# ဗာဒ်လေးဆယ်၏ လျှို့ဝှက်ထားသော သမိုင်း — နံပါတ် နှစ်ဆယ့်ခြောက်

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Sararaan raajii ani ‘geengoo Yosiyaas’ jedhee adda baasaa jiru, fincila Israa’el durii yeroo isaan dhaloota Kiristoos dura bara 1097tti Waaqayyoon akka mootii isaaniitti fudhachuu didanitti kaasaniin jalqaba. Mootonni sadan jalqabaa (Saa’ol, Daawitii fi Solomoon) dhaloota Kiristoos dura bara 1097 irraa hamma bara 977tti tokkoon tokkoon isaanii waggaa afurtamaaf akka mo’an ibsamaniiru. Yeroo Solomoon du’etti, fincilli Yerobi’aamii fi gosoota kaabaa kurnanii sarara mootota sadan jalqabaa xumuree, mootummoota kaabaa fi kibbaa lamaan keessatti sarara moototaa jalqabsiisa.

Mootummoonni jalqabaa sadan dhugaa baay’ee keessaa mallattoo dha; garuu gommaan dhugaa keessaa isa tokko, kan isaan ittiin walqabatan, mootota Yihudaa dhumaa sadan—Yehooyaaqiim, Yehooyaakiin, fi Zedeqiyaa—dha; isaanis immoo yeroo isaanii Qiiroos, Daariyos, fi Artaaksaaxis ni bakka bu’u. Qiiroos, Daariyos, fi Artaaksaaxis immoo labsii isaanii sadan kan bara Dhaloota Kiristoos dura 536 irraa jalqabee hanga bara Dhaloota Kiristoos dura 457 ga’utti diriiran ni bakka bu’u; isaanis immoo ergamoota sadan Mul’ata boqonnaa kudha afur keessaa jiran, kanneen wal duraa duubaan bara 1798, Ebla 19, 1844, fi Onkoloolessa 22, 1844 dhufan, ni bakka bu’u. Seenaa dhufaatii ergamoota sadan Mul’ata boqonnaa kudha afur keessaa jiru, yommuu namoonni dhibba afurtamii afur kuma tokko chaappaa argatanitti, qubee irraa hamma qubeetti irra deebi’amee raawwatama; kanaanis sararri raajii kan dibamuu Saa’ol mootii ta’uu isaatiin jalqabu, yeroo dhihoo keessatti seerri Dilbataa yeroo dhufutti waldaan mo’ataan dibamtee xumura isaa akka ga’u ni adda baasa. Sararri kunis gommaa mootii Yoosiyaas of keessatti hammata; inni immoo fincila Yerobiyaam kan Beet’elii fi Daanitti bara Dhaloota Kiristoos dura 977tti deebi’ee ga’a.

## Digdamii lama

Yerobi’aam hiika fakkeenyaa lakkoofsa digdamii lamaa qaba; waggoota digdamii lamaaf waan mo’eef, kanaanis dhugaa ba’umsa isaa seenaa lakkoofsi digdamii lamaa—inni akkuma mul’ata marah Daani’el guyyaa digdamii lammaffaatti argameen ibsametti walitti makamuu Waaqummaa fi namummaatiif mallattoo ta’e—bakka bu’u wajjin, akkasumas lakkoofsa dhibba lamaa fi digdamaa, kan lakkoofsi digdamii lamaa kurnoo isaa ta’e, wajjin walitti hidha.

> Bara mootummaa Yerobi’aam waggaa digdamaa lama ture; innis abbootii isaa wajjin boqote; ilmi isaa Naadaabis iddoo isaa bu’ee mootummaa qabate. 1 Mootota 14:20.

‘Araaraan-Tokko-Taasisuu’n, tokkummaa Waaqummaa fi namummaa kan bakka bu’u, hojii

Kiristoos isa Onkololeessa 22, yookaan ji’a kurnaffaa (akka lakkoofsa Giriigooriyaaniitti) keessatti jalqabe dha; kudhan digdamii lamatti yoo baay’ifame dhibba lamaa fi digdama ta’a. Yerobi’aam Beet’elittis Daanittis iddoowwan aarsaa sobaa dhaabe; kanaafis tokkummaa waldaa (Beet’el: jechuun waldaa) fi mootummaa (Daan: jechuun murtii) wajjin walqabatee mallattoo waaqeffannaa Dilbataa isa sobaa ti.

