

ଆମରିକା ପାଇଁ ଭବିଷ୍ୟତ ଏବଂ ଜୁଲାଇ 18, 2020 - ସଂଖ୍ୟା ଛଅ

Mallattoo

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Guyyoota sadii fi walakkaa booddee Hafuurri jireenyaa Waaqayyo biraa isaan keessa seene; isaanis miilla isaanii irra dhaabatan; warra isaan argan irrattis sodaan guddaan bu'e. Isaanis sagalee guddaa samiidhaa, "As ol koottaa" isaaniin jedhu dhaga'an. Isaanis duumessa keessa gara samii ol ba'an; diinonni isaanii immoo isaan ilaalaa turan. Mul'ata 11:11, 12.

ଏକାମ୍ରତା ଓ ଅନ୍ୟାନ୍ୟ ଚିନ୍ତାଧାରା, ଧର୍ମାନ୍ତରଣ ଓ ଅନ୍ୟାନ୍ୟ ଧର୍ମାନ୍ତରଣ ଉପରେ ଏକ ସମୀକ୍ଷା, ଯାହା ଧର୍ମାନ୍ତରଣ ଉପରେ ଧ୍ୟାନ ଦେଇଥାଏ। ଧର୍ମାନ୍ତରଣ ଉପରେ ଧ୍ୟାନ ଦେଇଥାଏ ଏବଂ ଏହା ଧର୍ମାନ୍ତରଣ ଉପରେ ଧ୍ୟାନ ଦେଇଥାଏ। ଧର୍ମାନ୍ତରଣ ଉପରେ ଧ୍ୟାନ ଦେଇଥାଏ ଏବଂ ଏହା ଧର୍ମାନ୍ତରଣ ଉପରେ ଧ୍ୟାନ ଦେଇଥାଏ।

Kanaaf ani ajajame akka raajii dubbadhetti raajii dubbadhe; yeroo ani raajii dubbadhetti sagaleen ta'e, kunoo socho'uunis ta'e; lafeewwanis walitti qabaman, lafeen tokko lafee isaatti. Ani yeroon ilaalu, kunoo hiddoonni fi foon isaan irratti ba'e, gogaanis isaan gubbaa irraa haguuge; garuu hafuura keessa isaanii hin turre. Hisqi'el 37:7, 8.

Yommuu qaamni isaanii irra deebi'amee ijaaramu, isaan ergaa qilleensota afurii ni dhaga'u.

Inni achiis akkana naan jedhe; Qilleensaaf raaji dubbadhu, ilma namaa, raaji dubbadhu; qilleensaannis akkana jedhi, Gooftaan Waaqayyo akkana jedha; Yaa hafuura, bubbee afran keessaa kottu, warra ajjeefaman kana irrattis afuufi, akka isaan jiraatan. Kanaafuu ani akkuma inni na ajajeetti raaji dubbadhe; hafuurichis isaanii keessa seene, isaanis ni jiraatan; miilla isaanii irra dhaabbataniis loltoota baay'ee guddaa ta'an. Hisqi'el 37:9, 10.

Raajonni hundi xumura addunyaa ni adda baasu; kanaaf kutaan Hisqi'el irraa jiru ergaa raajota lama Mul'ata boqonnaa kudha tokkoo irraa of qusachuu barbaadaniif rakkina uuma. Dhugumatti, warra ergaa sana diduu barbaadaniif sobni ofitti himuu salphaan, Mul'anni boqonnaa kudha tokkoo seenaa qofa kan Warraaqsa Faransaay bakka bu'u, akkasumas inni hojii xumura addunyaa wajjin wal qabatu hin qabu jechuu dha. Garuu yoo yaada jedhu akka Mul'anni boqonnaa kudha tokkoos xumura addunyaa adda baasu fudhatte, yeroo sana dhugaa kana walitti fiduu qabda: waraanni guddaan xumura addunyaatti ergaa ergamaa sadaffaa iyya guddaadhaan dhiheessu, akka du'ee fi kaafamee, utuu akka waraana Waaqayyoo ta'ee hin dhaabatin dura dursee adda baafamee jira.

Achiis Inni, Ilma namaa, lafoon kun mana Israa'el guutuu dha; kunoo, isaan, Lafoon keenya gogeera, abdi keenyaanis badeera; qooda keenya irraa muramnee jirra, jedhu. Kanaaf raajii dubbadhu, isaaninis akkana jedhi, Gooftaan Waaqayyo akkana jedhu; Kunoo, yaa saba koo, ani awwaalcha keessan nan bana, awwaalcha keessan keessaa isin nan baasa, gara biyya Israa'elittis isin nan fida. Yommuu ani awwaalcha keessan bane, yaa saba koo, awwaalcha

keessan keessaa isin baases, ani Waaqayyo akka ta'e ni beektu. Hafuura koos isin keessa nan kaa'a, isin ni jiraattu, biyya keessan keessaas isin nan qubachiisa; yeroo sana ani Waaqayyo akka dubbadhee fi akkasumas akka raawwadhe ni beektu, jedha Gooftaan. Hisqi'el 37:11–14.

Kiristoosi duumessa ol baalaadhaan ol ba'e, innis duumessota wajjin deebi'a; duumessonnis ergamoota bakka bu'u. Musee fi Eliyaas duumessa, kan ergaa ergamaa sadaffaa isa seera Dilbataa yeroo Ameerikaa keessatti labsamutti samii gidduutti barrisu sana bakka bu'uun, samii keessa ol ba'u. Musee fi Eliyaas yeroo seerri Dilbataa labsamutti, ergaa Islaamaa wajjin walqabatee, samii keessa ol ba'u.

Isaayaas dhugoota seenaa kanaan walqabatan keessaa baay'ee adda baasa; kutaa isuma kana keessatti immoo Yesus hojii Isaa adda baasuuf kan itti wabii godhate keessa. Inni raajota Eliyaasii fi Elishaa akka fakkeenya ergaa raajii uummata biyya isaanii mataa isaanii irraa hin fudhatamneetti itti fayyadame; kunis battalumatti warra mana sagadaa Naazireet keessa turan aarse, isaanis isa ajjeesuuf yaalan.

