

Kitaaba Yo'elii fi Waldaa Adveentistii Guyyaa Torbaffaa Laa'odiiqeyaa — Lakkoofsa Kudhan

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Nuti Isaayaas mul'ata keessaa kutaa boqonnaa torba keessatti jalqabee hamma xumura boqonnaa kudha lamaatti itti fufu irratti haasofna. Akkana gochaa jirra; sababiin isaas bara 1850 keessa “Gooftaan harka isaa yeroo lammaffaaf diriirsee, haftee saba Isaa walitti qabuuf” ture. Nuti mallattoolee karaa bara 1844 irraa kaasee hanga 1863tti jiran iddoo isaanii keessatti kaa'aa jirra. ‘1850’ fi walitti qabamuu lammaffaan mallattoolee karaa sana keessaa isa tokko dha.

Isaayaas mul'ata boqonnaa torbaa keeyyata jalqabaa irraa jalqabuun, yeroo kamiyyuu himannaan “guyyaa sana keessatti” jedhu fakkaatu yeroo caqasamu, inni keessatti haala raajii duraan boqonnaa torba keessatti hundeeffametti kaa'amuu qaba. Furtuun mul'ata kana sirriitti qooduu hubachuun, raajiin irratti hojjetu seera irra deddeebi'uu fi bal'ifamuu ta'e irratti akka ta'e beekuudha; seerri kunis mul'ata keessatti hojiirra jira.

Isaayaas mul'ata keessatti boqonnaa ja'a irraa eegalee adda baafaman dhugaanwwan raajii garaa garaa, dursee fi hundumaa caalaa, Isaayaas lubbuu 9/11 irratti dibame ta'ee bokkaa boodaa dhufuu isaa labsuuf bakka bu'u jedhuu irraa ilaalamuu qabu. Haala qulqullaa'e sana keessatti, boqonnaan torbaa Isaayaas sodaa sanuma raajichaan boqonnaa ja'a keessatti bakka buufame ni agarsiisa; yeroo inni gaaffii, “9/11 ergaa sana waldaa gantummaa, isa 'ija qabu garuu arguuf didde, gurra qabu garuu dhaga'uuf didde' sanaaf hanga yoomitti kennuu akka isa barbaachisu?” jedhu gaafate.

Mul'ata keessatti mootichi hamaanii fi gowwaan Ahaaz, Laa'odiiqeyaa isa ergaa rooba boodaa akeekkachiisummaa eegdotaan dhiyaatu—kannaan Ahaaz hamaa fi gowwaa, Isaayyaasii fi ilmaan isaa keessatti bakka bu'ame, ittiin morman—hin fudhanneef fakkeenya ta'a.

9/11 ዳንኤል 11፡40 ውስጥ ባለው ትንቢታዊ ታሪክ ውስጥ ደረሰ፤ ስለዚህ ኢሳይያስ በምዕራፍ 6 ላይ በ9/11 ሲገኝ፣ በትንቢታዊ ሁኔታ በዳንኤል 11፡40 ውስጥ ተቀምጦ ይገኛል፤ ነገር ግን ከዚያ ይልቅ የሚበልጠው ጉዳይ፣ እርሱ በ“የቁጥር 40 ስውር ታሪክ” ውስጥ መቀመጡ ነው። የቁጥር 40 ስውር ታሪክ በ1989 ሶቪየት ኅብረት ሲፈረስ ያ ቁጥር ተፈጽሞ በነበረበት ጊዜ ጀመረ። ከ1989 ጀምሮ እስከ የቁጥር 41 የእሑድ ሕግ ድረስ ያለው “የቁጥር 40 ስውር ታሪክ” ሲሆን፣ ይህም በዚያው በጣም “ስውር ታሪክ” ውስጥ በይሁዳ ነገድ አንበሳ ይፈታል። ይህ በ9/11 በኋላ ኢሳይያስን የኋለኛው ዝናብ መልእክተኛ ሆኖ በምንመለከተው ግምት ውስጥ የሚያመለክተው፣ ኢሳይያስ እያወጀ ካለው የኋለኛው ዝናብ መልእክት አንዱ ክፍል—ዳንኤል 11፡41-45—መሆኑን ነው።

Isaaya, waaqayyoodhaan 9/11 irratti dhaabatee boqonnaa kudhan keessatti, taatee itti aansee raawwatamu “labsii jal'inaa” ta'uu isaa dhiheessa; kunis seera Dilbataa ti, akkasumas Daani'el 11 keessaa lakkoofsa afurtama tokko keessatti bakka bu'ameera. Fakkeenyi Isaayaan ergaa bokkaa boodaa ibsu, 'seenaa dhokataa' lakkoofsa afurtamaa isa 9/11 boodaa keessatti kaa'ameera.

