

# Hafuura Raajii: Yeroo Turtii fi Iyya Halkan Gidduu keessaa

*Gabatee Lamaan Habaaquuq*

Jeff Pippenger

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Jechoota Ibsaafi keessaa jedhu

Dhiheenya nuti yeroo dhihoo keessatti galmee dubbii Gabatee Lama Habaaquuq gara afaanota adda addaa marsariitii keenya irratti bakka bu'amanitti hiikamuuf qopheessuu jalqabneerra. Hojiin dhiheessa dubbii afaaniin kennamu gara dhiheessa barreeffamaan dhiyaatutti jijjiiruu, nama adeemsa hunda isa dhiheessa afaaniin kennamu gara barreeffamaatti geeddaruuf darbu beekuu hin qabneef akka salphaatti hubatamuu danda'u caalaa hojii guddaa dha; kana wajjinis rakkoolee barbaachisoo ta'an, dhumarratti qabeenya kana gara afaanota adda addaa marsariiticharratti argamanitti hiikuun wal qabatan ni jiru. Nuyi yeroo ammaa gulaala barruu keenyaa keessaa isa jalqabaa kan dhiheessota sagaltamii shanii keessaa tokko ta'e jalqabneerra; anis ulaagaaleen biraa nuti immoo darbuu qabnu tokko akka jiru nan hubadhe. Innis guddina adeemsaatiin ergaa kanaa bara 1989 irraa eegalee hanga seenaa keenya yeroo ammaaatti dhufe ilaallata.

Bara dhiyaatama waggoota kudha shanii duraatti ture keessatti, dhugaawwan hubannaa isaanii keessatti haala daa'immanii keessa turan ni turan. Dhugaawwan sana keessaa inni jalqabaa ani ifa gochuu qabu dhufaatii ergamaa lammaffaa keessatti seenaa Millerite ti. Yeroo sana ani ergamaan lammaffaan yeroo waldoonni Pirootestaantii dhiheessa ergaa ergamaa jalqabaa Milleritti cufuu jalqabanitti, xumura bara 1843 wajjin wal qabatee, akka dhufe nan hubadhe. William Miller shallaggii yeroo bara 1843 jechuun bara Bitootessa 22, 1843 irraa jalqabee hanga Bitootessa 22, 1844tti akka ta'e agarsiisu irratti hojjete. Inni raajiiwwan sadan dhuma irratti chaartiiwwan qulqulluu lamaan irra kaa'aman bara 1843 keessatti akka xumuraman yaadee ture, akkasumas bara san Bitootessa 22, 1844tti akka xumuramu ni amana ture. Inni wantoota lama irratti dogogore.

Raajiiwwan guyyoota 1335 kan Daani'el boqonnaa kudha lammaffaa, waggoota 2520 kan "yeroo torbaa" keessaa kan Lewwoota boqonnaa digdamii ja'aa, fi guyyoota 2300 kan Daani'el boqonnaa saddeet keessa jiran, akka hubannaa Miileriitti Bitootessa 1844 keessatti xumuramu jechuun hubataman. Sana booddee Gooftaan Saamu'el Snoop akka hubatu qajeelche; jechuunis, raajiiwwan sun bara 1843 keessatti utuu hin ta'in bara 1844 keessatti akka xumuraman qofa utuu hin ta'in, Snoop lakkoofsa yeroo karaa Karaitotaa itti fayyadamuu illee jalqabe; kunis hojii itti fayyadama yeroo Miileriin hojjechaa ture miti. Miiler lakkoofsa yeroo Rabbiinotaa/shallaggii walqixxummaa guyyaa fi halkan irratti hundaa'e fayyadamaa ture; kunis waggaa akka birraa irraa birraatti murteessa ture.

Yeroo nu Gabatee Lama Habquuq dhiheessaa turretti, dhugaa seenaa kana hin hubanne turre; akkasumas, dhufaatii isa lammaffaa fi jalqaba yeroo turuu akka ta'e agarsiisuuf, muuxannoo Miller fayyadamnee Bitootessa 22, 1844 mallatteessaa turre. Ani hubadhe, ammas nan hubadha,

dhufaatiin ergamaa sanaa yeroo Pirootestaantonni ergaa ergamaa isa jalqabaa kan Miller didanitti akka walsimu; kutaan armaan gadii immoo bakka ani wabii itti godhadhe ture.

“Waxabajjii, 1842 keessa, Obbo Miller walga’ii lammaffaa barsiisa isaa mana amantaa Casco Street kan Portland keessatti kenne. Ani barsiisota kana irratti argamuu koo akka carraa guddaa tokkootti nan ilaale; sababiin isaas, ani abdii kutannaa jalatti kufee ture, Fayyisaa koo wajjin wal arguufis qophaa’aa akka hin taane natti dhaga’ama ture. Walga’iin lammaffaan kun isa jalqabaa caalaa magaalaa keessatti kaka’umsa guddaa baay’ee uume. Garaagarummaa muraasa malee, gareewwan amanti adda addaa manneen amantaa isaanii Obbo Miller irratti cufan. Lallaboonni baay’een minbarota garaa garaa irraa dogoggorawwan jechuun himaman, kan akka waaqeffannaa garmalee barsiisaa sanaa saaxiluuf yaalan; garuu namoonni baay’een yaaddoo guddaan dhaggeeffatan walga’ii isaa irratti argaman, hedduunis gara mana sanaatti seenuu hin dandeenye. Tuutni walga’ii sun haala adda ta’een tasgabbaa’oo fi xiyeeffatoodhaan turan.” Life Sketches, 27.

Ani cufamuu balbaloonni ergaa Milleritti cufamuun jalqaba diduu ergamaa isa jalqabaa akka ta’e nan hubadhe; akkasumas, hubannaa Miller eegee shallaggii yeroo Rabbaanotaa/equinox irratti hundaa’e waliin waliigaluun, Bitootessa 22, 1844 xumura bara 1843 akka agarsiisu nan yaade. Ibsi Milleriin Portland keessatti Waxabajjii bara 1842 keessatti dhiyaate dhuguma mallattoo karaa adeemsa diduu suuta-suuta guddataa dhuma irratti Eebla 18, 1844 irratti xumurame adda baasuudha; garuu yeroo ibsawwan sun dhiyaatanitti, hojii Samuel Snow shallaggii yeroo Karaite irratti hundaa’e hojiirra oolchuu isaa hin beekne turre.

ମୁଁ ପୂର୍ବରୁ ପୂର୍ବରୁ କିଛି କିଛି-ଏଡ଼ିଟ୍ କରିବା ଆରମ୍ଭ କରିଥିବାବେଳେ, ସତେବେଳେ ଲିପିବଦ୍ଧ ହୋଇଥିବା କଥାମାନେ ଆମେ ବର୍ତ୍ତମାନ ଯାହା ଶିଖାଉଛୁ ତାହାଙ୍କ ସହ ବିରୋଧାଭାସୀ ପୂର୍ବରୁ ହେଉଛି ବୋଲି ମୁଁ ଦର୍ଶିବାକୁ ଲାଗିଲି। ଏହା ବିରୋଧ କରେ ମଧ୍ୟ, କରେ ନାହିଁ ମଧ୍ୟ। ଏହା କବେଳ ଦୃଷ୍ଟୀର ଦୂତକର କରମାଗତ ଆଗମନ ଉପରେ ଏକ ବିଶେଷ ଗୁରୁତ୍ୱରୋପ, ଏବଂ ଏହି ସନ୍ଦେଶର କରମାଗତ ମୋହରମୁକ୍ତ ହବାର ଏକ ଦୃଷ୍ଟାନ୍ତ ମଧ୍ୟ, ଯେପରି ମିଲରାଇଟ୍ ଇତିହାସରେ ମଧ୍ୟ ଘଟିଥିଲା। ସ୍ୱପ୍ନଟୀକରଣସ୍ୱରୂପ ଏହି ଟୀକା, ଏପ୍ରିଲ 19, 1844-କୁ ପୂର୍ବରୁ ମିଲରାଇଟ୍ ନିରାଶା ଭାବେ ଆମର ପରିଚୟକରଣ ଏବଂ ଅତୀତରେ ଯାହା ଶିଖାଯାଇଥିଲା, ସେସବୁ ବିଷୟରେ ଯେମାନେ ଅସ୍ଥିର ହୋଇପଡ଼ିଛନ୍ତି ସମୋଦୟକୁ ସମ୍ବୋଧିତ କରିବା ଉଚିତ।

“Ergaan inni jalqabaa fi lammaffaan bara 1843 fi 1844 keessatti kenname; amma immoo nuti labsii ergamaa sadaffaatti jala jirra; garuu ergaawwan sadan isaanii ammas labsamuu qabu. Warra dhugaa barbaadaa jiranitti irra deebi’amee himamuun isaanii amma akkuma yeroo kam iyyuu barbaachisaa dha. Qalamaan fi sagaleedhaan labsicha dhageessisuu qabna; tartiiba isaanii fi raawwii raajiiwwan nu gara ergaa ergamaa sadaffaatti geessan agarsiisuudhaan. Inni sadaffaan inni jalqabaa fi lammaffaa malee jiraachuu hin danda’u. Ergaawwan kana maxxansa keessatti, haasaa keessatti, seenaa raajii keessatti waan ta’anii fi waan ta’uu deeman agarsiisuudhaan addunyaatti kennuu qabna.” Selected Messages, book 2, 104.