Hafuuri Waaqayyo Gooftaa narra jira; Gooftaan waan ana dibee warra garraamota ta'aniif oduu gammachuu lallabuuf, warra garaan isaanii cabee jiru wal'aanuuf, booji'amtootaaf bilisummaa labsuuf, warra hidhamanitti hiikamuu mana hidhaatii labsuuf na ergeera; bara itti Gooftaan fudhatama argatu labsuuf, guyyicha haaloo ba'uu Waaqa keenyaas, warra boo'an hundumaa jajjabeessuuf; warra Xiyoon keessatti boo'aniif daaraa iddoo bareedinaa, gadda iddoo zayitii gammachuu, hafuurri ulfinaa dhabamuu iddoo uffata galataa kennuuf; isaan akka mukkeen qajeelummaa, dhaabbata Gooftaa, inni ittiin ulfina argatu jedhamee waamamaniif. Isaanis diigama durii ni ijaaru, onneen duraan diigaman ni kaasuu, magaaloota onaan ta'an, diigama dhaloota baay'ee ture ni haaromsu. Ormoonnis ni dhaabatani bushaayee keessan ni tiksu; ilmaan biyya alagaas warra qotanii fi warra wayinii eegani isin tajaajilan ni ta'u. Isin garuu Luboota Gooftaa jedhamtu; namoonni Tajaajiltoota Waaqa keenya isiniin jedhu; qabeenya saboota ormaa ni nyaattu, ulfina isaanii keessattis ni boontu. Qaani keessan iddoo isaa dachaa ni qabaattu; salphina isaanii iddoo isaattis qooda isaanii keessatti ni gammadu; kanaaf biyyattii isaanii keessatti dachaa ni dhaalu; gammachuun bara baraa isaanii ni ta'a. Ani Gooftaan murtii nan jaalladha; saamicha aarsaa gubamuuf dhi'aate nan jibba; hojii isaanii dhugaadhaan nan qajeelcha, kakuu bara baraa isaanii wajjin nan godha. Sanyiin isaanii saboota ormaa gidduutti ni beekama, ilmaan isaaniis namoota gidduutti; warri isaan argu hundinuu akka isaan sanyii Gooftaan eebbise ta'an ni hubatu. Ani Gooftaa keessatti guddaadhaan nan gammada, lubbuun koos Waaqa koo keessatti ni ililchiti; inni uffata fayyinaa natti uffiseera, wayyaa qajeelummaatiinis na haguugeera; akkuma misirroon dhiiraa faaya isaatiin of miidhagsu, akkuma misirrittiin kuusaa isheetiin of bareechiftu. Akkuma lafti biqila ishee baafu, akkuma iddoo biqiltuu wanta keessatti facaafame biqilchitu, akkasuma Gooftaan Waaqayyo saboota hundumaa duratti qajeelummaa fi galata ni biqilcha.

ସିଓନର ନିମନ୍ତେ ମୁଁ ନୀରବ ରହିବି ନାହିଁ, ଏବଂ ଯିରୁଶାଲମର ନିମନ୍ତେ ମୁଁ ବିଶ୍ୱାସ କରାଯିବି ନାହିଁ, ଯେପରିକି ଯିରୁଶାଲମର ଧର୍ମିକତା ଦୀର୍ଘତା ପରି ପୂରକାଶିତ ହେଉନି, ଏବଂ ତାହାର ପରିଚରଣ ଉତ୍ତମତର ପୂରକାଶିତ ନ କରେ। ତେବେ ଜାତିମାନେ ତୁମର ଧର୍ମିକତାକୁ, ଏବଂ ସମସ୍ତ ରାଜାମାନେ ତୁମର ମହିମାକୁ ଦର୍ଶିବେ; ଏବଂ ତୁମକୁ ଏକ ନୂତନ ନାମରେ ଡାକାଯିବ, ଯେହ୍ନା ସଦାପୂରଭୁଞ୍ଜକ ମୁଖ ନିର୍ଦ୍ଦେଶିତ କରିବ। ତୁମେ ସଦାପୂରଭୁଞ୍ଜକ ହସ୍ତରେ ମହିମାର ମୁକୁଟ, ଏବଂ ତୁମର ଇଶ୍ୱରତ୍ୱ ହସ୍ତରେ ରାଜକୀୟ

