

# Ameerikaafii fi Adoolessa 18, 2020 — Lakkoofsa Tokkoffaa

*Namoonni Kakuu Keessaa: Musee fi Eliyaas Dhuma Addunyaa Irratti*

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Musee fi Eliyaas mallattoolee raajii ti; tokkoon tokkoon isaanii akkaataa haala dubbichaan mallattoo tokkichaatti hubatamuu danda’u, yookaanis mallattoo raajota lamaanuu of keessaa qabutti hubatamuu danda’u. Dhugaa ba’umsa lamaatiin wanti tokko hundeeffama; Mul’ata boqonnaa kudha tokkoffaattis Musee fi Eliyaas dhugaa baatota lama Kakuu Moofaa fi Kakuu Haaraa bakka bu’u. Tulluu Geddaramaarratti, dhufaatii lammaffaa Kiristoosiin kan bakka bu’u, mallattoon lameen kun kumaa dhibba afurtamii afur (Eliyaas) fi mootummaa seera Dilbataatiin walqabatu keessatti wareegamtoota (Musee) lamaanuu bakka bu’a. Waliin ta’anii akka mallattootti, holqa Horeeeb keessatti, saba Waaqayyoo warra dhuma addunyaatti argaman kan ergaa amala Waaqayyoo mul’isu, kan humna Laa’odiiqeyaa tokko gara Filaadelfiyaa tokkootti jijjiiru of keessaa qabu sana “dhaga’u,” “dubbisu,” fi “eegu” bakka bu’u. Yeroo gabaabaa keessatti, (baay’ee gabaabaa keessatti) yeroo wallaaloonni Adventistoonni Laa’odiiqeyaa ta’an “zayitii” iyya, “Kunoo, Misirrichi dhufa” jedhuuf sirriitti deebii kennuuf barbaachisu argachuu isaanii itti fayyadamuun isaanii hin danda’amne ni dhufa.

Museen Waaqayyotti, “Kunoo, ati, ‘Ummaticha kana ol baasi’ naan jetta; garuu nama ana wajjin ergitu ana hin beeksifne. Ati immoo, ‘Ani maqaa keetiin si beeka; atiis fuula koo duratti ayyaana argatteerta’ jetteetta. Egaa amma, ani si kadhada, yoo ani fuula kee duratti ayyaana argadhe ta’e, akka ani si beekuuf, akka ani fuula kee duratti ayyaana argadhuufis, karaa kee amma na argisiisi; akkasumas sabni kun ummata kee ta’uu isaa ilaali” jedhe. Innis, “Argamuun koo si wajjin ni deema, ani boqonnaa siifan kenna” jedhe. Inni immoo isaatiin, “Yoo argamuun kee ana wajjin hin deemne, asii nu hin ol baasin. Ani fi ummanni kee fuula kee duratti ayyaana arganne jechuun asitti maalumaan beekama? Ati nu wajjin deemuu keetiini miti ree? Akkasitti ani fi ummanni kee saba lafa irra jiran hundumaa irraa addaan ni baafna” jedhe. Waaqayyo immoo Museedhaan, “Waan ati dubbatte kana illee nan godha; ati fuula koo duratti ayyaana argatteerta, anis maqaa keetiin si beeka” jedhe. Innis, “Ani si kadhada, ulfina kee na argisiisi” jedhe. Innis, “Ani gaarummaa koo hundumaa fuula kee dura nan dabarfachiisa; maqaa Waaqayyos fuula kee dura nan labsa. Nama ani ayyaanefadhu nan ayyaanefadha; nama ani araara godheefis nan araarama” jedhe. Innis, “Fuula koo arguu hin dandeessu; namni tokko iyyuu ana argee jiraachuu hin danda’u” jedhe. Waaqayyo immoo, “Kunoo, iddoo tokko na biratti jira; ati kattaa irra ni dhaabbatta. Ulfinni koo yeroo darbu, ani si boolla kattaa keessa nan kaa’a, hamma ani darbuttis harka kootiin si nan haguuga. Sana booda harka koo nan kaasa; ati dugda koo ni argita; fuulli koo garuu hin mul’atu” jedhe. Waaqayyo Museedhaan, “Dhagaa gabatee lama akka isa jalqabaa ofii keetii muradhu; anis jechoota gabateewwan jalqabaa ati caccabsite keessa turan gabateewwan kana irratti nan barreessa. Ganama qophaa’i; ganama gaara Siinaa ol ba’i, achi gubbaa gaaraatti fuula koo duratti of dhiheessi. Namni tokko iyyuu si

wajjin ol hin ba'in; namni tokko iyyuu guutummaa gaara sana irratti hin mul'atin; hoolonnis loonnis fuula gaara sana duratti hin dheedin" jedhe. Innis dhagaa gabatee lama akka isa jalqabaa murate; Museenis ganama barii ka'ee, akkuma Waaqayyo isa ajajetti, gaara Siinaa ol ba'e; harka isaatiinis gabateewwan dhagaa lamaan qabate. Waaqayyos duumessa keessa bu'ee, achi isa wajjin dhaabbate, maqaa Waaqayyoos labse. Waaqayyo fuula isaa dura darbee, "Waaqayyo, Waaqayyo Waaqa mararfataa fi ayyaaneessaa, dheekkamsa keessatti suuta jedhu, gaarummaa fi dhugaa keessatti baay'ee guddaa, kumootaaf araara eegu, jal'ina, yakkaa fi cubbuu dhiisu; ta'us nama yakkamaa matumaa qulqulleessee hin gad dhiisu; jal'ina abbootii ijoollee irratti, ilmaan ijoollee irrattis, hamma dhaloota sadaffaa fi afraffaatti ni ilaala" jedhee labse. Museenis hatattamaan lafaatti mataa gadi qabee sagade. Innis, "Yaa Gooftaa, amma yoo ani fuula kee duratti ayyaana argadhe ta'e, ani si kadhada, Gooftaan koo gidduu keenya haa deemu; sabni kun morma jabaataa dhaatii; jal'inaa keenya fi cubbuu keenya nuu dhiisi; nuunis handhuura kee nu godhadhu" jedhe. Innis, "Kunoo, ani kakuu nan godha; ummata kee hundumaa duratti hojiiwwan dinqisiisoo, kanneen guutummaa lafaa keessatti yookaan saba kam iyyuu keessatti hin hojjetamin nan hojjadha; ummanni ati gidduu isaanii jirtu hundinuu hojii Waaqayyoo ni argu; waan ani si wajjin godhu waan sodaachisaa dha" jedhe. Ba'uu 33:12–34:10.

