

# Seenaa Dhokataa Keeyyata Afurtamaa—Lakkoofsa Sadii

*Seera Dilbataa fi Imala Raajii: Patriot Act irraa gara Qormaata Dhumaatti*

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“Seeraa mootummaa papasii, seera Waaqayyoo cabsuun hundeeffamu sanatiin, biyyi keenya qajeelummaa irraa guutummaatti of addaan kutti. Yommuu Pirootestaantizimiin harka ishee qileensa gidduu sana ceesistee harka aangoo Roomaa qabattu, yommuu boolla gad fagoo sana irra darbuudhaan harka hafuurota waammataa wajjin wal qabsiistu, yommuu walitti dhufeenyi dachaa sadii kun dhiibbaa isaa jala biyyi keenya mootummaa Pirootestaantii fi mootummaa mootummaa uummataatiin hundeeffame akka taate Heera mootummaa ishee keessaa qajeelfama hundumaa gantee, sobaa fi gowwoomsaa papasii babal’isuuf qophii gootu, yeroo sanatti hojiin dinqisiisaan Seexanaa akka jalqabame fi xumuri akka dhihaate beekuu dandeenya.”

“Akkuma dhufuun waraanni Roomaa bartootaaf mallattoo badiisa Yerusaaalem dhihoo jiru ture, akkasumas gantummaan kun nuufis mallattoo obsi Waaqayyoo daangaa isaa ga’e, safartuun yakka saba keenyaa guutamte, ergamaan araaraas baqatee deemuu isaa irratti akka jiru, deebi’ees akka hin deebine ta’uu danda’a. Sana booda uummanni Waaqayyoo haalota dhiphinaa fi rakkinaa raajonni yeroo rakkoo Yaaqoob jedhanii ibsan keessa ni bu’u. Iyyi warra amanamoo, warra ari’atamanii gara samii ol ba’a. Akkuma dhiigni Abeel lafa irraa iyye, akkasumas sagaleewwan awwaala shahiidota irraa, iddoo awwaalchaa galaanaa irraa, holqa gaarranii irraa, kuusaa manaa lubootaa keessaa Waaqayyotti iyyanis jiru: ‘Yaa Gooftaa, qulqulluu fi dhugaa taate, hamma yoomiitti warra lafa irra jiraatan irratti murteessitee dhiiga keenyaaf haaloo hin baatu?’”

“Gooftaan hojii Isaa hojjachaa jira. Samiin hundinuu sochii guddaa keessa jira. Abbaan Murtii lafa hundumaa irratti murteessu dhiyeessaadhaan ka’ee aangoo Isaa tuffatame ni mirkaneessa. Mallattoon bilisummaa warra abboommii Waaqayyoo eeggan, warra seera Isaa ulfina kennaniif, akkasumas mallattoo bineensichaa yookaan bifa isaa fudhachuu didan irratti ni kaa’ama.

"Waaqayyo wanta guyyoota dhuma keessatti raawwatamu mul’iseera, akka sabni Isaa qophaa’anii obomboleettii mormii fi dheekkamsaa dura dhaabbatan. Warri wantoota fuuldura isaanii jiran duraan akeekkachiifaman, obomboleettii dhufu sana tasgabbiidhaan eegaa taa’anii, guyyaa rakkinaa keessatti Gooftaan warra Isatti amanamoo ta’an ni daangessa jedhanii of jajjabeessuu hin qaban. Nuti akka namoota Gooftaa isaanii eeganitti ta’uu qabna; garuu eegumsa hojii malee ta’e keessatti utuu hin ta’in, hojii dhugumaan cimaa fi amantii hin hollanneen. Amma yeroo sammuu keenya wantoota xixxiqqoo irratti guutummaatti cufsiisuu itti hayyamnu miti. Yommuu namoonni rafan, Seexanni akka sabni Gooftaa gara laafinaa yookaan murtii qajeelaa hin arganneef dhimma isaa ciminaan qopheessaa jira. Sochiin Dilbataa amma dukkana keessa karaa isaa banachaa jira. Geggeessitoonni dhimma dhugaa sana dhoksa

jiru; baay'eenis warra sochii sana keessatti hirmaatan ofii isaanii illee yaa'iinsi dhokataan sun gara eessaatti akka geessu hin argan. Labsiiwwan isaa laafaa fi akka Kiristaanaatti mul'atan; garuu yeroo dubbatu hafuura bineensicha ni mul'isa. Balaan sodaachisaan duratti nu irratti dhaabatu sun akka irraa deebifamuuf humna keenya guutuun hojjechuun dirqama keenya. Uummata duratti akka sirriitti of mul'ifnuudhaan loogii hiikkachuuf carraaquu qabna. Dhimma dhugumaan falmii keessa jiru isaanii duratti dhiheessuu qabna; kanaan bilisummaa yaadaa fi amantii daangeessuuf tarkaanfii fudhatamu irratti mormii hundarra bu'a qabeessa ta'e ni dhaabna. Caaffata Qulqullaa'oo qorachuu qabna; sababii amantii keenyaas kennuu dandeessuu qabna. Raajiin ni jedhu: 'Hamooni hammina ni hojjetu; hamoota keessaa tokko illee hin hubatu; ogeeyyiin garuu ni hubatu.' Testimonies, volume 5, 451, 452."

