

Kitaaba Yo'eelii fi Waldaa Adooleessa Guyyaa Torbaffaa Laa'odiqeyaa - Lakkoofsa Shan

መቼ ድረስ? አምስተኛው ማኅተም

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2025-12-07

Yeroo “ifni yeroo sanaaf kennamu” inni yookaan “ni fudhatama” yookaan “ni didama.” Addaan-bahiinsi yeroo ifni sun dhiyaatu raawwatamu hojii wangeela bara baraa ti; kunis mallattoo uummata Waaqayyoo kaa’uu qofa utuu hin ta’in, qamadii fi asheeta addaan baasuu illee of keessatti qabata. Adeemsi qormaataa fi addaan-baafannaa dhumaa bara 9/11 jalqabe; yeroo gaaffiin raajii, “hamma yoomiitti?” jedhu ka’u, deebiin raajii immoo, “hamma seerri Dilbataa dhufutti” jedha. Yaasaan dhumaa mallattoo “hamma yoomiitti” jedhuu Mul’ata keessatti chaapphaa shanaffaa keessatti argama.

Yommuu inni chaappaa shanaffaa bane, ani lubbuu warra dubbii Waaqayyootiifii dhugaa ba’umsicha isaan qabataniif ajjeefamanii iddoo aarsaa jala jiran nan arge; isaanis sagalee guddaadhaan, “Yaa Gooftaa qulqulluu fi dhugaa, ati hamma yoomiitti warra lafa irra jiraatan irratti dhiiga keenyaaf murtee kennuu fi haaloo ba’uu dhiifta?” jedhan.

Uffata adii in isaaniif kenname; akkasumas, tajaajiltoonni isaanii kanneen wajjin tajaajilanis obbloonni isaanii kan akka isaaniitti ajjeefaman guutamutti, yeroo xinnoof amma iyyuu akka boqotan isaanitti himame. Mul’ata 6:9–11.

Waxyiin la waxyooday waxa ay jawaabta su’aasha “ilaa goorma” ee ay weyddiiyeen “nafihii kuwii la laayay” dhigaysaa mustaqbalka, marka la dhamaystiro koox labaad oo shuhado papal ah. Taasu waxay ka bilaabataa sharciga Axadda, sababtaas aawadeedna Sister White waxay Muujintii cutubka siddeed iyo tobnaad u aqoonsataa inay tahay dhammaystirka kooxda labaad ee shuhadada. Labada “cod” ayaa ku jira shanta aayadood ee ugu horreeya; codka kowaad wuxuu calaamadeeyaa 9/11, codka labaadna wuxuu ragga iyo dumarka uga yeedhaa Baabuloon xilligii sharciga Axadda. Sister White waxay astaanta “ilaa goorma” ee ku jirta shaabaddii shanaad ku aqoonsataa shanta aayadood ee ugu horreeya Muujintii siddeed iyo tobnaad si ay u muujiso xariiqda 9/11 ilaa sharciga Axadda. Diiraddu kuma saarna kala-soocidda iyo shaabadaynta dadka Ilaah, balse waxay saaran tahay xukunka papacy-ga ee dilka shuhadadii taariikhdii hore iyo shuhadadaas intii lagu jiray qalalaasaha sharciga Axadda, kuwaas oo ka kooban kooxda labaad ee shuhado papal ah.

“Yeroo chaappaan shanaffaan baname, Yohaannis Mul’isaa keessatti argameen, warra dubbii Waaqayyootiif fi dhugaa ba’umsa Yesuus Kiristoosiif ajjeefaman sana garee iddoo aarsaa jalatti arge. Kana booddee immoo, haalli Mul’ata boqonnaa kudha saddeettaffa keessatti ibsame ni dhufe; yeroo sanatti warri amanamoo fi dhugaa ta’an Baabilon keessaa waamamu. [Mul’ata 18:1–5, caqasame.]” Manuscript Releases, jildii 20, 14.

Macaafa sana keessatti, bakka isheen wareegamtoota chaappaa shanaffaa fi garee wareegamtoota gara fuulduraatti, isa lammaffaa, kan yeroo mootummaa seera Dilbataa keessatti guutamu adda

baaftutti, isheen akka jettetti, mul’atonni sun “yeroo tokko keessatti gara fuulduraatti” ta’u turan. Sagaleewwan lamaan Mul’ata boqonnaa kudha saddeet keessa jiran “yeroo tokko gara fuulduraatti” jedhu bakka bu’u. Sagaleen inni jalqabaa jalqaba irratti 9/11 irratti, inni lammaffaan immoo yeroo seera Dilbataa irratti dhaga’ama.

“Inni inni chaappaan shanaffaa baname yeroon argu, warra dubbii Waaqayyootiifii dhugaa-baatummaa isaanii qabatanii turaniif ajjeefaman lubbuu isaanii iddoo aarsaatii gaditti arge; isaanis sagalee guddaadhaan, “Yaa Gooftaa, Qulqulluu fi Dhugaa taate, warra lafa irra jiraatan irratti hanga yoomiitti murtii kennuu dhiiftee dhiiga keenyaaf haaloo baatuu dhiifta?” jedhan. Uffanni adiin tokkoon tokkoon isaanii ni kennamte [qulluu fi qulqulloomanii akka ta’an labsame]; akkasumas, “Hanga tajaajiltoonni isaanii warri isaanii wajjin hojjetan, obboloonni isaanii kan akka isaanii ajjeefamanis lakkoofsi isaanii guutamutti, yeroo muraasaaf boqodhaa” jedhameef [Mul’ata 6:9–11]. As keessatti wantoonni Yohannisitti mul’atan dhugumaan yeroo sana jiran utuu hin ta’in, kan yeroo fuulduraatti yeroo murtaa’e keessatti ta’an turan.

“MUL’ATA 8:1–4 keessaa caqasame.” Manuscript Releases, volume 20, 197.

