ଛପ୍ପନ ଚାଳିଶର ଲୁକାଇଥିବା ଇତିହାସ — ସଂଖ୍ୟା ବାଇଶ

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ହେଜକିଏଲ ଏକ ଲକ୍ଷ ଚୁଆଳିଶ ହଜାରଙ୍କୁ ମୋହରାଙ୍କିତ କରାଯାଉଥିବା କାଳରେ ଜଣେ ଯାଜକ ଅଟନ୍ତି। ପ୍ରଥମ ଅଧ୍ୟାୟରେ ହେଜକିଏଲଙ୍କୁ ପବିତ୍ରାଳୟ ଭିତରକୁ ନିଆଯାଏ।

> ଏବେ ତ୍ରିଶତମ ବର୍ଷରେ, ଚତୁର୍ଥ ମାସର ପଞ୍ଚମ ଦିନରେ, ମୁଁ କେବାର ନଦୀ ପାଖରେ ବନ୍ଦୀମାନଙ୍କ ମଧ୍ୟରେ ଥିବାବେଳେ, ଆକାଶମଣ୍ଡଳ ଖୋଲିଗଲା, ଏବଂ ମୁଁ ଈଶ୍ୱରଙ୍କ ଦର୍ଶନମାନଙ୍କୁ ଦେଖିଲି। ସେହି ମାସର ପଞ୍ଚମ ଦିନରେ, ଯାହା ଯେହୋୟାକୀନ ରାଜାଙ୍କ ବନ୍ଦୀତ୍ୱର ପଞ୍ଚମ ବର୍ଷ ଥିଲା, କଲ୍ଦୀୟମାନଙ୍କ ଦେଶରେ କେବାର ନଦୀ ପାଖରେ, ବୂଜିଙ୍କ ପୁତ୍ର ଯାଜକ ଯିହିଜ୍କେଲଙ୍କ ନିକଟକୁ ସଦାପ୍ରଭୁଙ୍କ ବାକ୍ୟ ସ୍ପଷ୍ଟଭାବେ ଆସିଲା; ଏବଂ ସେଠାରେ ସଦାପ୍ରଭୁଙ୍କ ହସ୍ତ ତାଙ୍କ ଉପରେ ଥିଲା।
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> Ani ilaale, kunoo, bubbee guddaan tokko kaabaa irraa dhufe; duumessi guddaan tokko, ibiddis of keessa of marsee deemu, ifniis naannoo isaa ture; gidduu isaa keessaa akka bifa ambarii, ibidda keessaa keessaa mul’ate. Gidduu isaa keessaa immoo fakkeenyi uumamoota jiraatota afurii ba’e. Kunis bifa isaanii ture; fakkeenya namaa qabu turan. Tokkoon tokkoon isaanii fuula afur, baallee afuris qabu turan. Miilli isaanii miila qajeelaa ture; calaqqeen miila isaanii immoo akka calaqqee miila jibichaa ture; isaanis akka bifa sibiila diimaa qulqulleeffamee ni ibsu turan. Jala baallee isaanii, gama isaanii afranitti, harka namaa qabu turan; isaan afran sun hundinuu fuula isaanii fi baallee isaanii qabu turan. Baalleen isaanii walitti qabamanii turan; yeroo deemanitti hin garagalan; tokkoon tokkoon isaanii kallattii duraatti qajeelanii ni deemu turan. Fakkeenya fuula isaanii ilaalchisee, isaan afran hundinuu fuula namaa, gama mirgaatiin fuula leencaa qabu turan; isaan afran hundinuu gama bitaatiin fuula qotiyyoo qabu turan; isaan afran sun immoo fuula risaa ni qabu turan. Akkasiin fuulli isaanii ture; baalleen isaanii olitti diriirfamee ture; baallee lama-lama isaanii walitti qabamanii turan, baallee lama immoo qaama isaanii ni haguugu turan.
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> And they went every one straight forward: whither the spirit was to go, they went; and they turned not when they went. As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning. And the living creatures ran and returned as the appearance of a flash of lightning. Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces. The appearance of the wheels and their work was like unto the colour of a beryl: and they four had one likeness: and their appearance and their work was as it were a wheel in the middle of a wheel. When they went, they went upon their four sides: and they turned not when they went. As for their rings, they were so high that they were dreadful; and their rings were full of eyes round about them four. And when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up. Whithersoever the spirit was to go, they went, thither was their spirit to go; and the wheels

were lifted up over against them: for the spirit of the living creature was in the wheels.