Museen saba Waaqayyo warra isaa dhuma addunyaatti argaman ni bakka bu'a. Isaanis warra "guyyoota dhumaa" murtii qorannoo keessatti Waaqayyoon "karaa" Isaa akka isaaniif mul'isu kadhatan, "akka" isaan Waaqayyoon "beekan"; deebii isaatiinis deebii Waaqayyo biraa argatu; innis abdi "argamuun" Isaa isaanii wajjin akka deemu, akkasumas Waaqayyo warra sanaaf "boqonnaa" akka kennu of keessaa qaba.

Kanaaf Uumamaa akkana jedha: Karaawwan keessa dhaabadhaa; ilaalaa; daandiiwwan durii gaarii ta'an eessa akka jiran gaafadhaa; isheen daandii gaarii eessa akka taate hubadhaa; ishee keessa deemaas; lubbuu keessaniif boqonnaa ni argattu. Isaan garuu, "Ishee keessa hin deemnu," jedhan. Ani immoo eegdotas isin irratti dhaabe, "Sagalee malakataa dhaga'aa," jedhee. Isaan garuu, "Hin dhageenyu," jedhan. Ermiyaas 6:16, 17.

Ermiyaas namoota "arguu" fi "dhaggeeffachuu" didan adda baasa; kanaafis warri "karaa gaarii" barbaadanii fi "isa keessa deeman" akka argatan waadaa isaanii kenname san "boqonnaa" hin argatan. Boqonnaan sunis, akka Isaayaas ibsetti, "haaromsa" jedhamee beekama.

Inni beekkumsa ni barsiisa? Inni eenyutti barsiisa akka hubatan godha? Isaan aannan irraa addaan kutaman, harma irraa buqqifaman. Sababni isaas, ajajni ajaja irratti, ajajni ajaja irratti; sararri sarara irratti, sararri sarara irratti; as xinnoo, achis xinnoo ta'uu qaba; afaan gugguufatuu fi arraba biraatiin saba kanaan dubbataatii. Isaanittis, "Kun boqonnaa warra dadhaban itti boqochiifan; kunis haaromsa" jedhee ture; ta'us isaan dhaga'uu hin barbaanne. Garuu dubbii Waaqayyoo isaanitti ajaja irratti ajaja, ajaja irratti ajaja; sarara irratti sarara, sarara irratti sarara; as xinnoo, achis xinnoo ta'e; akka isaan deeman, dugda duubaan kufan, caccaban, kiyyoo keessatti qabaman, fi hidhatamanif. Isaayaas 28:9–13.

"Boqonnaa" fi "haaromsiin" roobaa boodaa isa yeroo lallabamuu ergaa akeekkachiisa isa dhumaa irratti dhangalaafamu bakka bu'u.

“Ani yeroo ergaan ergamaa sadaffaa xumuramaa turetti akeekame. Humni Waaqayyoo saba Isaa irratti boqotee ture; hojii isaanii xumuranii turan, sa’aatii qorumsa isa fuuldura isaanii jiruufis qophaa’anii turan. Isaan rooba boodaa, jechuunis haaromsa fuula Gooftaa biraa dhufu, fudhatanii turan; dhugaa ba’umsi jiraataanis deebi’ee haaromfamee ture. Akeekkachiifni guddaan inni dhumaa iddoo hundumaatti dhaga’ame ture; innis jiraattota lafaa warra ergaa sana hin fudhanne kakaasee fi dheekkamsiisee ture.” Early Writings, 279.

Waadaan “boqonnaa” yookaan “haaromsa” isa “rooba boodaa” ta’e sanaa, abdi Museedhaaf boolla keessatti kennames, jechuun “argamuun” Waaqayyoo saba Isaa wajjin akka deemu of keessatti qabata.

“Hojiin kun guyyaa Phenixxeettii wajjin wal fakkaata. Akkuma ‘roobni duraa’ jalqaba wangeelaatti yeroo Hafuurri Qulqulluun dhangalaafametti sanyii gatii guddaa qabu biqilchisuuf kenname, akkasuma ‘roobni boodaa’ xumura isaatti midhaan akka bilchaatuuf ni kenname. ‘Yoos ni beekna, yoo Waaqayyoon beekuu keessatti itti fufne; dhufuun isaa akka barii qophaa’eera; inni akka roobaatti, akka rooba boodaa fi rooba duraa lafa irratti nuuf ni dhufa.’ (Hosea 6:3.) ‘Egaa ijoollee Xiyoon, gammadaa, Waaqayyoo Gooftaa keessanittis ililchaa; inni rooba duraa hamma madaalawaa ta’een isiniif kenneera, akkasumas rooba, rooba duraa fi rooba boodaa isiniif ni buusa.’ (Joel 2:23.) ‘Guyyoota dhumaatti, jechuun Waaqayyoo, ani Hafuura koo keessaa foon hundumaa irratti nan dhangalaasa.’ ‘Namni maqaa Gooftaa waammatu hundinuus ni fayya.’ (Hojii Ergamootaa 2:17, 21.) Hojiin guddaan wangeelaa humna Waaqayyoo mul’achuu isa jalqaba isaa mallatteesse caalaa xiqqaa ta’een xumuramuu hin qabu. Raajiiwwan jalqaba wangeelaatti yeroo roobni duraa dhangalaafametti raawwataman, ammas xumura isaatti yeroo roobni boodaa dhangalaafamutti ni raawwatamu. Kunoo, yeroo haaromfinaa ergamaan Phexros yeroo akkana jedhee eeggachaa ture sanatu: ‘Egaa qalbii jijjiirradhaa, deebi’aas, cubbuun keessan akka haqamuuf [Firdii qorannoo keessatti], yeroo haaromfinaa fuula Gooftaa irraa akka dhufu; innis Yesusiin ni erga.’ (Hojii Ergamootaa 3:19–20.)