Obboleettiin Waayitii gurmaa’insa garee lammaffaa wareegamtootaa gara fuulduraatti akka raawwatamu wal qabsiisti; kutaa biraa keessatti immoo Mul’ata 18:1–5 caqasti; achitti sagaleen tokko lakkoofsa sadii jalqabaa keessatti, sagaleen biraan immoo lakkoofsa afurii fi shan keessatti adda baafameera. Sagaleen jalqabaa 9/11 yeroo ijaarsi gurguddaan New York keessatti kufe agarsiisa; sagaleen lammaffaan immoo seera Dilbataa yeroo hoolonni Waaqayyoo warri biroon Baabilon keessaa waamamanidha. Kutaa lammaffaa keessatti isheen Mul’ata boqonnaa saddeetii fi lakkoofsa afur jalqabaa irratti mootummaa ishee geessiti; isaanis banamuu chaappaa torbaffaa adda baasu; yeroo sanitti ibiddi cilee irraa fuudhamee gara lafaatti darbatama; kunis Pheenxeqoostee wajjin wal sima; yeroo ibiddi samii irraa dhufee bartoota ifa godhe, akkuma dhagaan kudha-lamaan Eliyaas ifa ta’ee fi akkuma arraba ibiddaa bartoota irratti mul’ateetti.

መጠኑ እስከ መቼ? ዘካርያስ እና ዮሐንስ

መገለጫዊ ምልክት “እስከ መቼ” የሚለው ከ9/11 ጀምሮ እስከ እሑድ ሕግ ድረስ ያለውን የጊዜ ክፍለ ጊዜ ይወክላል፤ ይህም በክርጫሎስ ተራራ ታሪክ፣ ከ1840 እስከ 1844 ድረስ ባለው የሚለራውያን ታሪክ፣ ከስምንተኛው ጀምሮ እስከ አሥረኛው መቅደፍት ድረስ ባለው የሙሴ ታሪክ፣ በአምስተኛው ማኅተም ውስጥ ባሉት ሰማዕታት ምስክርነት ውስጥ ተመሳሳይ ቀርቦአል፤ እንዲሁም በዘካርያስ ውስጥ ሰባ ዓመት በባቢሎን የነበረችውን ኢየሩሳሌም እግዚአብሔር መቼ እንደሚምራት “እስከ መቼ” ተብሎ ጥያቄ ተነሥቶአል።

Ergasichi Waaqayyoo immoo deebisee akkana jedhe; Yaa Waaqayyo Gooftaa maccaa, Yerusaalemii fi magaalawwan Yihuudaa kan ati waggoota torbaatama kana guutuu irratti dheekkamsa qabdeef, hamma yoomiitti gara laafina hin agarsiiftu?

Waaqayyoo ergamaa anaan dubbataa ture sana dubbii gaarii fi dubbii jajjabeessaa ta’een deebise.

Kanaaf ergamaan natti dubbate sun akkana naan jedhe; “Iyya baasi, akkana jedhi, Waaqayyo Gooftaan maccaa, ‘Ani Yerusaalemii fi Xiyooniif hinaaffaa guddaadhaan hinaafa. Ani saboota nagaan taa’an irratti immoo dheekkamsa guddaadhaan aareera; ani xiqqoo qofa aaree ture, isaan garuu gidiraa sana caalaatti dabaluuuf gargaaraa turan.’ Kanaafuu Waaqayyo Gooftaan maccaa akkana jedha; ‘Ani gara Yerusaaalem gara laafina kootiin deebi’eera; mana koo ishee keessatti ni ijaaram, jechuun Waaqayyo Gooftaan maccaa; funyoon safaraa immoo Yerusaaalem irratti ni diriirfama.’ Ammas iyya baasi, akkana jedhi, Waaqayyo Gooftaan maccaa akkana jedha; ‘Magaalonni koo badhaadhinaan ammas ni babal’atu; Waaqayyo immoo ammas Xiyoon ni jajjabeessa, Yerusaaaleminis ammas ni filata.’ Zakaariyaas 1:12–17.

Obboleettiin Waayit kallattiidhaan “waggoota torbaatama” Zakaariyaas—kan Israa’el durii isa dhugaa Baabilon dhugaa jalatti garbummaa keessa ture—waggoota kuma tokko dhibba lamaa fi jahaatamii 538 irraa jalqabee hamma 1798tti, yeroo Israa’el hafuuraa (Kirstiyaanonni) Baabilon hafuuraa (Kaatolikii Roomaa) jalatti garbummaa keessa turetti, walitti ni qindeessiti.

“Konjit Sioni komambö ha mankhoöm hi ronoi menden ni, menden long period of relentless persecution yi, as verily in captivity yi ka Israel-ki chingdangrang Babylon-o exile period-ki captivity-o leiramgaba aduga asiga matung inna.” Prophets and Kings, 714.

Bara 1798tti, dhuma waggoota kuma tokkoo fi dhibba jahaatamanii dhuma irratti, ergaamni sadan keessaa inni jalqabaa kan Mul’ata boqonnaa kudha afur keessatti ergamoota fakkeeffamanii dhiyaate ni dhufe. Inni lammaffaan Ebla 19, 1844tti ni dhufe; inni sadaffaan immoo Onkoloolessa 22, 1844tti. Seenaa gaaffii, “hanga yoomitti,” jedhuun mallatteeffame sun 9/11 irraa eegalee hamma seera Dilbataatti jira; yeroo sanas jalqaba Adventizimii keessatti sochii Millerite kan Hagayya 11, 1840 irraa jalqabee hamma Onkoloolessa 22, 1844tti ture keessatti fakkeenya ta’ee mul’ate. Yeroon sunis akka mallattootti Yohannis Mul’ata boqonnaa kudhan keessatti, yeroo Yohannis macaafa xinnoo isa afaan isaatti mi’aawaa ta’e nyaatu, garuu garaa isaa keessatti hadhaa’e sanaan ibsameera.

Sagaleen ani samii irraa dhaga’e sun deebi’ee na dubbisee, “Dhaqiitii macaafa xinnaa harka ergamaa galaana irraas lafaa irrattis dhaabate sanaa keessa banamee jiru fudhadhu” naan jedhe. Anis gara ergamichaa dhaqee, “Macaafa xinnaa sana naa kenni” jedheen. Innis naaf, “Fudhadhuutii nyaadhu; garaa kee ni hadheessa, garuu afaan kee keessatti akka dammaa ni mi’aawa” jedhe. Anis macaafa xinnaa sana harka ergamichaa keessaa fudhadhee nyaadhe; afaan koo keessatti akka dammaa ni mi’aawa ture; akkuma anis isa nyaadheen garaan koo ni hadhaa’e.

Innis akkana naan jedhe, Ati saba hedduu, saboota, afaanota, fi mootota hedduu duratti ammas raajii dubbachuu qabda. Mul’ata 10:8–11.