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**Millerite Calendar fi Yeroo Tursiisaa Hubachuu**



Ani dhuunfaatti, iyya sa'aatii walakkaa halkan sanaa mul'ata sana keessatti argamu, kan jalqaba karaa sanaa irratti ta'ee ifa karaa guutuu irra facaase, seenaa warra Millerite bara 1840 irraa jalqabee hamma 1844tti bakka bu'a jechuun dubbachuun na hin rakkisu. Sochiin seenaa sanaa sirriitti hubatamuu qaba. Raawwatamuun Iyya Sa'aatii Walakkaa Halkanii mataan isaa Hagayya 12 irraa jalqabee hamma 17tti ture; yeroo ergaan sun walga'ii qubannaa Exeter keessatti dhihaate, achiis ergaa sana ji'oota lama jechuunis Fulbaanaa fi Onkololeessa, guyyoota shan dabalatee baasan. Onkololeessa 22 dura, isaan deebi'uu Gooftaaf qophaa'aa turan. Yeroon ji'oota lama kana seenaa Iyya Sa'aatii Walakkaa Halkanii dha. Haa ta'u malee, tarkaanfiiwwan gara isaatti geessan hubachuu malee yeroo kana hubachuu hin dandeessan. Anaaf, Iyya Sa'aatii Walakkaa Halkanii caalaatti addatti, seenaa yeroo turtii ti; innis hamma Onkololeessa 22, 1844tti itti fufa.

### **Ergaa Malaa'ikota Sadii Iddoo Isaanii Addaan Baasuu**

Kun seenaa bara 1840 irraa jalqabee hanga 1844 ti. Kutaaleen hedduun Kitaaba Hafuura Raajii keessatti jiran, obboleettiin White ergaawwan eessatti akka kaa'amani beekuu akka nu barbaachisu nutti himtu. Yeroo ati ergaawwan bakka isaanii kaa'uu jalqabdu, ergaawwan hundinuu yeroo murtaa'e tokkootti akka dhufanii fi achii booddee humna akka argatan ni hubatta.

Ergamaan Tokkoffaa bara 1798 yeroo Dhumaatti ni dhufa; yeroo san Kitaabni Daani'el ni banama, beekumsiis ni dabala. Ergaan Ergamaa Tokkoffaa Hagayya 11, 1840 humna ni argata; yeroo san keessa qajeelfamni waggaa-guyyaa addunyaa guutuudhaaf ni mirkana'a; kunis Ergamaa Mul'ata 10 gadi buusa; kun immoo humneeffamuu Ergaa Ergamaa Tokkoffaa ni mallatteessa.

Ergamaan lammaffaan Waxabajjii bara 1842 keessa ni dhufa. Kaleessa akka dubbisneetti, Waxabajjii bara 1842 keessa obbo Miller walga'ii Casco Street Church keessatti madda lammaffaa dhiheessota isaa ni kenne. Muraasa irraa kan hafe, waldoonni Pirotistaantii balbala isaanii ni cufan. Kanaafuu, Waxabajjii bara 1842 keessa Ergaan Ergamaa Lammaffaa ni dhufa; sababiin isaas, yeroo waldaan Pirotistaantii tokko Ergaa Ergamaa Tokkoffaa irratti balbala ishee cufte, Baabylon keessaa tokko taati. Ergaan Ergamaa Lammaffaa waamicha Baabylon keessaa ba'uudha. Inni adeemsa itti fufiinsa qabu dha.

ਸਮਿਟਰ ਵਾਈਟ ਸਾਨੂੰ ਦੱਸਦੀ ਹੈ ਕਿ ਭਾਵੇਂ ਪ੍ਰੋਟੈਸਟੈਂਟਾਂ ਨੇ ਜੂਨ 1842 ਵਿੱਚ ਆਪਣੇ ਦਰਵਾਜ਼ੇ ਬੰਦ ਕਰਨੇ ਸ਼ੁਰੂ ਕਰ ਦਿੱਤੇ ਸਨ, ਤਾਂ ਵੀ ਬਾਬਲ ਵਿੱਚੋਂ ਬਾਹਰ ਆਉਣ ਦੀ ਪੁਕਾਰ—ਦੂਜੇ ਦੂਤ ਦੇ ਸੰਦੇਸ਼ ਦੀ ਸਮੱਗਰੀ—ਅਸਲ ਵਿੱਚ 1844 ਦੀ ਗਰਮੀ ਤੱਕ ਸ਼ੁਰੂ ਨਹੀਂ ਹੋਈ ਸੀ।

Ergaan Malakaa Lammaffaa ji'a Waxabajjii bara 1842 keessatti ni dhufa; ergaa Iyya Walakkaa Halkan keessaa, jechuunis Hagayya 12–17, 1844, walga'ii kaampii Exeteritti kennameen humna argata.

Malaan sadaffaan ifa Waxabajjii 22, 1844 ga'a; sababni isaas guyyuma sana karaa Gara Iddoo Hundumaa Caalaa Qulqulluutti seenuu banama, achittis namoonni Kiristoos amma Luba Ol Aanaa ta'ee Iddoo Hundumaa Caalaa Qulqulluu keessa akka jiru hubachuu danda'u. Achitti taabonni kakuu beekama; taabota sana keessattis Ajajawwan Kurnan jiru. Obboleettiin White yeroo Gara Iddoo Hundumaa Caalaa Qulqulluutti geeffamtee Ajajawwan Kurnan ilaaltetti, Ajajni Sanbataa kanneen biroo irra ifee mul'ate; kunis Ergaa Malkaa Sadaffaa keessatti barbaachisummaa Sanbataa



Pirootestaantizimii—irratti mallatteeffamuu ni danda'a; akkasumas qulqulleessuu mana qulqullummaa lammaffaa irratti, yeroo qulqulleessuun mana qulqullummaa Millerites xumuramu.

Nuti yeroo turtii ilaaluuf jirra. Seenaa Ergamaa Lammaffaa kana keessatti, yeroo turtii Bitootessa 22, 1844 irratti seena, jechuunis qulqulleessuu mana qulqullummaa lama gidduutti daangeffamee jira. Inni kun Ergaa Ergamaa Lammaffaa dha.

Kunis seenaa Gid'oonis ni dha. Seenaa Gid'oon keessatti qulqulleessuu lama turan; kunis mallattoo qulqulleessuu mana qulqullummaa lamaanii fi Ergaa Ergamaa Lammaffaa keessaa tokko dha.

## **Yeroo Turtuu fi Iyya Halkan Walakkaa Raajii keessatti**

Barumsa keenya jecha tokko Spiritual Gifts, jildii 1, fuula 195–196 irraa jalqabna. Yeroo tursiisaa kana walitti dhufeenya isaa Iyya Halkan Gidduu wajjin hubachuuf ilaalaa jirra; sababni isaas ifa Iyya Halkan Gidduu sana akka hin didneef, yoo isa didne garuu karaa irraa gara addunyaa hamaa isa gad jirtuutti kufna.

Maleekonni samii keessaa ergaman sun ergamaa jabaan samii irraa dhufe sana gargaaruuf ergame turan, anis sagalee bakka hundatti dhaga'amu fakkaatan nan dhaga'e, "Yaa saba koo, cubbuu ishee keessatti akka hin hirmaanneef, dha'icha ishee keessaa immoo akka hin fudhanneef ishee keessaa ba'aa; cubbuun ishee hanga samii ga'eeraatii, Waaqayyos hammina ishee yaadateera." "Ergaan kun ergaa sadaffaatti dabala ta'ee fakkaate,"—Amma, isheen Mul'ata 18:4 qofa caqaste, "Yaa saba koo, . . . ishee keessaa ba'aa." Isheenis akkana jette, "Ergaan kun ergaa [Ergamaa] sadaffaatti dabala ta'ee isa waliin walqabate fakkaate; akkuma iyya walakkeessaa halkanii bara 1844 ergaa ergamaa lammaffaa waliin walqabate sana."