Yeroo "sochiin Dilbataa" "dubbatu hafuura bineensichaa ni mul'isa." Keewwattonni afur seera Dilbataatti Ameerikaan "guutummaatti qajeelummaa irraa of addaan ni kutti" jedhu ibsu. Seera Dilbataatti "yeroon hojii dinqisiisaa Seexanaa dhufeera." Seera Dilbataatti tokkummaan sadan guutamee raawwatama. Seera Dilbataatti Ameerikaan "akka mootummaa Pirootestaantii ripabliikaanaa Heera mootummaa ishii keessatti qabduuf bu'uura ta'an hundumaa ni gantu", akkasumas "soba fi gowwoomsawwan paaphaasummaa babal'isuuf qophii ni taasistu." Seerri Dilbataa sun "nuuf mallattoo akka daangaan obsa Waaqayyoo gahe, safartuun hammina saba keenyaa guutame, fi ergamaan araaraa balali'uuf jedhu, deebi'ee akka hin dhufne" dha. Mallattoon sun akeekkachiisa Yesuus kenneen, xureeffamuu diigamaa jechuun Daani'el raajichaan dubbatame adda baasee ibseen fakkeenfame. Achittis kadhannaan wareegamtoota chaappaa shanaffaa keessatti dhihaate, "Yaa Gooftaa qulqulluu fi dhugaa, hamma yoomii ati warra lafa irra jiraatan irratti dhiiga keenya hin murteessitu, hin haalofsiiftu?" jedhu ni raawwatama. Akkasumas mallattoo daandii sana irratti durboonni gowwoonni fi ogeeyyiin amaloota isaanii ni mul'isu.

ନିୟମିତ ବିଶ୍ୱରାମବାର ଆଇନ ସମୟରେ, ଯୁକ୍ତରାଷ୍ଟ୍ରର “ତାହାର ସଂବିଧାନର ପୂର୍ବଭାଗକୁ ପୂର୍ବଭାଗରେ ପୂର୍ବଭାଗରେ କରାଯାଏ” ଏହି କାର୍ଯ୍ୟକ୍ରମ ସମ୍ପାଦିତ ହେଉଥିବା ସମୟାବଧି 2001 ମସିହାରେ ପୂର୍ବଭାଗରେ ଆକ୍ଟ ସହ ଆରମ୍ଭ ହେଲା। 2001 ଠାରୁ ବିଶ୍ୱରାମବାର ଆଇନ ପୂର୍ବଭାଗରେ ସମୟ ସଂବିଧାନକୁ ପୂର୍ବଭାଗରେ କରିବାର ଏକ କର୍ମଦାନ ନିମନ୍ତେ କାର୍ଯ୍ୟକ୍ରମ ପୂର୍ବଭାଗରେ କରାଯାଇଛି। ସହେ କର୍ମଦାନ ନିମନ୍ତେ କାର୍ଯ୍ୟକ୍ରମ ଭବିଷ୍ୟତବାଣୀର ସହେ ରଖା ସହ ସମ୍ପର୍କିତ, ଯେଉଁଠାରେ ପଶ୍ଚିମ ପୂର୍ବଭାଗରେ ଗଠନ ସମ୍ପାଦିତ ହୁଏ। ପଶ୍ଚିମ ପୂର୍ବଭାଗରେ ରଖା କିଛି ଅଧିକ ଜଟିଳ ପରି ଲାଗିପାରେ, କିନ୍ତୁ ସହେ ଜଟିଳତାକୁ ବୁଝିବା ଯୋଗ୍ୟ। ପଶ୍ଚିମ ପୂର୍ବଭାଗରେ ରଖାକୁ ଯାହା ଜଟିଳ କରେ, ସହେ ହେଉଛି ଯେ, ଏହା ଦୁଇଟି ରଖାକୁ ପୂର୍ବଭାଗରେ କରେ।

Bineensi lafa keessaa ba'uuf sararoonni lamaan sun gaanfa mootummaa uummataa fi Pirootestaantummaa dha. Gaanfota lamaan sun walitti dhufuun hariiroo mootummaa fi waldaa amantii uumu; akkasumas fakkeenya bineensichaa uumamuun isaanii ni guutamu. Kanaaf sararri uumama fakkeenya bineensichaa sarara tokko keessaa sararoota lama of keessatti qaba; sababiin isaas, gaanfoti mootummaa uummataa fi Pirootestaantummaa seenaan keessatti wal cinaa adeemu; garuu sararoonni isaanii dhuunfaa immoo ragaa raajii mataa isaanii baachuu qabu. Sararri raajii tokko, dhimmoota wal cinaa deeman lama of keessaa qabu, akka karaa mallattoolee hojiiwwan siyaasaa dubbii Heera mootummaa wajjin walqabatu qofa irratti mallattoo kaa'uu caalaa walxaxaa dha.



mallattoo bineensichaa jalatti kufu bakka bu'a.