> Akkasitti Yerobe’aam gaara Efreem keessaa Sheekeem ijaaree achi keessa jiraate; achii ka’ees Penuu’eel ijaare. Yerobe’aamis garaa isaatti, “Amma mootummaa mootummaa mootummaa mootummaa mana Daawititti deebi’a; sabni kun mana Waaqayyoo Yerusaalemitti aarsaa dhi’eessuuf yoo ol ba’e, garaan saba kanaa deebi’ee gooftaa isaanii, jechuunis Rehobee’aam mooticha Yihuudaatti in garagala; isaanis ana in ajjeesu, mooticha Yihuudaa Rehobee’aamittis deebi’u” jedhe. Kanaafis mootichi mari’atee jabbii warqee lama hojjete; isaaniinis, “Yerusaalemitti ol ba’uun isinitti baay’ee ulfaata; kunoo waaqolii kee, yaa Israa’el, warri biyya Gibxii keessaa si baasanii” jedhe. Inni tokko Beet’eel keessa kaa’e, inni kaan immoo Daan keessa kaa’e. Kunis cubbuu ta’e; sabni sun isa tokkoof sagaduuf hamma Daanitti ni dhaqa ture. Innis mana iddoo sagadaa olka’aa ijaare; ilmaan Leewwii keessaa kan hin ta’in, saba keessaa namoota salphaa ta’an irraa luboota godhe. Yerobe’aamis guyyaa kudha shanaffaa ji’a sanaa, ji’a saddeettaffaatti, ayyaana Yihuudaa keessa jiru fakkaatu tokko seere; iddoo aarsaattis aarsaa dhi’eesse. Beet’eel keessattis akkanuma godhe; jabbiiwwan inni hojjete sanaaf aarsaa dhi’eessaa ture; Beet’eel keessattis luboota iddoo sagadaa olka’aa, warra inni hojjete sana kaa’e. Akkasumas iddoo aarsaa Beet’eel keessatti hojjete irratti, guyyaa kudha shanaffaa ji’a saddeettaffaa, jechuunis ji’a inni garaa ofii isaatii yaade sana keessatti, aarsaa dhi’eesse; ilmaan Israa’eliifis ayyaana seere; iddoo aarsaa irrattis aarsaa dhi’eesse, ixaanaas aarse. 1 Mootota 12:25–33.

Seenaa bu’uuraa gosoota kaabaa kurnanii keessatti, fincilli Israa’el Waaqayyoon akka mootii isaatti fudhachuu diduu isaatiin, akkasumas fincila Aaronii fi jabbii warqeetiin fakkeenyaan dursee mul’ifame tokko ture. Fincilli Aaronii seenaa bu’uuraa Israa’el durii keessatti kan ta’e yoo ta’u, kan Yerobi’aam immoo seenaa bu’uuraa gosoota kaabaa kurnanii keessatti kan ta’e dha. “Sarara irratti sarara,” Aaron, akka angafa lubootaatti, waldaa kiristaanaa bakka bu’a; Yerobi’aam immoo, akka mootiitti, mootummaa bakka bu’a. Finciloonni bu’uuraa lamaan sun sarara fincila bu’uuraa sabni Israa’el mootii nama ta’e qabaachuu hawwuu isaatiin raawwate of keessatti hammatu dha.

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Seenaa qulqulluu macaafa Hisqi’eel keessatti ibsame keessatti yeroowwan sadii, tokkoon tokkoon isaanii waggaa dhibba afurii fi sagaltama hammatan, jiru; isaan keessaa tokko mootota wajjin, inni kaan iddoo qulqulluu wajjin, inni kaan immoo raayyaa wajjin wal qabata ture. Yeroowwan sadan sun fincila Aaron (iddoo qulqulluu), Saa’ol (raayyaa) fi Yerobi’aam (mootii) wajjin wal simatu. Mallattoowwan raajii, lubaa fi mootii jedhaman sadan keessaa, raajii dubbachaa akka ture kan ibsame Saa’ol mooticha dha; Aaron luba ture, Yerobi’aam immoo mootii ture.

> Inni warri isa duraan isa beekan hundinuu, kunoo, inni raajota gidduutti raajii dubbachaa akka

> jiru yommuu argan, sabni walii isaanii akkana jedhan: “Kun ilma Qiish irratti maaltu dhufe? Saa’ulis raajota keessaa dhaa?” Namichi iddoo sanaa keessaa tokko immoo deebisee akkana jedhe: “Garuu abbaan isaanii eenyu?” Kanaafuu, “Saa’ulis raajota keessaa dhaa?” jechuun mammaaksi ta’e. 1 Saamu’el 10:11, 12.

