

Adoolessa 18, 2020 ni adda baasa. Facaasuun keeeyyata torbaffaa keessatti ibsame, kan Muddee 31, 2023 irratti xumurame, kan Adoolessa 18, 2020 irratti jalqabe, alfaa fi omeegaa keeeyyatawwan sadan yeroo raajii boqonnaa kudha lammaffaa Daani'el keessatti argamaniin bakka buufame ture. Keeeyyanni giddu galeessaa waggoota 1,290 seenaa bara 1989 irraa kaasee hanga seerri Dilbataa yeroo dhiyootti dhufuutti akka 30 ta'etti ni adda baasa; achiis 1,260 hanga cufamuu yeroo qorumsa namaatti. Waggaa soddumni kun umrii hojii mootummaa lubummaa namoota dhibba tokkoo fi afurtamii afur kumaatii bakka bu'a; waggoonni 1260 immoo ji'oota afurtamii lama mallattoo ta'an Mul'ata 13 keessatti ibsaman fakkeenyaan ni agarsiisu.

Raajii lamaa kan waggaa 30 booda waggaa kuma tokkoo fi dhibba lamaa fi jahaatamatiin itti fufu, raajii kakuu lamaa Abrahaamii fi Phaawulos kan waggaa 400 fi 430 tiif mallattoo dha. Giddugalli lakkoofsa yeroo lakkoobsa sadii keessaa kan Daani'el boqonnaa kudha lamaan keessatti argamu, fincila qubee kudha sadaffaa bakka bu'a; yeroo wal fakkaatutti immoo kakuu fi chaappessuu nama kuma dhibba tokkoo fi afurtamii afurii cimsee mul'isa. Lakkoofsonni yeroo sadii sunis seenaa dhokataa wajjin walitti dhufanii, giddugalli sun mallattoo kakuu ta'uu isaa irratti xiyyeeffannaan kennameef dhugaa baatuu dabalataa tokko ni kennu.

Biqiltuu fi Kufaa

Sarara hundaan kana hunduma wajjin, dhugaa baatota sadii ayyaanota birraa fi ayyaanota gannaa keessaa kanneen Seera Lewwotaa boqonnaa digdamii sadii keessatti argaman, yeroo Phenteqoosxee wajjin seenaa fannoo keessatti wal-simsiifamanii fi walitti makamaniis dabaluu qabna. Achi keessatti boqonnaan isaa digdamii sadi dha; kunis hojii araarsaa Kiristoos calaqqisiisa. Boqonnaan sun lakkoofsa afurtamii afur qabata; kunis hiika mallattoo ta'een Onkoloolessa 22, 1844 bakka bu'a. Onkoloolessa 22 jechuun guyyoota 22 kan ji'a Onkoloolessaa keessatti argaman, guyyaa jalqabaa irraa eegalee hanga guyyaa digdamii lammaffaatti xumuraman jechuudha; kanaafis ragaa qubee afaan Ibrootaa of keessaa qaba. Onkoloolessi ji'a kudhanaffaa waan ta'eef, yoo guyyaa digdamii lammaffaa sanaan baay'ifame 220 ta'a.

Lakkoofsi Ibrootaa keessatti guyyaan kudhaffaan ji'a torbaffaa Guyyaa Araaraati; kudhan baay'ifamee torbaan torbaatama ta'a, kunis yeroo qormaataa fakkeenyaan agarsiisa. Waggoonni kuma lamaa fi dhibba sadii bara 1844 xumuraman yeroo ergamaan sadaffaan dhufe; kunis akka labsii sadaffaan yeroo sana jalqabeetti fakkeenyaan agarsiifame. Torbanonni torbaatamni yeroo qormaataa ta'anii murtaa'an yeroo jalqaba guyyoota 2,300tti Israa'el durii dhugaa ta'eef kennamanii turan; xumura guyyoota sanaattis yeroo qormaataa Israa'el ammayyaa hafuuraa guyyaa kudhaffaa ji'a torbaffaatiin bakka buufame, kunis torbaatama waliin walqixa ta'a. Onkoloolessa 22, 1844 seera Dilbataa dhihootti dhufu fakkeenyaan agarsiisa; achittis waggoonni fakkeenyaan torbaatamni yeroo qormaataa Adventizimii Guyyaa Torbaffaatiif ni xumuramu, akkuma yeroo Istifaanos dhagaadhaan rukutamee du'e Yihudootaaf xumurameetti.