“Tajaajiltoonni Waaqayyoo, fuulli isaanii qulqullummaa of kennuu qulqulluu tiin ifee fi calaqqisaa ta’ee, ergaa Waaqa irraa dhufe labsuuf bakka irraa bakkaatti ariitiidhaan ni deemu. Sagalee kumaatamaan, guutummaa lafa irratti, akeekkachiisni ni kenname. Dinqiin ni raawwatama, warri dhukkubsatan ni fayyu, mallattoowwanii fi hojiiwwan dinqisiisoon amantoota ni hordofu. Seexannis mallattoowwan sobaa hojjechuun ni hojjeta; illee ija namaa duratti ibidda samii irraa gadi buusa. (Mul’ata 13:13.) Akkasitti jiraattonni lafaa bakka dhaabbatan filachuuf ni geeffamu.” The Great Controversy, 611, 612.

guutuun Hafuura Qulqulluu bara dhumaa keessatti ta’u, guutuun Hafuura Qulqulluu jalqaba labsii wangeelaa keessatti ta’een fakkeeffamee jira. “Dubbi Waaqayyoo gara isaanii” warra Hafuurri waldoota kiristaanaa dubbatu dhaga’uu hin barbaanne sanaaf kenname, qajeelfama raajii tokkoo irratti sarara seenaa raajii tokko dabaluuun dhuma addunyaa ibsu jedhu ture. Inni kana qofa miti; inni qajeelfama akka dhumni wantaa tokkoo jalqaba wanta sanaatiin ibsamu jedhu dha. Seerri raajii kun sabni Adveentistii Guyyaa Torbaffaa Laa’odiiqiyaa gowwoonni ni didu. Yeroo inni fudhatamutti, Waaqayyoo “beekumsa barsiisuu” danda’a; beekumsa kana Daani’el yeroo dhumaa keessatti akka baay’atu ibsa, Hosee ammoo sabni Waaqayyoo isa diduu isaanii irraa kan ka’e akka

badaniif dubbata. Gareen Isaayyaasii fi Ermiyaas keessatti argamu, warri dhaga'uu yookaan arguuf didan, "haaromsa" ni didu; innis "boqonnaa" Waaqayyo saba Isaa "bara dhumaa" keessa jiraniif kennuuf waadaa gale sana, akka isaan balaa guyyoota dhumaa irratti nagaan darbu danda'aniif kennamu dha.

"Maqaan Waaqayyoo" (amala) inni Waaqni Museetti labse, "Waaqayyo Gooftaa" akka ta'e, "araaramaa fi ayyaana qabeessa, obsa dheeraa kan qabu, gaarummaa fi dhugaadhaanis baay'ee guutuu" dha. Amalli Isaa araaraa fi dhugaadha. Dhugaan amala Isaa bakka bu'u yeroo hundumaa araara Isaa wajjin walqabatee jira; namni kam iyyuu dhugaa Isaa hin hubatu, yoo dura Waaqni gara isaanii araara Isaa hin hojjatin malee; hundinuus cubbuu hojjetaniiru, ulfina (amala) Waaqayyootis irraa hanqataniiru. Dhugaan Yesuus Kiristoos Alphaa fi Oomeegaa ta'uu Isaa warra Waaqni yakkaa fi cubbuu isaanii irraa dhiifama godhe qofaan beekamee eegama. Dhiifamni sunis mul'ata xumuraa firdii qorannootaa keessatti raawwatama. Warra Inni araara Isaa irratti hojjatu, akkasumas cubbuu isaanii dhiifama godhu, dhaala Ofii Isaatiif fudhata; isaan wajjinis kakuu seena.

"Bara dhuma seenaa lafaa kanaatti, kakuu Waaqayyoo saba isaa abboommii isaa eeganiif kan haaromfamu ta'a." Review and Herald, February 26, 1914.

Raajonni hundi, Museen dabalatee, bara dhumaa murtii qorannoo sana yeroo Waaqayyo warra dhibba afurtamaa afur kuma ta'an jedhamanii beekaman wajjin kakuu Isaa haaromsu adda baasu. Yommuu kakuu sun hundeeffamus, Waaqayyo, "ani dinqiiwwan nan hojjedha; isaan kanneen guutummaa lafaatti yookaan saba kamiyyuu keessatti duraan hin hojjetamin. Namoonni hundinuu si keessa jiran hojii Waaqayyoo ni argu; wanti ani si wajjin hojjedhus waan sodaachisaa dha" jedha.

Muuxannoon Holqa Hooreeb irratti godhe, kan Tulluu Siinaa jedhamuunis beekamu, qabsoo Muuxannoon saba Waaqayyoo wajjin qabu keessatti kaa'amee ture. Qabsoon isaa hojii Waaqayyo isaaf kenne raawwachuu ture. Muuxannoon ergaa Waaqayyoo addunyaaf jedhu ilaalchisee qabsoo keessa ture. Gooftaan ulfina isaa Muuxannootti mul'isuudhaan dura, Muuxannoon Gooftaa irratti yaada sirrii fayyadamuudhaan, finciltoota yeroo sana waaqeffattii warqee Aaroonitti naanna'anii sirbaa turan Yoo Gooftaan balleesse, badiinsi finciltootaa ergaa humna Waaqayyoo ibsaa ture ni balleessa jedhee akeekkachiisaa ture.

Waaqayyos Museedhaan akkana jedhe; "Ani saba kana argeera; kunoo, saba mata-jabaa dha. Kanaaf amma ana dhiisi, akka dheekkamsi koo isaanitti boba'uufii, akka ani isaan balleessuuf; si irraa immoo saba guddaa nan godha." Museen garuu Waaqayyo Waaqa isaa kadhatee akkana jedhe; "Yaa Waaqayyo, maaliif dheekkamsi kee saba kee irratti boba'a, isa ati humna guddaadhaan, harka jabaa ta'een biyya Gibxii keessaa baafte irratti? Maaliif warri Gibxii dubbatuu qabu, 'Inni hamminaaf isaan baase; akka isaan tulluuwwan irratti ajjeesuufii, fuula lafaa irraa isaan balleessuuf' jedhani? Dheekkamsa kee isa cimaa irraa deebi'i; hammina kana saba kee irratti fiduuf yaadde irraas qalbi jijjiirradhu. Abrahaam, Yisihaaq, Israa'el tajaajiltoota kee yaadadhu; warra ati ofuma keetiin kakachuun, 'Sanyii keessan akka urjiwwan samii nan baay'isa; biyya kana hundumaa ani dubbadhe immoo sanyii keessaniif nan kenna; isaanis bara baraan ni dhaalu' jetteef." Waaqayyois hammina saba isaa irratti fiduuf yaade irraa qalbi jijjiirrate. Ba'uu 32:9-14.