Waldaan injifannoo gonfatte raajii umurii waggaa soddoma qabu, luba umurii waggaa soddoma qabu fi mootii umurii waggaa soddoma qabu of keessaa kan qabdu yoo taatu, isaanis Hisqi’eel isa waggaa soddomaffaatti jalqabeen, Yooseef isa waggaa soddomaffaatti tajaajila isaa jalqabeen, akkasumas Daawit mootii isa umurii isaa waggaa soddomaffaatti bulchuu jalqabeen bakka buufamaniiru. Waldaan injifannoo gonfatte boqonnaawwan saddeet dhumaa kitaaba Hisqi’eel keessatti akka mana qulqullummaa lafa guutuutti fakkeeffamteetti; waldaan injifannoo gonfattes Filadelfiyaa, waldaa saddeettaffaa ishee waldoota torban keessaa taatedha.

Sararaan raajii Yoosiyaas kan bara 977 Dh.K.D. jalqabe yeroo seerri Dilbataa inni dhiheenyatti dhufu labsamutti xumurama. Qulqulleeffamuu fi chaappeffamuun namoota kuma dhibba tokkoo fi kuma afurtamii afurii kan Muddee 31, 2023 jalqabe, yeroo Miikaa'el dhugaa-baatota lamaan Mul'ata boqonnaa kudha tokkoo du'aa kaasuuf gad bu'etti jalqabe. Barri 2023 Fulbaana 11, 2001 irraa waggaa digdamii lama booda dhufe, akkuma Seeronni Lammilee Biyya Alaa fi Fincila Kakaasuu bara 1798 Labsii Walabummaa bara 1776 irraa waggaa digdamii lama booda dhufan sana. Barri mootummaa Yerobi'aam inni waggaa digdamii lama ture, yeroo raajiin waa'ee Yoosiyaas labsametti, bara 977 Dh.K.D. jalqabe. Yeroo sanatti raajichi hin ajajamne inni Mootota Isa Duraa boqonnaa kudha sadii keessatti ibsame, akkuma Muuseen gantummaa Aaron mormee fi Saamu'el tuuta mootii barbaade morme, gantummaa Yerobi'aam morme. Mormiiwwan gantummaawwan bu'uuraa irratti taasifaman, kanneen ergaa raajichi hin ajajamne, Muuseenii fi Saamu'el dabarsaniin bakka buufaman sun, yeroo seerri Dilbataa labsamu iyya guddaa ergamaa sadaffaa bakka bu'u. Innis ergaa akeekkachiisaa alaabaa sanaan labsamu, kan seenaa Yerobi'aam keessatti akka raajii waa'ee Yoosiyaas isa “mallattoo” wajjin kennameetti bakka buufame dha.

> И вот, человек Божий пришёл из Иудеи в Вефиль по слову Господню; Иеровоам же стоял у жертвенника, чтобы воскурять фимиам. И возгласил он против жертвенника по слову Господню и сказал: о жертвенник, жертвенник! так говорит Господь: вот, родится дому Давидову сын, имя ему Иосия, и на тебе он принесёт в жертву священников высот, воскуряющих на тебе фимиам, и кости человеческие будут сожжены на тебе. И в тот же день дал он знамение, сказав: вот знамение, о котором говорил Господь: вот, жертвенник рассечётся, и пепел, который на нём, рассыплется. И было, когда царь Иеровоам услышал слово человека Божия, возгласившего против жертвенника в Вефиле, то простёр он руку свою от жертвенника, говоря: схватите его. И рука его, которую он простёр на него, иссохла, так что он не мог опять притянуть её к себе.
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> Akkasumas illee ni diigame, daaraan isaas iddoo aarsaa irraa ni dhangala’e; akkuma mallattoo namichi Waaqayyoo dubbii Waaqayyootiin kenne sanaatti. Mootichis deebisee namicha Waaqayyootiin, “Amma fuula Waaqayyo Waaqa keetii kadhadhu, anaafis kadhadhu, harki koo akka natti deebi’uuf” jedhe. Namichis Waaqayyoon kadhate; harki mootichaas isaaf deebi’ee akkuma duraan ture sana ta’e. Mootichis namicha Waaqayyootiin, “Gara mana koo kottu, of

> haaromsii; anis badhaasa siif nan kenna” jedhe. Namichi Waaqayyoo garuu mootichaan, “Yoo walakkaa mana keetii naa kennites ani si wajjin ol hin seenu; iddoo kanaattis buddeena hin nyaadhu yookaan bishaan hin dhugu; mootummaa dubbii Waaqayyootiin akkanatti na ajajameeraatii, ‘Buddeena hin nyaatin, bishaan hin dhugin, karaa isa itti dhufte sanaanis deebi’ jedhee.” Kanaaf inni karaa biraatiin deeme; karaa itti Beetel dhufe sanaanis hin deebine. 1 Mootota 13:1–10.