Ergaan Ergamtootni Ergaan June 1842 keessa dhufa; Waaqayyoon Halkan Walakkaa immoo August 1844 keessatti itti makama. Bu'iinsi Hafuura Qulqulluu ergaa kana irratti dhangala'e kun—waamicha Baabylon keessaa bu'uu—seenaa obboleettiin White seenaa Fulbaana 11, 2001 ibsuuf itti fayyadamtu dha; yeroo Ergaan Ergamaa Sadaffaa Ergamaa Afraffaatiin itti makamu. Ergamaan Afraffaa yeroo Ergamaan Jabaan Mul'ata 18 keessaa gadi bu'u dha.

"Ergaan kun ergaa sadaffaa irratti dabalammu fi isa wajjin walitti makamuu fakkaate; akkuma bara 1844tti iyyi halkan giddugeessaa ergaa ergamaa lammaffaa wajjin walitti makame. Ulfinni Waaqayyoo qulqulloota obsa qaban, eegaa jiran irra bu'e,"—Ulfinni Waaqayyoo eenyu irra bu'e? Warra obsa qaban—maal? Eegaa jiran. Qulqulloota obsa qaban, eegaa jiran. Tolee? Qulqulloota eegaa jiran; sababni isaas, amma seenaa keessatti argamna; bakka raajiin, "Namni eegu, isa 1335 ga'u eebbifamaadha. Mul'anni yoo ture illee, isa eegi" jedhu. Warri dhangala'iinsa Hafuura Qulqulluu ni argatan qulqulloota eegaa jiran dha.

"Ayah wangeeffannaa Waaqayyoo qulqulloota obsa qabaanii eeggachaa turan irra buufate; isaanis sodaa tokko malee akeekkachiisa dhumaa ulfaataa sana kennanii, kufaati Baabylon labsaa, akka isaan badiisa ishee sodaachisaa sana jalaa ba'aniif saba Waaqayyoo keessaa ishee keessaa akka bahan waaman."—Dhugumatti, kun bara keenya keessa jira; garuu qulqullooni eeggachaa jiran

bara keenya keessa jiran, seenaa Millarotaa isa nuti ilaalaa jirru keessatti qulqulloota eeggachaa jiraniin fakkeeffamanii dursee agarsiifamanii jiru.

“Ifni warra eeggan irratti ife bakka hundumaatti seene; warri waldoota keessatti ifa tokko illee qaban, ergaa sadii sana hin dhagayin yookaan hin didin, waamicha sanaaf deebii kennanii waldoota kufan keessaa ba’an.”—Kunis, “Ummata koo, ishee keessaa ba’aa!” jechuudha. Kun immoo waa’ee warra yeroo keenya keessa Seerri Dilbataa yeroo Ameerikaa keessatti dhufu, waldoota Baabilon keessaa ba’anii dhufan dubbatta. Isaan waldoota kufan, jechuunis waldoota Baabilonidha.

“Ergaa ergaan kun kennamanii itti gaafatamummaa irra ga’anii turan erga ergaan kun kennamee booddee, ifni isaan irratti ibse, isaanis jireenya yookaan du’a filachuuf mirga argatanii turan.”—Amma isheen jechuun har’a waldoota Pirootestaantii keessatti namoonni tokko tokko jiraatu, kanneen erga Onkoloolessa 22, 1844 booddee umurii itti gaafatamummaa irra ga’anii jiran; kunis dhuguma akkasuma. Namoonni har’a waldoota Pirootestaantii keessa jiran yeroo Ergaan Maleekaa Sadaffaa Seenaa Millerite keessatti dhufe hin jirre. Isaan diddaa waldoonni Pirootestaantii bara isaanii keessatti raawwatan sanaaf itti gaafatamoo hin ta’an; kunis yoo ati yeroo kam iyyuu akka seenaa Kiristoos dhuma addunyaa agarsiisu qorattu, qabxiilee ijoo keessaa tokko akka hubatamu qabu dha; sababiin isaas, akka sirriitti dubbatanitti, akka raajii keessatti mul’atutti, Yersaalem bara AD34 keessatti balleeffamtee ta’uu dandeessi, ta’uu qabdiis turte.

Waggoota qormaataa waggaa 490 kan waggoota 2300 keessaa, kan Daani’el 8 fi Daani’el 9 keessatti mallatteeffame, Yihuudotaaf murteeffamee ture. Waggoonni 490 sun Dh.K.B. 34 keessatti yeroo Isteefaanos dhagaan tumamee ajjeefametti xumuraman. Yeroo sanaatti, akka raajiiatti, Yersaalem balleeffamuu qabdi ture; garuu hamma bara 70tti hin balleeffamne. Kitaaba The Great Controversy keessatti, Obboleettii Wiit seenicha sana irratti wantuma wal fakkaatu dubbatti. Isheen akka jettutti, ijoolleenii fi namoonni biroon ergaa Kiristoosii fi bartootaa Dh.K.B. 34 dura hin dhageenye turan; Waaqnis araara isaatiin, akka isaan dura ergaadhaan wal bira ga’amuuf yeroo isaaniif kenne, Yersaalem balleeffamuu ishee dura. Isheen, akkuma Kiristoosis godhu, badiisa Yersaalem dhuma addunyaa agarsiisu ta’uu adda baafiti.

Seenaa sun seenaa isheen dubbachaa jirtu sana dursee fakkeessa. Yeroo Seerri Dilbataa gara Ameerikaa dhufu, ergaanis dhuma irratti gara waldoota kiristaanaa kufanitti darbu, ijoolleen Waaqayyoo yeroo ammaatti Baabilon keessa jiran diddaa waldoonni isaanii yookaan abbootiin isaanii jaarraa 19ffaa keessatti godhan sanaaf itti gaafatamoo hin ta’an.

“Ergaawwan kun kennamanii jalqabee baay’een isaanii gara waggoota itti itti gaafatamummaan isaan irraa eegamu ga’anii turan; ifni isaan irratti ibse, isaanis jireenya yookaan du’a filachuuf mirga addaa argatanii turan. Gariin jireenya filatan; warra Gooftaa isaanii eeggachaa jiran, ajajawwan Isaa hundas eegaa jiran wajjin dhaabbatanii turan. Ergaan sadaffaan hojii isaa hojjechuu qaba ture; hundumtuu isa irratti qoratamuu qabu turan, warri qaalii ta’an immoo qaamota amantii keessaa waamamuun baafamuu qabu turan. Humni nama dirqisiisu warra garaa qajeelaa qabaniif socho’a; mul’achuun humna Waaqayyoo immoo firootaa fi michoota sodaachisaa fi of qusachiisaa qaba, kanaafis isaan warra hojii Hafuura Waaqayyoo isaan irratti hojjetamaa jiru itti dhaga’amu gufachiisuuf hin ijaaran, humni isa

godhanis isaan hin qabu. Waamichi inni dhumaa hamma garboota hiyyeeyyii biraattis geeffama; warri isaanii keessaa nama Waaqayyoon sodaatan, ibsa gad of qabuun, bilisa ba'uu isaanii gammachiisaa sana duraan arguu isaaniitiin sirboota isaanii gammachuu guddaa irraa maddan dhangalaasu; gooftoonni isaanii immoo isaan dhaabuu hin danda'an, sababiin isaas sodaa fi dinqisiifannaan isaan callissee qabee jira. Dinqiiwwan gurguddoon hojjetamu, dhukkubsattoonni ni fayyu, mallattoowwanii fi hojiiwwan dinqisiisoon warra amanan duukaa bu'u. Waaqayyo hojii kana keessa jira, qulqulluun hundinuus bu'aa isaa sodaachuu malee, amantii sammun ofii isaatti amane hordofee, warra ajajawwan Waaqayyoo hundumaa eegaa jiran wajjin tokko ta'a; isaanis ergicha sadaffaa humnaan labsu. Ani akka ergaan sadaffaan humnaa fi jabina iyya halkan walakkaa sana caalaa baay'ee guddaa ta'een xumuramu nan arge.”

Keewwata lamaan kana keessatti, seenaan keenya Seera Dilbata Addunyaa dhumaatti jiru seenaa Iyya Giddugaleessaa wajjin yeroo lammaffaaf walbira qabamteetti. Yeroo jalqabaa, isheen jedhti Ergamichi Humna Qabeessa Mul'ata 18 keessaa akka Iyya Giddugaleessaa Ergamicha Lammaffaa wajjin walitti makameetti, Ergamicha Sadaffaa wajjin walitti makama. Isheen seenaa rakkoo Seera Dilbataa ilaallachaa jirtus, ifatti seenaa Ergamicha Lammaffaa akka qabxii wabii tokkootti fayyadamaa jirti. Isaan seenaawwan wal fakkaatanidha.

