ରତିଷ୍ଠା ପାଇଁ—ଯଦେରି ଏହି ଦିନରେ ଅଛି; ମିଶରର ରାଜା ଫାରାଓ, ତାହାର ସବେକମାନେ, ତାହାର ଅଧିପତିମାନେ ଓ ତାହାର ସମସ୍ତ ପୁରଜା; ସମସ୍ତ ମିଶ୍ନିତ ଲୋକ, ଉଜ୍ଜ ଦଶର ସମସ୍ତ ରାଜା, ପଲଟେଷ୍ଟାୟମାନଙ୍କ ଦଶର ସମସ୍ତ ରାଜା, ଅଶ୍ଚିଲମୋନ, ଅଜ୍ଜା, ଏକ୍ସୋନ ଏବଂ ଅଶ୍ଚିଦୋଦର ଅବଶିଷ୍ଟ; ଏବୋମ, ମୋଆବ, ଏବଂ ଅମ୍ମୋନ ସନ୍ତାନମାନେ; ସୋରର ସମସ୍ତ ରାଜା, ସାଦୋନର ସମସ୍ତ ରାଜା, ଏବଂ ସମୁଦ୍‌ପାରର ଦ୍ଵୀପମାନଙ୍କର ରାଜାମାନେ; ଦବୋନ, ତମୋ, ବୁଜ୍, ଏବଂ ସାମାନ୍ତର ସର୍ବାନ୍ତେ ଥିବା ସମସ୍ତେ; ଆରବର ସମସ୍ତ ରାଜା, ଏବଂ ମରୁଭୂମିରେ ବସୁଥିବା ସମସ୍ତ ମିଶ୍ନିତ ଲୋକଙ୍କ ରାଜାମାନେ; ଜିମ୍ବରିର ସମସ୍ତ ରାଜା, ଏଲୀମର ସମସ୍ତ

ରାଜା, ଏବଂ ମଦ୍ୟମାନଙ୍କର ସମସ୍ତ ରାଜା; ଉତ୍ତରଦିଗର ସମସ୍ତ ରାଜାମାନେ, ଦୂର ଓ ନିକଟ, ଜଣେ ସହିତ ଅନ୍ୟଜଣେ; ପୃଥିବୀର ପୃଷ୍ଠଭାଗରେ ଥିବା ସମସ୍ତ ପୃଥିବୀର ରାଜ୍ୟମାନେ; ଏବଂ ସମୋନଙ୍କ ପରମେ ଶେଷକର ରାଜା ପିଇବ। ଏହିକାରଣେ ତୁମେ ସମୋନଙ୍କୁ କହିବ, ସନୋବାହିନୀଙ୍କ ପରଭୁ, ଇସ୍ରାଏଲଙ୍କ ପରମେଶ୍ୱର, ଏପରି କହନ୍ତି; ତୁମମୋନେ ପିଅ, ମତ୍ତ ହଅ, ବମି କର, ପଡ଼ିଯାଅ, ଏବଂ ଆଉ ଉଠନି; କାରଣ ମୁଁ ତୁମମାନଙ୍କ ମଧ୍ୟରେ ଯେ ଖଡ଼ଗ ପଠାଇବି, ତାହାର କାରଣରୁ। ଏବଂ ଯଦି ସମୋନେ ତୁମ ହାତରୁ ସହି ପାତର ନଲେ ପିଇବାକୁ ଅସ୍ୱୀକାର କରନ୍ତି, ତେବେ ତୁମେ ସମୋନଙ୍କୁ କହିବ, ସନୋବାହିନୀଙ୍କ ପରଭୁ ଏପରି କହନ୍ତି; ତୁମମୋନେ ନିଶ୍ଚୟ ପିଇବ। କାରଣ ଦଖେ, ଯେ ନଗର ମୋର ନାମରେ ଡାକାଯାଏ, ସହି ନଗର ଉପରେ ମୁଁ ଅମଙ୍ଗଳ ଆଣିବାକୁ ଆରମ୍ଭ କରୁଛି; ଏବଂ ତୁମେ କି ସମ୍ପୂର୍ଣ୍ଣ ଦଶ୍ୱରୁ ମୁକ୍ତ ହବେ? ତୁମମୋନେ ଦଶ୍ୱରୁ ମୁକ୍ତ ହବେ ନାହିଁ; କାରଣ ପୃଥିବୀର ସମସ୍ତ ବାସିନ୍ଦାଙ୍କ ଉପରେ ମୁଁ ଏକ ଖଡ଼ଗକୁ ଡାକିବି, ସନୋବାହିନୀଙ୍କ ପରଭୁ କହନ୍ତି। ଏହିକାରଣେ ତୁମେ ସମୋନଙ୍କ ସମସ୍ତଙ୍କ ବିରୁଦ୍ଧରେ ଏହି ସମସ୍ତ ବାକ୍ୟ ଭବିଷ୍ୟଦ୍‌ବାଣୀ କରି କହିବ, ପରଭୁ ଉଦ୍‌ଧୃତ ଗର୍ଜିବେ, ଏବଂ ନିଜ ପବିତ୍ର ନିବାସରୁ ନିଜ ସ୍ୱର ଉଚ୍ଚାରଣ କରିବେ; ସେ ନିଜ ବାସସ୍ଥାନ ଉପରେ ଶକ୍ତିଶାଳୀଭାବରେ ଗର୍ଜିବେ; ଦରାକ୍ଷା ମାରୁଥିବାମାନେ ଯେପରି ଜୟଧ୍ୱନି କରନ୍ତି, ସେପରି ସେ ପୃଥିବୀର ସମସ୍ତ ବାସିନ୍ଦାଙ୍କ ବିରୁଦ୍ଧରେ ଧ୍ୱନି କରିବେ। ପୃଥିବୀର ସୀମା ପରମ୍ପନ୍ନ ଏକ କୋଳାହଳ ପହଞ୍ଚିବ; କାରଣ ଜାତିମାନଙ୍କ ସହିତ ପରଭୁଙ୍କ ବିବାଦ ଅଛି; ସେ ସମସ୍ତ ଦେହଧାରୀଙ୍କ ସହିତ ବିଚାର କରିବେ; ଏବଂ ଦୁଷ୍ଟମାନଙ୍କୁ ଖଡ଼ଗର ହସ୍ତେ ସମରପଣ କରିବେ, ପରଭୁ କହନ୍ତି। ସନୋବାହିନୀଙ୍କ ପରଭୁ ଏପରି କହନ୍ତି, ଦଖେ, ଜାତିରୁ ଜାତିକୁ ଅମଙ୍ଗଳ ବାହାରିଯିବ, ଏବଂ ପୃଥିବୀର ସୀମାରୁ ଏକ ମହା ଘୂର୍ଣ୍ଣଣିବାତ୍ସୟା ଉଦ୍‌ଭବିତ ହବେ। ଏବଂ ସହି ଦିନ ପରଭୁଙ୍କ ନିହତମାନେ ପୃଥିବୀର ଏକ ପ୍ରାନ୍ତରୁ ଅନ୍ୟ ପ୍ରାନ୍ତ ପରମ୍ପନ୍ନ ପଡ଼ି ରହିବେ; ସମୋନଙ୍କ ପାଇଁ ବିଳାପ କରାଯିବ ନାହିଁ, ସଂଗ୍ରହ କରାଯିବ ନାହିଁ, କିମ୍ବା ସମାଧି ଦିଆଯିବ ନାହିଁ; ସମୋନେ ଭୂମି ଉପରେ ହଗା ହବେ। ଯିରିମ୍ 25:15-33.