Raajichi barkkuma keessaa walakkaa sii kennuu” jedhee Yerobo’aam dhiheesse iyyuu, raajichi isa wajjin nyaachuu diduun isaa, Herodisi mootummaa isaa keessaa walakkaa Saalomeedhaaf kennuuf gale abdii wajjin wal simata.

> Yeroo guyyaan mijataan sun ga’etti, yeroo Herodis guyyaa dhaloota isaatti qondaaltota isaa, ajajjoota waraanaa ol aantotaa, fi namoota guguddoo Galiilaaaf cidha qopheessetti; intalli Herodiyaas ishee sanaa ol seentee sirbitee, Herodisii fi warra isa wajjin taa’an gammachiifte; mootichis intalatti, “Waan ati feetu kam iyyuu na kadhadhu, anis siif nan kenna” jedhe. Innis isheetti kakatee, “Waan ati na kadhattu kam iyyuu siif nan kenna, hamma mootummaa koo walakkaatti illee” jedhe. Isheenis gad baatee haadha isheetiin, “Maalan kadhadha?” jette. Isheenis, “Mataa Yohannis Cuuphaa” jette. Maarqos 6:21–24.

Herodos mootummaa isaa keessaa walakkaa kennuuf kakachuun isaa guyyaa dhaloota isaatti raawwatame. Herodos mallattoo Roomaati; mootummoonni kudhan Mul’ata boqonnaa kudha torbaffaa keessa jiranis qoqqoodama Roomaa dachaa-kudhaniin Daani’el boqonnaa torbaffaa keessatti, akkasumas quba miilaa kudhan boqonnaa lammaffaa keessatti fakkeeffamaniiru. Guyyaan dhaloota isaa yeroo mootummaa jahaffaan mootummaa torbaffaadhaan seera Dilbataa irratti bakka buufamutti mallatteeffama; hiika kanaanis, inni dhaloota Mootummoota Gamtoomanii akka mootummaa torbaffaa raajii Macaafa Qulqulluu ta’eeti. Yeroo seerri Dilbataa dhihoo dhufutti, mootummoonni kudhan, warra gosoota kaabaa kudhan Yerobi’aamiin bakka buufaman, Mul’ata “kudha torba” keessatti sa’aatii tokkoof mootummaa isaanii bineensichaaf kennuuf walii galu.

> Waaqayyo fedha isaa akka raawwataniif, akka waliif galianiif, mootummaa isaanii bineensichaaf akka kennaniif garaa isaanii keessa kaa’e; kunis hamma dubbiin Waaqayyoo raawwatamutti. Mul’ata 17:17.