1844 yeroo ergamoonni lama dhufan bakka bu'a; inni lammaffaan abdi kutannaa jalqabaa irratti, inni sadaffaan immoo abdi kutannaa guddaa irratti dhufe. "44" ergaa dachaa tokko bakka bu'a; kunis akkuma Daani'el kudha tokko keessaa lakkoofsa afurtamii afur keessatti oduu bahaa fi kaabaa irraa dhufuudhaan bakka buufameetti. Lewwotaa digdamii sadii lakkoofsa afurtamii afur

qubeewwan afaan Ibrootaa digdamii lamaa keessatti kaa'ame; yeroo waldhaabbileen lakkoofsa digdamii lamaa mata-dureen isaanii sirna dhaqna qabsiifannaa kan guyyaa saddeettaffaatti raawwatamuu qabu ta'e. Giddu-galli yookaan walakkaan kutaa Seera Uumamaa kanaa hariiroo kakuu Waaqayyoo warra kuma dhibba afurtamii afurii fi kuma afurii wajjin qabu, akkuma kakuu dhaqna qabsiifannaa Abrahaamiin bakka buufameedha. Sarara boqonnaawwan Seera Uumamaa boqonnaa kudha tokko irraa hamma digdamii lamaatti jiru keessatti giddu-galli isaa boqonnaa kudha torbaadha; giddu-galli guutuu boqonnaa sanaas lakkoofsa digdamii lamaadha; iddoo sanatti Waaqayyoo haasaasa kakuu isaa Abrahaam wajjin ture ni dhaaba; kanaanis giddu-galli sun haala qubee afaan Ibrootaa digdamii lamaa keessatti kaa'ama. Giddu-galli lakkoofsa digdamii lama sanaa immoo, akka beekamu, lakkoofsa kudha tokko dha.

Isinis foon keessanii ni dhagna irraa murattu; innis mallattoo kakuu anaafi isin gidduu jiru in ta'a. Uumama 17:11.

Walakkeessota afur kan boqonnaawwan kudha tokkoo hamma digdamii lamaa keessa jiran keessatti, yaada wiirtuu sana guutuuf lakkoofsoon sadii ni hirmaatu.

Kun kakuu koo ti, isa isin eeguu qabdan, anaafi isin gidduutti, sanyii kees si booddees gidduuttis: dhiirri isin keessaa hundinuu dhagna qabatee haa muratu. Foon dhagna qabatee keessaniis haa murdan; innis mallattoo kakuu anaafi isin gidduu ta'a. Dhiirri guyyaa saddeetii ta'e hundinuu isin gidduutti haa muratu; dhaloota keessan hundumaa keessatti, inni mana keessatti dhalate yookaan qarshiidhaan alagaa sanyii kee hin taane irraa bitame iyyuu. Uumama 17:10–12.

Mallattoon jechuun mallattoo dha; innis alaabaa agarsiisa. Kutaan kun waa'ee alaabaa, jechuunis kumaatama afurtamii afurii fi kuma dhibba tokkoo afurtamii afurii, dubbata. Mucaan dhiiraa guyyaa saddeetiitti dhagna qabachuun isaaf ta'uu qaba ture; akkuma kakuu Nohii lubbuu saddeet warra dooni keessa turan wajjin ta'e sana, kanaaf lakkoofsi saddeet kakuu Nohii fi kakuu Abrahaam walitti hidhuuf itti fayyadame. Isaan Filadelfiyaa ta'uu qabu; sababiin isaas isaan dhagna qabachuun irra jira, kan Phaawulos akka mallattoo foon fannifamuu adda baase. Yommuu foon fannifamu, Waaqummaan Kiristoos keessa jiraata; walitti dhufeenyi sunis alaabaa dha; sababiin isaas akkuma Obboleettii Waayit jette, “Yommuu amala Kiristoos ijoollee Isaa keessatti guutummaatti irra deebi'amee mul'atu, Inni isaaniif deebi'ee ni dhufa.”