Seenaa Yohaannis agarsiisaa jiru kitaaba nyaatameen bakka buufameera; nyaachuun sunis Millerrootni ergaa sana hubachuuf dhufuu isaanii fi muuxannoo isaanii ergaa sana labsuu keessatti qaban bakka bu’a. Kanaaf, erga seenaa sana dhiibbaa ifaan kaa’ameen booddee Yohaannis akka ammas raajii dubbatu itti himamu, raajiin dubbachaa jiru seenaa bara 1840 irraa gara 1844tti jiru dha. Yohaannis seenaa Millerrootaa bara 1840 irraa gara 1844tti ture seenaa dhuma Adventizimii keessatti irra deebi’amee akka mul’atu itti himameera. Akkuma Yohaannis akka ammas raajii

Tokkoo dhibba afurtamii afur kuma ta'an "yeroo jal'inni isaanii dhiifamu"tti chaappaa argatu. Kunis seera Dilbataa dura yeroo isaan akka kenna firii jalqabaa Pheenxeqoostee ol kaafamanii, akkuma bartoonni Pheenxeqoosteetti fakkeenya ta'anitti, dhangala'aa Hafuura Qulqulluu safara malee fudhatanitti raawwatama. Facaasni roobaa kan 9/11 irraa jalqabe, yeroo seera Dilbataatti dhangala'aa guutuu ta'a. Seenaa keessatti, kennaan firii jalqabaa 9/11 irraa hamma kenna firii jalqabaa yeroo seera Dilbataatti, yeroo tokkoo dhibba afurtamii afur kumni sun chaappaa argatanii akka kennaatti qophaa'anii, akka mallattoo ol kaafamanii yeroo seera Dilbataa irraa jalqabee hamma cufamuu carraa qoramaaatti turan. Seenaa sun Lakkoofsa Mul'ata kudha saddeet keessaa lakkoofsa sadii jalqabaatiin kan agarsiifamu yoo ta'u, kufaati Baabylon kan labsuudha; kunis mallattoo macaafa qulqulluu keessatti 'lammaffachuu' bakka bu'u dha.

Kana booddee waan kanaa ani ergamaa biraa tokko, kan aangoo guddaa qabu, samii irraa gad bu'aa jiru nan arge; laftis ulfina isaatiin ni ifte. Innis sagalee cimaa guddaadhaan akkana jedhee iyye: "Baabylon guddittiin kufteerti, kufteerti; iddoo jireenyaa hafuurota xuraa'ootaa, qubannaa hafuura xuraa'aa hundumaa, akkasumas mana hidhaa simbirroo xuraa'aa fi jibbiisaa hundumaa taateerti. Sababiin isaas saboonni hundinuu daadhii wayinii dheekkamsa ejja ishee irraa dhuganiiru; mootonni lafaa ishee wajjin ejja raawwataniiru; daldaltoonni lafaa badhaadhina nyaata qananii ishee baay'ee irraa ka'anii sooreffataniiru." Mul'ata 18:1-3.

Guutummaa Caaffata Qulqullaa keessatti jechoonni yookaan himoonni dachaafamanii fayyadamuun kufaati Baabylon guutuu ta'e kan bara dhumaatti raawwatamu bakka bu'a. Kun mallattoo Alfaa fi Oomeegaa ti; inni yeroo hundumaa dhuma wanta tokkoo jalqaba wanta sanaatiin ibsa. Kufaatiileen Baabylon lameen Nimroodii fi Belshaazaariin bakka buufamu. Nimroodiin jalqaba Baabylon ture, yeroo inni salphaatti Baabel qofa turetti. Kufaatiin Nimrood kufaatiin Belshaazaar bakka bu'e; ergaan ergamaa lammaffaa fi ergamaa Mul'ata boqonnaa kudha saddeetis, kufaatiin Nimrood inni jalqaba Baabylonitti ta'e kufaatiin Belshaazaar isa dhuma irratti ta'u bakka bu'e jedhu; jechuunis, Alfaa fi Oomeegaan yeroo hundumaa dhuma wanta tokkoo jalqaba wanta sanaatiin ibsa.

ግንብ ናይ ኒምሮድ ከም ምልክት ናይ ውድቀቱ ተደምሲሱ፡ ንሱ ድማ ናይ 9/11 ውድቀት ናይ ክልተ ማማት ይወክል ነበረ። ውድቀት ቤልሻጽር ድማ እቲ ጽሕፈት ኣብ መንደቕ እዩ ነይሩ፤ እዚ ድማ ንመወዳእታ ናይቲ ሰብዓ ዓመት ግዝኣት ባቢሎን ከም ቀዳማይ መንግስቲ ትንቢት መጽሓፍ ቅዱስ ምልክት ይገብር፤ ስለዚ ድማ ንውድቀት ኣሜሪካ ኣብ መወዳእታ ናይ ኢሳይያስ ዕስራን ሰለስተን ምሳሌያዊ “ሰብዓ ዓመት፣ ከም መዓልታት ሓይ ንጉሥ” ዝወክል ታሪኽ ኣሜሪካ ካብ 1798 ክሰብሩ ስንበት ይመስል። እቲ ጽሕፈት ቤልሻጽር ኣብ መንደቕ፣ እቲ መንደቕ ፍልልይ ቤተ ክርስቲያንን መንግስትን ብሕገ ስንበት ዝወድቕሉ ጊዜ ይወክል፤ እዚ ድማ እታ ሻይሻይ መንግስቲ ትንቢት መጽሓፍ ቅዱስ ዝውድኡሉ ትኽክለኛ ነጥቢ እዩ፤ ልክዕ ከምቲ ቤልሻጽር ቦታ ለይቲ ገዛእ ርእሱ ዝተቐትለለ። እቲ ኢድ-ጽሑፍ ኣብ መንደቕ ድማ እቲ ዝተጻሕፈ ሕገ እዩ፤ እዚ ድማ ነቲ ኣብ ሕገ-መንግስቲ ዘሎ መንደቕ ፍልልይ ቤተ ክርስቲያንን መንግስትን ዝገልብጥ እዩ።

"seena" 9/11 irraa eegalee hanga seera Dilbataa fi achii booddee hanga yeroo carraan qorannoo namaa xumuramutti fi dha'icha torban isa dhumaa ga'utti mul'atu, yeroo seenaa isa dubbii Waaqayyoo keessatti jechootaa yookaan himoota dachaan ibsamaniin fakkeeffame dha. Yeroo sana keessatti Hafuurri Qulqulluun dhangalaafama; kunis 9/11 irraa eegalee hanga seera Dilbataatti faca'iinsa xinnoodhaan jalqabee, achii booddee immoo dhangala'iinsa guutuu ta'a. Hafuurri

Qulqulluun Kiristoosiin “Jajjabeessaa” jedhamee bakka bu’ee ibsameera; innis yeroo dhufu saba Waaqayyoo waan hundumaa argisiisa.