Yeroo isaan sun deeman, kunnis ni deemu turan; yeroo isaan sun dhaabatan, kunnis ni dhaabata turan; yeroo isaan sun lafa irraa ol fudhataman, gomaanis isaan wajjin ol fudhatama ture; jechuunis hafuurri uumamawwan jiraatoo sanaa keessa ture. Fakkeenyi diriirfamaa mataa uumamawwan jiraatoo sanaa irra ture sun akka halluu kiristaala sodaachisaa ta'e, mataa isaanii gubbaa diriirfamee ture. Diriirfamaa sana jalattis qoochoon isaanii qajeeloo turan, inni tokko gara isa kaaniitti; tokkoon tokkoon isaanii lama qaba turan kan gama kanaan haguugu, tokkoon tokkoon isaaniis lama qaba turan kan gama sanaan qaama isaanii haguugu. Yeroo isaan deemanis, sagalee qoochoo isaanii nan dhaga'e; innis akka sagalee bishaanota gurguddaa, akka sagalee Waaqayyoo Hundumaa Danda'uu, akka sagalee dubbii, akka sagalee loltootaa ture; yeroo isaan dhaabatanis qoochoo isaanii gad buusu turan. Yeroo isaan dhaabatanii qoochoo isaanii gad buusanis, diriirfamaa mataa isaanii gubbaa ture keessaa sagaleetu dhaga'ame. Diriirfamaa mataa isaanii gubbaa ture sana ol immoo, fakkeenyi teessoo tokkoo ture; inni akka argama dhagaa saaphiyyeeraa fakkaata ture; fakkeenya teessoo sana irrattis, gubbaasaa irra fakkeenyi tokko akka argama namaa fakkaatu ture. Anis akka halluu ambaarii nan arge; akka bifa ibiddaa naannoo isaatiin keessaa isa marsuu fakkaata ture; mul'ata mudhii isaa irraa olitti, akkasumas mul'ata mudhii isaa irraa gaditti, akka waan bifa ibiddaa ta'e nan arge; naannoo isaattis ifni ulfinaan ture. Akkuma argama qilleensa guyyaa roobaa keessa duumessa irratti mul'atu sanaa, akkasuma argamni ifa naannoo isaa ture. Kun argama fakkeenya ulfina Waaqayyoo ture. Yeroo ani isa argettis fuula koo irratti nan kufe; sagalee nama dubbachaa jiruus nan dhaga'e. Hisqi'eel 1:1–28.

"ହେଜକେଲ, ଶୋକାକୁଳ ନିର୍ବାସିତ ଭବିଷ୍ୟଦ୍ବକ୍ତା, କଲ୍ଦୀୟମାନଙ୍କ ଦେଶରେ, ଇସ୍ରାଏଲଙ୍କ ପରାକ୍ରମୀ ପରମେଶ୍ୱରଙ୍କୁ ନେଇ ବିଶ୍ୱାସର ସେହି ଏକେଇ ପାଠ ଶିଖାଉଥିବା ଏକ ଦର୍ଶନ ପାଇଥିଲେ। ସେ କେବାର ନଦୀତଟରେ ଥିବାବେଳେ, ଉତ୍ତର ଦିଗରୁ ଏକ ଘୂର୍ଣ୍ଣିବାତ୍ୟା ଆସୁଥିବାପରି ପ୍ରତୀତ ହେଲା, 'ଏକ ବିଶାଳ ମେଘ, ଏବଂ ନିଜକୁ ନିଜେ ଆବୃତ କରୁଥିବା ଅଗ୍ନି, ଏବଂ ତାହାର ଚାରିପାଶେ ଏକ ଦୀପ୍ତି ଥିଲା, ଏବଂ ତାହାର ମଧ୍ୟରୁ ମଣେ ହେଉଥିଲା ଯେପରି ଅମ୍ବରର ବର୍ଣ୍ଣ।' ଅଦ୍ଭୁତ ଦେଖାଯାଉଥିବା ଅନେକ ଚକ୍ର, ପରସ୍ପରକୁ ଛେଦ କରି ରହିଥିବା, ଚାରିଜଣ ଜୀବନ୍ତ ପ୍ରାଣୀଙ୍କ ଦ୍ୱାରା ଚାଳିତ ହେଉଥିଲେ। ଏହାମାନଙ୍କ ସମସ୍ତଙ୍କଠାରୁ ବହୁ ଉପରେ 'ସିଂହାସନର ଏକ ସାଦୃଶ୍ୟ, ଯେପରି ନୀଳମଣି ପାଥରର ଦେଖା: ଏବଂ ସେହି ସିଂହାସନସଦୃଶ ଉପରେ ତାହାର ଉପରେ ଏକ ମନୁଷ୍ୟଙ୍କ ଦେଖାପରି ସାଦୃଶ୍ୟ ଥିଲା।' 'ଏବଂ ଜୀବନ୍ତ ପ୍ରାଣୀମାନଙ୍କ ସାଦୃଶ୍ୟ ବିଷୟରେ, ସେମାନଙ୍କ ଦେଖା ଥିଲା ଦହୁଥିବା ଅଗ୍ନିକୋଇଲାମାନଙ୍କ ପରି, ଏବଂ ପ୍ରଦୀପମାନଙ୍କ ଦେଖାପରି: ସେହି ଅଗ୍ନି ଜୀବନ୍ତ ପ୍ରାଣୀମାନଙ୍କ ମଧ୍ୟରେ ଉପରକୁ ଓ ତଳକୁ ଯାଉଥିଲା; ଏବଂ ଅଗ୍ନି ଦୀପ୍ତିମାନ ଥିଲା, ଏବଂ ଅଗ୍ନିରୁ ବିଦ୍ୟୁତ୍ ନିସୃରିତ ହେଉଥିଲା।' 'ଏବଂ କେରୁବୀମମାନଙ୍କ ମଧ୍ୟରେ ସେମାନଙ୍କ ପକ୍ଷତଳରେ ଏକ ମନୁଷ୍ୟର ହାତର ଆକୃତି ପ୍ରକାଶିତ ହେଲା।'

