

mufannaa Miilaaraayitii bara 1843n fakkeeffametti, raagicha kufaa kubbawwan ibiddaa Naashviil irratti kenname sirreessuu qaba; akkasumas ergaa Islaamaa akka hojii Yosiyas Liich bara 1840n fakkeeffametti sirreessuu qaba. Taateewwan Miilaaraayitii lamaan kun, jechuunis kan bara 1840 fi 1844, jajjabeeffamuu ergaa ergamaa isa jalqabaa Hagayya 11, 1840 fi jajjabeeffamuu ergaa ergamaa isa lammaffaa Hagayya 17, 1844 bakka bu’u. Isaan walitti qabamanii, yeroo kubbawwan ibiddaa Naashviil bu’anitti, jajjabeeffamuu iyyata halkan walakkaa agarsiisu.

“Ergamaan inni labsii ergamaa sadaffaatii hirmaatu ulfina isaatiin guutummaa lafaa ifa ni godha. Hojii bal’ina addunyaa hunda hammatuu fi humna addaa duraan hin baramneen guutame as keessatti raagameera. Sochiin dhufaatii bara 1840–44 mul’ata ulfina qabeessa humna Waaqayyoo ture; ergaan ergamaa isa jalqabaa buufata hojii ergamootaa addunyaa keessaa hundumaatti geeffame, akkasumas biyyoota tokko tokkotti yeroo Haaromsa mootummaa amantii jaarraa kudha jahaaffaa irraa eegalee biyya kamiyyuu keessatti argame keessaa fedhiin amantii guddaan isa caalu mul’ate; garuu kun hundi sochii jabaa akeekkachiisa isa dhumaa ergamaa sadaffaa jalatti ta’uun caalama.” The Great Controversy, 611.

Gaaffiin kun, magaalota Ameerikaa keessatti baay’atan hundumaa keessaa, qajeelchaan Waaqayyoo Naashviil maaliif filate jedhuudha. Yeroo wayita badiisa sadaffaa Fulbaana 11 irratti dhufetti, Tuwaarota Lamaan Niiw Yoorkii fi Pentagoonii Waashingitan, DC keessatti argamu kaayyoo halleellaa turan. Xiyyaari afraffaan tokko immoo lafatti kufe. Mallattoon bineensa lafaa lafuma, mallattoon humna isaa dinagdee Niiw Yoork, mallattoon humna isaa waraanaa immoo Pentagoonii dha. Yeroo Ameerikaan addunyaa mallattoo aboo paaphaasii fi sirna siyaasaa mootummaa fi waldaa kiristaanaa isa fakkeenya bineensichaa ta’e akka fudhatu dirqisiistu, kana humna waraanaa fi humna dinagdee isheetiin raawwatti; sababiin isaas Mul’ata boqonnaa kudha sadii keessatti bineensi lafaa humna isaa amanamtoonni bitachuu yookaan gurguruu akka hin dandeenye dhorkuuf akka itti fayyadamu ni ibsama; akkasumas warra Sanbata guyyaa torbaffaa kan Waaqayyoo dhaabataniif du’a ni kenna. Mallattoon raajii kun Daani’el boqonnaa kudha tokko lakkoofsa afurtama keessatti akka “gaariwwan, abbootii fardeen yaabanii (humna waraanaa), fi dooniiwwan” (humna dinagdee) tti bakka buufamee dhihaata.

Yeroo mallattoo namoota kuma dhibba afurtamaa afurii kaa’amu keessatti, Islaamni akka hin eegamnetti biyya ulfina qabeessa irratti yeroo afur rukuta. Inni jalqabaa 9/11 ture; inni lammaffaa fi sadaffaan immoo biyya ulfina qabeessa durii, jechuunis biyya dhugaa sana, ergasii Naashviil ture. Inni afraffaan sochii lafaa Mul’ata boqonnaa kudha tokko keessatti ibsame dha; innis seera Dilbataa ti. Haala Bala’amii fi ergamoota sadii keessatti, rukutamoonni lamaan Onkoloolessa 7, 2023 fi Naashviil, iddoo wayiniiwwan Macaafa Qulqulluu lamaan kan saba kakuu Waaqayyoo bakka bu’u.