“Uumamni namaa xuraa'aa dha; Waaqni qulqulluunis sirriitti isa irratti murteesseera. Garuu cubbamaan qalbii jijjiirratu akka amantii araara mootummaa Ilma Waaqayyoo isa tokkichaatiin dhiifama cubbuu argatu, qajeelummaa ittiin lakkaa'amu argatu, maatii samii keessatti ilmaan ta'ee fudhatamu, mootummaa Waaqayyoo immoo dhaaltuu ta'uuf qophiin godhameera. Jijjiiramni amalaas hojii Hafuura Qulqulluu tiin raawwatama; inni nama irratti hojjechaa, akka hawwii fi hayyama isaa hojii sanaaf kennetti, uumama haaraa isa keessa dhaaba. Fakkeenyi Waaqayyoo lubbuu keessatti deebifama; guyyaa guyyaattis ayyaanaan jabaatee haaromfamaa deema; akkasumas qajeelummaa fi qulqullummaa dhugaa keessatti amala Kiristoos caalaatti guutummaatti calaqqisiisuu ni danda'a.”

“Zayiti baay’ee isaan warra durboota gowwootaa jedhamaniin barbaachisu, wanta alatti dibamu miti. Isaan dhugaa gara mana qulqullummaa lubbuu isaanii fiduu qabu; inni akka isaan qulqulleessu, calalu, qulqulleessus. Wanti isaan barbaachisu yaada qofa miti; barsiisa qulqulluu Macaafa Qulqulluu ti; barsiisni kunis barsiisota shakkii qaban, wal irraa cite miti; dhugaa jiraataa dha, kan fedhii bara baraa, isa Kiristoos irratti giddugaleeffatu of keessaa qabu. Isa keessa sirni guutuun dhugaa waaqayyoo jira. Fayyinni lubbuu, amantii Kiristoositti qabuun argamu, hundee fi utubaa dhugaati. Warri amantii dhugaa Kiristoositti qaban qulqullina amalaatiin, seera Waaqayyooaf ajajamuudhaanis mul’isu. Isaan dhugaan akkuma Yesuus keessatti jirtu mootummaa samii bira ga’uu fi bara baraa hunda maruu hubatu. Isaan amalli Kiristaanaa amala Kiristoosiin bakka bu’uu akka qabu, ayyaanaa fi dhugaadhaanis guutuu akka ta’u ni hubatu. Isaaniif zayitiin ayyaanaa kennama; inni ifa matumaan hin dhaamne ni jabeessa. Hafuuri Qulqulluun garaa amanaa keessa jiru nama sana Kiristoos keessatti guutuu isa godha. Namni yookaan dubartiin tokko yeroo haalli kakaasu isa irra ga’etti miira gadi fagoo mul’isa jechuun qofti, Kiristaana ta’uu isaa ragaa ifa murtaa’e miti. Inni Kiristoosiin fakkaatu lubbuu isaa keessatti waan gadi fagoo, murtaa’aa, obsaan itti fufu qaba; ta’us hanqina ofii isaa ni hubata; Seexanaanis hin gowwoomfamu yookaan hin dogoggorfamu, of irratti amanachuufis hin godhamu. Inni dubbii Waaqayyoo ni beeka; harka isaa harka Yesuus Kiristoos keessa kaa’ee, isa irra cimsatee qabachuun qofa akka nageenya qabu ni beeka.