"መንኰራኩሮች በመንኰራኩሮች ውስጥ ነበሩ፤ አደረጃጀታቸውም እጅግ ውስብስብ ስለ ነበረ፣ በመጀመሪያ እይታ ለሕዝቅኤል ሁሉ በትርምስ ውስጥ እንዳለ ተመስሎት ነበር። ነገር ግን ሲንቀሳቀሱ በሚያምር ትክክለኛነትና በፍጹም ስምምነት ነበር የሚንቀሳቀሱት። ሰማያዊ ፍጥረታት እነዚህን መንኰራኩሮች ያንቀሳቅሱ ነበር፤ ከሁሉም በላይም፣ በክቡሩ የሰንፔር ዙፋን ላይ፣ ዘላለማዊው ተቀምጦ ነበር፤ በዙፋኑም ዙሪያ የሚከብብ ቀስተ ደመና ነበር፣ ይህም የጸጋና የፍቅር ምልክት ነው። ሕዝቅኤል በዚያ ትዕይንት አስፈሪ ክብር ተሸንፎ በፊቱ ተደፋ፤ በዚያን ጊዜም ተነሥቶ የጌታን ቃል እንዲሰማ የሚያዘው ድምፅ መጣለት። ከዚያም ለእስራኤል የማስጠንቀቂያ መልእክት ተሰጠው።" Testimonies, 751.

ଉଜ୍ଜିୟା ରାଜାଙ୍କର ମୃତ୍ୟୁ ହୋଇଥିବା ବର୍ଷରେ ମୁଁ ପ୍ରଭୁଙ୍କୁ ଏକ ସିଂହାସନ ଉପରେ ବସିଥିବା ଦେଖିଲି; ସେ ଉଚ୍ଚ ଏବଂ ଉଦ୍ଧତ ଥିଲେ, ଏବଂ ତାଙ୍କର ବସ୍ତ୍ରର ଛୋର ମନ୍ଦିରକୁ ପୂର୍ଣ୍ଣ କରିଦେଇଥିଲା। ତାହାର ଉପରେ ସେରାଫିମମାନେ ଦଣ୍ଡାୟମାନ ଥିଲେ; ପ୍ରତ୍ୟେକଙ୍କର ଛଅଟି ପଖା ଥିଲା; ଦୁଇଟିରେ ସେ ନିଜ ମୁହଁ ଢାକୁଥିଲେ, ଦୁଇଟିରେ ସେ ନିଜ ପାଦ ଢାକୁଥିଲେ, ଏବଂ ଦୁଇଟିରେ ସେ ଉଡୁଥିଲେ। ଏବଂ ଜଣେ ଅନ୍ୟଜଣଙ୍କୁ ଡାକି କହୁଥିଲେ, ପବିତ୍ର, ପବିତ୍ର, ପବିତ୍ର, ସେନାବାହିନୀମାନଙ୍କର ସଦାପ୍ରଭୁ; ସମଗ୍ର ପୃଥିବୀ ତାଙ୍କର ମହିମାରେ ପରିପୂର୍ଣ୍ଣ। ଏବଂ ଯିଏ ଡାକୁଥିଲା, ତାହାର ଶବ୍ଦରେ ଦ୍ୱାରର ଖୁମ୍ବମାନେ କମ୍ପିତ ହେଲେ, ଏବଂ ଗୃହ ଧୂଆଁରେ ପୂର୍ଣ୍ଣ ହେଲା। ତାହାପରେ ମୁଁ କହିଲି, ହାୟ ମୋର! କାରଣ ମୁଁ ନଷ୍ଟ ହୋଇଗଲି; କାରଣ ମୁଁ ଅଶୁଚି ଓଷ୍ଠବିଶିଷ୍ଟ ଜଣେ ମଣିଷ, ଏବଂ ମୁଁ ଅଶୁଚି ଓଷ୍ଠବିଶିଷ୍ଟ ଜନମାନଙ୍କ ମଧ୍ୟରେ ବାସ କରୁଛି; କାରଣ ମୋର ଚକ୍ଷୁ ରାଜାଙ୍କୁ, ସେନାବାହିନୀମାନଙ୍କର ସଦାପ୍ରଭୁଙ୍କୁ, ଦେଖିଛି। ତାହାପରେ ସେରାଫିମମାନଙ୍କ ମଧ୍ୟରୁ ଜଣେ ମୋ ପାଖକୁ ଉଡିଆସିଲେ, ତାଙ୍କ ହାତରେ ଏକ ଜ୍ୱଳନ୍ତ ଅଙ୍ଗାର ଥିଲା, ଯାହାକି ସେ ବେଦୀରୁ ଚିମଟାରେ ନେଇଥିଲେ; ଏବଂ ସେ ତାହାକୁ ମୋର ମୁଖ ଉପରେ ସ୍ପର୍ଶ କରାଇ କହିଲେ, ଦେଖ, ଏହା ତୁମ ଓଷ୍ଠକୁ ସ୍ପର୍ଶ କରିଛି; ଏବଂ ତୁମର ଅଧର୍ମ ଦୂର କରାଗଲା, ଏବଂ ତୁମର ପାପ ଶୁଦ୍ଧ କରାଗଲା। ଏହାଛଡ଼ା ମୁଁ ପ୍ରଭୁଙ୍କର ସ୍ୱର ଶୁଣିଲି, ସେ କହୁଥିଲେ, ମୁଁ କାହାକୁ ପଠାଇବି, ଏବଂ ଆମ ପକ୍ଷରୁ କିଏ ଯିବ? ତାହାପରେ ମୁଁ କହିଲି, ଏହା ମୁଁ; ମୋତେ ପଠାନ୍ତୁ। ଯିଶାଇୟ ୬:୧–୮।