ଯେବେ ରବିବାର ଆଇନ ସମୟରେ ପାପାସତ୍ତାର ମାରଣାନ୍ତକ ଆଘାତ ସୁସ୍ଥ ହୁଏ, ସେବେ ଅନ୍ୟକାର ମୁଗର ଦ୍ଵିତୀୟ ପ୍ରକାଶ ଆରମ୍ଭ ହୁଏ। ପ୍ରଥମ ଏବଂ ତୃତୀୟ ଦୁର୍ଘଟଣା ଏକତ୍ର, କାରଣ ଖ୍ରୀଷ୍ଟ ସଦା ଶେଷକୁ ଆରମ୍ଭ ଦ୍ଵାରା ଦୃଷ୍ଟାନ୍ତରୂପେ ପ୍ରକାଶ କରନ୍ତି; ଏହିପରି ପ୍ରଥମ ଦୁର୍ଘଟଣାର ମହତ୍ତ୍ଵକୁ ପତ୍ତିତ ତାରା, ଯିଏ ଅତଳ ଗର୍ଭକୁ ଖୋଲିବା ପାଇଁ ଚାହୁଁ ଘୁଞ୍ଚିଯାଇଥିଲେ, ଏବଂ 9/11 ପରେ କିଛି ସମୟରେ ଅତଳ ଗର୍ଭର ନାସ୍ତିକତା ପ୍ରକାଶିତବାକ୍ସ ଏଗାରର ଦୁଇ ସାକ୍ଷୀଙ୍କୁ ହତ୍ୟା କଲା। ରବିବାର ଆଇନ ସମୟରେ ପାପାସତ୍ତାର ମାରଣାନ୍ତକ ଆଘାତ ସୁସ୍ଥ ହୁଏ, ଏବଂ କାଥଲିକ୍ତାର ପଶୁ ଅସ୍ତ୍ରମର ପୂରଣ ସମ୍ବନ୍ଧୀୟ ଭବିଷ୍ୟବାଣୀମୟ

Mul’anni “Sagalii Tokko” mootummaa Islaamaa akka amala du’aa fi barbadaa’insaa qabu ifatti ibsa; maqaan raajii keessatti amala bakka bu’aatii.

Isaanis mootii isaan irratti bulchu qabu turan; innis ergamaa boolla gad-dhabeessa sanaa ti; maqaan isaa afaan Ibrootaatiin Abaddoon jedhama; afaan Giriikiitiin immoo maqaan isaa Apollyoon dha. Mul’ata 9/11.

Abaddoon jechuun “badiisa yookaan iddoo badiisaa” jechuudha; Apollyon immoo “balleessaa” jechuudha.

“ଦୂତମାନେ ଚାରି ପବନକୁ ଧରି ରଖିଛନ୍ତି; ସଗୁଡ଼ିକୁ ଏକ କରୁଦ୍ୱୟ ଘୋଡ଼ାରୁପରେ ପୁରତିନିଧିତ କରାଯାଇଛି, ଯେଉଁଥି ପୁକ୍ତ ହୋଇ ସମଗ୍ର ପୃଥିବୀର ପୃଷ୍ଠଭାଗ ଉପରେ ଦୌଡ଼ିଯିବାକୁ ଚଷ୍ଟା କରୁଛି, ଏବଂ ନିଜ ପଥରେ ବିନାଶ ଓ ମୃତ୍ୟୁ ବହନ କରୁଛି।”

“Nu adda bara bara dhuma addunyaa bara baraa irrattii rafnaa ree? Nu gaggaboo, qabbanaa’oo, fi du’aa taanaa ree? Yaa, akka waldoota keenya keessatti Hafuuri fi hafuurri Waaqayyoo saba Isaa keessatti afuufamu haa argannu; isaanis miilla isaanii irra dhaabatanii haa jiraatan. Akka daandiin dhiphaa ta’e fi balballi isaa immoo dhiphaa ta’e hubachuu nu barbaachisa. Garuu yeroo nu balbala dhiphaa sana keessa dabarru, bal’inni isaa daangaa hin qabu.” Manuscript Releases, volume 20, 217.

Karaa Islaamaa kan wayyoo sadaffaatii karaa Balaamii fi harreetii dha. Karaan farda dheekkamsaa Islaamaa, jechuunis qilleensota falmii afur Yohaannis, bubbee jajjabaa Isaayyaas, akkasumas “qilleensa” yookaan “hafuura” Hisqi’eel isa qilleensota afran keessaa dhufu, 9/11 irraa karaa balbala “dhiphaa” fi “sirrii” geessu irra deema. Balballi dhiphaan sun mallattoo karaa sadaffaa Balaamii fi harreetii dha.

Ergamichi Waaqayyoo itti fufee gara fuula duraatti darbee, iddoo dhiphoo, bitaa yookaan mirgatti goruun itti hin danda’amnetti dhaabbate. Harreenis ergamicha Waaqayyoo yommuu argite Balaam jala ciifte; dheekkamsi Balaamis ni boba’e, ulee tokkoon harree sana rukute. Achiis Waaqayyoo afaan harree sana bane; isheenis Balaamiin akkana jette, “Akka ati yeroo sadii kana na rukuttuuf ani maal sitti hojjedhe?” Lakkoobsa 22:26–28.