“Amalli in arrabsa ni mul’ata. Yommuu sagaleen cimaan garaa guutuu halkan walakkaatti, ‘Kunoo, misirrichi dhufeera; isa simachuuf ba’aa,’ jedhee labsame, durboonni rafan hirriba isaanii keessaa dammaqan; yeroo sanattis eenyutu ta’eef qophii godhee ture akka ta’e mul’ate. Gareen lamaan iyyuu osoo hin eeginiin qabaman; garuu inni tokko yeroo muddamaa sanaaf qophaa’ee ture, inni kaan immoo qophii malee argame. Amalli haala keessaa mul’ata. Yeroon muddamaa mi’a dhugaa amalichaa ifa baasa. Balaa tasaafi hin eegamne tokko, gaddi nama irraa hir’uu tokko, yookaan muddama tokko, dhukkuba ykn dhiphina hin eegamne tokko, waan lubbuu du’a fuuldura dhaabuu tokko, keessaa dhugaa amalichaa baasa. Amantiin dhugaan abdachiisa dubbii Waaqayyoo keessatti jiraachuu fi dhiisuu isaa ifatti ni mul’ata. Lubbuun ayyaanaan utubamuu fi dhiisuu ishee, ibsaa wajjin mi’a sana keessatti zayitiin jiraachuu fi dhiisuu isaas ifatti ni mul’ata.”

“Yeroon qormaataa nama hundumaatti ni dhufu. Yeroo qormaataa fi raggaasuu Waaqayyoo jala jirrutti akkamitti of geggeessina? Ibsitoonni keenya ni dhaamu moo amma iyyuu akka ibsaa jiranitti ni eegna? Isa ayyaanaa fi dhugaa guutuu ta’e sana wajjin walitti dhufeenya keenyaatiin yeroo mudannoo hundumaaf qophaa’oo dhaa? Dubartoonni durbaawwan ogeeyyii shanan amala isaanii dubartoota durbaawwan gowwoota shanitti dabarsanii kennuu hin dandeenye. Amalli akka dhuunfaatti nurraa uumamuu qaba. Inni nama biraatti darbuu hin danda’u, jechuunis abbaa isaa ta’e namni sun aarsaa sana kaffaluuf fedheyyuu. Yeroo araarri amma iyyuu turetti, walif waan baay’ee gochuu dandeenya. Amala Kiristoos bakka buunee mul’isuu dandeenya. Warra dogoggoran akeekkachiisa amanamaa kennuu dandeenya. Barsiisaa fi obsa dheeraa hundumaan sirreeffachuu, komachuu, ifachuu dandeenya; barsiisoota Caaffata Qulqulluu garaa namaatti geessuu dandeenya. Gara-laafina garaa keessaa dhufu kennuu dandeenya. Waliifis waliin kadhachuu dandeenya. Jireenya of eeggannoo qabu jiraachuudhaan, haasawa qulqulluu eeguudhaan, Kiristaanni maal fakkaachuu akka qabu fakkeenya kennuu dandeenya; garuu namni tokko amala ofii isaatiin bocame nama biraatti

kennuu hin danda’u. Dhugaa kana sirriitti haa ilaallu; akka gareedhaan utuu hin ta’in, akka dhuunfaatti fayyinuuf jirra. Akka amala nuti uumnee jirruutti ni murteeffamna. Lubbuudhaaf bara baraa qopheessuu dhiisuu fi araara keenya Waaqayyo wajjin godhachuu siree du’aa irraatti qofa tursiisuun balaadha. Waan xixiqqoo jireenya guyyaa guyyaa keessatti adeeman, akkasumas hafuura nuti mul’isnuun, carraa keenya bara baraa murteessina. Namni waan xiqqaa keessatti amanamaa ta’e, waan guddaa keessattis amanamaa dha. Yoo Kiristoosin fakkeenya keenya goonee jirru, yoo akkuma inni jireenya ofii isaatiin fakkeenya nuuf kenneetti adeemnee hojjenne, dinqiiwwan ulfaatoo muuxannoo keenya irratti nu mudatan sana fuulduratti dhaabannee, garaa keenya keessaa, ‘Fedhiin koo utuu hin ta’in, kan kee haa ta’u’ jechuu ni dandeenya.”