ସ୍ୱର୍ଗର ଚୋପରିରୁ ଶକ୍ତିର ଥିବା ପ୍ରକାଶର ହୋଇ, ମୁହଁମଣ୍ଡଳ ପ୍ରକାଶିତ ଓ ପବିତ୍ର ଉତ୍ସର୍ଗର ତଳେ ଦୀପ୍ତିମାନ ଥିବା ଇଶ୍ୱରଙ୍କ ସେବକମାନେ ନିଜମାନଙ୍କର କାର୍ଯ୍ୟ ପୂରଣ କରିବାକୁ ଅଗ୍ରସର ହଲେ ଏବଂ ସ୍ୱର୍ଗରୁ ଆସିଥିବା ସନ୍ଦେଶକୁ ଘୋଷଣା କଲେ। ସମସ୍ତ ଧାର୍ମିକ ସମ୍ପର୍କାୟମାନଙ୍କ ମଧ୍ୟରେ ଛିଟିଏଇ ରହିଥିବା ଆତ୍ମମାନେ ସହି ଆହ୍ୱାନକୁ ସ୍ୱୀକାର କଲେ, ଏବଂ ଅମୂଲ୍ୟମାନଙ୍କୁ ନିର୍ଦ୍ଧାରିତ ବିନାଶପରାପ୍ତ କଳିଆମାନଙ୍କୁ ଛାଡ଼ି ଶୀଘ୍ରତାରରେ ବାହାର କରାଯାଇଲା, ଯେପରି ଲୋକଙ୍କୁ ସୋଦୋମର ବିନାଶ ପୂର୍ବରୁ ଶୀଘ୍ରତାରରେ ବାହାର କରାଯାଇଥିଲା।

Yommuu waamicha Baabylon keessaa ba'uutti dhufu, jechuunis dhuma addunyaatti yookaan Ergaa Ergamaa Lammaffaatti, Loox seenaa sanaa fi badiisa Sodoomii kan agarsiisudha.

Yoo Daani'el 11 sirriitti hubattan ta'e, lakkoofsa 41 keessatti Mootiin Kaabaa biyya ulfinaa keessa seenee baay'een ni kufu; garuu “isaan kun harka isaa jalaa ni miliqu; isaanis Edoom, Mo'aab, fi angafoota ijoollee Amoon.” Mo'aabii fi Amoon ijoollee intaloota Laxii lamaaniti. Maatiin Laxii warra yeroo balaa Seera Dilbataa sanaatti harka paaphaasummaa jalaa miliqan bakka bu'u.

Obboleettiin kunis mallattoo kana ni fayyadamti. Waldoonni kufan Lootiin bakka bu'aniiru; warri gatii guddaa qabanis akkuma Lootiin badiisa ishee dura Sodoom keessaa ariifachiifamee baafamee sana, waldoota badiisatti murtaa'an keessaa ariifachiifamanii baafaman. Uummanni Waaqayyoo ulfina olaanaa isaanii irratti badhaadhinaan baay'ee bu'een qophaa'anii cimsamanii turan; kunis sa'aatii qorama obsuun akka danda'aniif isaan qopheesse. Sagaleen hedduun bakka hundatti dhaga'ame; akkana jedhanis: “Kunoo, obsaan qulqullootaa as jira; warri abboommii Waaqayyoo fi amantii Yesus eeganis isaanuma.”

Yeroo isheen waa'ee waamicha yeroo dhuma addunyaa keessatti Baabylon keessaa ba'uu dubbattu, waamicha sana ibsuuf seenaa Ergaa Ergamaa Lammaffaa yeroo Millarootaatti ture ni fayyadamti. Ergaan Ergamaa Lammaffaa waamicha Baabylon keessaa ba'uu dha, seenaa kunis seenaa balaa

Seera Dilbataa sana fakkeenyaan agarsiisa.

Seenaa kana ibsuuf wabiiwwan Macaafa Qulqulluu Ellen White itti fayyadamte keessaa tokko seenaa Sodoomii fi Gomoraa ti. Uumama 19:1-11 irraa ni dubbisna; kunis kutaa seenaa Loox keessaa isa tokko dha.

Maleekonni lama galgala gara Sodoom dhufan; Looxis balbala Sodoom keessa taa'ee ture; Looxis yommuu isaan arge, isaan simachuuf ka'ee itti ba'e; fuula isaatiin lafa irratti gad jedhee sagade. Innis akkana jedhe; "Kunoo, gooftolii koo, mee gara mana garbicha keessanii seenaa, halkan guutuu keessa turaa, miilla keessanis dhiqadhaa; ganama bariidhaanis kaatanii karaa keessan itti fufuu dandeessu." Isaanis, "Lakki; nu halkan kana daandii irratti bulna" jedhan. Inni garuu baay'ee isaan dirqisiise; isaanis gara isaa goranii mana isaa seenan; inniis cidha isaanii qopheesseef, buddeena raacitii hin qabne tolchee kenneef; isaanis nyaatan. Utuu isaan hin ciisin dura garuu, namoonni magaalaa sanaa, jechuunis namoonni Sodoom, jaarsoliis dargaggoonnis, uummanni hundinuu iddoo hundumaa irraa dhufanii mana sana marsan. Isaanis Looxiin waamanii, "Namoonni halkan kana gara kee dhufan eessa jiru? Akka nuti isaan beeknuuf gara keenya isaan baasi" jedhaniin. Looxis balbala ba'ee gara isaanii dhaqee, balbala sana immoo duuba isaa cufe; akkanas jedhe; "Obboloota koo, maaloo hammina akkasii hin hojjetinaa. Kunoo, ani intallan lama qaba; isaan dhiira hin beekan; mee isaan gara keessan nan baasa; wanta ija keessanitti gaarii ta'e isaan irratti godhaa; garuu namoota kana irratti waan tokko illee hin godhinaa; sababiin isaas isaan gaaddisa manaa koo jalatti baqatan." Isaanis, "Duubatti deebi'i" jedhan. Ammas akkana jedhan; "Namichi kun biyya ormaa irraa dhufee jiraachuuf seene; amma immoo murteessaa ta'uu barbaada. Egaa amma nuti si irratti isaan irra caalaa hamaa ni hojjenna." Isaanis namicha sana, jechuunis Looxiin, jabeessanii itti dhiibanii, balbala cabsuuf dhi'aatan. Namoonni sun garuu harka isaanii diriirsanii Looxiin gara mana keessatti of biraatti galchan, balbalas cufan. Namoota balbala mana sanaa irratti turan immoo, xinnaa fi guddaa isaanii, jaamummaa dhaan rukutan; kanaafis isaan balbala argachuuf of dadhabsan.

## **Qormaanniin Tarkaanfataa fi Yeroo Turuun jedhu**

Obboleettiin Waayitii adeemsa qorannoo tartiiba qabeessa ta'e yeroo Kiristoosii fi yeroo warra Millar keessatti raawwatame dubbatti; kunis adeemsa qorannoo tartiiba qabeessa nuuf ta'e agarsiisa. Early Writings, fuula 259 irratti, akkana jette:

"Warri dhagaan Yohannis Cuuphaa sanaa hin fudhanne barsiisa Yesuusiin fayyadamuu hin dandeenye; akkasumas tajaajila Kiristoos iddoo qulqulluu gubbaatti raawwatuun fayyadamuu hin dandeenye." Sana booddee isheen akkana jette: "Warri Ergaa Ergamaa Tokkoffaa hin fudhanne Ergaa Ergamaa Lammaffaatiin fayyadamuu hin dandeenye; akkasumas Iyya Halkan Giddugaleessaa sanaa fayyadamuu hin dandeenye."

በዚያ ክፍል ውስጥ በEarly Writings, 259 እንደተገለጸው፣ በክርስቶስ ዘመን በሩ በተዘጋ ጊዜ አይሁድ ፍጹም በሆነ ጩላማና ዕውረነት ውስጥ ነበሩ።

Seenaa Mileritii ergamaa lammaffaaffaa seenaa Looxii dha. Ergamoonni lama gara magaalaa dhufu (Waxabajjii 1842), ergaan ergamaa lammaffaa ni dhufa, Looxis isaan akka halkan sana

tursan taasisa (Yeroo Tursiisaa). Murtiin ni jira, achiis balballi ni cufama (Onkoloolessa 22, 1844).

Walitti qabamuun jiru seenaa Millaraayitotaa wajjin wal simatu seenaa macaafa qulqulluu biraa tokko, kana walitti qabnee xumuruun keenya dura ni ilaalla.

## Museen, Mana Qulqullummaa, fi Yeroo Turuun Eegamu

Seenaa itti aanu Museen akka iddoo qulqullinaa ijaaru fi Seera fudhatu qajeelfamoota argachuu isaa ti.