Garuu Inni Jajjabeessaan, jechuunis Hafuura Qulqulluu, isa Abbaan maqaa kootiin ergu, inni waan hundumaa isin barsiisa; waan ani isinitti hime hundumaas yaadannoo keessanitti isinitti deebisa. Yohaannis 14:26.

Hafuurri Qulqulluun karaa “zayita warqee” ta’een gara dhibba tokkoo fi afurtamii afur kumaatti dabarfama; inni kunis akkasumas “rooba,” akkasumas “Jajjabeessaa” dha. Yommuu akka “Jajjabeessaa”tti bakka buufamu, Hafuurri Qulqulluun mul’ata addaa tokkoo kan Hafuuricha Qulqulluu adda baasee agarsiisa.

Waaqni Waaqayyoo yeroo hundumaa, yeroo isaan ulaagaalee wangeelaa guutan, Hafuura Qulqulluu qabatanii turan; garuu yeroo haaromsii qulqulluun dhugaan, “akkuma waggoota durii sana,” ta’ee mul’atu, yeroo sanatti mul’anni addaa Hafuura Qulqulluu qaama waloo tokkoof kenname ni jira. Hafuuri Qulqulluunis akka Jajjabeessaa ta’ee ibsama. Caalaatti immoo, qaamni waloo sun yaadannoo isaanii akka hojjatu Jajjabeessaan godhaa jira; inni “waan hundumaa” “yaadannoo isaanii keessatti deebisee” fiduuf. Kunis namoonni mul’ata kana keessatti hirmaatan muuxannoo dhugaa qabaachuu isaanii mirkaneessa; sababiin isaa Hafuuri Qulqulluun hojii sammuu isaanii keessatti hirmaachaa jiraatii, adeemsa yaaduu isaanii irratti dhiibbaa geessisaa, yeroo inni “waan hundumaa yaadannoo keessanitti” fidu.

Yaadniin namaa, kutaawwan biroo akka murtii, hubannoo, yaadaafi qalbii wajjin walitti makamuudhaan, eenyummaa ol’aanaa namaa uuma; kana ergamaan Phaawulos “sammuu” jedhee waama. Eenyummaan ol’aanaan kun yookaan sammuu foonii ti, yookaan immoo sammuu Kiristoos ti.

Sabni isa yaada ya akka Uumamaatiin mormii Waaqayyoo ti; seera Waaqayyoofis hin ajajamu, akkas ta’uus hin danda’u. Roomaa 8:7.

ጠንፈስ ጌታን የዐወቀ ማን ነው እርሱንም ያስተምረው ዘንድ? እኛ ግን የክርስቶስ ልብ አለን። 1 ቆሮንቶስ 2:16።

Bakka gadi aanaa foon jechuun sirnoota narvii, miiraa, fi hormoonii kan miidhagina qaamolee hubannoo wajjin walqabatan irraa ijaarame dha; isaanis “karaalee lubbuu” jedhu. Uumamni ol’aanaan akka isa gadi aanaa irratti mootummaa godhuuf qophaa’eera; kanaafis akka masaraa jabaatti bakka buufama; masaraan sun immoo yeroo hunda miidhagina hubannoo irraa, jechuunis uumama gadi aanaa irraa, haleellaa jala jira. Haleellaawwan sunis karaawwan gara masaraa sanaatti seensan irraa masaraa irratti raawwatamu. Masaraa uumama ol’aanaa keessa giddugalli ajajaa tokko jira; yookaan akka Obboleettii White waamtuutti, citadel. Citadel kun iddoo Qulqulluu Hundumaa Qulqulluu ta’e mana qulqullummaa keessatti argamu dha; innis qoodama bu’uuraa lama qaba. Mooraa alaa jechuun foon yookaan uumama gadi aanaa dha; mooraa sana seenuufis ta’e dhiiga gara iddoo qulqulluutti dabarsuufis golgaa yookaan haguuggii tokko darbuun barbaachisaa ture. Mooraan alaa golgaawwaniin jalqabaa fi dhuma qaba.

Daandii haaraa fi jiraataa ta'een, isa inni nuuf qulqulleesse, golgaa sanaan keessa, jechuunis foon isaa, Ibroota 10:20.

Sakataan kun kutaa lamaatti qoodama; oobdii fi iddoo qulqulluu. Iddoon qulqulluunis akkuma uumama ol'aanaa kutaa lamaatti qoodama. Uumamni ol'aanaanis damee lama qaba. Damee keessaa tokko akka Iddoo Qulqulluu ta'ee bakka bu'a; inni kaanis akka Iddoo Hundumaa Caalaa Qulqulluu ta'ee bakka bu'a. Iddoon Qulqulluun hojiiwwan sammuu namummaan hojjechuuf barbaachisan bakka bu'a; Iddoon Hundumaa Caalaa Qulqulluun garuu naannoo Waaqayyoo fi nama walitti dhufanidha. Iddoon Hundumaa Caalaa Qulqulluun teessoo mootummaa Waaqayyooti; warri jijjiiramanis Kiristoos wajjin iddoowwan samii keessa taa'aniiru.

Inni Kristos Yesus keessatti nu walumaan kaasee, iddoo samii keessaattis nu walumaan teessiseera. Efesoon 2:6.

Aayanni kun duraanii dura caasicha keessaa fudhatame; garuu yaadni isaa guutummaatti walitti fufeenya tokkoo keessa jira; achittis Yesus akkuma saba Isaa ta'an, iddoowwan samii keessatti taa'ee jira.

Isaas keessatti isa hojii irra oolche; yeroo isa du'aa keessaa kaasee, iddoo samii keessatti harka mirgaa ofii isaa irra isa teessise. Efesoon 1:20.