ଆମେ ଯିହିଜ୍କିୟେଲଙ୍କ ଚତୁର୍ଥ ଅଧ୍ୟାୟର ଭବିଷ୍ୟଦ୍ବାଣୀକୁ ଗ୍ରହଣ କରିବା ପୂର୍ବରୁ, ଯିହିଜ୍କିୟେଲ ସରାସରି ଯେ ‘ତେର’ ଥର ଗୋଟିଏ ତାରିଖ ଚିହ୍ନଟ କରିଛନ୍ତି, ସେଗୁଡ଼ିକୁ ଆମେ ଚିହ୍ନିତ କରିବୁ। ସେହି ତେରୋଟି ମାର୍ଗଚିହ୍ନ ସାଧାରଣତଃ ଜଗତ ଏବଂ ଈଶ୍ୱରଙ୍କ ଜନଙ୍କ ମଧ୍ୟରେ ବିଭକ୍ତ ହୁଏ। ମିଶର ଦ୍ୱାରା ପ୍ରତିନିଧିତ ଜଗତକୁ ସରାସରି ଛଅ ଥର ତାରିଖ ସହ ସ୍ଥାପିତ କରାଯାଇଛି, ଏବଂ ତୂରକୁ ଗୋଟେ ଥର ସମ୍ବୋଧିତ କରାଯାଇଛି; ଅନ୍ୟ ଛଅ ଥର ଯିରୁଶାଲେମ ହିଁ ବିଷୟବସ୍ତୁ ଅଟେ। ପୁସ୍ତକଟି 592 BC ରେ ଆରମ୍ଭ ହୁଏ, ଯାହା ସତରହତମ ଯୁବିଲୀ ଚକ୍ରର ତ୍ରିଶତମ ବର୍ଷ; ଏବଂ ଯିହିଜ୍କିୟେଲଙ୍କ ଚାଳିଶତମ ଅଧ୍ୟାୟର ପ୍ରଥମ ପଦ 573 BC ର October 22 କୁ ସେହି ଚକ୍ରର ଶେଷରୂପେ ଚିହ୍ନଟ କରେ। ଯୁବିଲୀ ଚକ୍ର 9/11 ଠାରୁ ଆସନ୍ନ Sunday law ପର୍ଯ୍ୟନ୍ତ ଏକ ଲକ୍ଷ ଚୁଅଳିଶ ହଜାରଙ୍କ ମୁଦ୍ରାଙ୍କନ ସମୟକୁ ପ୍ରତିନିଧିତ୍ୱ କରେ; ଏବଂ ପରେ, ସେହି ଐତିହ୍ୟର ଏକ fractal ରୂପରେ, December 31, 2023 ଠାରୁ ଆସନ୍ନ Sunday law ପର୍ଯ୍ୟନ୍ତ ମଧ୍ୟ ଏହି କଥା ପ୍ରତିନିଧିତ ହୁଏ। ଉଭୟ ଅବଧି August 11, 1840 ଠାରୁ October 22,

1844 ପର୍ଯ୍ୟନ୍ତ ଦ୍ୱାରା ପ୍ରତିରୂପିତ ହୋଇଥିଲା।

Hagayya 11, 1840tti, Yesuus Kiristoos mataan isaa ergamaa humna qabeessa Mul’ata boqonnaa kudhan keessatti ibsame, isa kitaaba xinnaa sabni Waaqayyoo fudhatee nyaachuu qabu fide sana ta’ee gad bu’e. Ergamaan sunuma jalqaba yeroo chaappeffamuu mallatteessuuf 9/11tti ammas gad bu’e. Ergamaan sunuma dhugaa baatota lamaan daandii magaalaa guddoo Sodoomii fi Gibxii jedhamtu, bakka Gooftaanis itti fannifame sanaa irratti ajjeefamanii turan du’aa kaasuuf Muddee 31, 2023tti gad bu’e. Gad bu’uun isaa sun yeroo xumuraa yeroo chaappeffamuu mallatteesse. Yeroo firaaktaalii Muddee 31, 2023 irraa hanga seera Dilbataatti jiru keessatti, Hisqi’eel lubichaaf mul’anni mana qulqullummaa samii keessa jiruu ni kennama. Yeroo sanatti, dubbachuu kan hin dandeenye taasifama; kan dubbatus yeroo Waaqayyo akka dubbatu isa ajaju qofa. Haalli isaa kun hanga seera Dilbataa dhiheenyatti dhufu, isa badiisa Yerusaalemiin fakkeeffamu sanaatti tura.

Akkuma Yohaannisitti ajajame, Hisqi’eelis kitaaba harka ergamaa gad bu’aa jiru keessa ture, kan Mul’ata boqonnaa kudhan keessatti ibsame, fudhachuuf ajajame; akkasumas kitaaba booyichaa, gaddaa fi wayyoo nyaachuufis itti himame.

> Garuu ati yaa ilma namaa, waan ani sitti jedhu dhaga’i; akka mana fincilaa sanaa hin fincilin; afaan kee bani, waan ani siif kennu nyaadhu. Yeroon ani ilaales, kunoo, harki tokko gara kootti ergame; kunoo, keessa isaa kitaaba maramaa tokko ture; innis fuula koo duratti isa diriirse; inni keessaa fi alaan barreeffame ture; keessa isaattis boo’icha, gaddaa fi wayyoo barreeffamee ture. Hisqi’el 2:8–10.