“ଏହା ପରୀକ୍ଷାକାଳୀନ ସମୟରେ, ଅର୍ଥାତ୍ ଯେ ସମୟରେ ଆମେ ବର୍ତ୍ତମାନ ବାସ କରୁଛୁ, ଯେଉଁ ସମୟରେ ଆମେ ଉଦ୍‌ଧାରର ଶରତ୍‌ଚତୁର୍ଥକୁ ଶାନ୍ତଭାବରେ ଚିନ୍ତନ କରିବା ଉଚିତ୍, ଏବଂ ଇଶ୍ଵରଙ୍କ ବାକ୍ୟରେ ନିର୍ଦ୍ଦେଷ୍ଟ କରାଯାଇଥିବା ସର୍ବତ୍ରମାନଙ୍କୁ ଅନୁସାରେ ଜୀବନଯାପନ କରିବା ଉଚିତ୍। ଆମେ ଘଣ୍ଟା ପରେ ଘଣ୍ଟା ଏବଂ ଦିନ ପରେ ଦିନ, ସତତେନ ଶାସନ ଦ୍ଵାରା, ପୂରତ୍ଵକେ ବର୍ତ୍ତତ୍ଵ ଯାଳନ କରିବା ପାଇଁ ନିଜମାନଙ୍କୁ ଶିକ୍ଷିତ ଏବଂ ପୂରଶିକ୍ଷିତ କରିବା ଉଚିତ୍। ଆମେ ଇଶ୍ଵରଙ୍କୁ ଏବଂ ତାଙ୍କ ଦ୍ଵାରା ପୂରରେତ ଯାଶୁ ଖ୍ରୀଷ୍ଟଙ୍କୁ ଜାଣିବାକୁ ପରିଚିତ ହେବା ଉଚିତ୍। ପୂରତ୍ଵକେ ପରୀକ୍ଷାରେ, ଯିଏ କହିଛନ୍ତି, ‘ସେ ମୋର ଶକ୍ତିକୁ ଧରୁ, ଯେଣ୍ଟା ସେ ମୋ ସହିତ ଶାନ୍ତି କରିପାରେ; ଏବଂ ସେ ନିଶ୍ଚୟ ମୋ ସହିତ ଶାନ୍ତି କରିବ,’ ସେହି ଜଣଙ୍କଠାରୁ ଆଶ୍ରୟ ନେବା ଆମର ବିଶେଷାଧିକାର। ପୂରତ୍ଵ କହୁଛନ୍ତି ଯେ, ପିତାମାତା ଯେପରି ନିଜ ସନ୍ତାନମାନଙ୍କୁ ରୁଚି ଦେବାକୁ ଇଚ୍ଛୁକ, ତାହାଠାରୁ ଅଧିକ ସେ ଆମକୁ ପବିତ୍ର ଆତ୍ମା ଦେବାକୁ ଇଚ୍ଛୁକ। ତେଣୁ ଆସ, ଆମର ଦୀପମାନଙ୍କ ସହ ଆମର ପାତ୍ରମାନଙ୍କର ଅନୁଗ୍ରହର ତଳେ ରଖିବା, ଯେପରିକି ଆମେ ସେହି ମୂର୍ଖ କୁମାରୀମାନଙ୍କ ମଧ୍ୟରେ ଗଣିତ ନହେବୁ, ଯେମାନେ ବରତ୍ଵକୁ ସାକ୍ଷାତ୍ କରିବା ପାଇଁ ବାହାରିବାର ପୂର୍ବଦୃଷ୍ଟି ନଥିଲେ।” Review and Herald, September 17, 1895.