Muuxannoon holqa Museen keessa ture ergaa Museen addunyaatti dhiheessuuf muudamee ture of keessaa qaba. Dhugaa ba'umsi Gooftaan Musee bira darbee amala Isaa lallabe sun, ergaa keessaa waa'ee saba Waaqayyoo fincila (Laawodiiqeyaa) ta'an irratti xiyyeeffate keessatti kaa'ameera; akkasumas haalli holqa Eliyaas keessatti ture, qabsoo isaa Yezabel wajjin qabu keessatti kaa'ameera; jechuunis, tokkummaa sadii-qabduu Ameerikaa, Phaaphaasummaa fi Tokkummaa Mootummoota Addunyaa. Tokkoon isaanii ergaa keessaa waldaa sanaaf ta'u bakka bu'a; inni kaan immoo ergaa alaa addunyaadhaaf ta'u bakka bu'a; garuu dhugaa-baatonni lamaan, Musee fi Eliyaas, holqa Horeebii tokko keessa jiru; isaan lamaanis yeroo dhuma addunyaa keessatti holqa sana keessatti bakka buufamu.

ଏଥିରେ ଆହାବ ଏଲିୟା କରିଥିବା ସମସ୍ତ କାର୍ଯ୍ୟ ଏବଂ ସେ କିପରି ସମସ୍ତ ଭବିଷ୍ୟଦ୍‌ବକ୍ତାମାନଙ୍କୁ ତଳଖାରଦ୍‌ଖାରା ବଧ କରିଥିଲେ, ସେ ସବୁ ଯଜେବେଲେଙ୍କୁ କହିଲେ। ତେବେ ଯଜେବେଲେ ଏଲିୟାଙ୍କ ନିକଟକୁ ଜଣେ ଦୂତଙ୍କୁ ପଠାଇ କହିଲେ, “ଆସନ୍ତାକାଲି ଏହି ସମୟରେ ଯଦି ମୁଁ ତୁମର ପୁରାଣକୁ ସମୋନଙ୍କ ମଧ୍ୟରୁ ଜଣାଡ଼େକ ପୁରାଣ ପରି ନ କର, ତେବେ ଦେବତାମାନେ ମୋତେ ତଣ୍ଡୁଳ କରୁନ୍ତୁ, ଏବଂ ତାଠାରୁ ଅଧିକ ମଧ୍ୟ କରୁନ୍ତୁ।” ସେ ଏହା ଦେଖି ଉଠିଲେ ଏବଂ ନିଜ ପୁରାଣରକ୍ଷା ପାଇଁ ଚାଲିଗଲେ; ସେ ଯିହୁଦାର ଅଧୀନ ଥିବା ବେଅର୍ଶବୋକୁ ଆସିଲେ, ଏବଂ ସେଠାରେ ନିଜ ସବେକଙ୍କୁ ଛାଡ଼ି ଦେଲେ। କିନ୍ତୁ ସେ ନିଜେ ଏକ ଦିନର ପଥ ଅରଣ୍ୟରେ ପ୍ରବେଶ କରିଗଲେ; ସେ ଗିଲ ଜୁନିପର ଗଛ ତଳେ ବସିଲେ; ଏବଂ ସେ ନିଜ ପାଇଁ ମୃତ୍ୟୁ ଆଗ୍ରହ କରି କହିଲେ, “ଏତେକ ପର୍ୟ୍ୟାପ୍ତ; ହେ ସଦାପୁରୁଷ, ବରତ୍ତମାନ ମୋର ପୁରାଣକୁ ନକେନିଅ; କାରଣ ମୁଁ ମୋର ପିତୃପୁରୁଷମାନଙ୍କଠାରୁ ଭଲ ନୁହେଁ।” ସେ ଜୁନିପର ଗଛ ତଳେ ଶୋଇ ନିଦ୍ରାଗତ ହଲେ; ଏବଂ ଦେଖ, ତା'ବଳେ ଜଣେ ସ୍ୱପ୍ନରୂପେ ତାଙ୍କୁ ସ୍ୱପ୍ନରୂପେ କରି କହିଲେ, “ଉଠ, ଭୋଜନ କର।” ସେ ଦେଖିଲେ, ଏବଂ ଦେଖ, ତାଙ୍କ ମୁଣ୍ଡ ନିକଟରେ ଅଙ୍ଗୁଳ ଉପରେ ପକାଯାଇଥିବା ଏକ ପିଠା ଓ ଜଳଭରା ଏକ ପାତ୍ର ରହିଥିଲା। ସେ ଭୋଜନ କଲେ ଓ ଜଳ ପିଲେ, ପୁଣି ଶୋଇପଡ଼ିଲେ। ପୁନର୍ବାର ସଦାପୁରୁଷଙ୍କୁ ଦୂତ ଦ୍ୱିତୀୟଥର ଆସି