କିରୀଟ ହବେ। ତୁମକୁ ଆଉ କବେବେ “ପରିତ୍ୟକ୍ତା” ବୋଲି କୁହାଯିବ ନାହିଁ; ତୁମର ଦଶେକୁ ମଧ୍ୟ ଆଉ କବେବେ “ଉଜାଡ଼” ବୋଲି କୁହାଯିବ ନାହିଁ; କିନ୍ତୁ ତୁମକୁ “ହଫ୍ତେସିବା” ବୋଲି କୁହାଯିବ, ଏବଂ ତୁମର ଦଶେକୁ “ବଢ଼େଲା” ବୋଲି କୁହାଯିବ; କାରଣ ସଦାପୁରୁଷ ତୁମର ଆନନ୍ଦ ପାଆନ୍ତି, ଏବଂ ତୁମର ଦଶେ ବିବାହିତ ହବେ। ଯଦେରି ଜଣେ ଯୁବକ ଜଣେ କୁମାରୀଙ୍କୁ ବିବାହ କରେ, ସଦେରି ତୁମର ପୁତ୍ରମାନେ ତୁମକୁ ବିବାହ କରିବେ; ଏବଂ ଯଦେରି ବର ବଧୂ ଉପରେ ଆନନ୍ଦ କରେ, ସଦେରି ତୁମର ଲକ୍ଷ୍ମଣ ତୁମ ଉପରେ ଆନନ୍ଦ କରିବେ। ହେ ଯିରୁଶାଲମେ, ମୁଁ ତୁମର ପୁରାତୀରମାନଙ୍କ ଉପରେ ପରହରୀମାନଙ୍କୁ ନିଯୁକ୍ତ କରିଛି; ସମୋନେ ଦିନରାତି କବେବେ ନୀରବ ରହିବେ ନାହିଁ। ହେ ସଦାପୁରୁଷଙ୍କ ସମରଣ କରୁଥିବାମାନେ, ତୁମେ ନୀରବ ରୁହନ୍ତୁ ନାହିଁ। ଏବଂ ସେ ଯଦେରୁୟନତ ସୁଆପନ କରନ୍ତି ନାହିଁ, ଏବଂ ଯଦେରୁୟନତ ଯିରୁଶାଲମେକୁ ପୃଥିବୀରେ ପୁରଣଂସାର ବିଷୟ କରନ୍ତି ନାହିଁ, ସଦେରୁୟନତ ତାଙ୍କୁ ବିଶ୍ରାମ ଦିଅନ୍ତୁ ନାହିଁ। ସଦାପୁରୁଷ ନିଜ ତାହାଣ ହସ୍ତରେ ଏବଂ ନିଜ ଶକ୍ତିର ବାହୁଦ୍ୱାରା ଶପଥ କରି କହିଛନ୍ତି, ନିଶ୍ଚୟ ମୁଁ ଆଉ ତୁମର ଧାନକୁ ତୁମର ଶତରୁମାନଙ୍କ ଭୋଜନ ପାଇଁ ଦେବି ନାହିଁ; ଏବଂ ବିଦେଶୀମାନଙ୍କ ପୁତ୍ରମାନେ ତୁମେ ଯାହା ପାଇଁ ପରିଶ୍ରମ କରିଛ, ସେହି ଦରାକ୍ଷରସ ପାନ କରିବେ ନାହିଁ। କିନ୍ତୁ ଯମୋନେ ତାହା ସଂଗ୍ରହ କରିଛନ୍ତି, ସମୋନେ ତାହା ଭୋଜନ କରି ସଦାପୁରୁଷଙ୍କୁ ସ୍ମୃତି କରିବେ; ଏବଂ ଯମୋନେ ତାହା ଏକତର କରିଛନ୍ତି, ସମୋନେ ମୋର ପବିତ୍ରତାର ପୁରୁଷମାନଙ୍କର ତାହା ପାନ କରିବେ। ଦ୍ୱାରମାନଙ୍କ ମଧ୍ୟରୁ ଯାଅ, ଯାଅ; ଜନମାନଙ୍କ ପାଇଁ ପଥ ପୁରସ୍କୃତ କର; ରାଜପଥ ଉଚ୍ଚ କର, ଉଚ୍ଚ କର; ପାଥରଗୁଡ଼ିକୁ ସଂଗ୍ରହ କରି ହଟାଅ; ଲୋକମାନଙ୍କ ପାଇଁ ଧୂଳି ଉତ୍ତୋଳନ କର। ଦଶେ, ସଦାପୁରୁଷ ପୃଥିବୀର ଅନ୍ତ ପରୁୟନତ ଘୋଷଣା କରିଛନ୍ତି, ସିଓନର କନ୍ୟାଙ୍କୁ କହ, ଦଶେ, ତୁମର ପରିତ୍ୟକ୍ତ ଆସୁଛି; ଦଶେ, ତାଙ୍କର ପୁରସ୍କାର ତାଙ୍କ ସହିତ ଅଛି, ଏବଂ ତାଙ୍କର କର୍ମଫଳ ତାଙ୍କ ଆଗରେ ଅଛି। ଏବଂ ସମୋନେ ତୁମକୁ “ପବିତ୍ର ଲୋକ”, “ସଦାପୁରୁଷଙ୍କ ମୁକ୍ତିପୁରାପୁତ୍ରମାନେ” ବୋଲି କୁହାଯିବ; ଏବଂ ତୁମକୁ “ଅନ୍ୱେଷିତା”, “ଅପରିତ୍ୟକ୍ତ ନଗରୀ” ବୋଲି କୁହାଯିବ। ଯିଶାଇ 61:1-62:12.

Gooftaan namoota kuma dhibba afurtamii afur duraan “gatamanii” turan, garuu booddee “magaalaa” ta’anii “kan hin gatamne” ta’an wajjin “kakuu bara baraa” seena. Isaan “laafamoo” turan, daandii irrattis du’anii turan. Isaayyaas isaan akka “Luboota Gooftaa,” “tajaajiltoota” Gooftaa, “ummata qulqulluu” fi “eegdotaa” dallaa Xiyoona irratti jedhee ibsa.

Warra isaanii du’anii irratti kan gammadan irraa faallaa ta’een, Waaqayyo immoo sana booda isaanitti “akkuma misirrichi misirroo irratti gammadu” jedhee in gammada. Yeroo sana misirroon qophoofta jirti. Akkuma waadaa Filadelfiyaadhaaf kenname keessatti Gooftaan maqaa “haaraa” isaaniiif kennu sana, maqaa isaanii “Hephzibah” fi “Beulah” akka ta’e ni ibsa. Hephzibah jechuun gammachuun koo ishee keessa jira jechuu dha; Beulah immoo fuudhuu jechuu dha. Gooftaan warra Eliyaasii fi Museedhaan bakka buufaman ni fuudha.

Hojiin isaan kennaman, “hamma dhuma biyya lafaatti” “misiraachoo gaarii” waa’ee Kiristoosii fi qajeelummaa Isaa lallabuudhaan karaa Dhufaattii Lammaffaa Kiristoosiiif qopheessuudha. Isaan dhangala’iinsa Hafuuraatiin Jajjabeessaa sanaan dibamanii jiru; yeroo sana immoo akkuma “sagalee guddaan samii keessaa” “isaaniidhaan, Ol as koottaa” jedhuutti, “akkuma mallattoo ol-kaafamanii” ol in kaafamu. Ergasii isaan harka Waaqayyoo keessatti akka “gonfoo ulfinaa” fi akka “diyaadema mootummaa” in ta’u. Zakkaariyaas gonfooma sana akka alaabaa adda-baafamaa ta’eetti ibsa; akkasumas taatee sana yeroo bokkaa boodaa keessa akka ta’e ni kaa’a.

Guyyaan sun guyyaa sanatti akka bushaayee saba isaa isaan oolcha; isaan akkuma dhagaa gonfoo, lafa isaa irratti akka mallattoo ol kaafamaniiru. Eeyyee, gaarummaan isaa attam guddaadha! Bareedinni isaa hoo attam guddaadha! Midhaan dargaggoota gammachiisa, wayinii haaraan immoo durboota. Yeroo bokkaan boodaa roobu sanatti Waaqayyoon bokkaa

kadhadhaa; Waaqayyo duumessa ibsaa ni uuma, bokkaa roobsaa isaanii ni kenna; nama hundaafis dirree keessatti margaa ni kenna. Z akkaariyaas 9:16–10:1.