“Guyyaa torbaffaatti, isa Sanbata turetti, Museen gara duumessaatti ol waamame. Duumessi furdaan sun utuu Israa’el hundumaa duratti banamee jiruu, ulfinni Gooftaa akka ibidda nyaattuutti ifee mul’ate. ‘Museenis gara gidduu duumessaatti seenee gara tulluutti ol ba’e; Museenis tulluu sana irratti guyyoota afurtamaa fi halkanoo afurtama ture.’ Patriarchs and Prophets, 313, 314.

Turtii guyyoota afurtamaa tulluu irratti ture, guyyoota jahaa qophii sana hin dabalatu.

Seenaa kana keessatti, Museen mana qulqullummaa ijaaruuf qajeelfama fudhachuudhaan guyyoota 46 dabarse; kunis waggoota 46 bara 1798 irraa hamma 1844tti, yeroo Gooftaan mana qulqullummaa Millerite kaasee dhaabe, waggoota 46 ijaarsa mana qulqullummaa Herodis haaromsuu irratti Yohannis 2:20 keessatti eeraman, akkasumas kromosoomota 46 mana qulqullummaa namaa wajjin wal sima. Guyyoota jahan keessatti, Iyyaasuun Musee wajjin ture; isaanis waliin mannaa nyaatanii, laga xinnaa gaara keessaa gad bu’e irraa dhugan. Iyyaasuun duumessa sana keessatti Musee wajjin hin seenne; garuu deebii Musee eeggachaa alatti hafe, guyyaa guyyaadhaan nyaachaa fi dhugaa ture; Museen garuu guyyoota afurtamicha keessatti soome.

Yeroo inni tulluu sana keessa turetti, Museen qulqullina iddoo itti argamu Waaqayyoo addatti mul’atu ijaaruuf qajeelfama fudhate. “Akka ani gidduu isaanii keessa buufadhuuf, iddoo qulqulluu naa haa ijaaran” (Ba’uu 25:8), jechuun ajajni Waaqayyoo kenname.

Kunis lakkoofsi 46 ijaarsa qulqullicha wajjin wal qabatee argina.

Nuyi ba’uu keessaa dubbifnee, akka inni yeroo Kiristoos, yeroo Milleritoota, akkasumas yeroo dhuma biyya lafaa keessatti mul’atu dursee agarsiisutti, seenaa kana keessatti yeroo turtii tokko hubanna. Yeroon turtii haala ijaara; haalli sunis akka Iyyi Halkan-Giddugaleessaa labsamuufi akka innis gareewwan waaqeffattootaa lama uumu ni taasisa. Yeroo turtii malee, waan Gooftaan Iyyi Halkan-Giddugaleessaa keessatti raawwachuu barbaaduuf, sochiileen seenaa sanaa iddoo isaanii irra hin jiraatan ture. Yeroon turtii maal akka bakka bu’u hubachuu qabna.

ରଖିବାକୁ କହିଲେ, “ତୁମେ, ଆରୋଶ, ନାଦାବ, ଅବୀହୁ ଏବଂ ଇସ୍ରାଏଲର ସତରିଜଣ ପୁରାତନତ୍ୱକ ସହିତ ସଦାପୂରତ୍ୱକ ନିକଟକୁ ଉପରକୁ ଆସ; ଏବଂ ଦୂରରୁ ଉପାସନା କର। . . ପରତେ ମୋଶା ରକ୍ତର ଅରଦ୍ଧ ନଲେ ପାତ୍ରମାନଙ୍କରତେ ରଖିଲେ; ଏବଂ ଅରଦ୍ଧ ରକ୍ତ ବଦୋ ଉପରତେ ଛିଟିଲେ। ଏବଂ ସତେ ନିୟମପୁସ୍ତକ ନଲେ ଲୋକମାନଙ୍କ ଶ୍ରବଣରେ ପଢ଼ିଲେ; ତବେ ସମୋନତେ କହିଲେ, “ସଦାପୂରତ୍ୱ ଯାହା କହିଛନ୍ତି, ସତେ ସମସ୍ତ କାମ ଆମତେ କରିବୁ ଏବଂ ଆଜ୍ଞାପାଳନ କରିବୁ।” ପରତେ ମୋଶା ସତେ ରକ୍ତ ନଲେ ଲୋକମାନଙ୍କ ଉପରତେ ଛିଟିଲେ ଏବଂ କହିଲେ, “ଦଖେ, ଏହା ସତେ ନିୟମର ରକ୍ତ, ଯାହା ସଦାପୂରତ୍ୱ ଏହି ସମସ୍ତ କଥା



barbaanna.

Innis [Yesuus] isaaniin akkana jedhe; “Kuni dubbii ani utuman isin wajjin jiruu isinitti dubbadhe dha; waan na irratti seera Musee keessatti, raajota keessatti, fi faarfannaa keessatti barreeffame hundinuu raawwatamuu qaba. Sana booddee, akka isaan Caaffata Qulqullaa’oo hubatanuf sammuuasaanii baneef. Inni immoo isaaniin akkana jedhe; ‘Akkasitti barreeffameera; Kiristoos dhiphachuu fi guyyaa sadaffaatti warra du’an keessaa ka’uu qaba ture; maqaa isaatiinis qalbii jijjiirranmaa fi dhiifama cubbuu saboota hundumaa gidduutti, Yerusaalem irraa jalqabamee, lallabamuu qaba. Isinis dhugaa baatota waan kanaa ti. Kunoo, ani abdi Abbaa kootii isin irratti nan erga; isin garuu hamma humna ol irraa uffatamtanitti magaalaa Yerusaalem keessa turaa.”

Yeroon tursiifamuun ajaja humnaaf Yerusaalem keessatti tursiifamuu tiin mallatteeffame. Kunis iddoo humni ergaa Millarootaaf itti kennamu dha.

Turuun jechuun eeguu dha. “Kan eegu haa eebbifamu.” Maaliif? Humna kennamuu sanaaf.

Humna Warraaqsa Halkan Walakkaa sirriitti hubachuu hin dandeessan, yoo yeroo turtii, bakka isaan humna sana eeggachuuf ajajaman, hin hubanne ta’e. Innis kutaa seenaa sanaati. Ifni duubatti isinitti dhaabame akka itti fufee ibsuuf, seenaa guutuu hubachuu qabdu.

Ati amma iyyuu kun gara eessaatti akka deemaa jiru hin argitu ta’a; garuu boru ifa siif ta’a.

**Raajiiwwan Sadan fi Yeroo Turiinsaa**

Raajiiwwan sadii yeroo turtii fi abdi kutannaa jalqabaa fidee dogoggora tokko akka qabatan Miliroota geessan. Raajiiwwan kunis isa William Miller jalqabbii itti kennameef jedhe sadii sanauma dha: guyyoota 1335, 2520, fi 2300.

ሓይሊ ምዕባለ እንተ ተረዳእካ እኛ ጊዜ ምድንን ሓይል ደብዳቤ ለይቲ ምኒኑ፡ እንታይ ከም ዘፍረዮ ነቲ ጊዜ ምድንን ክትሓትት ይግባእ። እዚ ድማ እዚአቶም ሰለስተ ናይ ጊዜ ትንቢታት እዮም ዝፈጠርዎ፡ 1335፣ 2520፣ እና 2300።

Yoo raajii 2520 fi 1335 yoo diddan, Iyya Halkan Walakkaa ni gantu; karaa irraa kufitanii gara biyya lafaa hamaa gad jirtutti buutu.

Kun bakka kanaan hundumaatiin imalaa jirra.

Isaanii olii gubbaadhaa humna eeggachuuf turan; seenaa Milleraayit keessatti immoo, humni sun Iyya Halkan Walakkaa ture.

ନିକ୍ଷେପେର, ତୁମେ ଉପରୁ ଶକ୍ତିର ଅଭିଷିକ୍ତ ହେଉ ପରମ୍ପରା ନିରୁଣାଲମେ ନଗରରେ ଅପେକ୍ଷା କର । ଏବଂ ସେ ତାଙ୍କୁ ବଥୋନୀ ପରମ୍ପରା ବାହାରକୁ ନଈଗଲେ; ତାହାପରେ ସେ ନିଜ ହାତ ଉଠାଇ ତାଙ୍କୁ ଆଶୀର୍ବାଦ କଲେ । ଏବଂ ଏପରି ଘଟିଲା ଯେ, ସେ ତାଙ୍କୁ ଆଶୀର୍ବାଦ କରୁଥିବା ବଳେ, ସେ ତାଙ୍କଠାରୁ ବିଚ୍ଛିନ୍ନ ହଲେ ଏବଂ ସ୍ୱର୍ଗକୁ ଉଠାଯାଇଲେ । ତାହାପରେ ସମୋନେ ତାଙ୍କୁ ଉପାସନା କଲେ ଏବଂ ମହାଆନନ୍ଦ ସହ ନିରୁଣାଲମେ ଫରେଆସିଲେ । ଲୁକ 24:44-52.