“Kun mul’anni kun raajii dukkanaa yaada isaa guute keessa Hisqi’eelitti kenname. Inni biyya abbootii isaa ontee ciistuu arge. Magaalaan yeroo tokko namootaan guutamte sana keessa namni kan jiraatu hin hafne. Sagaleen gammachuu fi faaruun galataa dallaa ishee keessaa mootummaa hin dhaga’amne ture. Raajichi ofii isaas biyya ormaa keessatti alagaa ture; achitti hawwiin aangoo daangaa hin qabnee fi gara-jabeenyi hammeenyaa olaantummaa isaanii qabatanii turan. Wanti inni cunqursaa fi jal’ina namaa irraa argee fi dhaga’e lubbuu isaa dhiphise; guyyaa fi halkanis hadhaa’inaan booye. Garuu mallattoowwan dinqisiisoon laga Kebaar bira isa duratti mul’atan humna ol’aanaa, kan mootummaa bulchitoota lafa irraa caalaa jabaa ta’e, ifa godhan. Mootota of-tuuloo fi gara-jabeyyii Asoorii fi Baabiloon irra olitti Waaqni araaraa fi dhugaa mootummaa isaa irra taa’ee ture.”

“Walxaxniin akka gufuu keessa hirmaatan fakkaatan, kan raajichaatti jeequmsa akkanaa keessatti mul’atan hundinuu, harka daangaa hin qabneen qajeelfama argachaa turan. Hafuurri Waaqayyoo, isa walxaxawwan kanneen sochoosuu fi qajeelchuu akka ta’etti isaaf mul’ate, jeequmsa keessaa waliigaltee fide; kanaafis addunyaan guutuun to’annoo Isaa jala ture. Kumaatamni hedduun uumamota ulfina isaanii argatanii, dubbii Isaa irratti qophaa’anii turan; humna fi mala namoota hamoo to’achuudhaan, warra Isatti amanamoo ta’aniif waan gaarii fiduuf.”

“Haala wal fakkaatuun, yeroo Waaqayyo seenaa waldaa bara dhufuuf ta’u gara Yohaannis isa jaallatamaa ta’eetti ifa gochuuf jedhu, inni ‘Nama Ilma namaa fakkaatu tokko’ cinaachota ibsaa gidduu deddeebi’aa ture isaaf mul’isuudhaan, kanneen waldoota torban agarsiisan, hawwii fi eeggannoo Fayyisaa inni saba Isaatiif qabu isaaf mirkaneesse. Yeroo Yohaannisi loltoota xumuraa guguddaa waldaan humnoota lafa irraa jiran waliin qabdu akka argu taasifametti, akkasumas injifannoo isa dhumaa fi bilisa ba’uu amanamtootaa akka arguuf eeyyamameef. Inni waldaan bineensaa fi fakkii isaatiin walitti bu’iinsa ajjeechaa geessisu keessatti akka seente arge; akkasumas waaqeffannaan bineensa sanaa sodaa du’aatiin akka dirqisiifamu arge. Garuu inni qiiqa fi waca lola sanaa sanaa olitti ilaalee, Tuuta gaara Xiyoon irratti Hoolicha wajjin jirtu arge; isaanis mallattoo bineensaa sanaa iddoo qabaachuu mannaa,

‘maqaan Abbaa isaanii adda isaanii irratti barreeffame’ qabu turan. Ammas inni ‘warra bineensa sana, fi fakkii isaa, fi mallattoo isaa, fi lakkoobsa maqaa isaa irratti injifannoo argatan’ ‘harpoota Waaqayyoo qabatanii galaana geejjibaa irra dhaabatan’ arge; isaanis faarfannaa Musee fi Hoolichaa faarfachaa turan.”

“Barumsi kun nu fayyaduuf ta’u. Amantii keenya Waaqayyo irratti jabeessinee dhaabachuun nu barbaachisa, sababiin isaas yeroon lubbuu namootaa qoru tokko nu dura dhihoodhuma jira. Kiristoos Tulluu Ejersa irratti, murtiilee sodaachisoo dhufaatii isaa lammaffaa dura dursanii dhufan irra deebi’ee dubbate: ‘Waraanaa fi oduu waraanaa ni dhageessu.’ ‘Sabni saba irratti, mootummaa mootummaa irratti ni ka’a; beelli, dhukkubni weerartuu, fi kirkirri lafaa iddoowwan adda addaa keessatti ni ta’u. Kunniin hundinuu jalqaba gaddaa ti.’ Raajiiwwan kun yeroo Yerusaalem barbadaa’etti guutamuu isaanii keessaa tokko tokko argatan iyyuu, guyyoottan dhumaa irratti hojii irra oolmaa isaanii isa caalaatti kallattiidhaan qabu.”