Isaan “tuuta saba Isaa” ta’u; garuu Gooftaan tuuta lammaffaa tokko illee qaba; isaan yeroo sana amma iyyuu Baabylon keessa jiru, isaanis inni ni waama. Hojii isaanii iddoo manca’e “durii” fi “badiisa” dhaloota hedduutii deebisanii ijaaruu ta’a. Isaan warra deebi’anii daandiiwwan durii, warri Adventism keessaa fi Adventism alaas didanii dhokfataniituran, irra deebi’anii hundeessan ta’u. Isaan gara dhugaawwan bu’uuraa warra Milleriitotaa ni deebi’u; qulqullina isaanii keessatti Adventism Laodiiqeyaa duratti ni dhiyeessu; akkasumas waa’ee dhugaawwan “durii” seera Waaqayyoo wajjin walqabatan, keessumattuu waa’ee Sanbataa, warra Adventism ala jiranitti ergaa ni dhiyeessu. Kana gochuudhaan, seenaa dhaloota hedduu seenaa haaraa ibsuuf ni fayyadamu. Hojii isaanii bokkaa boodaa keessatti, yeroo murtiin Waaqayyoo biyya keessa jiru, ni raawwatama. Yeroo Gooftaan harka mirgaa Isaatiin akka mallattoo ol isaan kaasutti, addunyaan guutuun kan duraan reeffa isaanii karaa irratti ciisu irratti gammadaa ture mallattoo sana ni argu, afuuffii akeekkachiisaa eegdonni afuufanis ni dhaga’a.

Yaa jiraattota biyya lafa hundumaa fi warra lafarratti keessa jiraattan hundinuu, yeroo inni tulluuwwan irratti mallattoo ol qabutti ilaalaa; yeroo inni malakata afuufuttis dhaga’aa. Isaayaas 18:3.

Mul’ata Mul’ataa boqonnaa kudha tokkoffaa keessatti, yeroo warri reeffa isaanii irratti gammadaa turan akka isaan ka’an argan, “warra isaan argan irra sodaan guddaan bu’e.”

Achi boodasniin, mitii nama jabaa mitiin; mitiinis nama tuffatamaa mitiin isa balleessa; inni garuu miticha duraa baqata, dargaggoonni isaas ni mo’amu. Innis sodaan gara da’oo isaa jabaa sanaatti darba; bulchitoonni isaatis mallattoo waraanaa sanaan ni na’u, jedha Waaqayyo inni ibiddi isaa Xiyoon keessa jiru, furnoon isaas Yerusaaalem keessa jiru. Isaayaas 31:8, 9.

ସମସ୍ତ ଭବିଷ୍ୟଦ୍‌ଦକ୍ତାଞ୍ଜକ ସାକ୍ଷ୍ୟ ପୂରକାଶିତବାକ୍ଯ ପୁସ୍ତକର ଏକତ୍ର ହୋଇଥାଏ। ଅଗ୍ଣିଶିଖା ଦାନିଏଲ ୧୧:୪୦–୪୫ ରେ ଭଲଲେଖିତ ଉତ୍ତର ଦିଗର ରାଜାଞ୍ଜକୁ ପୂରତିନିଧିତ୍ୱ କରେ, ଯିଏ କାହାରୁ ସାହାଯ୍ୟ ନ ପାଇ ନିଜ ଶେଷକୁ ପହଞ୍ଚିବେ। ଯେତେବେଳେ ଏକ ଶତ ତୁଆଳିଶ ହଜାର, ଯେମାନେ ଇଶ୍ଵରଞ୍ଜକ ପୂରହରୀ, ତୁରୀ ବାଜାଇବେ, ସମସ୍ତ ପୃଥିବୀ ତାହା ଶୁଣିବ ଏବଂ ଭୟଭୀତ ହବେ। ଦୁଇ ଭବିଷ୍ୟଦ୍‌ଦକ୍ତା ଦ୍ଵାରା ପୂରତିନିଧିତ ଲୋକମାନେ ସାନ୍ତ୍ଵନାଦାତାଞ୍ଜକ ଦ୍ଵାରା “ଶୁଭ ସମ୍ବାଦ ପୂରଚାର କରିବାକୁ” “ଅଭିଷିକ୍ତ” ହବେ; ସେଇ ଶୁଭ ସମ୍ବାଦ ହେଉଛି ଦାନିଏଲ ଅଧ୍ୟାୟ ୧୧ ପଦ ୪୪ ର “ପୂର୍ବଦିଗରୁ ଏବଂ ଉତ୍ତରଦିଗରୁ ଆସୁଥିବା ସମ୍ବାଦ,” ଯାହା ଉତ୍ତର ଦିଗର ରାଜାଞ୍ଜକୁ “ବିଚଳିତ” କରେ, ଏବଂ ଏହା ରବିବାର ନିୟମ ସଞ୍ଜକଟର ନିର୍ଯ୍ୟାତନାର ଆରମ୍ଭକୁ ଚିହ୍ନିତ କରେ। ସେହି ସମୟରେ ଅନ୍ୟତାମାନେ ବାବିଲୋନରୁ ବାହାରି ଆସିବାର ସନ୍ଦେଶକୁ ସ୍ଵୀକାର କରିବେ ଏବଂ ପୂର୍ବକୁ ଯାଜକମାନଞ୍ଜକ ସହ ଆସି ଯୁକ୍ତ ହବେ, ଯେମାନେ “ଯିଶୟଞ୍ଜକ ମୂଳ” ଭାବରେ ମଧ୍ୟ ପୂରତିନିଧିତ, ଏହିପରି ଭାବେ ସେମାନେ ଯେ ବାଇବେଲୀୟ ପୂରଣୀ ବ୍ୟବହାର କରି ଅନ୍ୟତାମାନଞ୍ଜକୁ ସତର୍କବାଣୀର ସନ୍ଦେଶ ପୂରସ୍ତୁତ କରିବେ, ତାହାକୁ ଚିହ୍ନିତ କରାଯାଏ।

Guyyaa Isseey keessaa ba’u ni jira; inni akka mallattoo sabaaf dhaabbata; isa irraas Ormoonni barbaadu; boqonnaan isaas ulfina qabeessa ni ta’a. Guyyaa sana keessa immoo, Gooftaan harka isaa yeroo lammaffaa diriirsee haftee saba isaa, warra hafe, Asoor keessaa, Gibxii keessaa, Phaaxros keessaa, Kuush keessaa, Eelaam keessaa, Shinaar keessaa, Hamaat keessaa, fi odola galaanaa keessaa deebisee ni walitti qaba. Inni sabootaaf mallattoo ni dhaaba; warra

Israa’el keessaa baqatanii bahan ni walitti qaba; warra Yihudaa faca’an immoo handaara afurii lafaa irraa ni sassaaba. Isaayyaas 11:10–12.