Ergaan kun ergaa sadiitti bakka bu’ee dhihaata; kanaan immoo ergaa maleekota sadan Mul’ata boqonnaa kudha afur keessatti argamu fakkeessa. Kanaafuu, ergaan mallattoo kaa’uu kan maleekaa sadaffaa keessaa ta’e sun warra Yerusaalem keessatti argaman, kan akka boqonnaa sagal Hisqi’elii fi boqonnaa torba Mul’ataa keessatti bakka bu’ameetti cubbuu waldaa fi biyyattii irratti gaddanii boo’an irratti mallattoo kaa’a.

> እስራኤል ኣምላኽ ክብሪ ካብቲ ኪሩብ ዝነበረሉ ወጺኡ ናብ ደገ ቤቱ ደየበ። ነቲ ልብሲ በፍታ ዝተኸድነ፣ ኣብ ጎኑ መቕሉለሊ ጸሓፊ ዝነበሮ ሰብውን ጸውዖ፤ እግዚኣብሔር ከኣ ንእኡ፡ ብማእከል እታ ከተማ፣ ብማእከል የሩሳሌም ሕለፍ፤ ስለ ኹሉ እቲ ኣብ ማእከላ ዚግበር ርኽሰት ዚተንፍሱን ዚጭድሩን ሰባት ግና ኣብ ግንባሮም ምልክት ግበር በሎ። ሕዝቅኤል 9፡3, 4።

Warri kan mallattoo sana argatan cubbuulee waldaa fi cubbuulee biyyattii irratti gaddaa jiru; dhugaan ba’umsa Hisqi’eel immoo seenaa Yerusaalemii fi Gibxii irratti kan hidhame dha; isaanis mallattoo waldaa fi addunyaa ti.

> “Raacitni Waaqayyummaa humna isaa guutumaan guutuutti hin dhabne. Yeroo balaa fi gadi-deebiin waldaa kiristaanaa irra ga’een baay’atu sana, gareen xiqqaan ifa keessatti dhaabbatan sun wantoota jibbisiisoo biyya keessatti hojjetaman irratti aaduu fi boo’uu isaanii ni mul’isu. Garuu caalaatti kadhannaan isaanii waldaa kiristaanaatiif ni ol-ka’a, sababni isaas miseensonni ishee akka amala addunyaatti deddeebi’aa jiru. …”
>
> Ajajni sun: ‘Magaalaa gidduu, gidduu Yerusaalem keessa darbi; namoota gidduu ishee keessatti jibbinsa hundumaaf aadan fi iyyan sun hundumaa adda isaanii irratti mallattoo

> kaa’i.’ Warri aadan, iyyan kun dubbii jireenyaa dhiheessaa turan; isaan ifatan, gorsan, kadhatanis turan. Namoonni tokko tokko warra Waaqayyoon salphisaa turan keessaa qalbii jijjiirratan; garaa isaanii isa duratti gad of deebisan. Garuu ulfinni Gooftaa Israa’el keessaa ka’e ture; jechuunis, yeroo baay’ee namoonni hedduun ammas bifa amantii itti fufan illee, humni fi argamni Isaa ni dhabame ture.” Dhugaa-ba’umsa, jildii 5, 209, 210.

Akka kitaaba Faarfannaa keessatti, boo’ichii fi wayyoon ergamoota sadan Mul’ata boqonnaa kudha afur keessatti fakkeenyan ibsaman yoo ta’u, faarfannaawwan gaddaa fi boo’ichi ergamaa isa jalqabaa fi isa lammaffaa dha; inni sadaffaan immoo ergaa wayyoo ti; kunis mallattoo bubbee bahaa isa ergamoonni afran dhowwan Mul’ata boqonnaa torbaa keessatti qabanii ittisan ti.

## Misira

በሕዝቅኤል መጽሐፍ ውስጥ አሥራ ሦስት ቀናት ተጠቅሰዋል። ከግብጽ ጋር የተያያዙት የቀናት ስብስብ ውስጥ የመጀመሪያው ሕዝቅኤል 29፥1 ሲሆን፣ 587 ዓ.ዓ. ይወክል ነበር።

> Waggaa kurnaffaa, ji’a kurnaffaa keessa, guyyaa kudha lammaffaatti, dubbiin Waaqayyo akkana jedhee natti dhufe: Yaa ilma namaa, fuula kee Fara’oon mooticha Gibxii irratti deebifadhu; isarrattis, Gibxii hundumaarrattis raajii dubbadhu; dubbadhuutis akkana jedhi: Gooftaan Waaqayyo akkana jedha; Kunoo, ani si morman, yaa Fara’oon mooticha Gibxii, jawwee guddaa laga isaa gidduutti ciisu, isa, “Laggi koo kanuma koo ti; anis ofii kootiif isa tolcheera,” jedhu sana. Hisqi’el 29:1–3.