ብ 11 ነሐሴ 1840 ኣብ ራእይ 9 ዝተጠቐሰ ናይ ሁለተኛው ወይ ናይ እስልምና ትንቢት ተፈጻሚ፣ እቲ ናይ ሚሊራውያን “መዓልቲ/ዓመት” መርሕ ድማ ተረጋጊጹ፤ ብዚ ድማ እቲ ሚሊራ ብመሰረት እቲ መርሕ መዓልቲ/ዓመት ኣብ 1843 ዝሃቦ ትንቢት ሓይሊ ረኺቡ። ብ 11 መስከረም 2001 ኣብ ራእይ 9፣ 10ን 11ን ዝተጠቐሰ ናይ ሳልሳይ ወይ ናይ እስልምና ትንቢት ተፈጻሚ፣ እቲ መርሕ ኣልፋ (8-11-1840) ን ኦሚጋ (9/11) ድማ ተረጋጊጹ፤ ከመይሲ እቲ ሓይል መልእኽ ናይ ራእይ 18፣ እቶም ዓባይቲ ህንጻታት ኒው ዮርክ ኣብ ወደቕሉ ጊዜ ወራዲ ነበረ—ልክዕ ከምቲ እቲ ኣልፋ ንኦሚጋ ዝወከለ ምስ ተፈጻሚ፣ እቲ ሓይል መልእኽ ናይ ራእይ 10 ብ 11 ነሐሴ 1840 ዝወረደ ነበረ።

Isaayyaasii fi ilmi isaa qajeelfama bu’uuraa “sarara irra sarara” jedhu bakka bu’uu qofa utuu hin ta’in, ergaa Eliyaas isa hariiroo abbaa fi ijoollee isaaatiin ibsamu bakka bu’u. Ergaan Eliyaas, inni guyyaa guddaa fi sodaachisaa Gooftaa dura lallabamu, ergaa murtiin raawwachiisaan Waaqayyoo jalqabuu isaa irraa yeroo muraasa dura dhufu adda baasa. Murtiin raawwachiisaan Waaqayyoo yeroo “guyyaa guddaa fi sodaachisaa Gooftaa” jedhamu bakka bu’a. Yeroon sun seera Dilbataa irraa jalqabee hanga dha’icha torban dhumaatti itti fufa. Yeroon sun seera Dilbataatiin jalqabee dha’icha torban dhumaatiin xumurama. Kanaafuu ergaan Eliyaas qajeelfama alfaa fi omeegaa irratti hundaa’ee, akeekkachiisa dhihaannaa cufamuu balbala araaraatiin walitti hidhamee jira. Ergaa Eliyaas wajjinis sararoonni raajii garagaraa, kan Eliyaas irratti hundaa’an, ni jiru; sababiin isaas Eliyaas, akka Yesusitti, Yohannis Cuuphaa bakka bu’eera; akkasumas Eliyaasii fi Yohannis, akka Sister Whitetti, William Miller bakka bu’u; fi Eliyaasii fi Yohannis Cuuphaan walitti jechuun kuma dhibba keessaa afurtamii afur (Eliyaas) fi tuuta guddaa Mul’ata boqonnaa torbaa keessaa (Yohannis) bakka bu’u.

Isaayaasii fi ilmi isaa karaalee durii, kanneen hundee ta’an, irra dhaabataniiru; isaanis zayita warqee fudhachaa jiru; sababni isaas isaan durboota ogeeyyii, warra adeemsa qulqulleessuu kan fuller irraa darbaa jiranidha; adeemsi kunis Onkoloolessa 22, 1844tti raawwatame, seera Dilbataa fakkeenyaan agarsiisa. Isaayaasii fi hafteen deebi’an, (maqaan ilma isaa Shearjashub jechuunis kana jechuun), haftee 9/11 irratti gara karaalee duriitti “deebi’an” bakka bu’u. Hariiroon abbaa fi haftee, kan akkasumas hariiroo alfaa fi omeegaa ta’e, kan akkasumas hariiroo Eliyaas “garaa abbootii fi ijoollee” ta’e, Abbaa Miller fi hariiroo isaa sochii haftee ergamaa isa jalqabaa wajjin ture akka sochii alfaa Filaadelfiyaa ta’e adda baasa. Sochii alfaa keessatti Abbaan Miller Eliyaasii fi Yohaannis Cuuphaa jedhamuun beekame; inni kunis Yesus akka ergamaa karaa Ergamicha Kakuu qopheesseetti adda baase. Guutummaan raawwiiwwan raajii sanaa hundi seenaa alfaa ergamoota isa jalqabaa fi isa lammaffaa keessatti mul’atan, seenaa omeegaa ergamaa isa sadaffaa keessatti irra deebi’amu.