Gooftaan Sadaasa 11, 2001 irratti, Gooftaan saba Isaa walitti qabe; ergaan Inni kenne haleellaa Islaamaa akka dhufaatii wayyoo sadaffaatti adda baase. Ergasii, erga isaan daandii irratti du’anii booddee, yeroo lammaffaaf deebi’ee saba Isaa walitti qaba. Yeroo akkas godhutti, warri walitti qabaman “warra Israa’el keessaa ari’amanii” fi “warra Yihudaa keessaa bittinnaa’anii” jedhamanii adda baafamu. Isaan Adoolessa 18, 2020 irratti gara daandiiwwanii ari’aman; garuu yeroo lammaffaaf walitti qabamuun isaanii mallattoo ta’uuf, hoolota Waaqayyoo kanneen biroo amma iyyuu Baabilon keessa jiran walitti qabuudhaaf. Walitti qabamuun isaanii kan warra amma iyyuu Baabilon keessa jiran seera Dilbataa Ameerikaa keessatti jalqaba; kunis Mul’ata boqonnaa kudha saddeet keessatti sagalee lamaan keessaa isa lammaffaa dha.

Walga’iinsi inni jalqabaa Fulbaana 11, 2001tti yeroo Islaamni Ameerikaa rukute keessatti raawwatame. Akka mallattoo yeroo lammaffaatti walitti qabamuu qabuutti isaan Hidda Isseetiin bakka bu’aniiiru; kunis hojii Alfaa fi Oomeegaa bakka bu’uudha, isa dhuma wanta tokkoo jalqaba wanta tokkootiin agarsiisu. Walga’iinsi inni jalqabaa rukuttaa Islaamaa Ameerikaa irratti raawwatameen mallatteeffame; akkasumas walga’iinsa lammaffaa akka rukuttaa Islaamaa Ameerikaa irratti raawwatamu agarsiisee ifa godha. Yeroo Hiddaan Issee sabootaaf mallattoo ta’u, “boqonnis” isaa ulfina qabeessa ta’a; sababiin isaas mallattoon warra amma iyyuu Baabilon keessa jiran karaa durii kitaaba qulqulluu keessaa, jechuunis Sanbata guyyaa torbaffaatti, deebi’ee ni geggeessa; kanaanis yeroo seerri Dilbataa balaa ta’etti mallattoon sabootaaf ol kaafamuu isaa ni mallatteessa.

“Mallattoon” jalqabarratti adeemsa qulqulleessuu tokko ni mudata; adeemsi kun akka Malaaki boqonnaa sadii keessatti fakkeeffamee, qulqulleessuu mana qulqullummaa Kiristoos lamaan keessatti ibsamee, akkasumas dhuma sochii Millerite irratti fakkeenya dubartoota durba kudhanii keessatti mul’ate. Adeemsi qulqulleessuu inni jalqabaa irratti ture, dhuma irrattis qubee irraa gara qubeetti ni deebi’ama; kunis Isaayaasiin walqabatee gabatee addaa tokko wajjin bakka kitaaba tokko keessatti galmeeffametti bakka bu’ee jira. Fincilli Adventismii gabatee sobaa kan bara 1863 keessatti qophaa’e dha; kunis gabateewwan lama kan kitaaba Habbaquuq boqonnaa lama keessatti eeraman akka didamuufii bakka buufamanitti qophaa’e.

Amma immoo dhaqii, sanada irratti fuuldura isaanii barreessi; kitaaba keessattis galmeessi; kun yeroo dhufuuf bara baraan akka ta’uuf: Sabni kun saba fincilaa dha, ijoollee sobduu, ijoollee seera Waaqayyoo dhaga’uu hin barbaanne; warri mul’attootaan, “Hin arginaa” jedhan; raajotaandhis, “Waan sirrii nuuf hin raajinaa; waan namaaf tolu nutti dubbadhaa, gowwoomsaa nuuf raajaa; karaa irraa maqaa, daandii irraa gorraa, Qulqulluun Israa’el fuula keenya dura akka irraa ka’u godhaa” jedhu. Kanaafuu akkana jedha Qulqulluun Israa’el, “Isin dubbii kana tuffattanii, cunqursaa fi jal’ina irratti amanamtanii, isaan irrattis hirkattaniif; kanaaf jal’inni kun akka caccabni kufuuf qophaa’e, dallaa ol dheeraa keessatti baay’atee bahee, kufuun isaas yeroo gabaabaa keessatti tasuma dhufu sanaa isiniif ta’a. Inni akkuma mi’a suphee harki suphee tolchuu caccabee bubbutamee diigamu sanaa isa ni caccabsa; hin mararfatu; akka cabbii isaa keessaa qabbanaa’aa keessaa ibidda fuudhuuf yookaan boolla keessaa bishaan

waraabuuf qodaa xinnaa illee hin argamneetti.” Kunoo akkana jedha Gooftaan Waaqayyo, Qulqulluun Israa’el; “Deebi’uu fi boqochuu keessatti fayyinni keessan ni jira; callisuu fi amanuu keessatti humni keessan ni jira; isin garuu hin feene. Isin garuu, ‘Lakki; fardeen irratti baqanna’ jettan; kanaaf ni baqattu; ‘warra saffisaa irratti yaabna’ jettan; kanaaf warri isin ari’an ni saffisu. Kuma tokko dheekkamsa nama tokkootti ni baqata; dheekkamsa shanitti ni baqattu; hamma akka mallattoo tulluu gubbaa irratti hafteetti, akka alaabaa gaara irratti hafteettis ni hafu. Kanaaf Waaqayyo isinitti araarama gochuuf ni eeggata; kanaafuu isin irratti mararfachuuf ol ol of kaasa; Waaqayyo Waaqa murtii ti; warri isa eeggatan hundinuu eebbifamoo dha. Sabni kun Xiyyoon keessa, Yerusaalem keessatti ni jiraata; ati si’achi hin boossu; sagalee iyyi keetiitti baay’ee siif ni araarama; yeroo inni dhaga’u siif ni deebisa.” Isaayaas 30:8–19.