ତାଙ୍କୁ ସ୍ୱପ୍ନରୂପେ କରି କହିଲେ, “ଉଠ, ଭୋଜନ କର; କାରଣ ପଥ ତୁମ ପାଇଁ ଅତ୍ୟନ୍ତ ଦୀର୍ଘ।” ସେ ଉଠିଲେ ଏବଂ ଭୋଜନ କରି ଜଳ ପିଲେ; ଏବଂ ସେହି ଭୋଜନର ଶକ୍ତିରେ ଚାଲି ଶିବ ଓ ଚାଲିଶି ରାତ୍ରି ଚାଲି ଦେବପରବତ ହୋଇବେ ପର୍ୟ୍ୟନ୍ତ ପହଞ୍ଚିଲେ। ସେ ସେଠାକୁ ଆସି ଗୁହାରେ ପ୍ରବେଶ କରି ସେଠାରେ ରାତି କାଟିଲେ; ଏବଂ ଦେଖ, ସଦାପୁରୁଷଙ୍କ ବାକ୍ୟ ତାଙ୍କ ନିକଟକୁ ଆସିଲା, ଏବଂ ସେ ତାଙ୍କୁ କହିଲେ, “ଏଲିୟା, ତୁମେ ଏଠାରେ କ'ଣ କରୁଛ?” ସେ କହିଲେ, “ମୁଁ ସନୋବଳର ପରମେଶ୍ୱର ସଦାପୁରୁଷଙ୍କ ପାଇଁ ଅତ୍ୟନ୍ତ ଉତ୍ସାହୀ ହୋଇଛି; କାରଣ ଇସ୍ରାଏଲ ସନ୍ତାନମାନେ ତୁମର ଚୁକ୍ତି ପରିତ୍ୟାଗ କରିଛନ୍ତି, ତୁମର ବଦୋଗୁଡ଼ିକୁ ଭଙ୍ଗିଦେଇଛନ୍ତି, ଏବଂ ତୁମର ଭବିଷ୍ୟଦ୍‌ବକ୍ତାମାନଙ୍କୁ ତଳଖାରଦ୍‌ଖାରା ବଧ କରିଛନ୍ତି; ଏବଂ ମୁଁ, କେବଳ ମୁଁ ମାତ୍ର ଅବଶିଷ୍ଟ ରହିଛି; ଏବଂ ସମୋନେ ମୋର ପୁରାଣ ନବୋ ପାଇଁ ତାହାର ଖୋଜ କରୁଛନ୍ତି।” ସେ କହିଲେ, “ବାହାରକୁ ଯାଅ ଏବଂ ସଦାପୁରୁଷଙ୍କ ସାମନାରେ ପ୍ରବଚନ ଉପରେ ଦର୍ଶନମାନ ହଅ।” ଏବଂ ଦେଖ, ସଦାପୁରୁଷ ଅତିକ୍ରମ କରିଗଲେ, ଏବଂ ସଦାପୁରୁଷଙ୍କ ସାମନାରେ ଏକ ବଡ଼ ଓ ପୁରବଳ ପବନ ପ୍ରବତମାନଙ୍କୁ ଚିରିଦେଲା ଓ ଶିଳାମାନଙ୍କୁ ଭଙ୍ଗି ଚୁକ୍ତା କରିଦେଲା; କିନ୍ତୁ ସଦାପୁରୁଷ ପବନରେ ନଥିଲେ; ପବନ ପରେ ଏକ ଭୂମିକମ୍ପ ହଲେ; କିନ୍ତୁ ସଦାପୁରୁଷ ଭୂମିକମ୍ପରେ ନଥିଲେ; ଭୂମିକମ୍ପ ପରେ ଅଗ୍ନି ହଲେ; କିନ୍ତୁ ସଦାପୁରୁଷ ଅଗ୍ନିରେ ନଥିଲେ; ଏବଂ ଅଗ୍ନି ପରେ ଏକ ଶାନ୍ତ, କ୍ଷୀଣ ସ୍ୱପ୍ନ ଶୁଣାଗଲା। ଏବଂ ଏପରି ହଲେ, ଯେତେବେଳେ ଏଲିୟା ତାହା ଶୁଣିଲେ, ସେ ନିଜ ଆବରଣରେ ମୁହଁ ଢାକିଲେ, ବାହାରକୁ ଯାଇ ଗୁହାମୁଖରେ ଦର୍ଶନମାନ ହଲେ। ଏବଂ ଦେଖ, ଏକ ସ୍ୱପ୍ନ ତାଙ୍କ ନିକଟକୁ ଆସି କହିଲା, “ଏଲିୟା, ତୁମେ ଏଠାରେ କ'ଣ କରୁଛ?” ସେ କହିଲେ, “ମୁଁ ସନୋବଳର ପରମେଶ୍ୱର ସଦାପୁରୁଷଙ୍କ ପାଇଁ ଅତ୍ୟନ୍ତ ଉତ୍ସାହୀ ହୋଇଛି; କାରଣ ଇସ୍ରାଏଲ ସନ୍ତାନମାନେ ତୁମର ଚୁକ୍ତି ପରିତ୍ୟାଗ କରିଛନ୍ତି, ତୁମର ବଦୋଗୁଡ଼ିକୁ ଭଙ୍ଗିଦେଇଛନ୍ତି, ଏବଂ ତୁମର ଭବିଷ୍ୟଦ୍‌ବକ୍ତାମାନଙ୍କୁ ତଳଖାରଦ୍‌ଖାରା ବଧ କରିଛନ୍ତି; ଏବଂ ମୁଁ, କେବଳ ମୁଁ ମାତ୍ର ଅବଶିଷ୍ଟ ରହିଛି; ଏବଂ ସମୋନେ ମୋର ପୁରାଣ ନବୋ ପାଇଁ ତାହାର ଖୋଜ କରୁଛନ୍ତି।” ତେବେ ସଦାପୁରୁଷ ତାଙ୍କୁ କହିଲେ, “ଯାଅ, ଦର୍ମଶେକର ଅରଣ୍ୟପଥ ଦିଆରେ ଫରେଯାଅ; ଏବଂ ସେଠାକୁ ପହଞ୍ଚିଲେ, ହଜାଏଲଙ୍କୁ ସୂଚନା ରାଜା ହବୋ ପାଇଁ ଅଭିଷେକ କର। ଏବଂ ନିମ୍ନର ପୁତ୍ର ଯେହୁଙ୍କୁ ଇସ୍ରାଏଲର ରାଜା ହବୋ ପାଇଁ ଅଭିଷେକ କର; ଏବଂ ଆବଲେମହୋଲାର