Kaabaa fi mootummaa Kibbaa bakka bu'u.

Yaaqob seenaa Miilleriitii fi 144,000f mallattoo dha. Seenaa isaa dhuma addunyaatti nuuf ifa kennuu qaba.

Yaaqoob Bersabee keessaa ba'ee gara Kaaraanitti qajeele. Innis iddoo tokko ga'ee, aduun lixeef, achitti halkan buluuf ture; dhagaa iddoo sanaa keessaa fudhatee bakkuma mataa isaa jala kaa'atee, achumatti ciisee rafuu jalqabe. Innis abjuu arge; kunoo, lafa irratti hojiiwwamee kan dhaabame tokko ture, fiixeen isaas samii ga'a ture; kunoo, ergamoonni Waaqayyoo isa irratti ol ba'aa fi gad bu'aa turan. Kunoo immoo, Waaqayyoo isa gubbaa dhaabatee akkana jedhe: Ani Waaqayyoo, Waaqa Abrahaam abbaa keetii, fi Waaqa Yisihaaqii dha; lafa ati irratti ciiftu kana siif nan kenna, sanyii keetiifis nan kenna. Sanyiin kees akkuma biyyo lafaatii baay'ata; gara lixaa fi gara ba'aa, gara kaabaa fi gara kibbaattis ni babal'atta; si keessatti fi sanyii kee keessatti maatiin lafa irraa hundinuu ni eebbifamu. Kunoo, ani si wajjin nan jiraadha; bakka ati dhaqxu hundumaattis sin eega; gara biyya kanaattis deebisee sin fida; hamma waan ani siif dubbadhe sana raawwadhetti si hin dhiisu. Uumama 28:10-15.

Gooftaan Yaaqoob wajjin kakuu keessa seenaa jira. Yeroo Gooftaan Musee fi Israa'el wajjin kakuu keessa seenu, yeroo turtii ni jira; yeroo Inni Yaaqoob wajjin kakuu keessa seenu, yeroo turtii ni jira; yeroo Inni Israa'el isa ammayyaa Seenaa Millerite keessatti wajjin kakuu keessa seenu, yeroo turtii ni jira; akkasumas yeroo Inni Waldaa Kiristaanaa wajjin Pentekostee irratti kakuu keessa seenu, yeroo turtii ni jira.

Seenaa kana keessatti, yeroo turtii sana keessatti, Gooftaan dubbii Isaa akka hubataniif sammuu saba Isaa bana; kunis sadarkaa ergamoonni irratti ol ba'anii fi gadi bu'an sanaan fakkeeffama—mallattoo walqunnamtii Waaqayyoo fi nama gidduu jiruu dha.

Yaaqoobis hirribaa isaa irraa dammaqee, “Dhugumaan Waaqayyoo iddoo kana keessa jira; ani immoo kana hin beekne” jedhe. Innis sodaatee, “Iddoon kun akkam sodaachisaa dha! Kun mana Waaqayyoo malee kan biraa miti; kunis balbala samii ti” jedhe. Uumama 28:16-17.

Yeroo Iyya Halkan Giddugaleessaa sanatti, durboonni Miileraayitotaa dammaqaa jiru; Mana Waaqayyoo ta'aas jiru. Inni isaan wajjin kakuu keessa seenaa jira; Israa'el ammayyaa isaan taasisaa jira.

ଯାକୂବ ପରଭାତର ଶୀଘର ଉଠି, ସତେ ନିଜ ପୁଣ୍ଡ ଡଳେ ରଖିଥିବା ପଥରଟି ନଲେ, ତାହାକୁ ଗଠୋଟିଏ ସ୍ୱତନ୍ତ୍ରରୂପେ ସ୍ୱାଧୀନ କଲେ, ଏବଂ ତାହାର ଶିରଠୋଭାଗର ଡଳେ ଢାଳିଲେ। ସତେ ସହି ସ୍ୱାଧୀନ ନାମ ବଦେଲେ ରଖିଲେ; କିନ୍ତୁ ପୂର୍ବରୁ ସହି ସହରର ନାମ ଲୁଚି ଥିଲା। ଉତ୍ପତ୍ତି 28:18-19.

“Luz” ni jijjiirameera. Miilerootni bara 1798 keessa saba Waaqayyoo hin turre. Seenaa Miilerootaa jechuun seenaa inni isaan wajjin kakuu seenee isaan saba isaa godhuu, “Luz” irraa gara “Bethel”tti isaan jijjiiruuti.

ଯାକୂବ ଏକ ମନଠାଟି କରି କହିଲେ, “ଯଦି ପରମଶେଖର ମୋ ସହିତ ରହିବେ, ଏବଂ ମୁଁ ଯେ ପଥର ଯାଉଛି ସହି ପଥର ମୋତେ ରକ୍ଷା କରିବେ, ଏବଂ ମୋତେ ଭୋଜନ ପାଇଁ ରୁଟି ଓ ପରିଧାନ ପାଇଁ ବସ୍ତ୍ର ଦେବେ, ଯଦେଉଁକି ମୁଁ ଶାନ୍ତିରେ ମୋର ପିତାଙ୍କ ଘରକୁ ପୁଣି ଫାରି ଆସିବି; ତବେ ସଦାପ୍ରଭୁ ମୋର ପରମଶେଖର ହବେ। ଏବଂ ଏହି ପଥର, ଯାହାକୁ ମୁଁ ସ୍ୱତନ୍ତ୍ରରୂପେ ସ୍ୱାଧୀନ କରିଛି, ତାହା ପରମଶେଖରଙ୍କ



Review and Herald, Adoolessa 20, 1897 keessatti yaada kenniti, jechuunis mallattoo adda ta'e fayyadamti.

Warri dibaman guutuu lafaatiif cina dhaabatan sun, iddoo yeroo tokko Seexanaaf akka kiiruubii haguugduutti kenname qabu. Uumamota qulqulloota teessoo isaa marsaniin.

“ବରଂଚମାନ ‘ପବିତ୍ର ସତ୍ତାମାନ’ କିଏ? ସ୍ୱର୍ଗରଦୂତମାନେ । ‘ତାଜ୍ଜିକ ସିଂହାସନକୁ ଘରେଇଦିଅିବା ପବିତ୍ର ସତ୍ତାମାନଙ୍କ ମାଧ୍ୟମରେ, ପରଭୁ ପୃଥିବୀର ବାସିନ୍ଦାମାନଙ୍କ ସହିତ ନିରନ୍ତର ସମ୍ପର୍କ ରକ୍ଷା କରନ୍ତି ।’ ସହେଠାରେ ସଲେ ସିଦ୍ଧି ଅଛି । କବେଳ, ଏଠାରେ ସିଷ୍ଟର ହୁଏଲଟ୍ ସହେ ସିଦ୍ଧିକୁ ପରତୀକ ଭାବେ ବ୍ୟବହାର କରିବେ ନାହିଁ ।”

Zayitiin warqee inni mootummaa fakkaatu kun ayyaana Waaqayyo itti amantoota ibsaa isaanii akka hin dadhabnee fi akka hin dhaamne ittiin guutu agarsiisa. Utuu zayitiin qulqulluun kun ergaawwan Hafuura Waaqayyoo keessatti samii irraa hin dhangalaane ta'ee, humnoonni hamaa namoota irratti to'annaa guutuu ni qabaatu turan.

“Waaqayyo yeroo nuti ergaa inni nuuf ergu hin fudhanne kabaja dhaba. Kanaafis zayitii warqee inni lubbuu keenya keessatti dhangalaasee gara warra dukkana keessa jiraniitti darbuuf jedhu ni didna. Yommuu waamichi, ‘Kunoo, misirrichi dhufeera; isa simachuuf ba’aa’ jedhu dhufu, warri zayitii qulqulluu hin fudhanne, warri ayyaana Kiristoos garaa isaanii keessatti hin kunuunsine, akkuma durboota gowwootaa, Gooftaa isaanii simachuuf qophaa’oo akka hin taane ni argatu. Isaan of keessaa zayitii sana argachuuf humna hin qaban, jireenyi isaanii ni diigama. Garuu yoo Hafuuri Qulqulluun Waaqayyoo kadhatame, yoo nuti akkuma Musee, ‘Ulfinni kee natti agarsiisi’ jennee kadhanne, jaalalli Waaqayyoo garaa keenya keessatti ni dhangala’a. Tuubboowwan warqee sanaan zayitiin warqees nuuf ni darba. ‘Humnaan miti, jabinaanis miti, garuu Hafuura kootiin,’ jedha Waaqayyo Gooftaan Raayyaa. Ijoolleen Waaqayyoo ifa aduu Qajeelummaa sanaa isa ifaa fudhachuun akka ibsaatti addunyaa keessatti ni ifu.” Review and Herald, July 20, 1897.