በ587 ዓ.ዓ. እየሩሳሌም ከመጥፋቷ አንድ ዓመት ተኩል በፊት የጀመረው ምሽግ የነበረበት ዓመት ነው። በዚያን ጊዜ ሕዝቅኤል እግዚአብሔር ግብፅን እንደሚገለብጥ ያውጃል፣ እናም ያ መገለባበጥ የእግዚአብሔር ሕዝብ በግብፅ ዘንዶ ላይ በመታመናቸው ያሳዩትን ሞኝነት እንዲያስረዳላቸው ይሆናል። በምዕራፉም መጨረሻ ግብፅ ለባቢሎን እንደምትሰጥ የተነገረ ሲሆን፣ ይህም አሥሩ ነገሥታት ሰባተኛውን መንግሥታቸውን ከመጽሐፍ ቅዱስ ትንቢት ለዘመናዊቷ ባቢሎን—ከሰባቱ የሆነችው ስምንተኛይቱ መንግሥት—የሚሰጡበትን ጊዜ ይለያል። ያ ትንቢት በምዕራፉ መጨረሻ እንደተቀመጠው ከዚያ ‘አሥራ ሰባት’ ዓመታት በኋላ፣ በ571 ዓ.ዓ. ተፈጸመ። ስለዚህ ምዕራፍ 29 ከግብፅ ጋር የተያያዘውን የመጀመሪያና የመጨረሻ የቀን መጠቀሻ ይዟል።

> Akkasumas waggaa digdamaa torbaffaatti, ji’a jalqabaatti, guyyaa tokkoffaa ji’ichaa, dubbiin Waaqayyo gara koo dhufee akkana naan jedhe; Yaa ilma namaa, Nebukadnezar mootiin Baabilon loltoota isaa Tiiroosiin irratti hojii guddaa akka hojjetan godhe; mataan hundinuu buqqee ta’eera, gatiin hundinuus hurgufameera; ta’us hojii inni ishee irratti hojjetee sanaaf Tiiroosiin irraa mindaan isatti hin argamne, loltoota isaatiifis hin argamne. Kanaafuu Gooftaan Waaqayyo akkana jedha; Kunoo, biyya Gibxii Nebukadnezar mootii Baabiloniif nan kenna; innis baay’ina ishee ni fudhata, boojuu ishee ni fudhata, saamicha ishees ni fudhata; kunis loltoota isaatiif mindaa ta’a. Ani hojii inni ishee irratti hojjeteen lafa Gibxii isaaf kenneera; isaan anaaf hojjetaniiruutii, jedha Gooftaan Waaqayyo. Guyyaa sana keessa gaanfa mana Israa’el akka biqilu nan godha, anis gidduu isaanii keessatti afaan kee akka banamu siif nan kenna; isaanis ani Waaqayyo akka ta’e ni beeku. Hisqi’eel 29:17–21.

በሃያኛው ዓመት፣ በመጀመሪያው ወር፣ በመጀመሪያው ቀን ያለው የቁጥር አሥራ ሰባት ቀን በሕዝቅኤል ውስጥ ከሚገኙት አሥራ ሦስት ቀኖች የመጨረሻውን ቀን ይወክላል፣ እናም ከጥቅምት 22፣ 573 ዓ.ዓ. በኋላ የሚወድቀው

ብቸኛው ቀን ነው። ይህም በዳንኤል ምዕራፍ አሥራ አንድ ቁጥሮች አርባ ሁለት እና አርባ ሦስት ውስጥ ለሰሜኑ ንጉሥ ግብፅ የሚሰጥበትን ጊዜ ይወክላል፣ እንዲሁም አሥሩ ነገሥታት ከሰባቱ የሆነውን ስምንተኛ መንግሥት ሰባተኛውን መንግሥታቸው የሚሰጡበትን ነጥብ ያመለክታል። ይህም “የእስራኤል ቤት ቀንድ” በቅጠል በሚወጣበት ጊዜ ፍጻሜውን ያገኛል። በኢሳይያስ ውስጥ እስራኤል በምሥራቅ ነፋስ ቀን ቅጠል ይወጣል።

> Warri kan Yaaqoob keessaa dhufan akka hidhatan ni godha; Israa’el ni daraara, ni biqila, fuula biyya lafaa hundumaa ija isaatiin ni guuta. Isaayyaas 27:8.