“Nu gurguddaa taateewwan gurguddoo fi ulfaatoo irra dhaabbannee jirra. Raajii saffisaan raawwatamaa jira. Gooftaan balbala irra jira. Yeroo fedhii guddaa fi nama hunda isa jiraataa ta’eef baay’ee ulfaataa ta’e tokko yeroo dhihootti fuula keenya dura banamuuf jira. Waldhabdeewwan yeroo darban keessaa jiran ni haaromfamu; waldhabdeewwan haaraan ni ka’u. Haalliwwan addunyaa keenya keessatti raawwataman hamma ammaatti illee hin yaadamne. Seexanni karaa ergamtoota namootaatiin hojjetaa jira. Warri Heera mootummaa jijjiiruuf, seera kabajuu Dilbataa dirqisiisu mirkaneessuufis carraaqqii godhan, bu’aan isaa maal akka ta’u xiqqoo illee hin hubatan. Inni ulfaataan tokko amma nu irratti ga’uuf jira.”

“Garboonni Waaqayyoo garuu yeroo muddamaa guddaa kana keessatti ofitti amanamuu hin qaban. Mul’ata Isaayaasitti, Hisqi’eeliitti, fi Yohannisitti kenname keessatti, samiin taateewwan lafa irratti raawwatamanitti hammam dhiyeenyaan akka walitti hidhamte, akkasumas warra Isaaf amanamoo ta’aniif kunuunsi Waaqayyoo hammam guddaa akka ta’e ni argina. Addunyaan bulchaa malee miti. Sirni taateewwan dhufanii jiranii harka Gooftaa keessa jira. Ulfinni mootummaa samii, akkuma dhimma waldaa Isaa, akkasuma carraa sabootaa illee ofii Isaa jalatti ni qabata.”

“Nuyi Hojii Gooftaa keessatti baay’ee yaaddoo, dhiphina, fi walxaxummaa akka nutti dhaga’amu ofii keenyaaf eeyyamna. Namoonni daangeffamoon ba’aa itti gaafatamummaa baachuudhaaf kophaa isaanii hin dhiifamne. Nuti Waaqa irratti amanachuu, Isa amanuu, fi fuulduratti tarkaanfachuu qabna. Eegumsi dammaqinaan hin dadhabne ergamoota samii, fi tajaajila isaanii isa hin dhaabbanne, uumamoota lafa irratti argaman wajjin walqabatee raawwatamu, harki Waaqayyoo akkamitti geengoo keessa jiru geengoo sana geggeessaa akka jiru nutti argisiisa. Barsiisaan Waaqummaa hojii Isaa keessatti hirmaataa hundumaan, akkuma bara durii Qiirosiin jedhe sana, akkana jedhaa jira: ‘Ati Na hin beekin iyyuu, ani si hidhadhe.’”

“Mul’ata Hisqi’el keessatti Waaqayyo harka Isaa qoochoo kiruubota jala qaba ture. Kunis garboota Isaa barsiisuuf, humni waaqayyoo isa milkaa’ina isaanii kennu ta’uu isaa agarsiisa. Isaan jalatti yommuu hammina irraa of qulqulleessanii garaa fi jireenyaan qulqulloota ta’an, Inni isaanii wajjin ni hojjeta.”

> “Lubbuun ifaan qulqulluun lubbuuwwan jiraatan gidduu akka ibsa balaqqeessaa saffisa guddaadhaan darbaa jiru kun, ariitii hojii kun ittiin dhumarratti gara xumuraatti adeemsifamu agarsiisa. Inni hin rafne, isa yeroo hunda karoora Isaa raawwachuuf hojii irra jiru, hojii Isaa guddaa wal-simannaan fuulduratti adeemsisuu ni danda’a. Wanti sammuuwwan daangeffamoo ta’aniif, kan walxaxaa fi walitti hidhamaa fakkaatu, harki Gooftaa sirna mudaa hin qabneen eeguuf ni danda’a. Inni kaayyoo namoota hamoo fashalsuuf karaalee fi mala ni qopheessa; akkasumas marii warra saba Isaa irratti hammina yaadan gara jeequmsaatti ni geessa.”
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> “Yaa obboloota, yeroo kana gaddaaf abdii kutachuuf miti; yeroo shakkii fi amantii dhabuu keessatti of kennuufis miti. Kiristoos amma Fayyisaa awwaala haaraa Yoseef keessatti, dhagaa guddaadhaan cufamee fi chaappaa Roomaatiin mallatteeffame keessa jiru miti; nu Fayyisaa du’aa ka’e qabna. Inni Mootii dha, Gooftaa loltootaa ti; inni kiiruubota gidduu taa’a; walitti bu’iinsaa fi jeequmsa sabootaa gidduuttis saba Isaa amma illee eega. Inni samiirratti bulchu sun Fayyisaa keenya. Inni qormaata hundumaa safara. Inni ibidda boolla ibiddaa lubbuu hundumaa qoruuf dirqama ta’e ni ilaala. Yeroo dallaa jabinaan moototaatiin ijaaraman diigamanitti, yeroo xiyyi dheekkamsa Waaqayyoo garaa diinota Isaa keessa waraanutti, saba Isaa harki Isaa keessatti nagaa ta’anii jiraatu.” Testimonies, volume 5, 752–754.