2001 jechuun 1888, Cestius fi waggaa 66 A.D. dha. Seerri Dilbataa immoo Titus fi waggoota 70 fi 321 dha. 2001 akkasumas cuuphaa Yesus, akkasumas bu'iinsa Isaa Mul'ata boqonnaa kudhan keessatti Hagayya 11, 1840 dha. Mallattooleen kun hundinuu sarara Heera mootummaa keessatti gumaachu.

Seenaa raajii Ameerikaa Seenaa Adveentizimii wajjin wal cinaa deemti. Bara 1798 keessatti paaphaasonni madaa isaanii isa du'a geessisu ni argatan; akkasumas 1798 yeroo dhumaa ture, yeroo kutaan raajii Daani'el keessaa isa seenaa ergamoota jalqabaa fi lammaffaa Mul'ata boqonnaa kudha afurii wajjin wal qabatu banameetti. Achuma bara 1798 keessatti jalqabni raajii Adveentizimii mallatteeffame; akkasumas bara 1798 keessa bineensi lafaa gaanfa akka hoolaa qabu mootummaa ja'affaa raajii Macaafa Qulqulluu ta'e.

1798 duraan mallattoowwan raajii sadii sarara bineensa lafaa wajjin walqabatan durfamee ture; kanaafis dubbii Ameerikaa fi Heera Mootummoota Gamtoomanii wajjin wal qabata. Mallattoowwan sadii sunis Barsiifata Walabummaa, bara 1776tti dubbatame, ergasii Heerri bara 1789, achiis seerota Alien and Sedition Acts bara 1798 turan.

Mallattoon sun sadan raawwii qajeelfamoota raajii Heera mootummaa ilaallatu ibsu; akkasumas jalqaba mootummaa ja'affaa raajii Macaafa Qulqulluu mallatteessu. Seerri Dilbataa mootummaa ja'affaa raajii Macaafa Qulqulluu sanaa xumura bulchiinsa isaa ti; kanaafuu, akkuma mallattoon sadan jalqaba sana dura turan fakkeenya ta'anii jiranitti, dirqama raajiitiin mallattoon sadan xumura sana dura dursanii jiraachuu qabu.

Bara 2001tti, yeroo gammoojjiin gammoojjii kufanitti, Seerri Patriot Act, akkasumas Billii Blair kan bara 1888, fi fincila ifaa hoggantoonni Adventizimii Konferensii Waliigalaa Minneapolis keessatti mul'isanin fakkeenyeffama. Fincilli kun, ergamaan tokko Obboleettii White itti himeen, fincila Qorah, Daataan fi Abiiraam Musee irratti kaasanin fakkeenyeffame; akkasumas cuupha Masihiichaa bara 27 B.D., ittisa Islaamaa Hagayya 11, 1840 irratti, fi Bilisummaa Ibsa Dhaabbataa bara 1776tti, akkasumas "jibbisiisa onnee balleessaa, isa Daanyi'el raajichi dubbate" akka mallattoo dheekkamsa dhufu irraa baqachuuf kennametti, akkuma Cestius fi bara 66 B.D.n bakka buufametti, isaaninis fakkeenyeffama.

Yoo ati yaadachuu yoo dandeessan, sararri raajii amma ilaalaa jirru sarara Heera mootummaa Ameerikaa ta'uu isaa, sararoonni raajii armaan olitti ibsaman hundinuu mata-duree raajii sarara Heeraan mootummaa sanaan bakka bu'amu ni deeggaru, ni dhaabu illee. Garuu sararri walitti hidhamiinsa guddaa qabu fakkaatu sarara bifa bineensaa uumamuu ti. Bifi bineensaa kun bifa bineensa paaphaasummaa ti; inni bineensa dubartiin irratti mootummaa gootu qabutti fakkeeffamee dhiyaata; kunis walitti makama mootummaa fi mootummaa amantii ti, mootummaa amantii sun hariiroo sana keessatti to'annaa qabaatee. Yunaayitid Isteetis bifa bineensichaatiif akka uumuuf, Pirootestaantizmiin gantuun mootummaa hamma mootummaa sanatti to'achuu qaba; mootummaa sun seerota amantii darbuun raawwachiisuu fi dhuma irratti seera Dilbataa akka baasu ni taasisa.