Karaan badiisa sadaffaa ee halaaggii Islaamaa 9/11 irraa jalqabe, yeroo Mul’ata 18:1–3 raawwatametti.

“Amma jechi ani dubbadheera jechuun, Niiwu Yoorkii dambalii galaanaa guddaadhaan haxaa’amee haqamuu qaba jechuudhaa? Kana ani matumaan jedhee hin beeku. Ani immoo, yeroo ani ijaarsota gurguddoo achitti ol kaafamaa jiran, darbiin irratti darbiin ol ijaaramaa jiran argu, akkana jedheen ture: ‘Yommuu Gooftaan lafa suukanneessaa ta’een raasuuf ka’u, mul’anni akkamii sodaachisaan ni ta’a! Sana booda dubbiin Mul’ata Yohaannis 18:1–3 ni raawwatama.’ Boqonnaan kudha saddeettaffaa Mul’ata Yohaannis guutuun isaa waan lafa irratti dhufuuf jiru ilaalchisee akeekkachiisa dha. Garuu waan addumaan Niiwu Yoorkii irratti dhufuuf jiru ilaalchisee ifa tokkollee hin qabu; kana qofa nan beeka, guyyaa tokko ijaarsonni gurguddoon achi jiran humna Waaqayyoo geeddaruu fi garagalchuu isaatiin ni kufu. Ifti anaaf kenname irraa, badiisni addunyaa keessa akka jiru nan beeka. Dubbiin tokko Gooftaa irraa dhufu, tuqaan tokko humna isaa jabaa sanaa, caasaaleen gurguddoon kun ni jigu. Mul’anni

hamminni isaanii yaadaan illee tilmaamamuu hin dandeenye ni ta'a." Review and Herald, July 5, 1906.

Gaaffiin kun hafe: Maaliif Naashviil? Kubbaawwan ibiddaa Naashviil haala raajii kan gosa tokkoo Adventizimii itti qaanfamu, akka Yo'eel ibsutis, "muramee irraa cite" bakka bu'u. Gosti inni kaan immoo akka yeroo hundumaa hin qaanofneetti, gammachuudhaanis guutameetti bakka bu'ameera. Gammachuun raajii murtii Naashviilii fi Ameerikaa irratti fideef miti, garuu warra mammaaksa keessatti zayitii qabaniif fi warra zayitii hin qabne gidduutti mirkaneeffannaan bakka bu'ameefidha. Zayitiin hiika mallattoo hedduu ofitti kan qabatudha, garuu hiikni isaa inni ijoo keessaa tokko ergaa iyyata halkan walakkaati. Ergaan sun dhuma bara 2023 irraa eegalee suutuma suutaan banamuu jalqabe, innis dabala beekumsaa kan yookaan didamu yookaan fudhatamu bakka bu'e. Hoose'aan warri beekumsa didan akka luboota Waaqayyoo ta'anii didaman ifatti dubbata. Pheexiros yeroo kubbaawwan ibiddaa Naashviil hubatu, caasaa Lewwootaa digdamii sadii gidduutti argama; lakkoofsi sodomni immoo mallattoo lubootaa dha.

Sabni koo beekumsa dhabuudhaan badaniiru; ati beekumsa waan tuffatteef, anis akka ati anaaf lubbu ta'uu dhiiftuuf si tuffadha; ati seera Waaqa keetii waan dagatteef, anis ijoollee kee nan dagadha. Hosea 4:6.

Dhimmi "beekumsaa" yookiin dhabamuu isaa, dhugaa dhagaa ibiddaa Nashville dhufuu wajjin walqabatan keessaa tokko dha. "Beekumsi" raajii yookiin dhabamuun isaa, labsii iyyata halkanii gidduuleessaa jalqaba irratti mallattoo kaa'a; yeroo sanas dhimma Dubbii Waaqayyootiif ajajamuun, akkuma dhimma Sanbataa fi Dilbataa keessatti bakka bu'een mul'atutti, xumura. Kiristoos yeroo hundumaa xumura jalqabaatiin ibsa; jalqabattis ajajamuun Dubbii Waaqayyootiif, ergaa akeekkachiisaa Addaamii fi Hewaaniif iddoo biqiltuu sana keessatti kenname ture.

Dhimmichi ajajamuu dhuma irratti ka'uu, akka Obboleettii White jettutti, "sabni hundinuu keessatti hirmaata" taanaan, iddoo biqiltuu tokko qofaan daangeffamuu hin danda'u. Dhimmi Sanbataa fi Dilbataa qoricha jalqabaa Aadamiinii fi Hewaan iddoo biqiltuu keessatti darban irra deebi'uu dha; innis dhuma irratti guutummaa biyya lafaa keessatti irra deebi'ama. Qorichi sunis Ameerikaa keessatti seera Dilbataa irraa jalqaba; kunis yeroo iyyi halkan walakkaa labsamuu xumura isaati.