Hisqi’eel warra kuma dhibba tokkoo fi afurtamii afur keessaa ta’uuf kaadhimaman bakka bu’a; muuxannoon inni iddoo qulqulluu keessatti qabu immoo sarara sararaan muuxannoo Isaayyaasii fi Yohaannis iddoo qulqulluu keessatti qaban wajjin wal sima. Amma qormaata mana qulqullummaa keessa jirra; kunis qormaata sadan warra kuma dhibba tokkoo fi afurtamii afur chaappeessan keessaa isa lammaffaadha. Yeroon sun yeroo qulqulleessuu isa Ergamaan Kakuu raawwii Miilkiyaas boqonnaa sadiitiif raawwatuudha. Adeemsi qulqulleessuu qormaata sadiin raawwatamu kun “boolla ibiddaa” boba’aa Miilkiyaas isa “lubbuu hundumaa qoruu qabu” dha. Yeroo ergamaan sadaffaan Onkololeessa 22, 1844 dhufe, Ergamaan Kakuu dingata gara mana qulqullummaa Isaatti dhufee, warra Isaaf amanamoo ta’an chaappeessuuf, durboota ogeeyyii seenaa sanaa gara Iddoo Hundumaa Caalaa Qulqulluu ta’etti geesse; garuu durboonni seenaa sanaa fincilan; hanga bara 1856tti sochiin Miileriitotaa kan Filaadelfiyaa gara sochii Miileriitotaa kan Laa’odiiqeyaatti jijjiiramee ture; bara 1863tti immoo waldaa Adveentistii Guyyaa Torbaffaa kan Laa’odiiqeyaa ta’e.

Ergamaan sadaffaan Onkololeessa 22, 1844tti akka tasaa dhufe, bara 1863tti argama isaa duubatti deebifate; achiis Fulbaana 11, 2001tti deebi’e. Waggaa digdamii shan booda, qormaanni mana qulqullummaa kan Onkololeessa 22, 1844tiin fakkeenyaan dursee argisiifame amma deebi’ee raawwatamaa jira. Digdamii shan akka mallattootti kurnoo raajii dhibba lamaa fi shantamaa ti; dhibbi lamaa fi shantamni immoo mallattoo seenaa Daani’el boqonnaa kudha tokko, lakkoofsa kudha tokkoo hanga kudha shaniitti argisiifamee ti. Dhibbi lamaa fi shantamni, akkasumas digdamii shan, mul’ata iddoo qulqulluu Hisqi’el keessatti geengoo dha. Digdamii shan mallattoo addaan ba’uu ogeeyyii fi hamootaa ti; addaan ba’uun kunis raawwatama adeemsa qormaataa sadarkaa sadii qabu, kan hojii qulqulleessuu Ergamaan Kakuu raawwatu keessatti argisiifamuu ti.

Boqonnaan Maatewos digdamii shan fakkeenyota sadii of keessaa qaba; tokkoon tokkoon

fakkeenyota kanaas, yeroo chaappaan warra kuma dhibba tokkoo fi kuma afurtamii afur irratti godhamutti, ogeeyyii fi hamoonni gargar baafamuu isaanii agarsiisa. Abdiin saba Waaqayyoo isa boqonnaa kana keessatti fakkeenyaan ibsamee, durba ogeettii zayitii ergaa iyyansa halkan walakkaa qabdu akka ta'aniidha. Abdiin isaanii, taalaantota addaa yeroo carraa dhuunfaa isaanii keessatti akka bulchaniif isaaniif kennaman hojii irra oolchuu irratti itti gaafatamummaa imaanaa isaanii ba'uudhaan, murtii keessatti hojjetaa amanamaa ta'anii argamuudha. Abdiin isaanii, murtii keessatti re'ee gara bitaa Isaa jiru utuu hin ta'in, hoolaa dheedichaa Waaqayyoo gara mirga Isaa taa'e ta'anii argamuudha. Digdamii shan mallattoo yeroo chaappaan warra kuma dhibba tokkoo fi kuma afurtamii afur irratti godhamutti ogeeyyii fi hamoonni gargar baafamuu isaaniiti. Digdamii shan geengoowwan Hisqi'eel keessaa isa tokkodha.

> Bara booji'amna waggaa shantamaffaa keessa, jalqaba waggaatti, guyyaa kudhanaffaa ji'a sanaa, magaalaan sun erga rukutamtee waggaa kudha afuraffaa keessa, guyyaa sanuma harka Waaqayyoo ana irra ture, achittis na geesse. Hisqi'eel 40:1.

Waggaan booji'amummaa digdamii shanaffaan Onkololeessa 22tiin bakka buufama; Onkololeessi 22 immoo cufamuu balbala bara bulchiinsa Waaqayyoo tokkoo tiin bakka buufama. Onkololeessa 22, 1844tti, yeroo gareewwan lama gargar baafamanitti, balballi tokko baname, balballi tokko immoo cufame.