ଶାଫଟର ପୁତ୍ର ଏଲୀଶାଞ୍ଜୁ ତୁମର ସ୍ଥାନରେ ଭବିଷ୍ୟଦ୍‌ବକ୍ତା ହବେ ପାଇଁ ଅଭିଷେକ କର। ଏବଂ ଏପରି ହବେ ଯେ, ଯିଏ ହଜାଏଲଞ୍ଜୁ ଚଳାନ୍ତରୁ ପଳାଇବ, ସକ୍ରେ ଯେହୁ ବଧ କରିବ; ଏବଂ ଯିଏ ଯେହୁଞ୍ଜୁ ଚଳାନ୍ତରୁ ପଳାଇବ, ସକ୍ରେ ଏଲୀଶା ବଧ କରିବ। ତଥାପି ମୁଁ ଇସ୍ରାଏଲରେ ମୋ ପାଇଁ ସାତ ହଜାର ଲୋକଞ୍ଜୁ ଅବଶିଷ୍ଟ ରଖିଛି, ଯାହାଞ୍ଜୁ ସମସ୍ତ ଜାଣୁ ବାଆଲଞ୍ଜୁ ସମ୍ପୂର୍ଣ୍ଣରେ ନିର୍ମୂଳ, ଏବଂ ଯାହାଞ୍ଜୁ ପୂର୍ବରୁ ମୁଖ ତାଞ୍ଜୁ ତୁମ୍ଭେ କରିନାହିଁ।” 1 Kings 19:1–18.

Muuxannoon holqa Eeliyaas mudhamsuu isaa ergamaa wajjin qabuu fi akka inni yaadetti dhiibbaa ergamni fi hojii isaa geessise agarsiisa. Museen ergaa Waaqayyoo ifatti dubbatame sana eegaa ture; Eeliyaas immoo ergaa sana irraa abdii kutatee ture. Ergaan sun isuma tokko, garuu inni tokko waldaa keessaa kan ta’e, inni kaan immoo waldaa ala kan ta’e ta’uu qofa addaati. Haa ta’u malee raajii keessatti, isaan lamaan walitti qabamanii ergaa bifa lamaa Mul’ata boqonnaa kudha saddeet keessatti argamu ibsu. Dhugaa holqaan wal qabatan hundumaa keessaa wanti ani cimsee hubachiisuu barbaadu, “bara mootummaa dhumaa” keessatti, abdii kutannaan haala lamaan keessaa kam keessatti iyyuu ibsamu ergaa sanaa fi dhiibbaa isaa irratti ta’uu isaati.

Museenii fi Eliyaasis warri “sagalee” inni “dubbii Gooftaati” ta’e “dhaga’an” fi “argan” bakka bu’u. “Dubbiin” sun amala Isaa kan araaraa fi dhugaatiiti. Faarfataanis araara Waaqayyoo, isa amala Isaa ta’e, akka isaaf mul’ifamu ni kadhata. “Araara” Isaa arguuf, Faarfataan “Wanti Hafuurichi waldoota kiristaanaa jedhu” akka “dhaga’u” waadaa gala.

Bulchaa muuziqaattiif, Faarfannaa ilmaan Qoraahiif. Yaa Waaqayyoo, ati biyya keetti gaarummaa agarsiifteerta; booji’ amuu Yaaqoob deebifteerta [garagalchiteerta]. Ati jal’ina saba keetii dhiifteerta; cubbuu isaanii hundumaas haguugdeerta. Selaah. Dheekkamsa kee hundumaa irraa deebiteerta; jabaachuu dheekkamsa keetii irraa garagailteerta. Yaa Waaqa fayyina keenyaa, nu deebisi; dheekkamsa kee nu irrattiis akka dhaabu godhi. Bara baraan nu irratti ni dheekamtuu? Dheekkamsa kee dhaloota hundumaatti ni dheeressitaa? Sabi kee sitti akka gammaduuf, ati deebiitee nu hin haaromsituu? Yaa Waaqayyoo, araara kee nutti agarsiisi; fayyina kees nuu kenni. Ani waan Waaqayyoo Gooftaan dubbatu nan dhaga’a; inni saba isaatti, qulqulloota isaatti nagaa ni dubbata; isaan garuu deebi’anii gara gowwummaatti hin gallein. Dhugumaan, ulfinni biyya keenya keessa akka jiraatuuf, fayyinni isaa warra isa sodaatanitti dhihoo dha. Araarii fi dhugaan walitti dhufaniiru; qajeelummaa fi nagaan wal dhungataniiru. Dhugaan lafa keessaa ni biqila; qajeelummaan samii irraa gad ni ilaala. Eeyyee, Waaqayyoo waan gaarii ta’e ni kenna; biyyi keenyas oomisha ishee ni kenna. Qajeelummaan isa dura ni adeema; tarkaanfii isaatiifis karaa ni qopheessa. Faarfannaa 85:1–13.

Hubadhaa akka “araarii fi dhugaan” (akkasumas “dhugaan” jecha Ibrootaa ‘emet’ isa nuti itti deebinee ibsaa turre dha) inni qajeelummaa fi nagaa uumu “waldhungataniiru.” Isaan walitti makamanii jiru. Faarfataan yeroo murtii qorannoo bara dhumaa keessatti, yeroo Waaqayyoo “hammina saba” Isaa “dhiiseef,” faarfannaa isaa kaa’a. Kadhannaanis, Gooftaan saba isaa “akka haaromsu” dha.

“ପବିତ୍ର ଆତ୍ମାଞ୍ଜୁର ସବୋକାର୍ଯ୍ୟ ଅଧୀନରେ ଏକ ପୁନର୍ଜାଗରଣ ଓ ଏକ ସଂସ୍କାର ଘଟିବା ଆବଶ୍ୟକ। ପୁନର୍ଜାଗରଣ ଓ ସଂସ୍କାର ଦୁଇଟି ଭିନ୍ନ ବିଷୟ। ପୁନର୍ଜାଗରଣର ଅର୍ଥ ହେଉଛି ଆଧ୍ୟାତ୍ମିକ ଜୀବନର ନବୀକରଣ, ମନ ଓ ହୃଦୟର ଶକ୍ତିଗୁଡ଼ିକର ସଜୀବକରଣ, ଆଧ୍ୟାତ୍ମିକ ମୃତ୍ୟୁରୁ ପୁନର୍ଜନ୍ମ। ସଂସ୍କାରର ଅର୍ଥ ହେଉଛି ପୁନର୍ଗଠନ, ଧାରଣା ଓ ସିଦ୍ଧାନ୍ତ, ଅଭ୍ୟାସ ଓ ଆଚରଣରେ ପରିବର୍ତ୍ତନ। ଆତ୍ମାଞ୍ଜୁ



“Akkasitti guyyaan sun darbe, bartoonni Yohaannis waan hundumaa arganii fi dhaga’anii. Dhuma irratti Yesus gara Isaa isaan waamee, waan isaanii ijaan argan Yohaannisiif akka dhaqanii himan ajaje; akkas jedhees dabalate, ‘Kan Anaan gufuu itti hin arganne hundinuu eebbifamaadha.’ Luqaas 7:23, R. V. Ragaan Waaqummaa Isaa immoo, baay’ee fedhii ilmaan namootaa dhiphatanii wajjin wal simachuu isaatiin mul’ate. Ulfinni Isaas, sadarkaa keenya gad-aanaa ta’etti of gadi qabuu Isaatiin ifatti mul’ate.”