Mallattoo warra dhibba afurtamii afur kuma, warra dhaabbiidhaan dhaqna qabaachuun Abrahaamiin fi lubbuulee saddeet dooniirra turaniin fakkeeffaman, fakkeenya sana keessatti durboota ogeeyyii ta’anii, yeroo rakkinni dhuhoo dhufu keessatti amala Kiristoos guutummaatti calaqqisiisanidha. Obboleettiin White xumura kutaa sanaa irratti Isaayyaas waabeffachuudhaan cufuun isaa sirriidha qofa; sababiin isaas, inni kutaa yeroo chaappaan warra dhibba afurtamii afur kumaa kaa’amu irratti kallattiidhaan dubbatu dha.

Guyyaa sanatti ishee faarfadhaa, “Dhaabaa wayinii diimaa! Ani Waaqayyo isa nan eega; yeroo hunda isa nan obaasa; akka namni tokko illee isa hin miineef halkanii fi guyyaa isa nan eega. Dheekkamsi ana keessa hin jiru; eenyutu waraana keessatti qoraattii fi qoree na dura dhaaba? Ani isaan keessa nan darbu, walitti qabees isaan nan guba. Yookaan humna koo haa qabatu, akka anaa wajjin nagaa godhatuuf; inni anaa wajjin nagaa ni godhata. Inni warra Yaaqoob keessaa dhufan akka hidda gadi qabatan ni godha; Israa’el ni daraara, ni biqila, ijaanis fuula addunyaa guutuu ni guuta. Inni akka warra isa rukutan rukuteetti isa rukuteeraa? Yookaan akka warra inni ajjeeseen qalamanitti inni ni qalameraa? Hammaatuma isaatiin, yeroo inni biqilee ba’utti, ati isa wajjin falmita; guyyaa qilleensa ba’aatii inni qilleensa isaa jabaataa ni dhaaba. Kanaafuu yakki Yaaqoob kanaan ni qulqulleeffama; cubbuu isaa balleessuunis kun hundi ija isaa ti; yeroo inni dhagoota iddoo aarsaa hundumaa akka dhagoota xaasii caccabanii bittinnaa’anitti godhutti, bosona waaqeffannaa fi fakkiiwwan ni dhaabbatanii hin hafan. Garuu magaalattiin dallaa jabaa qabdu ni ona taati, iddoo jireenyaa ni gatama, akka lafa onaattis ni hafte; achitti jabbileen ni dheedu, achittis ni ciisu, dameewwan ishee illee ni fixa. Yeroo

dameewwan ishee goganii fixanitti ni cabsamu; dubartoonni dhufanii ibidda itti qabu; sababiin isaas inni saba hubannaa hin qabne; kanaafuu Inni isaan uume isaaniif araara hin godhu, Inni isaanii tolches isaaniif ayyaana hin argisiisu.” Isaayaas 27:2–11.

“Guyyaan bubbee ba’aa,” yeroo yakki Yaaqoob qulqulleeffamaa jiru, fi gareen biraa kan “ummata hubannaa hin qabne” walitti qabamanii gubaman, yeroo chaappaan kuma dhibba afurtamii afur irratti kaa’amu dha. Yeroo sana keessatti, inni Kiristoos wajjin nagaa gochuu barbaadu gochuu ni danda’a; garuu sochiiwwan dhumaa baay’ee ariifataa dha.

Luboonni yommuu tajaajila isaanii jalqaban waggaa soddoma ta’uu qabu turan; kumni dhibba tokkoo fi afurtamii afur kunis mootummaa lubootaa Pheexiroos kan ta’an, warra guyyoota dhumaa keessatti Waaqayyoo wajjin kakuu haaromsanidha.

Isinis, akkuma dhagaawwan jiraatanitti, mana hafuuraa taatanii ijaaramaa jirtu; lubummaa qulqulluu taatanii, Yesuus Kiristoosiin Waaqayyoof aarsaa hafuuraa fudhatamaa ta’e dhi’eessuuf. 1 Pheexiros 1:5.

Luboonni tajaajila dibamuu guyyoota saddeetiif qophaa’anii turan; kanaafuu, lakkoofsi saddeetii lubummaa dibamaa isa Taabota keessaa jiruuf mallattoo dha.