Seenaa Yaaqoob keessatti, seenaa Seenaa Miileroota qabna. Yeroon turtii jira, innis tarkaanfii samii fi lafa gidduutti walqunnamtii argisiisu sana arga.

Zakkaariyaas waa'ee ujummoowwan warqee lamaa nutti hima. Sadarkaan utubaa guguddoo lama qaba; garuu Zakkaariyaas isaan ujummoowwan warqee lama jedhee waama.

Nuti ergaa samii irraa bu'an fudhachuu fi isaan warra kaaniif dabarsuu qabna. Yoo kana goone, nuti kutaa ergaa sana dabarsuu taana, adeemsa walqunnamtii sana keessas kutaa taana.

Obboleettiin White kana fakkeenya Durboota Kurnanii wajjin walqabsiisti.

Seenaa Milaariit keessatti, isaan fakkeenya Durboota Kurnanii raawwachaa turan. Yeroon turtii Yaaqoob, yeroo turtii Maatewos 25 fi Hab. 2 keessaa dha: “Mul’anni yoo ture illee, isa eeggadhu.”

Seenaa Yaaqoobii fi Zakaariyaas yeroo turtii wal fakkaataa dha.

Yeroon turuun, wantoota biraa keessaa tokko, Gooftaan hubannaa hordoftoota Isaa Waaqa Waaqayyoo irratti qaban dabaluuf jedhu agarsiisa. Yoo zayitii Qulqulluu sana hin fudhanne, ati durba gowwaa dha.

ህገ ትግብር ለመገደብ ይረዳል፣ ህገ ትግብር ለሰጠው ግዴታ ለማሟላት ይረዳል፣ ህገ ትግብር ለሰጠው ግዴታ ለማሟላት ይረዳል፣ ህገ ትግብር ለሰጠው ግዴታ ለማሟላት ይረዳል። «ግዴታ ለማሟላት ይረዳል፣ ህገ ትግብር ለሰጠው ግዴታ ለማሟላት ይረዳል፣ ህገ ትግብር ለሰጠው ግዴታ ለማሟላት ይረዳል።»

Yeroon hafuu fi Iyya Halkan Giddugaleessaa wal irraa adda baasuu hin dandeessan. Yeroon hafuu kun dhangala'uu Hafuura Qulqulluu ni fida; innis yeroo Iyya Halkan Giddugaleessaa hubannaa ummata Waaqayyoo Dubbichaaf ni bana, akkasumas zayita durboota ogeeyyii durboota gowwoota irraa adda baasu ni kenna.

**Yeroo Tursiisaa fi Dinqii Kiristoos Isa Guddaa jechuun Gonfame**

የገደብ ህግ ለማሟላት ይረዳል፣ ህገ ትግብር ለሰጠው ግዴታ ለማሟላት ይረዳል፣ ህገ ትግብር ለሰጠው ግዴታ ለማሟላት ይረዳል፣ ህገ ትግብር ለሰጠው ግዴታ ለማሟላት ይረዳል።

Yesus ergaa kana fudhate: “Laazaariin dhukkubsateera. Kottu, isa kunuunsi.” Garuu Yesus battaluma sana hin deemne.

Obboleettiin Waayitii akkas jetti: bartoonni isa kana irratti gufatan. Inni maaliif michuu isaa gargaaruuf hin deemne, yookaan akka inni Masiihii ta’e humna isaa maaliif hin mirkaneessine jechuun ni dinqisiifatan. Garuu Inni turee hafe.

“Lazarusitti dhufuu keessatti turuun Kiristoosiif kaayyoo araaraa qaba ture; inni warra isa hin simanneef ture. Inni tures, Lazaarusiin warra du’an keessaa kaasudhaan, saba isaa mata-jabeessa, hin amanne sanaaf akka inni dhuguma ‘du’aa ka’umsa fi jireenya’ ta’e ragaa biraa akka kennuuf. Inni abdii hundumaa saba sana irraa, hoolota hiyyeeyyii, karaa irraa badanii mana Israa’el keessaa ta’an irraa kutuu hin fedhu ture. Garaan isaa qalbii jijjiirratanii hin deebineef cabaa ture. Araara isaatiin, akka inni Haaromsaa, Isa qofa jireenyaa fi badhaadhummaa hin duune ifa baasu danda’u ta’eef ragaa dabalataa tokko isaanii kennuuf kaayyeffate. Kunis ragaa luboonni hiika dogoggoraa itti kennuu hin dandeenye ta’uu qaba ture. Sababni isaa kun ture inni gara Beetaaniyaa deemuu keessatti akka ture.” The Desire of Ages, 529.

Inni akka du’aa kaasu danda’u isaanii ragaa dabalataa tokko ittiin kennuuf ture.

Dinqiin kun isa olaanaa ta’e kun, jechuunis Laazaarosin du’aa kaasuuni, hojii Isaa fi Waaqayyo ta’uu Isaa irratti mallattoo Waaqayyoo kaa’e.

Yeroo Iyya Sa’aatii Halkan Walakkaatti, Gooftaan durboota ogeeyyii kaasudhaan jira. Kun fakkeenya adeemsa mallatteeffamuu ti. Millerootni mallatteeffamaa turan; kunis mallatteeffamuu namoota 144,000 fakkeessuudhaan ibsa kenna.

Barumsi Laazaaroos irraa argannu akka Kiristoos nama yakkaa fi cubbuudhaan du’e tokko fuudhee gara jireenyaatti fiduu danda’u dha.

Kutaa Laazaaroos keessatti, Kiristoos du’a akka hirribaatti ibsa.

Isaan hundinuu rafanii jiru. Inni harkifachaa jira. Inni Laazaaroosiin du’aa kaasee, isaan jireenyatti deebisee chaappaa Isaa isaan irra kaa’a. Kun dinqii Isaa keessaa isa gonfoo dha.





xixinnoon, warri dhukkuba irraa fayyan, fi warri boolla keessaa deebi’anii fidaman, daandii Fayyisaa damee meexxi fi daraaraan afarsan.

የፀፀ፡ጸጸ.ዐ ፻፬፡፲ ፻፳፡፳ ፻ ፡ጸጸ.ር ፲ ፻፸፫.፲, ፻፸፫.፯ ፀ ተ፻ጵ፻ ፲ ፡ፀፀ፡ጸጸ.ዐ፣

Maalif? Sababni isaas, Inni Hafuura Qulqulluu Isaa irratti dhangalaasuuf, akkasumas hubannaa isaanii banuuf jedhee, Iyya Garaa Halkan Walakkaa kana agarsiisa.

Seenaa kana keessatti Inni akka Mootii tokkootti dhufaa jira; kunis Onkoloolessa 22, 1844 kan agarsiisudha. Yesuus Onkoloolessa 22, 1844 mootummaa tokko fudhachuuf ni dhufaa? Eeyyee.

Kun Seensa Injifannoo ti; namoonni Iyya Halkan Walakkaa ni kaasu.

Namoonni kun eenyufa? Isaan humna Kiristoosiin warri geeddaramaniidha.

Ergaan qajeelummaa Kiristoos, humna Isaa kan nu jijjiiru jaamaa irraa gara arguutti, du’aa irraa gara jiraachuutti, nama lamxii irraa gara qulqulluutti, seenaa Seensa Injifannootiin baatamee dhiyaata; kunis Iyya Halkanii dursisee agarsiisa. Ergaan sana maaltu baata?

കരിസ്തു എന്തിന്മലോണ് സവാരി ചെയ്യുന്നത്? ഒരു കഴുതയുടെ മേൽ. കരിസ്തുവിന്റെ നീതിയുടെ സന്ദേശത്തെ വഹിക്കുന്നതാണ് ഇസ്ലാമിന്റെ സന്ദേശമാണ്.

Bara 1840 keessatti humneeffamni Ergaa Ergamaa Tokkoffaa ittisa Islaamaa wajjin walqabatee ture. Ergaan Tokkoffaan gara Ergaa Lammaffaatti geessa; isaan wal irraa adda baafamuu hin danda’an.

Ergaan inni Tokkoffaan Ergaa Lammaffaa baata.

Ergaan Inni Duraa, yeroo Islaamni ukkaamfamee raajiin guutametti, mirkanaa’e. Mirkaneessi kun Ergaa Maleekaa Tokkoffaa humneessee; kunis Pirooteestaantonni isa irratti balbala isaanii cufuu isaanii geessise.

Cufamuun balbaloota waldoota Pirootestaantiitiin godhame, Ergaa Islaamaa diduu ture.

Seenaa Milariitotaa seenaa keenya dursanii agarsiisa.