Akkuma adeemsi fakkii bineensaa uumuu raawwatamutti, Heerri mootummaa, qajeelfama ol'aanaa keessaa tokko kan Thomas Jefferson "adda ba'iinsa waldaa fi mootummaa" jedhee barreesse, garagalchamee ni haqama. Yommuu gaanfi Pirootestaantii aangoo qabaatee gaanfa Ripabilikaanaa ajaja amantii raawwachiisuuf qajeelchu, onneen Heera mootummaa sanaa mataan isaa ni ciccirama; kanaafuu walitti dhufeenya raajii sarara Heera mootummaa fi sarara fakkii bineensaa gidduu jiru ni qabaatta.

Yeroon fakkeenya bineensi horame bara 2001 keessa, Patriot Act wajjin jalqabe; yeroo seerri Dilbataa ba'u, yeroo mallattoon bineensichaa dirqamaan hojii irra oolchu xumurama. Yeroo sana keessatti roobni boodaa facaafama; roobni boodaa kufuu kan jalqabu yeroo ergamaan jabaataan Mul'ata boqonnaa kudha saddeet keessaa bu'ee ulfina Isaatiin lafa ifa godhudha; kunis, akka obboleettii White jedhametti, yeroo gamoowwan guguddoon Magaalaa New York tuqaatii Gooftaa tokkoon gad buufamanitti ta'a.

"Roobni boodaa inni dhumaa saba Waaqayyoo irratti bu'uu qaba. Ergamaan jabaan tokko waaqa irraa gad bu'uu qaba; lafti guutuunis ulfina isaatiin ifuu qabdi." Review and Herald, April 21, 1891.

Yeroon roobii bokkaa boodaa facaasuun bakka bu'u yeroo qamadii fi margaa dhaloota dhumaa Adventizimii keessaa jiran calalamani qulqulleeffaman dha. Calalamuunii fi qulqulleeffamuun sun seera Dilbataa irratti xumurama; yommuu balaa seera Dilbataa sun dhufu, durboonni ogeeyyiin kanneen zayitii qaban ni mallatteeffamu; sana booddee hanga Miikaa'el dhaabatuutti, carraan qorumsa namaa cufamutti, Hafuurri Qulqulluun hamma hin qabneen ni dhangalaafama.

Yeroo fakkeenya bineensichaa Ameerikaa keessatti uumamaa jiru roobni boodaa xixxiqqoo facaa'aa jiraata; yeroo fakkeenya bineensichaa addunyaa keessatti uumamaa jirutti immoo roobni boodaa safarame tokko malee dhangala'ee ni kennama.

Bara 2001tti qormaanni waldaa Adveentistii Guyyaa Torbaffaa Laa'odiiqeyaa jalqabame; kunis akka fakkeenyaatti Pirootestaantota Hagayya 11, 1840tti, akkasumas Israa'el durii yeroo Kiristoos cuuphameetti agarsiifame.

"Yeroon qormaataa nu dura dhaabbateera; sababni isaas, iyyi guddaan ergamaa sadaffaaffaa mul'achuu qajeelummaa Kiristoos, Furaa cubbuu namaaf dhiisu keessatti amma jalqabee jira. Kun jalqaba ifa ergamichaa kan ulfinni isaa lafa guutuu guutu ta'a." Selected Messages, book 1, 362.

Adeemsi qorannoo isa dhumaa sabni kakuu durii keessa darban kan jalqabu yeroo ifni ergamaa Mul'ata kudha saddeetii ergaa Isaa dhiheessuu jalqabuudha. Ergaan Isaa akkasumas kutaa jalqabaa aayata sadii boqonnaa kudha saddeetii Mul'ata keessatti bakka buufamee jira; aayatawwan sadeen sunis, akka Obboleettii White ibsiteetti, yeroo gamoo gurguddoon Magaalaa New York kufanitti raawwataman.

Adeemsi qorannaa sanaa achiis ni jalqabame; kunis akka Yohannis Mul'ata boqonnaa kudhanaffaa keessatti fakkeesseetti. Qorannaan sunis inni, kitaaba xinnaa harka ergamichaa keessa jiru fudhattee ergasii nyaattu moo akka ta'e ture. Yeroo qorannaa kana keessatti, yeroo bokkaan

boodaa facaafamaa jirutti, inni warra kitaaba xinnaa sana fudhachuu fi nyaachuu filatan qofa irratti bu'aa jira.