Uleen Aaron keessaa jedhu

ଏକ ଶତ ରୁଆଲିଶ ହଜାରତ୍ ଅଭିଷିକ୍ତ ଯାଜକତ୍ୱକୁ ରୁକ୍ତର ପଟେକା ଭିତରରେ ମୁଞ୍ଚିଥିବା ଆହରୋନତ୍ୱକ ଲାଠି ଦ୍ୱାରା ପୂର୍ବନିର୍ଦ୍ଧାରିତ କରାଯାଇଛି । ଯତେବେଳେ ଆହରୋନତ୍ୱକ ଲାଠି ମୁଞ୍ଚିଲା, ସତେବେଳେ ଏହା ଆହରୋନ ଓ ଇସ୍ରାଏଲର ଅନ୍ୟାନ୍ୟ ଗୋଡ଼ମାନଙ୍କର ସହିତ ଲାଠିମାନଙ୍କ ମଧ୍ୟରେ, ଯେଉଁଠିକି ମୁଞ୍ଚିନଥିଲେ, ଏକ ପାର୍ଥକ୍ୟ ସ୍ୱାପନ କଲା । ପବିତ୍ର ଶାସ୍ତ୍ରମାନଙ୍କରେ ଗଞ୍ଜଗୁଡ଼ିକର ମୁଞ୍ଚିବାକୁ ଉତ୍ପନ୍ନ କରାଯାଇଛି ।

Raajonni raagdoonni hundinuu guyyoota dhumaa irratti dubbatu; kanaafis uleen lubummaa Aaron dibamuu dhibba afurtamii afur kuma sanaa bakka haala Eliyaas Qarmeloositti turee fi Millerootaa bara 1844 wajjin walsimu keessatti argamu bakka bu’a. Innis yeroo ergaan rooba boodaa dhugaa fi sobaa gidduutti adda ba’iinsi ifaan ifatti jiru irratti dubbata. Adda ba’iinsi sunis yeroo Joel “wayinii haaraa” garee tokko irraa muramuu isaa adda baasu keessatti godhama. Gareen afaan isaanii irraa wayiniin haaraan murame sun machooftota Efreem kan Isaayaas ti. Isaanis warra Pentekostee irratti bartoonni macheessuu isaanii himatanii fi finciltoota bara 1888 ti; isaanis abbootii isaanii, finciltoota bara 1863 turan, hordofan. Sararoonni raajii sun hundinuu sarara Obboleettii White yeroo addunyaan Adveentizimiin waa’ee kubbannoowwan ibiddaa Naashviilii waggoota dhibba tokkoo fi waggaa digdamii shanii jechuun ni danda’amaaf akka beekke turee garuu homaa akka hin dubbanne hubatu ta’eetti adda baastu wajjin wal simatu.

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Lakkoofsi soddoma fi lakkoofsi saddeet lubummaa kuma dhibba tokkoo fi afurtamii afurii kan mallattoo bara dhumaa ta’an, isa walitti dhufeenya Waaqummaa fi namummaa bakka bu’u, fakkeeniyota dha. Lakkoofsi saddeet kudhan keessaa tokko lakkoofsa saddeetamaati; inniis lakkoofsa luboota gootota saddeetamanii kan lubicha olaanaa wajjin mootii Uziyaa, isa iddoo

Jalqabniin Adventizimii kan jalqabame 9/11 irratti ture; yeroo xumura qormaata Adventizimii immoo, ergaan Islaamaa kan wayyaa sadaffaa maqaan Simoon yoomii fi eessatti akka jijjiiramu ni ibsa. Ergaan Pheexiros dhuma irratti hubatu, isa jalqaba irratti ergaa 9/11 tiin fakkeeffame, ergaa sirreeffamaa kubbawwan ibiddaa Nashville ti. Achittis ayyaanni malakataa olka'iinsa mallattoo fi balbala cufamaa Guyyaa Araaraatiin walitti hidhamee ni dhufa.

Mata-duree itti aanu keessatti wantoota kana ni itti fufna.