ራእይኡ ውስጥ ስለ ኢሳይያስ ምሳሌ የሚጠቁሙ ከዚህ የበለጠ አስፈላጊ እውነታዎች አሉ፤ ነገር ግን እዚህ የምናደርገው ብቻ ኢሳይያስ በተለይ የ9/11 የኋለኛው ዝናብ መልእክት ልብ የሚያበጀውን ልዩ ልዩ እውነቶች እየለዩ እንደሚጠቁም መለየት ብቻ ነው። እነዚህ መስመሮች ሁሉ እኛ አሁን ያወያየናቸው ናቸው፤ እንዲሁም በእርግጥ ሌሎች ብዙዎች ደግሞ በምዕራፍ ሰባት ቁጥር ሶስት ውስጥ ይገኛሉ።

Ayaata saddeettaffaatti dhugaan raajii daran jabaatee, “seenaa dhokataa lakkoofsa afurtamaa” hiikuuf furtuu ta’e ifatti mul’isa; kan nama dinqisiisus, furtoon sun jalqaba raajii yeroo waggaa 2520 lamaan mallatteeffame keessa, isuma ayaata tokkicha sana keessatti adda baafamee mul’ata.

ମନୁଷ୍ୟ ଧର୍ମ ଓ ନୀତି

“ଯିଶାୟା ଇଶ୍ଵରଙ୍କୁ ମହିମାର ଏକ ଅଦ୍ଭୁତ ଦର୍ଶନ ପାଇଥିଲେ। ସେ ଇଶ୍ଵରଙ୍କୁ ଶକ୍ତିର ପୂରକାଶକୁ ଦେଖିଥିଲେ, ଏବଂ ତାଙ୍କର ମହାମହିମାକୁ ନିରୀକ୍ଷଣ କରିବା ପରେ, ତାଙ୍କ ପାଖକୁ ଏକ ସନ୍ଦେଶ ଆସିଲା ଯେ ସେ ଯାଇ ଏକ ନିର୍ଦ୍ଦିଷ୍ଟ କାର୍ଯ୍ୟ କରନ୍ତୁ। ସେ ନିଜକୁ ସେହି କାର୍ଯ୍ୟ ପାଇଁ ସମ୍ପୂର୍ଣ୍ଣ ଅର୍ପଣ କରିଥିଲେ। କ’ଣ ତାଙ୍କୁ ନିଜକୁ ଅର୍ପଣ ମନେ କରାଯାଇଛି? ଇଶ୍ଵରଙ୍କୁ ମହିମାର ଦର୍ଶନ ପାଇବା ପୂର୍ବରୁ କି ସେ ନିଜକୁ ଅର୍ପଣ ମନେ କରୁଥିଲେ?—ନା; ସେ ନିଜକୁ ଇଶ୍ଵରଙ୍କ ସମ୍ପୂର୍ଣ୍ଣ ଧର୍ମ ଅବସ୍ଥାର ଅନ୍ତର୍ଭୁକ୍ତ କରିବାକୁ ଚାହୁଁଥିଲେ; କିନ୍ତୁ ଯେତେବେଳେ ସେ ନିଜ ପ୍ରତି ସଦାପୂର୍ଣ୍ଣ ଅର୍ପଣ ମହିମା ତାଙ୍କ ପାଖରେ ପ୍ରକାଶ ହେଲା, ଯେତେବେଳେ ସେ ଇଶ୍ଵରଙ୍କୁ ଅବଶ୍ୟକତା ମହାମହିମାକୁ ଦେଖିଲେ, ସେ କହିଲେ, ‘ହାୟ, ମୁଁ ନଷ୍ଟ ହୋଇଗଲି; କାରଣ ମୁଁ ଅଶୁଦ୍ଧ ଓଷ୍ଠବିଶିଷ୍ଟ ଜଣେ ମନୁଷ୍ୟ, ଏବଂ ମୁଁ ଅଶୁଦ୍ଧ ଓଷ୍ଠବିଶିଷ୍ଟ ଜନମାନଙ୍କ ମଧ୍ୟରେ ବାସ କରୁଛି; କାରଣ ମୋର ଚକ୍ଷୁ ସେହି ରାଜାଙ୍କୁ, ସେ ନିଜ ପ୍ରତି ସଦାପୂର୍ଣ୍ଣ ଅର୍ପଣକୁ ଦେଖିଛି। ତେବେ ସରାଫମାନଙ୍କ ମଧ୍ୟରେ ଜଣେ ମୋ ପାଖକୁ ଉଡ଼ିଆସିଲେ, ତାଙ୍କ ହାତରେ ଏକ ଉତ୍ତମ ଅଙ୍ଗୁଳ ଥିଲା, ଯାହାକି ସେ ଚିତ୍ତଦ୍ଵାରା ବଦୋଠାରୁ ନେଇଥିଲେ, ଏବଂ ସେ ତାହାକୁ ମୋର ପୂର୍ଣ୍ଣ ଉପରେ ରଖି କହିଲେ, ଦେଖ, ଏହା ତୋର ଓଷ୍ଠକୁ ସ୍ଵପ୍ନ କରିଅଛି; ତୋର ଅଧର୍ମ ଦୂର ହୋଇଗଲା, ଏବଂ ତୋର ପାପ ଶୁଦ୍ଧ ହୋଇଗଲା।’ ଏହି କାର୍ଯ୍ୟକ୍ରମ ହିଁ ସେହି କାର୍ଯ୍ୟ, ଯାହା ଆମ ପ୍ରତିକୃତ୍ୟକୁ ପାଇଁ ବ୍ୟକ୍ତିଗତ ଭାବେ ହେବା ଆବଶ୍ୟକ। ଆମେ ଚାହୁଁଛୁ ଯେ ବଦୋଠାରୁ ସେହି ଉତ୍ତମ ଅଙ୍ଗୁଳ ଆସି ଆମର ଓଷ୍ଠ ଉପରେ ରଖାଯାଉ। ଆମେ ସେହି କଥା ଉଚ୍ଚାରିତ ହୋଇଥିବାକୁ ଶୁଣିବାକୁ ଚାହୁଁଛୁ, ‘ତୋର ଅଧର୍ମ ଦୂର ହୋଇଗଲା, ଏବଂ ତୋର ପାପ ଶୁଦ୍ଧ ହୋଇଗଲା।’” Review and Herald, June 4, 1889.