Kristaafi namoonni Isaa bakka Hundumaa Caalaa Qulqulluu keessatti waliin taa'aniiru. Kristaafiin du'aa kaafamee ergasii iddoo samii keessatti taa'ee; namoonni Isaas kaafamanii mana mootummaa, isa bakka Hundumaa Caalaa Qulqulluu ta'e keessatti teessoo irratti taa'aniiru. Phaawulos warri lakkoofsa jahatti kaafaman lakkoofsa isa duraa keessatti cubbuu irraa du'aa kaafamanii akka ta'an ni ibsa.

Nu cubbuu keessan keessatti du'aa turre illee, inni Kiristoos wajjin nu jiraachise; (ayyaanaadhaan fayyitanii jirtu) innis nu isa wajjin kaasee, iddoo samii keessa Kiristoos Yesus keessatti walitti nu teessise. Efesoon 1:5, 6.

ኤፌሶን ውስጥ ያለው ክፍል ፍጹም ፍጻሜው በራእይ ምዕራፍ አስራ አንድ ውስጥ ያሉ ሁለቱ ምስክሮች ናቸው፤ እነርሱም ከሞት ከተነሡ በኋላ እንደ ምልክት ወደ ሰማይ ይወሰዳሉ—ነገር ግን ደግሞ በሰማያዊ ስፍራዎች ሊቀመጡ ዘንድ ነው። በቅዱስ ቅዱሳን ውስጥ ሁለቱ ምስክሮች በእግዚአብሔር ቀጥተኛ ፊት ሰብአዊነትን ይወክላሉ፤ በዚያም ሊቀመጡ የሚያስችላቸው ማረጋገጫ እያንዳንዳቸው የያዙት ምልክት ነው። ያ ምልክት የእግዚአብሔር ማኅተም ነው፤ የእግዚአብሔርም ማኅተም ሰው ከመለኮታዊው ጋር አንድ መሆኑን ያመለክታል፤ ያም ማኅተም የሚወከለው መጽናኛው፣ እርሱም መንፈስ ቅዱስ መሆኑ፣ በ“እነርሱ” ከፍ ባለ ተፈጥሮ ውስጥ ባለው ቅዱስ ቅዱሳን ውስጥ እየኖረ በመሆኑ ነው። ቅዱስ ቅዱሳን መለኮታዊውና ሰብአዊው የተዋሐዱበት የእግዚአብሔር ዙፋን ክፍል ነው፤ እርሱም ከፍ ባለ ተፈጥሮው ውስጥ መለኮትና ሰብአዊነት አብረው የተቀመጡበት ቅዱስ ቅዱሳን ያለውን የሰውን ቤተ መቅደስ ይወክላል።

“መጽናንዲ” ዝተባህለ ምፍሳስ ናይቶም ሚእቲ ኣርብዓን ኣርባዕተን ሸሕ ምሕታም እዩ፣ እዚ ድማ ኣብ ታሪኽ ምድሓን ለውጢ ከም ዘሎ ይምልከት፤ ምኽንያቱ በቲ ጊዜ ቤተ ክርስቲያን ካብ ቤተ ክርስቲያን ተዋጋኢት ናብ ቤተ ክርስቲያን ዓወተኛት ትቕየር። በቲ ጊዜ ድማ፣ ካብ ላኦዴቅያዊ ምንቅስቃስ ናይቶም ሚእቲ ኣርብዓን ኣርባዕተን ሸሕ ናብ ፊላዴልፍያዊ ምንቅስቃስ ናይቶም ሚእቲ ኣርብዓን ኣርባዕተን ሸሕ ትቕየር። በቲ ጊዜ ድማ፣ ካብ ተመክሮ ናይታ ሻብዓይቲ ቤተ ክርስቲያን ናብ ተመክሮ ናይታ ሻድሻይቲ ቤተ ክርስቲያን ትቕየር፤

እታ ሻድሻይቲ ቤተ ክርስቲያን ድማ ሚሊራውያን እዮም ነይሮም። ኣንዲት ትንቢታዊት ባህርይ ናይታ ሻድሻይቲ ቤተ ክርስቲያን ፊላዴልፍያ፣ ከምቲ ብምንቅስቃስ ሚሊራውያን ዝተፈጸሙት፣ ፈጻሚ ቤተ ክርስቲያን ከም ዘይነበረት እዩ። ክሳብ 1856፣ ክልቲኦም እዮም ወይትስ ነቲ ምንቅስቃስ ከም ላኦዲቅያዊ ክሳብ ዝለለዩዎ ድረስ፣ ምንቅስቃስ ጥራይ እዩ ነይሩ። ሸውዓተ ዓመት ድሕሪኡ ድማ ሕጋዊት ቤተ ክርስቲያን ተመስረተት።

Jijjiiramni fayyinaa seera Dilbataa irratti uumame, jijjiiramni fayyinaa guyyaa Pentekoostee irratti uumameen fakkeenya qaba; innis Kiristoos akka Angafa Lubaa ta'ee eebbifamuun hojii isaa jalqabuu agarsiise.

“ድራንቆስጤ irratti Hafuurri Qulqulluun dhangalaafamuu isaa, banuun hojii Fayyisaa mootummaa isaatti seenuu isaa samii irraa dhufe ture. Akkuma inni waadaa galeetti, inni mallattoo ta'ee akka lubaa fi mootii ta'ee, samii fi lafa irratti aangoo hundumaa akka argate, akkasumas saba isaa irratti akka Inni Dibamaa ta'e, hordoftoota isaatti samii irraa Hafuura Qulqulluu erge.” Hojii Ergamootaa, 38.

Yommuu seeraan Dilbataa irratti roobni boodaa safara malee kuma dhibba afurtamaa afur irratti dhangalaafamu, inni “walqunnamtii Samii” ta'ee waldaa waraantuun lolu akka xumuramtee fi waldaan mo'attuun akka dhufte ni labsa. Pheenxeqoostee irratti eebbifamuun Kiristoos iddoo qulqulluu gubbaa keessatti ta'e, seeraan Dilbataa irratti dibamuun kuma dhibba afurtamaa afurii fakkeessa.