“ବହୁତେ ବ୍ୟକ୍ତି ବିଶାଳ ପରିମାଣରେ ପୂର୍ବରୁ ବର୍ଷାକୁ ଗ୍ରହଣ କରିବାର ବିଫଳ ହୋଇଛନ୍ତି । ଏହିପରି ଭାବେ ପରମଶେଷର ତାତ୍ପର୍ଯ୍ୟ ପାଇଁ ଯେ ସମସ୍ତ ଲାଭ ବ୍ୟବସ୍ଥା କରିଥିଲେ, ସେଗୁଡ଼ିକ ସବୁ ସମୋଦ୍ଦେଶ୍ୟ ପୂର୍ଣ୍ଣ କରିନାହାନ୍ତି । ସମୋଦ୍ଦେଶ୍ୟ ଆଶା କରୁଛନ୍ତି ଯେ ଏହି ଅଭାବ ଶେଷ ବର୍ଷାଦ୍ୱାରା ପୂର୍ଣ୍ଣ ହେବ । ଯଦିଏ ଅନୁଗ୍ରହର ସର୍ବସାଧକ ସମ୍ପଦ ପୂର୍ଣ୍ଣତା ଦିଆଯିବ, ସଦେବ ସମୋଦ୍ଦେଶ୍ୟ ତାହାକୁ ଗ୍ରହଣ କରିବା ପାଇଁ ନିଜ ହୃଦୟ ଖୋଲିବାକୁ ମନସ୍କ ହୋଇଛନ୍ତି । ସମୋଦ୍ଦେଶ୍ୟ ଭୟଙ୍କର ଭୁଲ କରୁଛନ୍ତି । ପରମଶେଷର ନିଜ ଆଲୋକ ଓ ଜଞ୍ଜନ ଦେଇ ମାନବ ହୃଦୟରେ ଯେ କାର୍ଯ୍ୟ ଆରମ୍ଭ କରିଛନ୍ତି, ସେହି କାର୍ଯ୍ୟ ନିରନ୍ତର ଆଗକୁ ବଢ଼ି ଚାଲିବା ଦରକାର । ପୂର୍ଣ୍ଣତା ବ୍ୟକ୍ତି ନିଜର ସ୍ୱର୍ଣ୍ଣ ଆବଶ୍ୟକତାକୁ ଅନୁଭବ କରିବା ଆବଶ୍ୟକ । ହୃଦୟକୁ ପୂର୍ଣ୍ଣତାକୁ ଶୁଣିବାକୁ ଏବଂ ଆତ୍ମାତ୍ମକ ଅନୁଗ୍ରହୀତା ପାଇଁ ଶୁଦ୍ଧ କରିବାକୁ ପଡ଼ିବ । ପାପସଂହାର ଓ ପାପଦୂରଣ ଦ୍ୱାରା, ଆନନ୍ଦର ପୂର୍ଣ୍ଣତା ଦ୍ୱାରା, ଏବଂ ନିଜମାନଙ୍କୁ ପରମଶେଷର ଉଦ୍ଦେଶ୍ୟ କରିବା ଦ୍ୱାରା, ପୂର୍ଣ୍ଣତା ଶିଷ୍ୟମାନେ ପୂର୍ଣ୍ଣତାକୁ ଦିନ ପବିତ୍ର ଆତ୍ମାତ୍ମକ ଉଦ୍ଦେଶ୍ୟ ଦେବା ପାଇଁ ନିଜମାନଙ୍କୁ ପୂର୍ଣ୍ଣତା କରିଥିଲେ । ସେହି ଏକଲେ କାର୍ଯ୍ୟ, କେବଳ ଅଧିକ ବ୍ୟାପକ ପରିମାଣରେ, ବର୍ତ୍ତମାନ କରାଯିବା ଦରକାର । ସତେବେଳେ ମାନବୀୟ କର୍ମକର୍ତ୍ତାତ୍ମକ କେବଳ ଆଶୀର୍ବାଦ ପାଇଁ ଅନୁରୋଧ କରିବା ଓ ପୂର୍ଣ୍ଣତା ସମ୍ପଦଧରଣ କାର୍ଯ୍ୟକୁ ସଂପୂର୍ଣ୍ଣ କରିବେ ବୋଲି ଅପେକ୍ଷା କରିବା ଥିଲା । କାର୍ଯ୍ୟ ଆରମ୍ଭ କରିଥିଲେ ପରମଶେଷର, ଏବଂ ସେ ନିଜ କାର୍ଯ୍ୟକୁ ସମାପ୍ତ କରିବେ, ଯାହା ଶ୍ରୀକୃଷ୍ଣର ମନୁଷ୍ୟକୁ ସଂପୂର୍ଣ୍ଣ କରିଦେବେ । କିନ୍ତୁ ପୂର୍ଣ୍ଣତା ବର୍ଷାଦ୍ୱାରା ପୂର୍ଣ୍ଣତା ଅନୁଗ୍ରହ ପୂର୍ଣ୍ଣତା କୌଣସି ଅବହେଳା ହେବା ଉଚିତ ନୁହେଁ । କେବଳ ସମୋଦ୍ଦେଶ୍ୟ, ଯେମାନେ ନିଜେ ପାଇଥିବା ଆଲୋକ ଅନୁଯାୟୀ ଜୀବନଯାପନ କରୁଛନ୍ତି, ଅଧିକ ଆଲୋକ ପୂର୍ଣ୍ଣତା କରିବେ । ଯଦି ଆମେ ପୂର୍ଣ୍ଣତା ସକ୍ରିୟ ଶ୍ରୀକୃଷ୍ଣ ଗୁଣଗୁଡ଼ିକର ପୂର୍ଣ୍ଣତା ଅନୁଗ୍ରହ ନ ହେବୁ, ତେବେ ଶେଷ ବର୍ଷାରେ ପବିତ୍ର ଆତ୍ମାତ୍ମକ ପୂର୍ଣ୍ଣତାକୁ ଆମେ ଚିହ୍ନିପାରିବୁ ନାହିଁ । ସେହି ବର୍ଷା ଆମ ଚାରିପାଶର ହୃଦୟଗୁଡ଼ିକ ଉପରେ ପଡ଼ୁଥିଲାପରି, କିନ୍ତୁ ଆମେ ତାହାକୁ ନ ଚିହ୍ନିବୁ, ନ ଗ୍ରହଣ କରିବୁ ।” Testimonies to Ministers, 506, 507.