Bara 1863 keessa Adventismn ergaa raajii William Miller kan gabatee qulqulluu Habakkuk lamaan irratti bakka buufame sana diduu jalqabe. Yesuus dhuma jalqabaatiin ibsa. Keessattuu kutaa kana keessatti finciltoonni jalqaba Adventismii jiran, finciltoota dhuma Adventismii jiranis bakka bu’u. Haala lamaan keessatti fincilli diddaa ergaa fi mala hojii raajii seenaa tokkoo tokkooti; yeroo isaan “warra argu”n, “Hin arginaa;” raajotaanis, “Waan qajeelaa nuuf hin raajjin; waan nama gammachiisu nuuf dubbadhaa, gowwoomsaa nuuf raajaa” jedhanitti.

Yommuu isaan, “Karaa irraa ka’aa, daandii irraa garagalaa, Qulqulluu Israa’el nu duraa haa dhaabu” jedhanii labsan sana, karaa dhiisuu murteessu. Karaan qajeelotaa “daandiiwwan durii” Ermiyaas boqonnaa jaha lakkoobsa kudha jaha fi kudha torbatti ibsame dha. Warri finciltoonni, dhugaa hundee ta’an keessatti deddeebi’uu dhiisuu fi sagalee malakata eegdotaan afuufamu dhaga’uu dhiisuu murteessu; eegdonni sun sochii Millerite fi sochii Future for America bakka bu’uudhaan ol kaafamanii jiru.

ଏହିପରି ପୂର୍ବରୁ କହୁଛନ୍ତି, ପଥମାନଙ୍କର ଦଶଦ୍ଵୟ, ଏବଂ ଦଶ, ଏବଂ ପୁରୁଣା ପଥଗୁଡ଼ିକ ବିଷୟରେ ପଚାର, କେଉଁଠାରେ ସହଜ ଭଲ ପଥ ଅଛି; ଏବଂ ସଫେରରେ ଚାଲ, ତେବେ ତୁମେ ନିଜ ପରାମର୍ଶନଙ୍କ ପାଇଁ ବିଶ୍ଵାସ ପାଇବ। କିନ୍ତୁ ସମୋଦେଶ କହିଲେ, ଆମେ ସଫେରରେ ଚାଲିବୁ ନାହିଁ। ଆଉ ମୁଁ ତୁମମାନଙ୍କ ଉପରେ ପରହରାମାନଙ୍କୁ ନିୟୁକ୍ତ କରି, ଯମୋନେ କହୁଥିଲେ, ତୁରୀର ଶବ୍ଦକୁ ଶୁଣ। କିନ୍ତୁ ସମୋଦେଶ କହିଲେ, ଆମେ ଶୁଣିବୁ ନାହିଁ। ଏହିକାରଣରୁ, ହେ ଜାତିମାନେ, ଶୁଣ; ଏବଂ ହେ ସମାଜ, ସମୋଦେଶକ ମଧ୍ୟରେ କ’ଣ ଅଛି, ତାହା ଜାଣ। ହେ ପୃଥିବୀ, ଶୁଣ: ଦଶ, ମୁଁ ଏହି ଲୋକଙ୍କ ଉପରେ ଅପମତ୍ତ ଆଣିବି, ଅର୍ଥାତ୍ ସମୋଦେଶକ ଚିନ୍ତାମନ୍ଥନର ଫଳ; କାରଣ ସମୋଦେଶ ମୋର ବାକ୍ସମାନଙ୍କୁ ଶୁଣିନାହାନ୍ତି, ମୋର ବ୍ୟବସ୍ଥାକୁ ମଧ୍ୟ ନୁହଁ, ବରଂ ତାହାକୁ ପରହରାମାନ କରୁଛନ୍ତି। ଯିରିମିୟା 6:16–19.

Warri buqqaattoonni daandiiwwan moofaa keessa deemuu diduun isaanii akkasumas akka isaan “Qulqullicha Israa’el of irraa akka badu” barbaadanitti ibsameera; kunis ergaa Iyya Giddugaleessaa, kan Alpha fi Omega jalqabaa wajjin dhuma Adventizimii agarsiisuun irratti hundaa’e, diduu isaanii argisiisa.

“Jalqaba daandii sanaa duuba isaanii ifni ifaa tokko dhaabamee ture; ergamaan tokko immoo kun ‘iyya halkan keessaa’ akka ta’e natti hime. Ifni kun daandii guutuu sana irratti ni ibsa ture; miilla isaanii ifaaf kenne, akka isaan hin gufanneef.”

“Yoo ija isaanii Yesus irratti dhaabani tursiisan, isa fuula isaanii dura jiru, gara magaalattii isaan geggeessu, nageenya keessa turan. Garuu yeroo gabaabaa keessatti gariin isaanii ni

dadhaban; magaalaa sun baay'ee fagoo akka taates ni dubbatan, duraanuu akka ishee keessa seenan ni eegaa turan. Sana irratti Yesus harka mirgaa isaa ulfina qabeessa ol kaasaachuun isaan jajjabeessa ture; harka isaa keessaa ifni tokko ba'ee garee adventii sana irratti ni dhaqqaba ture, isaanis, 'Alleluia!' jechuun ni iyyu turan. Warri kaan immoo ariitiidhaan ifa duuba isaanii jiru ni ganan; hamma achiitti kan isaan baase Waaqayyo akka hin taane ni dubbatan. Ifni duuba isaanii jiru ni dhaame; miilli isaanii dukkana guutuu keessatti hafe, isaanis gufatanii mallattoo sanaa fi Yesusiin arguu dhaban; karaa irraa gad bu'anii gara addunyaa dukkanaa'aa fi hamaa isaanii jalaa jiruutti ni kufan." Christian Experience and Teachings of Ellen G. White, 57.