“Pentecostal” ba'insisa Masihiichi Isa Dibamee ta'uu agarsiisu sun sirna eebba jalqabaa samii keessatti eebbifamuu Isaa bakka bu'e; garuu Inni cuuphamaa Isaa irrattis eebbifamee ture. Cuuphamuun Isaa (9/11) hamma Phenixxee (seera Dilbataa) tti akkasumas waggaa sadii fi walakkaa cuuphama Isaa booddee du'a, awwaalamuu fi du'aa ka'uu Isaa dhugaa (ayyaana firii jalqabaa) tiin irraa deebi'amee bakka bu'a. Kanaaf, 9/11 cuuphama Isaa irrattis akkasumas du'aa ka'uu Isaa irrattis bakka bu'a. Du'aa ka'uun Isaa fakkeenya fi du'aa ka'uun Isaa dhugaa sararoota raajii lamaa, tokkoon tokkoon isaanii Phenixxee irratti xumuraman, jalqaba agarsiisu. Seenaaleen lamaan iyyuu du'aa ka'uu aarsaa firii jalqabaatiin jalqabu.

Amma garuu Kiristoos warra du'an keessaa kaafameera; innis mataa ija duraa warra rafanii ta'eera. Duuti nama tokkoon waan dhufeef, du'aa ka'uun warra du'aniis nama tokkoon dhufe. Akkuma Addaam keessatti hundinuu du'an, akkasuma immoo Kiristoos keessatti hundinuu ni jiraachifamu. Garuu tokkoon tokkoon isaanii tartiiba ofii isaatiin: Kiristoos mataa ija duraa; ergasii immoo yeroo dhufaati isaa warri kan Kiristoos ta'an. 1 Qorontos 15:20–23.

ክርስቶስ በትንሣኤው የበኩራት መባ ሆኖ የ“ድንጌቆስጤ ወቅት” መጀመሪያን ያመለክታል፤ ይህም በድንጌቆስጤ የበኩራት መባ ይጠናቀቃል። የክርስቶስ ትንሣኤ ገብስ ነው፤ ስንዴውም “ከዚያ በኋላ” “በመምጣቱ የክርስቶስ የሆኑት” ናቸው። ስለዚህ ከክርስቶስ ትንሣኤ “ከዚያ በኋላ” የሆኑት “በመምጣቱ የክርስቶስ የሆኑት” ናቸው። እንዲሁም በድንጌቆስጤ እንደ ተሰበሰቡት እነዚያ ሦስት ሺህ ነፍሳት የተመለከቱትን፣ በዓለም ፍጻሜ የታማኝ ነፍሳት የመጨረሻ መሰብሰብን ይወክላሉ።

Aayatichis du'aa ka'umsaa karaa du'aatiin illee ibsa. Duuti Aadamiin jalqabee nama hundumaa irra darba; garuu kunis “tartiibaan” “sirnaan” ta'a. Kitaaba Hojii Ergamootaa keessatti Phexros yeroo sanatti kitaabni Yo'eel raawwatamaa ture yommuu jedhu, namoonni yeroo barri

haaromfannaa Fuula Jajjabeessaa irraa dhufu cubbu isaanii haqamuu akka danda'uuf, cubbuu isaanii dursee murtiitti erguu akka qaban galmeessa. Yeroo sana Kiristoos cubbuu haquuf kitaabota murtii ilaalaa hin turre; murtiin waggaa dhibba kudha saddeet caalaa gara fuulduraatti ture.

“tokkoon nama hundumaa sirna isaatiin” jedhu Adam irraa jalqaba; kanaafis firidiin warra du'anii Adam irraa eegalee hamma yeroo haaromsaa ga'utti akka adeemu ibsa. Yommuu bokkaan boodaa dhufu, firidiin warra du'anii irraa gara warra jiraatanii darba. Yeroo yeroo lakkoofsa kana keessatti aayata sanaan bakka bu'ame keessatti (du'aa ka'uu Kiristoos irraa kaasee hamma Phenteqoostee ga'utti), firii jalqabaa garbuu irraa kaasee hamma firii jalqabaa qamadii ga'utti, bokkaan yeroo firdii warra jiraatanii rooba; akkuma bokkaan roobu, ergaan bokkaan bakka bu'e qamadii fi inasaffii gargar baasa. Seera Dilbataatti, inniis Phenteqoostee dha, qamadiin si'achi inasaffii wajjin walitti makamee hin jiru; aarsaan qamadii firii jalqabaa kan daabboo raafamuu lamaa ol fuudhama. Adeemsi qulqulleessuu 9/11 irraa kaasee hamma seera Dilbataatti jiru, Milkiyaas boqonnaa sadii keessattis bakka bu'a; achitti Ergamichi Kakuu Lewwota qulqulleessa, akkasumas isaan ni qulqulleessa; kanais “ibiddaan” godha. “Ibiddi” mallattoo ergaa ti; kunis Phenteqoostee irratti arraba ibiddaa jechuun bakka bu'ameera. Seenaa ilaallamu keessatti gargar baafamuun gareewwan lamaanii, kan kuma dhibba afurtamii afur uumu, isaanis daabboo raafamuu lamaa kan firii jalqabaa Phenteqoostee bakka bu'an, sirriitti bilchaatanii turuu qabu; sababni isaas, isaan qofa aarsaa mallattoo cubbuu of keessaa qabu turan.

Kata madda cabsanaa lamaan sun hamiraa qaban turan, hamirri immoo mallattoo cubbuu dha. Hamirri sun ibidda oobdii keessatti bade; kunis ibidda qulqulleessaa Ergamaa Kakuu sanaatiin bakka buufameera. Isaayyaas boqonnaa digdamii torba keessatti falmii 9/11 irraa jalqabu addaan baasa; innis isa “guyyaa qilleensa bahaa” jedhee waama. Kutaan sun cubbuun Israa'el karaa falmii sanaatiin araarfamuu isaa barsiisa. “Falmichi” ergaa rooba boodaa dhugaa fi ergaawwan rooba boodaa sobaa kaan hunda gidduu jira. Ergaan “ibidda” dha; “ibiddi” immoo wanta Ergamaan Kakuu qulqulleessuufii xureessuu irraa qulqulleessuuf itti fayyadamu dha. Falmii ergaa rooba boodaa irratti ka'uudhaan hamirri aarsaa qamadii firii jalqabaa Pheenxeqoosxee, isa yeroo seera Dilbataa ol kaafamu sana, keessaa keessaa baafama. Namoonni dhibba afurtamii afur kuma firii jalqabaa qamadii Pheenxeqoosxee sana; isaanis qajeelchummaa dhiiga Isaa fi qulqulleeffama dhugaa-baatummaa isaanii tiin mo'u; jechuunis, jechuunis Dubbichi kan qulqulleessu ta'us, yeroo ergaatti geeddaramee dabarfamu qofaatti sana hojjeta. Dhiheessiin ergaa sana namoota dhibba afurtamii afur kuma akka jiraatan taasisa; dhiheessiin ergaa rooba boodaa sobaa garuu du'a fida.