Warri 2001 nyaata turan ergaa yeroo sanaaf mijataa ta'e fudhachaa turan; garuu, dhugumaan ergaa sana muuxannoo chaappa Waaqayyootiif qophaa'etti keessaa galchani akka of keessaa qaban mul'isuuf qoratamuu qabu turan. Kanaafuu, yeroo sana keessatti roobni boodaa facaasuu fakkeenyaan bakka buufama; jechuunis qamadiin fi aramaan ammallee wal bira jiru. Kanaaf, Obboleettii White akkana jetti, “Inni garaa nu marsee jiraniitti kufaa ta'uu danda'a, garuu nuti isa hin hubannu yookaan hin fudhannu.” Yommuu ogeeyyiin warra gowwaa irraa addaan baafaman, roobni boodaa achiis safara malee ni dhangala'a, akkuma guyyaa Phenteqosxee irratti ta'e sana, isa seera Dilbataa fakkeenyan agarsiisu.

“Ammas, fakkeenyoanni kun yeroo murtii booddee yeroo qorannoo akka hin jirre barsiisu. Yommuu hojii wangeelaa xumuramu, achumaan gargar ba'uun gaarii fi hamoo gidduutti ta'a; hireen garee tokkoon tokkoo immoo bara baraan murtaa'ee jabaatee dhaabbata.” Christ's Object Lessons, 123.

Yeroon faca bokenyaa rooba boodaa sanaa, itti aansuudhaanis yeroo roobni boodaa safara malee dhangalaafamu, akkasumas yeroo lama keessatti murtiin saba Waaqayyoo irratti raawwatamu ta'anii ni agarsiifamu. Yeroon jalqabaa murtii saba Waaqayyoo irratti raawwatamu mana Waaqayyootiin Fulbaana 11, 2001 jalqabe; seera Dilbataattis murtiin sun keessaa hoolota isaa kan biraa, warra iyya guddaa ergamaa sadaffaatiin—kan seera Dilbataa Ameerikaa keessatti jalqabu—deebii kennan yookaan isa didan irratti ni raawwatama; innis hamma Mikaa'el ka'utti,

yeroo carraan qorraa namaa cufamutti, ni xumurama.

Yeroon lamaan bokkaa lamaan roobaa boodaa, kanneen akkasumas yeroon lamaan murtii mana Waaqaatiin jalqabee, achii immoo gara bushaayee Waaqaatiin biraatti darbu, akkasumas yeroon lamaan fakkeenya bineensaa itti ijaaramuudha.

Aa yeroo raajii lamaan sana keessaa isa jalqabaa keessatti, yeroo firidiin waldaa Waaqayyoo irrattis akkasumas Ameerikaa Walta'aa irrattis fidamu, achuma seenaa tokko keessatti gaanfiin Republikaanaa fi gaanfiin Pirootestaantii lamaan isaanii iyyuu ni murtaa'u. Iduma Adventizimii Laa'odiiqeyaa afaan Gooftaa keessaa tufamee baafametti, Ameerikaan Walta'aan xofoo carraa qorannaa ishee ni guutti, badiinni biyyaalessaa immoo saba sana irratti ni fida; ergasii Seexanni mul'atee hojii isaa dinqisiisaa sana jalqaba. Kuma dhibba tokkoo fi afurtamii afur ni chaappamu; yeroo seera Dilbataa keessatti immoo akka mallattoo ol kaafamu.

Namoonni Waaqayyoo warri yeroo ulfinni samii fi ari'atamni yeroo darbe irra deebi'uun walitti makamanitti lafa irratti jiraatan, "muuxannoo isaanii yaada kamiyyuu kennuun ibsuun akka hin danda'amne" nutti himameera.