Halkan qulqulleessuu Iyya Giddugaleessaaatiin bakka buufame, gosa lamaan waaqeffattootaa ni uuma; boqonnaan soddomffaa Isaayaas hanqina zayitii durboota gowwootaa bishaan yookaan ibidda walitti qabuudhaaf dadhabuu akka ta'etti ni mul'isa; isaan lamaan isaanii iyyuu yeroo Isaayaan akkana jedhu, Mallattoo Jajjabeessaa ti: "cabni isaa tasuma yeruma tokkotti ni dhufa. Innis akkuma cabbii okkotee supheetichaa caccabaa'ee caccabuutti isa ni caccabsa; hin qusatu; kanaafis caccaba isaa keessaa cabbii ibidda iddoo ibiddaati fudhachuuf, yookaan boolla keessaa bishaan ittiin waraabachuuf illee hin argamu." Murtiin isaanii "tasuma" ni dhufa; kunis iyya halkan giddugaleessaatti ta'uun bakka buufameera; yeroo sanatti zayitii argachuuf yeroo akka darbe ni hubatu. Ibidda fi bishaan dhugaa-baatummaa Isaayaa keessatti zayitii fakkeenya durboota kudhaniitti argamu sanaaf bakka bu'ummaa biraa qofa dha. Zayitiin, bishaanii fi ibiddi amala ni bakka bu'u; ergaas ni bakka bu'u, akkasumas argama Jajjabeessaa. Mallattooleen kun keessaa tokko illee yeroo murtiin durboota kudhanii "tasuma yeruma tokkotti dhufu"tti argamuu hin danda'u. Yeroo sana garuu baay'ee barfateera.

Nageenyi tokko qofti "deebi'uu" keessa jira; kunis yeroo inni warra abdi kutatan abdi kutannaa isa jalqabaatti bakka bu'ee turetti Ermiyaasiif kennameedha. Yoo sabni Waaqayyoo gara Isaa deebi'an, Innis gara isaanii in deebi'a ture; garuu finciltoonni didan, ifni karaa sana ibsaa ture immoo ni dhaame. Ifni jalqabaatti ture Iyyannaa Halkan Walakkaa ture; karaa fuulduraas harka mirgaa ulfina qabeessa kan Kiristoosiin hamma bara baraatti ni ibsame. Kiristoos warra karaa sana irra turan dura ture; kanaaf ifni duuba jiru ifuma sana ta'uu qaba; Kiristoos dhuma karaa sanaa jalqaba karaa sanaatiin ni agarsiisa. Iyyannaan Halkan Walakkaa dhugaa yeroo sanaa ture; ammas dhugaa yeroo ammaati.

"Akkuma baay'ee gara fakkeenya durboota kudhanii nan akeekama; isaan keessaa shanan ogeeyyii, shanan immoo gowwoota turan. Fakkeenya kun jecha isaatiin guutummaatti raawwatameera, raawwatamus ni jira; sababiin isaas inni yeroo kanaaf hojii addaa qaba, akkasumas, akkuma ergaa ergamaa sadaffaatti, raawwatameera, hanga xumura yerooatti immoo dhugaa yeroo ammaa ta'ee itti fufa." Review and Herald, August 19, 1890.

Fedhiin Isa Qulqulicha isaanii duraa haa dhaabu jedhu, Kiristoosiin qofa utuu hin taane, Kiristoosiin akka Alfaa fi Oomeegaatti ni didu. Kun ergaa Iyya Giddugaleessaa diduudha. Ergaan Iyya Giddugaleessaa jalqaba Adventizimii keessatti, raaga kufe sirreessuu ture.

Warri "daandii moofaa" tuffatanii sochii Millerite keessatti guutamuu Iyyata Halkan Walakkaa keessatti bakka bu'ame irraa qajeelota irraa adda ta'e "gabatee" sobaa tokko uumanii jiru. Sana

booda “kuma tokko” “ifannaa nama tokkootti” baqate, sochiinis tasuma kuma shantama irraa gara shantamatti gadi bu’e. Isaanis “ifannaa” sun “shanan” durboota ogeeyyii irraa dhufeeff baqatan; durbooti ogeeyyiin sun zayita isaanii irraa qooddachuuf homaa akka hin qabne, akka isaanis deemanii zayita ofii isaanii bitatan itti himan. Addaan bahuun durboota gowwootaa fi ogeeyyii gidduutti ta’e, durboota ogeeyyii “akka ibsituu fiixee gaaraa irra jirtuutti, akka mallattoo tulluu irra dhaabamteettis” dhiise. Fincilli durboota gowwootaa Onkoloolessa 22, 1844 irratti ta’e fincila bara 1863 agarsiise; sababiin isaas Onkoloolessi 22, 1844 jalqaba waggoota kudha sagalii isa xumura “yeroo torbaa” Leewwota digdamii jaha bakka bu’u ture. Mata-duree kana irratti waan dabalataa hedduu jechuun qabna; garuu fincilli bara 1844 fincila bara 1863 fakkeesse, akkasumas yeroo gabateen sobaa itti uumame kan mallatteessu dha.

Sodaa durboota wallaaloo biratti muuxatamu, yeroo durboonni ogeeyyiin gara jireenyaatti deebi’anii miilla isaanii irra dhaabatanitti sodaadhaan bakka buufama. Yeroo sana keessatti abdiin kutannaa Adoolessa 18, 2020 irraa deebi’uun baay’ee tardiidha; wanti itti aanu, seera Dilbataa irratti ta’u, ol-baasamuu gara samii keessaa dha. Yeroo sanatti lafti ni raafama guddaan ni ta’a.

Yeruma sana sanatti kirkirri guddaan ta’e tokko ta’e; kutaan magaalaa keessaa kudhan keessaa tokko kufe; kirkirri lafaa sanaanis namoonni kuma torba ajjeefaman; warri hafanis sodaatanii Waaqa mootummaa waaqaa ulfina kennan. Badiisni lammaffaan darbeera; kunoo, badiisni sadaffaan saffisaan dhufa. Mul’ata Yohaannis 11:13, 14.

Mul’ata kurnaffaa kudha tokkoon, yeroo Warraaqsa Faransaayitti kutaan kudhan keessaa tokko magaalaa sanaa ni kufe jedhee ibsa; seenaa sana keessattis saba Faransaay, saba gaanfa raajii lama qabu, kan Sodomii fi Gibxiin bakka bu’ame, ni garagalche. Gaanfi lamaan Faransaay gaanfa lamaan Ameerikaa Yunaayitid Isteetisii fakkeessu.