> ፊላደልፊያ ለሚገኘው የቤተ ክርስቲያን መልአክ እንዲህ ብለህ ጻፍ፤ ቅዱሱ፣ እውነተኛው፣ የዳዊት ቁልፍ ያለው፣ የሚከፍትም ማንም የማይዘጋ፣ የሚዘጋም ማንም የማይከፍት፣ እርሱ እንዲህ ይላል፤ ሥራህን አውቃለሁ፤ እነሆ፥ ማንም ሊዘጋው የማይችል የተከፈተ ደጅ በፊትህ አኑሬአለሁ፤ ትንሽ ኃይል አለህና፥ ቃሌንም ጠብቀሃል፥ ስሜንም አልካድህም። ራእይ 3፥7፣ 8።

Kiristoos ergamaa Filadelfiyaatti hojii isaanii akka beekuufi waldaa Filadelfiyaa duratti balbala banaa akka kaa'e itti hima. Balballi sun "furtuu Daawitiin," jechuunis furtuu Eliyaaqim irra kaa'ameen banama.

> ଏବଂ ସେହି ଦିନରେ ଏହା ଘଟିବ, ଯେ ମୁଁ ମୋର ଦାସ ହିଲ୍କିୟାଙ୍କ ପୁତ୍ର ଏଲିଆକୀମଙ୍କୁ ଡାକିବି; ଏବଂ ମୁଁ ତାଙ୍କୁ ତୁମର ବସ୍ତ୍ର ପିନ୍ଧାଇବି, ଓ ତୁମର କଟିବନ୍ଧନୀଦ୍ୱାରା ତାଙ୍କୁ ଶକ୍ତ କରିବି, ଏବଂ ତୁମର ଶାସନକାର୍ଯ୍ୟକୁ ତାଙ୍କ ହସ୍ତରେ ସମର୍ପଣ କରିବି; ଏବଂ ସେ ଯିରୂଶାଲେମର ବାସିନ୍ଦାମାନଙ୍କ ପାଇଁ ଓ ଯିହୂଦାର ଘର ପାଇଁ ଜଣେ ପିତା ହେବେ। ଏବଂ ଦାଉଦଙ୍କ ଘରର ଚାବିକୁ ମୁଁ ତାଙ୍କ କନ୍ଧରେ ରଖିବି; ତେଣୁ ସେ ଖୋଲିବେ, ଏବଂ କେହି ବନ୍ଦ କରିବେ ନାହିଁ; ଏବଂ ସେ ବନ୍ଦ କରିବେ, ଏବଂ କେହି ଖୋଲିବେ ନାହିଁ। ଯିଶାଇ ୨୨:୨୦–୨୨।

Gaafa Eliyaaqiim waamamu, inni Shabnaa hamaa irraa addaan baafama.

> Waaqayyo Gooftaan maccaa humnootaa akkana jedha: Dhaqi, gara qabeenya-qabduu kanaatti, jechuunis gara Sheebinaa isa mana irratti bulchaa jiru sanaatti seeniitii akkana jedhi, "Ati asitti maal qabda? Eessaas nama eenyu qabda, akka ati iddoo awwaalaa ofii keetii asitti qotatte, akka nama iddoo awwaalaa iddoo ol ka'oo irratti ofii isaatiif qotu, akka nama dhagaa keessatti iddoo jireenyaa ofii isaatiif bocu sanaa?" Kunoo, Waaqayyo booji'amuu guddaadhaan si baadhatee ni geessa, dhugumaas si haguuga. Inni dhugumaas humnaan si marsii, akka kubbaa tokkootti si darbadha, si immoo biyya bal'aatti ni darba; achitti ni duuta, gaariiwwan ulfina keetiis achitti salphina mana gooftaa keetii ni ta'u. Isaayaas 22:15–18.

Fakkeenya Shebnaa fi Eliyaaqim raawwii isaatti kan fide addaan ba’uun durboota ogeeyyii fi gowwootaa Onkoloolessa 22, bara 1844tti, akkasumas waggaa booji’ama Yehoyaakiin isa digdamii shanaffaa keessatti, jechuunis Onkoloolessa 22, bara 573 Dhaloota Kiristoos duraatti raawwatame. Hisqi’eel boqonnaa saddeet keessatti, hamoonni Adveentizimii keessa jiran, kan Yerusaalemiin bakka buufaman, dhiira digdamii shan aduudhaaf sagadaniin bakka buufamu. Barbadaa’uun Yerusaalem seera Dilbataa bakka bu’a; seerri kunis mallattoo karaa yeroo chaappessamuu warra kuma dhibba tokkoo fi afurtamii afurii xumuru dha. Yeroon chaappessamuu sun Fulbaana 11, bara 2001tti jalqabe; Yesus Alfaas Omeegaas waan ta’eef, Fulbaanni 11, bara 2001, jalqaba chaappessamuu ta’uudhaan, dhuma isaa isa yeroo seera Dilbataa ta’u agarsiisa.

September 11, 2001 was typified by the Minneapolis meetings of 1888, for Sister White identifies that when the great buildings of New York came down at 9/11, Revelation 18:1–3 was fulfilled. At that time, as in 1888 she identified the angel of Revelation eighteen descended to lighten the earth with His glory. The rebellion of 1888 she aligned with the rebellion of Korah, Dathan and Abiram, who also had two hundred and fifty men of renown join in their apostasy. Two hundred and fifty rebels in the rebellion of Korah and his cohorts in the beginning history of ancient Israel typified the twenty-five men who were bowing to the sun at the ending of ancient Israel.