"Seexanni kitaaba qulqulluu jabeessee qoratu dha. Inni yeroo isaa gabaabaa ta'uu ni beeka; kanaafis hojii Gooftaan lafa kana irratti hojjetu mormuu fi fashalsuuf bakka hundatti ni carraaqa. Uummata Waaqayyoo warra yeroo ulfinni samii ibsamuunii fi ari'atamni bara darbe irra deebi'ee walitti makamu lafa irratti jiraatan mudatu maal akka ta'e yaada guutuu kennuun hin danda'amu. Isaan ifa teessoo mootummaa Waaqayyoo keessaa ba'uun deemuu keessatti ni deddeebi'u. Karaa ergamootaa samii fi lafa gidduutti walqunnamtiin yeroo hundumaa ni jiraata. Seexannis, ergamoota hamoo gidduutti marfamee, ofii isaa Waaqa jechuun himachaa, yoo danda'ame filatamoota iyyuu gowwoomsuuf dinqii gosa hundumaa ni hojjeta. Uummanni Waaqayyoo nageenya isaanii dinqii hojjechuutti hin argatan; Seexanni dinqiiwwan hojjetaman fakkeessee ni dhiheessaatii. Uummanni Waaqayyoo warri qoratamanii fi qoramanii turan humna isaanii mallattoo Ba'uu 31:12–18 keessatti dubbatame keessatti ni argatu. Isaan dubbii jiraataa kana irratti dhaabbachuu qabu: 'Akkuma barreeffametti.' Kun bu'uura isaan ittiin jabaatanii dhaabbatan qofaa dha. Warri kakuu isaanii Waaqayyoo wajjin cabsan guyyaa sana Waaqayyoo malee, abdi malees ni ta'u." Testimonies, volume 9, 16.

Irra-deebiin ari'atamanii yeroo seerri Dilbataa Ameerikaa keessatti jalqabu irraa eegala; yeroo sanatti Seexanni hojii isaa dinqisiisaa jalqaba; duraanuu "qoratamanii fi qophaa'anii" kan jiran durboonni ogeeyyiin yeroo san "ifaa teessoo Waaqayyoo irraa ba'u keessa ni adeemu." Kunis hojii ergamootaa irratti raawwatama; "karaa ergamootaa samii fi lafti gidduutti walqunnamtiin addaan hin cinne ni jiraata."

"Warri dibamanii lafa guutuu hundumaa irratti dhaabbatan sun, iddoo yeroo tokko Saaxataaniif akka kiruubii haguuguutti kenname qabu. Gooftaan, uumamoota qulqulloota teessoo isaa marsanii jiraniin, jiraattota lafaa wajjin walqunnamtii addaan hin cinne eega jiraachisaa. Zayitii warqee fakkaatu sun ayyaana Waaqayyoo ittiin ibsaa isaanii guuttuudhaan akka hin raafamne, akka hin badnes ni dhiheessu agarsiisa. Erga zayitii qulqulluun kun ergaa Hafuura Waaqayyootiin samii irraa dhangala'ee hin kennamne ta'ee, humnoonni hamaa guutummaatti nama irratti to'annoo qabaatu turan."

“Yeroo nu ergaa inni nuuf ergu hin simanne, Waaqayyo ulfina dhaba. Akkasitti zayitii warqee isa inni lubbuu keenya keessatti naquudhaan warra dukkana keessa jiranitti darbuuf yaade ni didna. Yeroo waamichi, ‘Kunoo, misirrichi dhufeera; isa simachuuf ba’aa,’ jedhu dhufu, warri zayitii qulqulluu hin fudhanne, warri ayyaana Kiristoos garaa isaanii keessatti hin kunuunfanne, akka durboota gowwootaa ta’anii, Gooftaa isaanii simachuuf qophaa’oo akka hin taane ni argatu. Isaaniin of keessaa humna zayitii argachuuf qabu hin qaban, jireenyi isaaniis ni bada. Garuu yoo Hafuuri Qulqulluun Waaqayyoo kadhatame, yoo akka Museetti, ‘Ulfinni kee na argisiisi,’ jennee kadhanne, jaalalli Waaqayyoo garaa keenya keessatti ni dhangala’a. Karaa ujummoolee warqee sanaatiin, zayitiin warqee sun nuuf ni darba. ‘Humnaan miti, aangoodhaanis miti, garuu Hafuura kootiin, jedha Waaqayyo Gooftaan Waan Hunda Danda’u.’ Ifa aduu Qajeelummaa keessaa biiftuu iftu sana fudhachuudhaan, ijoolleen Waaqayyoo akka ifaatti addunyaa keessatti ni ifu.” Review and Herald, July 20, 1897.

Warri ogeeyyonni mul’ata boqonnaa torbaffaa fi Hisqi’el boqonnaa sagalaffaa keessatti chaappaa argatanidha; isaanis gowwoota Gooftaa arrabsan, “ergaa inni ergu diduudhaan” isa faallessu keessatti ibsaman irraa adda baafamu. Gowwoonni immoo warra “kakuu isaanii Waaqayyo wajjin cabsanii fi guyyaa sana keessatti Waaqayyo malee, abdi mallees ta’an” dha. Gareen lamaan sun qoramanii bakka tokkootti geffaman; achittis akkaataa isaan ergaa yeroo sanaa fudhatan yookaan didan irratti hundaa’uun amala isaanii mul’isan. Ergaan yeroo sanaa immoo Fulbaana 11, 2001 jalqabee ergaa bokkaa boodaa ture.