Faransa karaa raajii keessatti mootummoota kurnan Roomaa warra waaqeffannaa tolfamaa bakka bu’an keessaa tokko ture; kanaafis kutaan kurnaffaan mootummaa (magaalaa) ni kufe. Dhugumatti, gaanfota kurnan Daani’el boqonnaa torbaa keessaa warri dhuma irratti bara 538 keessatti papasummaa teessoo lafaa irra kaa’an keessaa, Faransa mootummaan guddaan papasummaa hundeesse ture. Akkuma humnoota kurnan Daani’el boqonnaa torbaa keessaa tokko ta’een, Faransi gahee bineensa lafaa gaanfa lamaa Mul’ata boqonnaa kudha sadii keessatti ibsame sana fakkeessa. Yunaayitid Isteets dhuma irratti hojii walfakkaataa papasummaaf raawwata; akkuma Faransi jalqabarratti raawwate sana. Yunaayitid Isteets humna mootummaa kurnan Mootummoota Gamtoomanii bakka bu’an keessaa isa angafa ta’eedha; innis kirkira lafaa seera Dilbataa keessatti ni kufa. Keeyyattoota kana bal’inaan caalaatti barruu itti aanu keessatti ni ilaalla.

Mata-dureen ijoo barruu kanaa keessaa tokko, inni ergaa ummata Waaqayyoo miilla isaanii irratti kaasudha; mootummaa isaan miilla isaanii irratti kaasu sun zayita in bakka bu’a; zayiti sun immoo hafuura Qulqulluu qofa utuu hin ta’in, walqunnamtii Waaqayyo gara ummata Isaatti erguus in bakka bu’a. Ergaan Mul’ata kurnaffaa tokkoo kan Musee fi Eeliyaas miilla isaanii irratti kaasu, abdiin Ermiyaasiif kennameen illee in bakka bu’ama.

Kanaafuu akkana jedha Waaqayyo, Ati yoo deebiite, ani immoo deebisee si dhaaba; atis fuula koo duratti ni dhaabbatta; yoo gatii jabeessaas isa gatii hin qabne keessaa baafte, akka afaan

koo ni taata; isaan gara kee haa deebi'an malee, ati gara isaanii hin deebi'in. Ani saba kanaaf dallaa sibiila diimaa jabaadhaa si nan godha; isaan si lolu, garuu si irratti hin mo'an; ani si oolchuufii si baasuuf si wajjin waanan jiruuf, jedhu Waaqayyo. Ani harka warra hamootaa keessaa si nan baasa; harka warra sodaachisoo keessaa si nan fura. Ermiyaas 15:19–21.

Isaayyaas yeroo inni, “Waaqayyo Gooftaan, Qulqulluun Israa'el, akkana jedha; deebi'uu fi boqochuu keessan keessatti ni fayyitu” jedhetti, waamicha isuma kana dhiheesse ture. Isaayyaas dabalataan “deebi'uun” sun yeroo tursiisaa fakkeenya sanaa wajjin wal qabata jechuun, “Kanaafuu Waaqayyo isinitti ayyaana argisiisuuf ni eega, kanaafuu isinitti mararfachuuf ol ni jedhu; jechuunis Waaqayyo Waaqa murtii ti; warri isa eegan hundinuu eebbifamoo dha” jedhee barreesse.

Mirgi addunyaa akka Ermiyaas of beeksiseetti “afaan” Waaqayyoo ta'uu jechuun, yeroo Ameerikaan Gamtoomte “akka bineensa guddaa dubbattutti” Waaqayyoof dubbachuuf mirga qabaachuu dha. Jechoonni yeroo sana ummanni Waaqayyoo dubbatan immoo mallattoo bineensa paaphaasummaa irratti akeekkachiisa ta'u. Sochii ulfina qabeessa sana keessatti hirmaachuuf, akka deebinu barbaachisa.

Yoo Israa'el, yoo deebitu yoo ta'e, jedha Waaqayyo, gara koo deebi'i; yoo wantoota jibbisiisoo kee fuula koo duraa keessaa balleessites, ergasii si hin ari'atamu. Ati immoo, “Waaqayyo jiraataa dha” jettee, dhugaadhaan, murteedhaan, fi qajeelummaadhaan ni kakatta; saboonni immoo isa keessatti of eebbisu, isa keessattis ni ulfina. Kanaafuu Waaqayyo namoota Yihudaa fi Yersaaleemitti akkana jedha: Lafa keessan kan hin qotamin qotadhaa, keessaa qoree gidduutti immoo hin facaasinaa. Isin Waaqayyoof of dhagna qabaa, buqqee garaa keessaniis irraa kutaa, isin namoota Yihudaa fi jiraattota Yersaaleem; akka dheekkamsi koo akka ibiddaa ba'ee, sababa hammina hojii keessaniitiif, nama isa dhaamsuu danda'u tokko malee hin bubuqqifneef. Yihudaa keessatti labsaa, Yersaaleem keessattis beeksisaa; akkanas jedhaa, “Biyyatti keessatti malakata afuufaa; iyyaa walitti qabamaa, akkanas jedhaa, ‘Walitti qabamaa, magaalaawwan dallaa jaba qabaniitti haa galle.’” Alaabaa gara Xiyoonitti dhaabaa; baqadhaa, hin turinaa; ani kaabaa irraa hamaa fi badiisa guddaa nan fidaa. Leenci bosona isaa keessaa ol ba'eera, barbadeessaan sabootaa karaa irra jira; biyya kee onsee gochuuf iddoo isaa keessaa ba'eera; magaalaawwan kees ni onsu, nama keessa jiraatu tokko malee. Ermiyaas 4:1–7.

Hafuuri Waaqayyoo garuu Gidiyoon irratti bu'e; innis malakata afuufe; Abii'eezeris isa duukaa walitti qabame. Innis guutummaa Minaasee keessatti ergamoota erge; innis isa duukaa walitti qabame; Aasheeritti, Zebuulonitti, Niftaalemittis ergamoota erge; isaanis isaan qunnamuuf ol ba'an. Abbootii Murtii 6:34, 35.