“Barattoonni ergaa sanaa sana geessan, innis ga’aa ture. Yohannis raajii waa’ee Masiihii jedhu yaadate, ‘Gooftaan misiraachoo warra garraamota ta’aniif akka ani lallabuuf na dibeera; warra garaan isaanii cabe akka ani wal’aanuuf, booji’amtootaaf bilisummaa, warra hidhamanitti immoo hiikamuu mana hidhaatii akka ani labsuuf na ergeera; bara fuudhatamaa Gooftaa akka ani labsuuf.’ Isaayaas 61:1, 2. Hojiiwwan Kiristoos Inni Masiihii ta’uu Isaa qofa utuu hin ibsin, mootummaa Isaa akkamitti akka hundeeffamuus ni agarsiisan. Dhugaan Eliyaasitti lafa onaa keessatti dhufe sunuma Yohannisittis baname; yeroo ‘bubbeen guddaan, humna qabeessis, fuula Gooftaa duratti tulluuwwan diigee, dhagaa caccabsaa ture; garuu Gooftaan bubbee sana keessa hin turre; bubbee sana booddee sochiin lafaa ta’e; garuu Gooftaan sochii lafaa sana keessa hin turre; sochii lafaa sana booddee ibiddi ta’e; garuu Gooftaan ibidda sana keessa hin turre;’ ibidda sana booddees Waaqayyo ‘sagalee xinnaa qabbanaa’aa’ ta’een raajicha dubbise. 1 Mootota 19:11, 12. Akkasuma Yesus hojii Isaa walitti bu’iinsa meeshaa waraanaatiin yookaan teessoowwan mootummootaa fi mootummaa garagalchuudhaan utuu hin ta’in, jireenya araaraa fi of-wareegamaatiin garaa namootaa dubbachuudhaan raawwachuu ture.”  
Desire of Ages, 217.

Humni Waaqayyoo karaa Dubbii Isaa darbuun darbuun ibsama. Innis “garaa namootaa”tti geeffama. Sun barumsa “sagalee xinnaa lafaa” sanaa ture. Garuu ergaan Eliyaas ergaa alaa ta’ee humnoota saba Waaqayyoo alatti argaman adda baasu dha. Kiristoos “guyyoota dhumaa” keessatti Eliyaasiin, humni Dubbii Isaa keessa akka jiru itti himaa ture; ta’us, “walitti bu’iinsi hidhannoo fi garagalchuun teessoowwanii fi mootummaawwanii,” kan qilleensa badiisaa, kirkirri lafaa, fi ibiddaan bakka bu’an, humnoota alaa keessaa sadii kitaaba Mul’ata keessatti bakka bu’an kan sabni Waaqayyoo isaaniin wal dura dhaabbatu agarsiisu. “Qilleensi” badiisaan raajii Macaafa Qulqulluu keessatti mallattoo Islaamaa dha. “Kirkirri lafaa” fincila fi jeequmsa Kacaasa Faransaayiti. “Ibiddi” immoo badiisa Sodoomii fi Gomoraa irratti fide dha. Eliyaas humna paaphaasummaa irraa baqatee gara holqaatti gale ture; kanaafuu Gooftaan, humnoota hammina hundumaa kanneen dhuma addunyaa irratti balaa sana ijaaran hunda keessatti illee, humni Waaqayyoo bakka itti argamu sagalee xinnaa lafaa sana keessatti akka ta’e isaaf mul’ise.

Museen, Eliyaasii fi Yohannis Cuuphaan hundinuu amala Waaqayyoo boolla keessaa arguudhaan dhugaa ba’u. “Boolli” mallattoo tokkicha dhaloota hamaa fi ejjituu ta’eef kennamu dha. Yesuus waa’ee “dhaloota ejjituu fi hamaa” dubbate; kunis dhaloota “guyyoota dhumaa” murtii qorannoo ti. Mallattoon dhaloota sanaaf immoo raajicha Yoonaas ture; inni guyyoota sadii boolla keessa—garaacha qurxummii guddaa keessatti—dabarse.

Yommuu namoonni baay’inaan walitti qabaman, inni dubbachuu jalqabe; “Dhaloonni kun dhaloota hamaa dha; mallattoo barbaadu; garuu mallattoon isaaniif kennamu hin jiru, yoo ta’e malee mallattoo Yoonaas raajichaa. Akkuma Yoonaas warra Nanawweetiif mallattoo ta’e, Ilmi

namaas akkasuma dhaloota kanaaf ni ta'a." Luqaas 11:29, 30.

Yoonas guyyoo sadii fi halkan sadii garaa qurxummii guddaa keessa ture; akkuma Yesus immoo guyyoo sadii awwaala keessa ture. Yoonas mallattoo ture; Yesusis akkasuma. Isaan mallattoo du'aa ka'uu bakka bu'u; du'aa ka'uunis, dhugumatti, du'a booddee dhufa.

Achiis keessaa barsiisonni seeraa fi Fariisota keessaa tokko tokko deebisanii, "Yaa Barsiisaa, mallattoo tokko si irraa arguu ni barbaanna" jedhan. Inni garuu deebisee isaaniin, "Dhaloonni hamaanii fi ejjitootni mallattoo barbaadu; mallattoon garuu isaaf hin kennamu, yoo ta'e malee mallattoo raajicha Yoonas. Akkuma Yoonas garaa qurxummii guddaa keessatti guyyoota sadii fi halkan sadii ture, akkasuma Ilmi namaa immoo guyyoota sadii fi halkan sadii garaa lafaa keessatti ni ta'a. Namoonni Nanawwee dhaloota kana wajjin murtii keessatti ni ka'u; isaanis isa ni mootummaa, sababni isaas lallaba Yoonasitti qalbii jijjiiratan; kunoo, as keessatti Yoonas caalaa guddaan jira" jedhe. Maatewos 12:38-41.