Labsiin akeekkachiisaa akka Kiristoos dhufu sana kan labsan, warra dhuma bara 2023 irraa eegalee hiikni mul'achuu Isaa Yesuus Kiristoos ergaa irraa hiikameen beekumsi dabalataa kenname fudhatan qofadha. Qorumsi beekumsaa, yookaan dhabamuu isaa, haleellaa Nashville irratti xumurama. Qormaanni adda baasu, qorumsota sadii keessaa isa bara 2023 hiikamuu sanaan jalqabame, zayitii irratti hundaa'a; zayitiin sunis "beekumsa" ergaa raajii yeroo sana hiikame keessatti qabame dha.

ማሕተሙ ዘይተፈትሐ “እውቀት” ከምቲ ሳልሳይን መለላዪ ፈተናን ዝኾነ ዘይቲ፡ ይፍትን እሞ በመጨረሻ ይግለጽ። እቲ ፈተና እቲ ናይ ለይቲ ለይቲ ጭርሖ መልእኽቲ ስብከት ዘመን ይጀምር፤ እዚ ድማ ክሳብ ፈተና ተአዛዝነት ይቕጽል። እቲ ፈተና ተአዛዝነት ብሄዋን፡ ነታ ቤተ ክርስቲያን እትወክል፡ እና ብኣዳም፡ ነቲ መንግስቲ ዝወክል፡ ይፍጸም። እቲ ምውህሃድ ናይ እዞም ክልተ ኣካላት ምልክት እንስሳ ምስ ተግደደ ኣብ መወዳእታ ይፍጸም። እቲ ፈተና ኣብ ገነት ዘሎ ፈተና፡ እቲ ፈተና ኣብ መወዳእታ እዩ። ንወዲ ሰብን ንሰበይትን ዝምልከት፡ ማሕበር ቤተ ክርስቲያንን መንግስትን ዝሓቕፈ ፈተና እዩ፤ እዚ ኣቶም ድማ ኣደ ወዲ ተባቦታይን ኣንቲ

ሰበይትን እዮም። እኑ ናብኑ ናይ መወዳእታ ፈተና ተአዛዝነት ዝመርኽ ዘሎ ዘይተማሕተመ መጠንቀቕታ መልእኽቲ፡ ብኣም እታ “እውቀት” ሰናይን ክፋእን ዝወክል እዩ።

Naashviil biyya bineensa lafaa keessatti mallattoo barnoota Giriikii ti. Barnooti Giriikii barnoota sobaa dha; inni beekumsa hamaa dha; beekumsi gaariin immoo barnoota dhugaa dha. Boordiin dhaabbataa qindaa’aa Ellen White yeroo kamiyyuu irratti hirmaachuuf walii galle tokkichi Koolleejii Madison, Naashviil keessatti argamu, isa “Ateensii Kibbaa” jedhamee waamamu ture. Naashviil mallattoo barnoota Giriikii, yookaan barnoota sobaa ti. Barnooti sobaa beekumsa sobaa dha. Barbaachisummaan Naashviil mallattoo Magaalaa New York fi Pentagon wajjin wal qixa ta’a.

Waxaannu waxyaalahan ku sii wadi doonnaa maqaalka xiga.

Barreeffama 188, 1905

“Yeroo ani Naashviil turetti, ani namootatti dubbachaa ture; halkan keessa immoo kubbaan ibiddaa guddaan tokko kallattiidhaan samii irraa dhufee Naashviil irra qubate. Kubbicha sana irraa ibiddi akka xiyyaatti babba’ee ba’aa ture; manneen gubamaa turan; manneen ni hollachaa, ni kufaa turan. Namoonni keenya keessaa tokko tokko achi dhaabatanii turan. ‘Kun akkuma nu eegnetti dha,’ jedhan, ‘kanas ni eegaa turre.’ Warri kaan immoo harka isaanii gaddaan marartee walitti qabatanii, araaraaf Waaqayyooitti iyyachaa turan. ‘Ati ni beekta turte,’ jedhan, ‘ati waan kun akka dhufu ni beekta turte; garuu nu akeekkachiisuuf jecha tokko illee hin dubbanne!’ Isaan kun, waan yeroo hundumaa isaanitti hin himneef yookaan akeekkachiisa tokko illee isaanii hin kennineef, akka isaan cicciranii bubbutanitti isaanitti fakkaata ture.”
Manuscript 188, 1905.