Isaayaas boqonnaa ja’a keessatti “hanga yoomitti” jedhu seera Dilbataa irratti 9/11f fakkeenya ta’a; akkasumas boqonnaan ja’a 9/11f ibsa ta’a. Boqonnaaleen torba hanga sagalii ergaa Isaayaas hoggantoota Yihudaa irraa jallatanitti kenne, akkasumas yeroo chaappaan nama kuma dhibba afurtamii afurii kaa’amu keessatti yommuu machoonni Efreem gufatan fakkeenya ta’e dhiheessu. Mul’ata isuma keessatti Isaayaas akkana jechuun galmeesse:

Ilaa, ani fi ijoolleen Waaqayyo naa kenne mallattoo fi dinqii ta’uuf Israa’el keessatti Waaqayyo Gooftaa maccaa, inni Tulluu Xiyoon keessa jiraatu irraa dha. Isaayaas 8:18

Isaayaasii fi ijoolleen isaa mallattoowwan icciti boqonnaawwan torbaa hanga sagal keessatti argaman keessaa dha. Boqonnaawwan torbaa hanga sagal mul’ata guutuu sana keessatti, ilaalcha “guyyaa sana” yookaan “yeroo sana” jedhu kamiifuu bu’uura wabii ta’u. Lakkoofsi kudha saddeet Isaayaasiifi ilmaan isaa mallattoowwan akka ta’an adda baasa; akkasumas lakkoofsawwan lakkoofsa kudha saddeet marsan yeroo mallattoowwan sun itti beekamanii hubatamuu qaban ni mul’isu.

Isaan keessaa baay’een gufatanii ni kufu, ni caccabu, kiyoo keessa ni galfamu, ni qabamus. Dhugaa ba’umsicha hidhii, seericha immoo bartoota koo gidduutti chaappessi. Ani garuu Waaqayyo mana Yaaqoob irraa fuula isaa dhokfate sana nan eeggadha; isa irrattis nan abdadha.