Ergaan roobii boodaa karaa mala “sarara irratti sararaan”, akkuma Isaayyaas boqonnaa digdamii-saddeet keessatti ibsameen, beekama. Mala “sarara irratti sararaan” jedhu kun mala qorannaa Macaafa Qulqulluu kan Waaqayyo ofii isaa qopheesse dha; kanaafuu, mala sana mormuun ergaa hojii irra oolmaa “sarara irratti sararaan”, “as irraa xiqqoo, achi irraa xiqqoo” jedhamuun bakka buufame qofa mormuu osoo hin ta’in, Kenniticha mala sanaas mormuudha.

Sababii ulaagaalee hafuuraan kakaafamanii adeemsa qorumsa gara chaappaa nama kuma dhibba afurtamii afuritti geessu keessatti mul’atan irraa, karaa ijoolleen Waaqayyoo seenaa keessatti, iddoo “ulfina samii fi irra-deebiin ari’atama darban walitti makaman” keessaa darbuu danda’an tokko qofa akka jiru ifadha; innis muuxannoo keessatti argamuu dha, bakka ifni teessoo mootummaa Waaqayyoo irraa dhufu beekamuu danda’utti. Inni beekamuu qaba; yoo akkas ta’uu baate faayidaa hin qabu, nus badneerra.

“Nuyi rooba boodaa eeggachuu hin qabnu. Inni warra yeroo ayyaanaa irraa nu irratti bu’u xuuxii fi rooba ayyaanaa beekanii fi fudhatan hunduma irratti ni dhufa. Yommuu ifaa irraa caccabaa walitti qabnu, yommuu araara Waaqayyoo isa hin shakkamne, inni akka nuti isa irratti amanamnu jaallatu sana dinqisiifannu, yeroo sana waadaan hundinuu ni raawwatama. [Isaayaas 61:11 keessaa caqasame.] Lafti hundinuu ulfina Waaqayyootiin guutamuu qabdi.”  
The Seventh-day Adventist Bible Commentary, volume 7, 984.

Yeroo ergamaan Mul’ata boqonnaa kudha saddeet keessa jiru ulfina Isaa guutummaa lafaa guutu jalqabe—jalqabbiin isaa Fulbaana 11, 2001 irraa eegalee—bokkaan boodaa warra “kan” “fiixee fi rooba ayyaanaa nu irratti bu’aa jiru beekanii fi ofii isaaniitiif fudhatan” qofa irratti “dhufeera.” “Dogoggorri guddaan” duraan Obboleettii White’n ibsame, yeroo durboonni gowwoon bokkaan

boodaa safar malee dhangalaafamututti eeguu akka danda'an yaadan ture; yeroo sanatti immoo boodarra ga'uu akka danda'an yaadanii turan. Garuu akkas miti; warri Dubbii raajii Waaqayyoo hubannoo isaanii keessatti guddachaa jiran qofti ifa dabalataa ni argatu.

Akkuma xumura barruu kanaatti, qabxiin ani adda baasee ibsuu barbaadu yeroo qorumsaa amma keessa jirru kanaa kaayyoo isaa wajjin wal qabata. Yeroo ari'atamni darbe keessa ture irra deebi'ee mul'atutti, nu "ifaa teessoo Waaqayyoo irraa ba'u keessatti yoo deddeebi'uu qabne," jecha raajii sana yeroo rakkinichaa dura dursinee sirriitti beekuu qabna.

Boqonnaa isa jalqaba keessatti, Daaniyaalii fi namoonni sadan ulfina-qabsoon isaanii, Nebukadnezaar biratti qoratamuuf seenuu isaanii dura barumsa isaanii xumura guutuutti geessisanii turan. Kiristoosis guyyoota afurtamaaf Dubbii raajii hubannaa bartootaa dursee bane; kunis guyyoota kudhan kanneen keessatti bartoonni tokkummaa isaanii guutuutti geessisan sana dura ture. Achiis Pheenxeqoosxee dhufe; inni seera Dilbataa fakkeenyaan agarsiisa.

Daani'el boqonnaa sadi keessatti, Shaadaraaki, Meeshaaki fi Abeenegoo yeroo qorumsa seera Dilbataa keessatti waan isaan godhuu qaban irratti duraanuu murteeffatanii waan turaniif, Nebukadnezaariif yeroo dabalataa akka isaan hin barbaachisne beeksisan. Amanamummaan isaanii yeroo ibsaan Kiristoos wajjin ibidda keessatti deddeebi'anitti guddifamee mul'ate; ergaan isaan qorumsa sana dura irratti duraanuu hundeeffatanii turan immoo, kabajamtoota daawwatoota dinqii ibidda sana keessatti argan hundumaan gara biyya yeroo sana beekantu hundaatti geeffame.

Yaadota kana itti aanu keessatti yaadota kana itti fufna.