Yeroo Hisqi’eel 29:17 raawwatamee seera Dilbataa yeroo dhiyootti dhufu sanatti jawween Gibxii bineensa phaaphaasummaatiif kennamu, bokkaan boodaa safara malee Israa’el irratti ni dhangala’a. Bokkaan sun, akkuma Kiristoos du’aa ka’uu Isaa booda gara Abbaa Isaatti ol ba’ee, achiis gara lafaatti gad bu’ee duuka buutota Isaatti hafuura baafachuu Isaatiin fakkeenyaan argisiifame, 9/11 irratti akka coccobaatti jalqabe.

> “Gochi Kiristoos Hafuura Qulqulluu bartoota isaa irratti afuufee isaaniif kennuu fi nagaa isaa isaanii qooduuni, akkuma guyyaa Pheenxeqoosxee irratti rooba guutuu kennamuun dura copha muraasaatii ture.” Spirit of Prophecy, volume 3, 243.

ଇଜିକିଏଲଙ୍କ ଦ୍ୱାରା ମିଶରର ପତନ ସମ୍ବନ୍ଧୀୟ ଭବିଷ୍ୟଦ୍ୱାଣୀ କ୍ରି. ପୂ. 587 ମସିହାରେ, ଅର୍ଥାତ୍ ଘେରାଉର ବର୍ଷରେ, ଘୋଷିତ ହୋଇଥିଲା; ଏବଂ ସତର ବର୍ଷ ପରେ ସେହି ଭବିଷ୍ୟଦ୍ୱାଣୀ ପୂର୍ଣ୍ଣ ହେଲା। ଏହା ‘ସତର’ ସଂଖ୍ୟାଦ୍ୱାରା ପ୍ରତିନିଧିତ କାଳଖଣ୍ଡରେ ପୂର୍ଣ୍ଣ ହୁଏ; ଏହିପରି ଏହା ଦାନିଏଲ 11ର ଚାଳିଶତମ ପଦର ଗୁପ୍ତ ଇତିହାସକୁ ପ୍ରତିନିଧିତ୍ୱ କରେ। ଏହା ଏକ ଶତ ଚଉଳିଶ ହଜାରଙ୍କ ମୋହରାଙ୍କନର ସମୟରେ ପୂର୍ଣ୍ଣ ହେବାକୁ ଅଛି, ଯାହାକି ଇଜିକିଏଲ 9 ଅଧ୍ୟାୟରେ ଚିତ୍ରିତ ହୋଇଛି। ମୋହରାଙ୍କନର ସମୟରେ ଉତ୍ତରବର୍ଷା ଢାଳାଯାଏ—ପ୍ରଥମେ 9/11ରେ ଏକ ଛିଟାଣି ରୂପେ, ଏବଂ ପରେ ରବିବାର ଆଇନର ସମୟରେ ସମ୍ପୂର୍ଣ୍ଣ ଢାଳଣ ରୂପେ। ଯିଶାୟଙ୍କ ଅନୁସାରେ ଏହା “ପୂର୍ବ ପବନର ଦିନ”ରେ ପୂର୍ଣ୍ଣ ହୁଏ; ଏବଂ ଇସ୍ଲାମ ହେଉଛି ସେହି ପୂର୍ବ ପବନ, ଏବଂ ଇସ୍ଲାମ ହେଉଛି ତୃତୀୟ “ହାୟ”। ଇଜିକିଏଲଙ୍କୁ ଯେ ସନ୍ଦେଶ ଭକ୍ଷଣ କରିବାକୁ ଥିଲା, ସେହିଟି ଥିଲା ଏକ ତ୍ରିମୁଖୀ ସନ୍ଦେଶ, ଯାହାର ତୃତୀୟ ଅଂଶ ଥିଲା ହାୟର ସନ୍ଦେଶ।

Ergaan Hizqi’elitti ergaawwan isaa kudha sadiin guyyaa qabaniin ibsaman Quddus, Gibxii fi Xiiroos wajjin walqabatee dhiyaatan. Isaan hundinuu fincila lakkoofsa “kudha sadii”tiin bakka buufame irratti xiyyeeffatanii turan.

Nuti barruu itti aanu keessatti yeroo raajii Hisqi’el itti kenname ni ilaalu keenya itti fufna.