Kunoo, ani fi ijoolleen Waaqayyo anaaf kenne mallattoo fi dinqii ta’uudhaaf Israa’el keessatti turre; isaanis Waaqayyo Gooftaa maccaa, isa Tulluu Xiyoon keessa jiraatu irraa dhufan. Isaayaas 8:15–18.

quoted.]” Manuscript Releases, volume 14, 91.

ପୂରକାଶିତବାକ୍ଯର ଏକାଦଶ ଅଧ୍ୟାୟର “ମହା ଭୂମିକମ୍ପ”ରେ, ଯାହା ତ୍ଵରନ୍ତୋଦ୍ଵେଶ ପଦରେ ରବିବାର ଆଇନକୁ ପ୍ରତିନିଧିତ୍ଵ କରେ, “ଭୂମିକମ୍ପ” ସହ ସମ୍ବନ୍ଧିତ ଇସ୍ଲାମର ଚିନ୍ତିତ୍ଵ ପ୍ରତୀକ ଅଛି, ଯାହା ପୂରକାଶିତବାକ୍ଯ ତ୍ଵରନ୍ତୋଦ୍ଵେଶ ଅଧ୍ୟାୟର ପୃଥିବୀ-ପଶୁକୁ କମ୍ପିତ କରେ, ଯତେବେଳେ ସେ ନାଗ ସଦୃଶ କଥା କହେ। ଯିଶାୟା ଦଶମ ଅଧ୍ୟାୟରେ, ରବିବାର ଆଇନକୁ ଏକ “ଅନ୍ୟାୟ ଆକ୍ରମଣ” ବୋଲି ପ୍ରତିନିଧିତ୍ଵ କରାଯାଇଛି, ଯାହା ଉପରେ ଏକ “ହାୟ” ଉଚ୍ଚାରିତ ହୋଇଛି। ପୂରକାଶିତବାକ୍ଯ ଏକାଦଶ ଅଧ୍ୟାୟର ତ୍ଵରନ୍ତୋଦ୍ଵେଶ ପଦକୁ ଅଠାରୋତମ ପଦ ପର୍ୟନ୍ତରେ “ମହା ଭୂମିକମ୍ପ”ରେ, ତୃତୀୟ ହାୟର ଇସ୍ଲାମକୁ ଇସ୍ଲାମର ଚାରିଟି ପ୍ରତୀକ ଏବଂ ରବିବାର ଆଇନ ସମୟରେ ଯୁକ୍ତରାଷ୍ଟ୍ରର ବିରୁଦ୍ଧରେ ତାହା କରୁଥିବା ଆଘାତ ସହ ପରିଚିତ କରାଯାଇଛି; “ଏବଂ ସହେ ସମୟରେ ଏକ ମହା ଭୂମିକମ୍ପ ହଲେ,” ଏବଂ “ଦ୍ଵିତୀୟ ହାୟ ଗତ ହଲେ; ଏବଂ ଦଶେ, ତୃତୀୟ ହାୟ ଶୀଘ୍ର ଆସୁଛି। ଏବଂ ସପ୍ତମ ଦୂତ ତୁରୀ ବାଜାଇଲେ” “ଏବଂ ଜାତିଗୁଡ଼ିକ କ୍ଷୋଧିତ ହଲେ।”

Kutaan kudhan kuni humna tokkoo irraa eegalee Daani’el boqonnaa kudha tokkoo keessatti aayata afurtamii shaniitti, yeroo humni papal sun dhuma isaa ga’utti, aangoo papalicha agarsiisaa jira. Aayanni afurtamaan garuu seenaa boqonnaa kudhan keessaa miti; sababni isaa Isaayyaas yeroo ergaan roobaa boodaa waldaa gantuu Ahaaziin bakka buufamtetti dhihaatutti, “seenaa dhokataa” aayata afurtamaa ibsaa jira. Xumuri boqonnaa kudha tokkoos seenaa isuma keessatti bilisa ba’uu humna papalichaa agarsiisaa jira.

Waaqayyoonis arraba galaana Gibxii guutummaatti ni balleessa; hafuura isaa humna qabeessaadhaanis harka isaa laga irratti ni raasa; laga sanas burqaa torbatti ni rukuta; namoonniis miilla isaanii utuu hin jiiifin akka ce’an ni godha. Hafeenni saba isaa, warri Asor keessaa hafan, karaa guddicha ni qabaatu; akkuma guyyaa inni biyyoo Gibxii keessaa ba’etti Israa’eliif ta’e sana. Isaayyaas 11:15, 16.