Isaanis dhiiga Hoolichaa fi dubbii dhugaa-ba'umsa isaanii tiin isa mo'atan; lubbuu isaanii illee hamma du'aatti hin jaallanne. Mul'ata Yohaannis 12:11.

Dubbii kuma afurtamaa afurii fi kuma afurii fi afur kun akka Inni moo'etti isaanis mo'uu keessatti Kiristoosin duukaa bu'u; sababni isaas, karaa raajii Kiristoosin duukaa bu'u.

Isaan warra dubartootaan hin xureeffamne; durbummaadhaanis jiru. Isaan warra Hoolicha inni deemu kamitti iyyuu isa duukaa bu'an. Isaan kun akka mootummaa jalqabaatti Waaqayyooftii fi Hoolichaaf kennamuuf namoota gidduudhaa furamanii dha. Mul'ata 14:4.

Mul'ata 14 keessaa lakkoofsa afur keessatti, kumni dhibba afurtamaa afur kun “firii jalqabaa” jedhamanii ibsamu. Akkasumas isaan “durboota” jedhamanii ibsamu; mul'inni immoo fakkeenyi durboota kudhanii kan Maatewos 25 keessatti argamu muuxannoo saba Adventistotaa akka agarsiisu nu beeksiseera. Isaan “durboota” qofa miti; “dubartoota wajjinis xureeffamanii” hin jiran; jechuunis, adeemsi qorumsaa fi adda baasuu kan kumoota dhibba afurtamaa afur sana uume, kumoota dhibba afurtamaa afur sanaa fi amantii sobaa “hunda” gidduutti garaagarummaa uumeera. “Isaan kun” Hoolicha inni deemu kam iyyuu duukaa bu’u; akkasumas akka aarsaa firii jalqabaatti, du’a Isaa, awwaalcha Isaa, fi du’aa ka’uu Isaa keessatti Kiristoosin duukaa bu’uun isaan irra jira.

Mul'ata boqonnaa kudha tokko, lakkoofsa kudha tokko keessatti, raggoonni lamaan kan mallattoo ol-ka’umsaatti ol kaafamaniif duraan ni ajjeefamu; sana booddee guyyaa sadii fi walakkaa keessatti akkuma Kiristoositti aarsaa firii jalqabaa ta’anii ni kaafamu. Aarsaan firii jalqabaa, kan turee fi ta’e Kiristoos, warra muuxannoo Laa’oodiqiyaa irraa kan ka’e hoonga’e turan furuuf dhiigni mootummaa kakuu dhangalaafamuu of keessaa qaba ture. Lakkoofsa tokko keessatti, (lakkoofsa afur) cuunfaa gabaabaan sararoota ifa raajii adda addaa kan kumaatama dhibba afurtamii afur wajjin walqabatan hundi ni ibsama. Innis harka Phaalmoonii, lakkoofsaa nama dinqisiisaa sanaatiin, Mul’ata 144 keessatti ni dhihaata. Caasaan lama ta’uun Caaffata Qulqullaa’oo keessatti seenaa rooba boodaa bakka bu’a; roobni boodaa immoo bakka fi yeroo Jajjabeessaan saba Waaqayyoo irratti dhangalaafamudha.

ଶୁଭ ସମାଚାର ଆଶୁଥିବା, ଶାନ୍ତିର ଘୋଷଣା କରୁଥିବା, ଭଲ ବିଷୟର ଶୁଭ ସମାଚାର ଆଶୁଥିବା, ପରିତ୍ରାଣର ଘୋଷଣା କରୁଥିବା, ଏବଂ ସିୟୋନକୁ କହୁଥିବା, “ତୁମର ଲକ୍ଷ୍ମର ରାଜ୍ୟ କରୁଛନ୍ତି!”—ତାହାର ପାଦ ପରବତମାନଙ୍କ ଉପରେ କେତେ ସୁନ୍ଦର! ତୁମର ପାହାରାଦାରମାନେ ସ୍ୱର୍ଗ ଉଚ୍ଚ କରିବେ; ସମୋନେ ସଙ୍ଗରେ ସଙ୍ଗରେ ଗୀତ ଗାଇବେ; କାରଣ ଯେତେବେଳେ ପୁରୁ ପୁନର୍ବାର ସିୟୋନକୁ ଫିରୋଇ ଆଣିବେ, ସେତେବେଳେ ସମୋନେ ସାକ୍ଷାତ୍ ଦର୍ଶିବେ। ହେ ଯେଉଁଶାଲମେର ଉଜାଡ଼ ସ୍ୱାମୀମାନେ, ଆନନ୍ଦର ଫୁଟିଉଠ, ସଙ୍ଗରେ ସଙ୍ଗରେ ଗାଉ; କାରଣ ପୁରୁ ନିଜ ପୁରଜାତକୁ ସାନ୍ତ୍ୱନା ଦେଇଛନ୍ତି, ସେ ଯେଉଁଶାଲମେକୁ ମୁକ୍ତ କରିଛନ୍ତି। ପୁରୁ ସମସ୍ତ ଜାତିମାନଙ୍କ ଚକ୍ଷୁର ସମମୁଖରେ ନିଜ ପବିତ୍ର ବାହୁକୁ ଉନ୍ମୋଚିତ କରିଛନ୍ତି; ଏବଂ ପୃଥିବୀର ସମସ୍ତ ସାମା ଆମର ଲକ୍ଷ୍ମର ପରିତ୍ରାଣ ଦର୍ଶିବ। ବାହାରିଯାଅ, ବାହାରିଯାଅ, ସଠାରୁ ବରେଯାଅ, କଠୋସି ଅଶୁଚି ବସ୍ତୁକୁ ସମ୍ପର୍କ କରିବେ ନାହିଁ; ତାହାର ମଧ୍ୟରୁ ବରେଯାଅ; ସମୋନେ ପୁରୁତ୍ୱକ ପାତ୍ର ବହନ କରୁଛ, ସମୋନେ ପବିତ୍ର ହେ। ଯିଶାୟା 52:7-11.