Hoggantoonni amantii Adveentistii Laawodiiqeyaa digdamii shan yeroo seera Dilbataa sagadan, akkasumas dhibbi lamaa fi shantamni 9/11 irratti sagadan, jalqabaa fi xumura yeroo chaappeffamuu agarsiisuuf mallattummaa lakkoofsa digdamii shanii (mallattoo ogeeyyii fi hamoota gargar baasuu) fayyadamuudhaan yeroo chaappeffamuu ibsu. Finciltoota bara Musee turan dhibba lamaa fi shantama yookaan dhiirota digdamii shan Hisqi’eel boqonnaa saddeet keessatti ibsaman yookaan dhugaa-baatota gargar baafamuu sadan Maatewos boqonnaa digdamii shanii yookaan waggaa booji’amuu isa digdamii shanaffaa Hisqi’eel afurtama keessatti ibsame haa ta’u, bifawwan mallattoon digdamii shanii itti mul’atu hundi yeroowwan waggaa dhibba lamaa fi shantamaa sadan, kanneen duraa duubaan bara 207 Dh.K.D., 313 fi 2026tti xumuraman, wajjin walsimu.

Shantamni shan kun, akka jechuu dandeenyu, kan shantamni shan ta’e sun sararaalee shantamni shan hunda gara guutummaatti geessu dha. Inni seenaa dhokataa lakkoofsa afurtamaa keessatti ifa galchuuf furtuuwwan mootummaa keessaa isa tokko, jechuunis Pheexiroosiif kenname keessaa tokko ta’a. Ragaa baatota sadii ol ta’aniin irra deddeebi’amee dhaabachuun mirkanaa’eera jechuun, lakkoofsawwan kudhan irraa hanga kudha shaniitti jiran kan Daani’el boqonnaa kudha tokko keessaa sarara tokko bakka bu’u; sararri sunis seenaa bara 1989 irraa jalqabee hanga seera Dilbataatti uwwisa; kunis seenaa dhokataa lakkoofsa afurtamaa ti. Leenci qomoo Yihudaa amma goommaa Hisqi’el hiikaa jira; akkuma Inni seenaa dhokataa banuun ergaa Iyyata Halkan Walakkaa bara dhumaa xumuruuf jiru sana ifa godhaa jiru.

Barreeffamoota itti aanan keessatti, geengoowwan Hisqi'eel warra guyyoota dhumaa keessatti walitti dhufeenya walxaxaa namootaa bakka bu'an adda baasuu itti fufna. Boqonnaan tokkoffaan macaafa Hisqi'eel kan jalqaba barreeffama kanaatti dhiyaatee jiruu fi kutaan Dhugaa Ba'umsawwan jildii shanaffaa keessaa fudhatamee isa waliin dhiyaate, barreeffamoota kana

keessatti yommuu fuulduratti deemnu, wabii keenya ta'anii itti fufu. Geengoowwan sun iddoo isaanii isa sirrii ta'etti, geengoowwan seenaa raajii kanneen biroo wajjinis walqaxxaamura isaanii isa sirrii ta'een yommuu dhiyaatan, yeroon waggoota dhibba sadii fi sagaltamii tokkoo fi guyyoota kudha shanii, kan Hagayya 11, 1840tti ergamaa tokkoffaaf humna kenne, Hisqi'eeliinis waggaa tokkoo fi walakkaa marfama Yerusaalem wajjin walqabsiifamee akka waggoota dhibba sadii fi sagaltamaatti bakka buufame ta'uu isaa; akkasumas dhufuun ifa raajii kanaa ol kaafamuu faajjii warra kuma dhibba tokkoo fi kuma afurtamii afurii akka adda baasu ni agarsiifna.

Yeroon Adoolessa 27, 1299 irraa hanga 1337tti jiru waggoota soddomii saddeet kan jalqaba waggoota dhibba tokkoo fi shantama (ji’oota shan) Mul’ata boqonnaa sagal, lakkoofsa kudhan keessatti ibsamanii irratti argaman bakka bu’a. Waggoonni dhibba tokkoo fi shantamni sun waggoota dhibba sadii fi sagaltamii tokkoo fi guyyoota kudha shan kan lakkoofsa kudha shanii wajjin walqabatu. Kanaaf, jalqabni yeroowwan lamaan kanaa sarara raajii tokko uuma; sararri kunis raawwii raaga Josiah Litch kan bara 1838 fi 1840 keessatti xumuramee, ka’uu fi humna argachuu sochii Millerite agarsiise. Seenaan jalqaba Adveentizimii irratti mul’ate kun, seera Dilbataa dura warri kuma dhibba tokkoo fi afurtamii afur akka alaabaatti ka’uu isaanii agarsiisa. Kanaaf, waggoonni dhibba sadii fi sagaltamni kan Hisqi’eelii fi waggaan tokko tuqaa shan (1.5) kan marfama Yerusaalem, xumura sarara raajii bara 1299 jalqabe agarsiisu.

Barreeffama itti aanu dura kutaa Testimonies, jildii shanaffaa keessaa ni yaadatamu ta’ee ilaaluun barbaachisaa ta’a.