Yoo qajeelfama seenaa irra deebi'uu hubanneerra yoo ta'e, akkasumas dhugaa seenaa qulqulluun hundi dhuma addunyaa akka agarsiisu waliin yoo ilaalle, duuti, awwaalamni, fi du'aa ka'uun Yoonasii fi Kiristoos "mallattoo" akkasumas ergaa saba Waaqayyoo yeroo ammaa ti. Yoonasiin garaa qurxummii keessaa yeroo gad dhiifametti, ergaa ni labse; akkuma ergichi qophaa'ee dhagaa holqaa Kiristoos keessa ture irraa yeroo kaase, ergaan du'aa ka'uu Kiristoos battalumatti labsame sana. Warri Musee, Eliyaas, Yoonasii fi Kiristoosiin bakka buufaman, saba Waaqayyoo "guyyoota dhumaa" qofa utuu hin ta'in, ergaa isaanii tokkoon tokkoon isaanii kennanis ni mallatteessu.

Mallattoon Yonaas shaakalliin boollaa keessa darbe ni of keessaa qaba; achittis amala araara-qabeessa Kiristoos mul'ifama. Araarri Yesus Eliyaasiif kennames, Yonaa ergaa labsuu itti gaafatamummaa isaa irraa baqachaa turetti isaafis ni kenname. Waa'ee Yonaa jedhuuf waan baay'een dabalataan dubbatamuu qaba; garuu amma qodaatni biroon ilaalamuu qabu.

Holqi, wantoota kaan keessaa, du'aa fi du'aa ka'uu bakka bu'a. Guyyoota dhumaa keessatti sabni kakuu Waaqayyoo ragaa hedduudhaan akka du'anii turanii fi ergasii akka du'aa kaafamanitti beekamanii jiru. Dhugumatti, namni Kiristaanaa tokko mootummaa Waaqayyoo arguuf lammata dhalachuu qaba; kun immoo nama foonii moofaa sanaa du'uu bakka bu'a; garuu raajii keessatti hiikni isaa kana caalaa guddaadha. Inni ergaa tokko akka adeemsa isaa irratti dhaabbatu dubbata. Eliyaas ergaa labsuu dhaabe; Yoonas ergaa labsuu irraa baqate. Yohannis mana hidhaatti darbatamee ajjeefame. Yesuus fannifame.

Kanaaf mallattoo Yoonas du'aafi du'aa ka'uu qofa irratti miti; du'aafi du'aa ka'uu ergaa tokkoo irratti dha; ergaawwan hundinuu kanneen Dubbii Waaqayyoo keessatti fakkeeffamanis ergaa akeekkachiisa isa dhumaa, isa Abbaan Yesusitti kenne, innis isa Gabri'eeleef kenne, inni immoo raajichaaf kenne, raajichis barreessee waldoota kiristaanaatti erge, bakka bu'u. Waaqayyoo muuxannoo godoo Musee keessatti ergaa sana dhaabee irra deebi'ee jalqabuuf qophii qabu ture. Eliyaas hojii isaa akka ergamaa xumuree gara godootti baqate. Yoonas gara Tarshiishitti baqate. Yohaannis Cuuphaan ni ajjeefame; akkasumas Yesus ni ajjeefame. Dhugaa-baattonni kun hundinuu gara kitaaba Mul'ataatti fidamuu fi walitti qindaa'anii kaa'amuu qabu. Daani'eeleis ta'e Mul'atis

kitaabota lama; garuu “dhugaa-ba’ummaan Yesus” isaanis kitaaba tokko akka ta’an adda baasa. Isaan Macaafa Qulqulluu wajjin amala wal fakkaataa qabu. Kitaabota lama kan kitaaba tokko ta’an, barreessitoota lama kan dhugaa-baatota lama bakka bu’an.

Daani’el inni boojuu Baabilonii fi achii booddee Meedoo-Pershiyaa ture, yeroo boolla leencaa keessatti darbametti fakkeenyaan du’e. Yoonas yeroo qurxummiin guddaan isa liqimsetti fakkeenyaan du’e. Yohannis Mul’ataa yeroo zayita danfa’aa keessatti darbametti fakkeenyaan du’e. Wiiliyaam Miilar du’eera; garuu ka’uu qajeelotaa eeggachuudhaaf ergamoonni qabrii isaa bira jiran jedhu abdii qaba. Tajaajilli Future for America immoo Adoolessa 18, 2020 irratti fakkeenyaan du’e.

Ergaan xumuraa dhumaa kun haala madaallii madaan du’aa aangoo paapaasummaa fayyifamaa jiru keessatti kaa’ameera. Fayyuun madaan sanaa dhimma addaa Mul’ata boqonnaa kudha sadii fi kudha torbaa keessatti dhiyaatedha. Yommuu madaan du’aa sun fayyu, paapaasummaan kaafame mootummaa saddeettaffaa Mul’ata boqonnaa kudha torba keessatti bakka buufame ni ta’a. Inni mootummaa saddeettaffaa, jechuunis keessaa torban sanaa akka ta’e adda baafamee ibsameera. Lakkoofsi saddeet ka’uu irraa du’aa agarsiisa; sababiin isaas dhaqni kakuu walitti dhufeenya kakuu ta’ee guyyaa saddeettaffaa mucaan dhiiraa erga dhalatee booddee raawwatamuu qaba ture. Sirni sun bara Kiristiyaanaa keessatti cuuphaan bakka buufame; cuuphaanis du’a, awwaalamuu fi du’aa ka’uu Kiristoos ni bakka bu’a. Kiristoos guyyaa torbaffaa booddee jiru irratti du’aa kaafame. Kanaafuu inni raajii keessatti guyyaa saddeettaffaatti du’aa kaafame. Boqonnaa waggaa kuma tokkoo booddee, lafti haaraa taate mileniyeemii saddeettaffaatti du’aa kaafamti.