ସିଓନ H6726, H6725 ସହ ସମାନ, ଯାହାର ଅର୍ଥ ହେଉଛି “ପୁରକାଶ୍ମତାର ଭାବ; ଗଠିଏ ସମାରକ କିମ୍ବା ପଥଦର୍ଶକ ସ୍ତମ୍ଭ: – ଚିହ୍ନ, ଉପାଧି, ପଥଚିହ୍ନ।” ସିଓନ ଏକ ଶତଚତୁର୍ଦ୍ଦଶାଳିଣ ହଜାରତ୍ୱକ ପତାକାର ପୁରତୀକ, ଏବଂ ସହେ ଅଂଶରେ ସମୋନେ ଏପର୍ଯ୍ୟନ୍ତ ଅନୁପମ ବର୍ଷା ପାଇ ସାରିଛନ୍ତି, କାରଣ ସମୋନେ ଶାନ୍ତିର ଶୁଭ ସମ୍ବାଦ ପୁରବରୁହି ପୁରକାଶ କରିଛନ୍ତି ଏବଂ ପୁରସ୍ତୁତ କରିଛନ୍ତି। ସହେ ସତ୍ତ୍ୱ ପୁରତି ସମାନ ଭାବରେ ନିର୍ଦ୍ଦିଷ୍ଟ କଥା ହେଉଛି, ସମୋନେ “ମୁହାଁମୁହିଁ” ଦର୍ଶନ୍ତି, ଯାହା ପଶ୍ଚିମକୋଷ୍ଠରେ ଶିଷ୍ଟମାନଙ୍କୁ ପୁରତିନିଧିତ୍ୱ କରେ, କାରଣ ପଶ୍ଚିମକୋଷ୍ଠ ପୁରବର ଦଶ ଦିନ ଏକତାର ଏକ ଅବଧିକୁ ପୁରତିନିଧିତ୍ୱ କରେ। ପୁରୁ “ହାଥ” (“hath,” ଯାହା ଭୂତକାଳକୁ ସୂଚାଏ) ଶୁଭ ସମ୍ବାଦ ଆଶୁଥିବାମାନଙ୍କ ପାଇଁ ତିନିଟି କାର୍ଯ୍ୟ ପୁରବରୁହି ସଂପନ୍ନ କରିଛନ୍ତି। ସେ “ନିଜ ପୁରଜାତକୁ ସାନ୍ତ୍ୱନା ଦେଇଛନ୍ତି,” “ଯେଉଁଶାଲମେକୁ ମୋଚନ କରିଛନ୍ତି,” ଏବଂ “ସମସ୍ତ ଜାତିମାନଙ୍କ ଦୃଷ୍ଟିରେ ନିଜ ପବିତ୍ର ବାହୁକୁ ଉନ୍ମୋଚିତ କରିଛନ୍ତି।”

Inni ummata Isaa 9/11 irratti “jajjabeesse”; kunis adeemsa qormaataa Milkiyaas boqonnaa sadii keessatti ibsame jalqabuun, yeroo seera Dilbataa irratti inni mallattoo aarsaa firii jalqabaa ol kaasu, jechuun “saba hundumaa duratti irree isaa qulqulluu mul’isee” xumuramuudha. Inni jajjabeessa,

fura, akkasumas kumaa dhibba tokkoo fi afurtamii afur ol kaasa. Inni 9/11 irratti jajjabeessee adeemsa qulqulleessuu jalqaba; achittis ummata Isaa ni fura, ergasii akka mallattoo tokkootti isaan ol kaasa; yookaan akkuma Milkiyaas jedhu, “aarsaan Yihudaa fi Yerusaaalem Waaqayyoofta ni tola” “akkuma bara duriitti.”

ତେଣୁ ସତେ ରୂପାକୁ ଶୋଧନ ଓ ପବିତ୍ର କରୁଥିବା ବ୍ୟକ୍ତି ପରି ବସିବେ; ସତେ ଲବେଡ଼ିକ ପୁତ୍ରମାନଙ୍କୁ ପବିତ୍ର କରିବେ, ଏବଂ ସୁନା ଓ ରୂପା ପରି ସମୋନଙ୍କୁ ଶୋଧନ କରିବେ, ଯେପରି ସମୋନେ ଧର୍ମିକତାର ସଦାପୁରୁଷଙ୍କୁ ଏକ ନିବଦେନ ଅର୍ପଣ କରିପାରନ୍ତି। ତାହାପରେ ଯିହୁଦା ଓ ଯିରୁଶାଲମେର ନିବଦେନ ସଦାପୁରୁଷଙ୍କ ପାଖରେ ପ୍ରତି ଛବେ, ପରାଗନ ଦିନମାନରେ ଯେପରି, ଏବଂ ପୁରବବର୍ଷମାନଙ୍କରେ ଯେପରି ଥିଲା। ମଲାଖି 3:3, 4.

Matadureewwan keenya “hanga yoomiitti” jedhu irratti ta’an barruu itti aanu keessatti xumura irra ni geenya.

“Inniis fanon harka Isaa keessa jira, innis oobdii isaa guutummaatti qulqulleessa, qamadii isaatis kuusaa keessa walitti qaba.’ Maatewos 3:12. Kun yeroo qulqulleessuu keessaa tokko ture. Jechoota dhugaatiin, jibriin qamadii irraa adda baafamaa ture. Sababii isaan iftuudhaan boonaa fi of-qajeelummaadhaan guutamani gorsa fudhachuuf baay’ee dadhaboo turaniif, akkasumas addunyaadhaaf baay’ee jaalala qaban jireenya gad of deebisuu fudhachuuf hin feeneef, namoonni baay’een Yesuus irraa garagalaniiru. Namoonni baay’een amma illee waanuma kana gochaa jiru. Lubbuuleen har’a akkuma bartoonni sana mana sagadaa Qifirnaahom keessatti qorataman qoramaa jiru. Yeroo dhugaan garaa isaanii keessatti sirriitti dhiyaatu, jireenyi isaanii fedha Waaqayyoo wajjin akka wal hin simne ni argu. Of keessaa jijjiirama guutuu akka barbaachisu ni argu; garuu hojii of-ganuu sana fudhatanii baachuuf hin fedhan. Kanaafuu yeroo cubbuun isaanii saaxilamu ni aaru. Akkuma bartoonni Yesuus dhiisanii deeman sana, ‘Kun dubbiin cimaadha; eenyutu dhaggeeffachuu danda’a?’ jechuun komachaa mufatanii deemu.” The Desire of Ages, 392.