Ergaan Kiristoos qajeelummaa isaa yeroo chaappaan namoota 144,000 kaa’amutti, yeroo Gooftaan Hafuura Qulqulluu Isaa dhangalaasuu fi Caaffata Qulqullaa’oo Laa’odiiqeyyotaa fi lamxiitota Adveentizimii irratti banuutti, ammas harreettiin baatamee darbama—Ergaa Islaamaa.

Bonaa fi arfaasaa fi birraa bara 1844 keessa labsichi, “Kunoo, Misirrichi dhufa,” kenname. Yeroo sana gareewwan lamaan bikiltoota ogeeyyii fi gowwootaan bakka bu’an ifatti mul’atan—gareen tokko kan mul’achuu Gooftaa gammachuudhaan eegu, isa simachuufis ciminaan of qopheessaa ture; gareen biraan immoo kan sodaan dhiibamee fi kaka’umsa irraa hojjetu, yaada dhugaa qofaatti quufee ture, garuu ayyaana Waaqayyoo irraa duwwaa ture. Fakkeenya keessatti, yeroo misirrichi dhufe, “warri qophaa’anii turan isa wajjin fuudhaa fi heerumichaatti seenan.” Dhufuun misirrichaa, asitti mul’ifame, fuudhaa fi heeruma dura raawwatama. Fuudhaa fi heerumni mootummaa Isaa Kiristoos fudhachuu bakka bu’a. . . . The

Seenuun Mo'umsaa jechuun Mootichi dhufuu isaa ti. Onkoloolessa 22, 1844 irratti Inni mootummaa ni fudhata. Kun Seenuun Mo'umsaa dha.

Yeroon kun yeroo namoonni gareen lamaan sun gara carraa isaanii keessatti chaappaa argachaa jiranitti.

Labsiin, “Kunoo, Misirrichi dhufaa jira,” jedhu sun bara keessaa ganna 1844 keessatti, kumootaan lakkaa’aman dhufaatii Gooftaa isa yeroo dhihoo keessatti eegsisuutti geesse. Yeroo murteeffametti Misirrichi dhufe; akkuma ummanni eegutti gara lafaa utuu hin ta’in, gara Isa Guyyoota Durii samii keessa jiruutti, gara fuudhaatti, jechuunis mootummaa Isaa fudhachuuf dhufe. “Warri qophaa’anis Isaa wajjin gara fuudhaatti seenan; balballis”—maal ta’e?—“cufame.” Isaan fuudhaatti qaamaan argamuu hin qaban ture; fuudhi sun samii keessatti raawwatama, yeroo isaan immoo lafa irra jiranitti. Duuka-buutonni Kiristoos “Gooftaa isaanii, yeroo Inni cidha irraa deebi’u, isa eeguuf” jiru. Luqaas 12:36. Garuu hojii Isaa hubachuu, akkasumas yeroo Inni fuula Waaqayyoo duratti seenu amantiidhaan Isa duukaa bu’uu qabu. Hiika kanaan isaan gara fuudhaatti seenan jedhaman. The Great Controversy, 427.

## **Wabeeffamtoota Yeroo Turuu irratti Caaffata Qulqullaa’oo keessaa jiran**

Caaffanni Qulqulluun muraasni yeroo tursiisaa ta’e kana ifa godhu. Isaan keessa saffisaan ni darbina; xumura irrattis ibsa Obboleettii White tokkoon ni cufna.

Yeroo misirroon turuun isaa dheeraa ta’e, hundi isaanii hirribaaf rafan. Maatewos 25:5.

Asuma kana, Bitootessa 22, 1844, yeroo turtii argisiisaa jirra.

Bitootessi 22, 1844, raajii raajii Macaafa Qulqulluu miti. Guyyaa warri Millerite sirriitti hin hubanneedha; garuu inni abdi cabsamuu isa jalqabaa fidee yeroo tursiisaa sana mallatteesse.

Caaffanni Qulqulluun Waaqayyo yeroo tursiisaa uuma jedhee hin dubbatu. Isa uumu kan jiru hubannoo dogoggoraa sabaati: ‘Mul’anni yoo tursu illee, isa eeggadhu; inni hin tursu, sobas hin dubbatu.’

Eebbifamaan kan eegu, kan guyyaa kuma tokkoo fi dhibba sadii fi soddoma shanitti ga’u. Ati garuu hamma dhumni ga’utti karaa kee qabadhu; ati ni boqottaatii, dhuma guyyootaattis qooda kee keessatti ni dhaabbatta. Daani’el 12:12-13.

Ati kana karaa lamaatiin dubbisuu dandeessu. Karaa kamiin iyyuu:

Eebbifamaan inni eeggatu, eebbifamaas inni kuma 1335tti dhufu. Ati garuu hamma dhumni ga’utti karaa kee qabadhu; ati boqotta, dhuma guyyootaattis qooda kee keessatti ni dhaabbatta.

Eebbi gara 1335tti dhufuun argamu, dhuma raajii yeroo bira ga’uu qofa miti. 1335 waraqaa ibsaa irra bara 1843tti xumurama. Eebbi sun dhuma raajichaa qofa miti, garuu muuxannoo yeroo turtii sanaati. Eebbi sun gidduu Yeroo Turtii fi Onkoloolessa 22, 1844tti raawwatama. Iddoon ati itti eeggattu as jira. “Eebbifamaan isa eeggatu dha.”

Kanaafuu Waaqayyo akka isiniif ayyaana godhuuf isin eega; kanaafuu akka isiniif araara godhuuf inni ol ol ni jedhu; Waaqayyo Waaqa murtii ta'eef, warri isa eegan hundinuu ni eebbifamu. Isaayaas 30:18.

Eeggachuun kun yeroo turtii irraa kaasee hanga Onkoloolessa 22, 1844 tti dha. Yoo isin Isa eeggachaa jirtan, ni eebbifamtu.

Mul'anni sun yeroo murtaa'eef ti; dhuma irratti ni dubbata malee soba hin ta'u; yoo ture illee isa eeggadhu; inni dhugumaan ni dhufaatii, hin turu. Habaaquuq 2:3.

Yeroon Millarootaa ture kan yeroo turtii fide. Mul'anni kun yeroo murtaa'eef dha—Onkoloolessa 22, 1844. Inni soba ta'ee hin hafuu; garuu sababii hubannoo dogoggoraatiin akka inni turu seeta.

Gooftaan wal hubachuu dhabuu sana qopheesseeraa? Eeyyee. Obboleettii White akkas jetti.

Gooftaan 1843 fayyadamuudhaan hubannoo dogoggoraa uume. Wiiliyaam Miilar bara 1843 akka inni xumuraan hin ibsine ni dubbate; garuu bara 1843 obbolloonni “if” jedhu akka inni keessaa balleessu fi 1843 akka mallattoo karaa tokkootti akka mallatteessu isa gaafatan. Obboleettii Waaqaxoo akka jettutti, kun mallattoo karaa raajii ti; raawwii Hab. 2 dha. Mallattoon kun, dogmaadhaan 1843 akka mallattoo godhatee, yeroo turtii uume.

“Bara 1843 fi 1844tti wantoota mul'atan argan ijoonni eebbifamoo dha. Ergaan kennameera. Akkasumas mallattoowwan yeroo sanaa raawwatamaa jiraniif, hojii xumuraa raawwatamuu qaba; ergaa sana irra deebi'anii labsu keessatti harkifachuun hin jiraatin. Hojii guddaan yeroo gabaabaa keessatti ni raawwatama. Dhiyootti akka murtee Waaqayyootiitti ergaan tokko ni kennama; innis iyyi guddaa ta'ee ni babal'ata. Sana booda Daani'el qooda isaa keessatti dhaabatee, dhugaa ba'umsa isaa ni kenna.” Manuscript Releases, volume 21, 437.

Daani'el 12:12-13 ilaalaa hubadhaa: “Namni obsaan eegu, guyyoota kuma tokkoo fi dhibba sadii fi shantama shan san ga'us eebbifamaadha.” — “Namni 1335 ga'u eebbifamaadha. Namni 1843 ga'u eebbifamaadha,” kun lakkoofsa 12 dha.

Lakkoofsa 13:

Ati hamma dhumaatti deemi; ati boqotta, bara dhuma guyyootaatti immoo iddoo qooda kee keessatti ni dhaabbatta. Daani'el 12:12-13.

Obboleettiin White lakkoofsota 12 fi 13 walitti hidhti; eebbi kan 1335 bara 1843 fi 1844 keessatti akka raawwatamu ibsiti. Inni waa'ee yeroo murtaa'e tokkoo miti; garuu waa'ee warra seensa mootummaa ulfina qabeessa Kiristoos gara Yerusaalemitti godhu eeggatan, ergamoonni sadarkaa irratti ol ba'anii fi gad bu'an beekan, akkasumas yeroo Inni gabatee kakuu lamaan isaaniif kennutti Gooftaa wajjin kakuu seenaniti.