Isaayyaas boqonnaan kudhan seenaa tokkoo sana keessaa inni alaa dha; boqonnaan kudha tokko immoo inni keessaa dha. Waaqayyoo Dubbii keessatti wal-simsiisni alaa fi keessaa baay’ee argama; boqonnaawwan lamaan wal-qixa ta’an kunis akka Isaayyaasiin bakka buufamee akeekkachiisa ergamaa sadaffaatti bakka bu’u. Akeekkachiisni ergamaa sadaffaa karaa hedduudhaan kaka’umsaatiin cuunfamee ibsameera; garuu qoodinsi baay’ee gargaaru tokko, akeekkachiisni ergamaa sadaffaa taateewwan cufamuu yeroo qorannaa waliin walqabatan akka bakka bu’uu fi akkasumas barbaachisummaa qophii dhuunfaa akka cimsu dha. Isaayyaas kudhan taateewwan sana dha; boqonnaan kudha tokko immoo qophii dha.

“Yeroo qorannaan ayyaanaa xumuramuufi hojii yeroo rakkinaa sanaaf qophaa’uu wajjin wal qabatan ifatti dhiyaataniiru. Garuu tuutni guddaan dhugaawwan barbaachisoo kana akka waan isaanitti gonkumaa hin mul’atinitti hubannoo hin qaban. Seexanni yaada isaan fayyinaaf ogeeyyii isaan godhu hunda irraa fudhachuuf eeggachaa jira; yeroo rakkinaas isaan qophaa’an malee isaanitti dhufa.

“Waaqayyo yoo akeekkachiisa baay’ee barbaachisaa ta’e, isa ergamoota qulqulloota bantii waaqaa gidduudhaan balali’anii labsanitti fakkeeffamee namootaaf ergu, inni nama kam iyyuu humna yaaduu qabu sana ergaa sanaaf qalbeeffachuu akka qabu gaafata. Murtiileen sodaachisaan waaqeffannaa bineensichaa fi fakkii isaatiin mormitanii labsaman (Mul’ata 14:9–11), namoota hundumaa mallattoon bineensichaa maal akka ta’e barachuufii fi akkamitti

fudhachuu irraa of eegu akka danda'an baruuf raajiiwwan ciminaan qorachuu akka isaan godhu ta'uu qabu. Garuu ummatni hedduun dhugaa dhaga'uu irraa gurra isaanii deebifatu; akkasumas gara durduriwwaniitti garagalfamu. Ergamaan Phaawuloos yeroo dhumaatti ilaalchaa akkana jedhee dubbate: 'Yeroon isaan barsiisa sirrii hin obsine ni dhufa.' 2 Ximotewos 4:3. Yeroon sun guutummaatti dhufeera. Tuuta namootaa dhugaa Macaafa Qulqulluu hin barbaadan, sababni isaas inni hawwii garaa cubbamaa, biyya lafaa jaallatu sanaan wal faallessa; Seexannis gowwoomsota isaan jaallatan isaaniif dhiheessa."

"Garuu Waaqayyo lafa irratti saba Kitaaba Qulqulluu qofa, akka safartuu barsiisota hundumaa fi bu'uura haaromsa hundumaa ta'ee, eegsisuu qabu ni qabaata. Yaadonna namoota baratan, xumura saayinsiin baafamu, amantiiwwan yookaan murtiiwwan mana kiristaanaa, akkuma baay'ina fi wal-hin-simannaan isaanii waldoota isaan bakka bu'an keessaa mul'atu, sagaleen baay'inaa—tokko illee ta'e hundi isaanii—dhugaa yookaan soba qabxiin kam iyyuu amantii irratti murteessuuf akka ragaatti ilaalamuu hin qaban. Barsiisa yookaan ajaja kam iyyuu fudhachuu keenya dura, inni deggersa isaa keessatti ifa ta'een, 'Akkas jedhu Gooftaan' jedhu gaafachuu qabna."

"Seexanni bakka Waaqaatti xiyyeeffannaa namaatti deebisuuf yeroo hundumaa carraaqaa jira. Inni namoonni qajeeltoota isaanii akka ta'aniif Phaaphaasota, tajaajiltoota wangeelaa, barsiisota tiyooleejii akka ilaaltan godha; kunis isaan ofii isaaniitiif dirqama isaanii baruuf Caaffata Qulqullaa'oo qorachuu irra. Sana booda, sammuu hooggantoota kanaa to'achuun, akkuma fedhii isaatti tuuta namootaa irratti dhiibbaa geessisuu danda'a." The Great Controversy, 594, 595.

Nuti itti aanutti qo'annoo kana barruu itti aanu keessatti ni itti fufna.