

Macaafa Yo'elii fi Waldaa Adveentistii Guyyaa Torbaffaa Laa'odiiqeeyaa - Lakkoofsa Kudha Tokko

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ጠቅላይ ግብረግብ

ናይ ደሓር ዝናብ መልእኽቲ ምስ ጊዜ ጸጋ ናብ ምዝገታ ዝቐርብ ምጥንቃቕ ብምትእስሳር፣ ንግል ውልቃዊ ምድላው ዝጽውዕ ማጠንቀቕታ እዩ። እተን ክልተ ሓሳባት ኣብ ምዕራፍት ዓሰርተን ዓሰርተ ሓደን ናይ ራእይ ኢሳይያስ ይወከላ፣ እዚ ድማ ኣብቲ ብ1989 ዝተፈትሐ መልእኽቲ ዳንኤል 11 ዝነበረ ኣውድ ውሽጢ እዩ ዝግለጽ፤ እቲ ተሓቢኡ ዝነበረ ታሪኹ ኸኣ ኣብ ጊዜ ምሕታም ናይቶም ሚእቲን ኣርብዓን ኣርባዕተን ሽሕ ይፍታሕ፣ እዞም ከኣ ኣብቲ ራእይ ብኢሳይያስን ደቁን ይውከሉ። እተን ክልተ መስመራት ብሓባር ንኣካዝ ዝቐርብ ማጠንቀቕታ ይውከላ፣ እዚ ኸኣ ነቶም ኣብ ትንቢት መጽሓፍ ቅዱስ ዝሰረጉ ክልተ ውሽጢዎን ደጋዊን መስመራት “ምስትውዓል” ዘይብሎም ሎዶቅያውያን ይውክል።

Daani’el 11:11 fi Mul’ata Yohaannis 11:11 bakka bu’ummaa keessaa fi alaa isa tokkoo dhiyeessu; Daani’el kan alaa bakka bu’a, Mul’anni immoo kan keessaa bakka bu’a. “Boqonnaa fi lakkoofsa keeyyataa” keessaa fi alaa lamaan kun ergaa alaa fi keessaa boqonnaawwan kudhanii fi kudha tokkoo wajjin kallattiidhaan wal qunnamu; akkasumas Isaayaas 11:11 keessattis akkasuma godhu.

Isaayaas boqonnaan ja’a 9/11 dha; innis qulqulleeffamaa fi dibamuu Isaayaas akka ergamaa ta’ee 9/11 irratti adda baasa. Boqonnaan torba irraa eegalee itti fufuunis ergaa 9/11 irratti dhufe keessaa ibsa waliigalaa dha. Boqonnaan kudhan gahee lakkoofsa ja’a dhumaa Daani’el boqonnaa kudha tokkoffaa adda baasa; sababiin isaas inni ergaa yeroo dhumaa irratti hiikame, bara 1989 keessatti ture.

Isaayaas boqonnaan kudha tokkoo 9/11 fi dibama Isaayaas akkasumas ergaa isaa ni bakka bu’a. Lakkoofsi tokko “Iyyesii” jedhuun lakkoofsa kudhan waliin walitti hidhata; lakkoofsi kudhanis, “Guyyaa sana keessa” jedha; lakkoofsi kudha tokko immoo itti fufee, “Guyyaa sana keessa akka ta’u, jechuunis, Gooftaan harka isaa yeroo lammaffaaf deebisee, hambaa saba isaa deebisee argachuuf ni diriirsa” jedha.

Guyyaan sun 1850 ture.

Ulee Yessee keessaa uleen ni ba’a; hidda isaa keessaas dameen ni biqila. Hafuurri Waaqayyoo isa irratti ni boqota; hafuurri ogummaa fi hubannaa, hafuurri gorsa fi humnaa, hafuurri beekumsaa fi sodaa Waaqayyoo. Inni sodaa Waaqayyootiin ariifataa hubachuudhaan ni guutama; inni akka ija isaatiin mul’atutti hin murteessu, akka gurra isaatiin dhaga’amutti illee hin ceepha’u. Garuu qajeelummaadhaan hiyyeeyyii ni murteessa, warra lafaa garraamota ta’aniifis haqa qixxummaadhaan ni dubbata; ulee afaan isaatiinis lafa ni rukuta, hafuura hidhii isaatiinis jal’oota ni ajjeesa. Qajeelummaan mudhii isaa ni hidhata; amanamummaan is cinaacha isaa ni marata. Yeeyyiin hoolaa wajjin ni jiraata, qeeransi ilmoolee re’ee wajjinis ni

ciisa; jabbileen, leenci dargaggeessi fi horiin furdate walitti ni ta'u; mucaan xinnoonis isaan ni geggeessa. Saawwanii fi adurreen bosonaa walitti ni dheedu; ilmaan isaaniis walitti ni ciisu; leencis akka sangaa cilaqaa ni nyaata. Mucaan hoosifamu boolla bofa irratti ni taphata; mucaan harma irraa cite immoo boolla bofa sodaachisaa keessa harka isaa ni kaa'a. Isaan gaara koo qulqulluu hundumaa keessatti hin miidhan yookaan hin balleessan; sababiin isaas, akkuma bishaanonni galaana haguugan, laftis beekumsa Waaqayyootiin ni guutamti.

11:10 San guyyaa sanitti hidda Issey irraa ba'e tokko ni jiraata; inni akka mallattoo sabaaf ni dhaabata; isa biraas ormootni ni barbaadu; boqonnaan isaas ulfina qabeessa ni ta'a.

11:11 Yeroo sana keessatti, Waaqayyo harka isaa yeroo lammaffaaf deebisee hafe mootummaa saba isaa keessaa hafan deebisee walitti qabuuf ni diriirsa; isaanis Asoor irraa, Gibxi irraa, Phaaxroos irraa, Kuush irraa, Eelaam irraa, Shinaar irraa, Hamaat irraa, fi odoola galaanaa irraa ni walitti qabamu.

11:12 Inni sabootaaf mallattoo kaasee, warra Israa'el keessaa baqattoota walitti ni qabaa, warra Yihudaa facaasamanis handaara afurii lafaa irraa walitti ni sassaaba.

የኤፍሬምም ቅንዓት ይወገዳል። የይሁዳም ጠላቶች ይቈረጣሉ፤ ኤፍሬም ይሁዳን አይቀናም። ይሁዳም ኤፍሬምን አያስቸግረውም። ነገር ግን ወደ ምዕራብ በፍልስጥኤማውያን ትከሻ ላይ ይበራሉ፤ በምሥራቅ ያሉትንም በአንድነት ይበዘብዛሉ፤ በኤዶምና በሞአብ ላይ እጃቸውን ይጫናሉ። የአሞንም ልጆች ይታዘዙላቸዋል።

እግዚአብሔርም የግብጽን ባሕር ምላስ ፈጽሞ ያጠፋል፤ በኃይለኛውም ነፋሱ ላይ በወንዙ ላይ እጁን ያንቀሳቅሳል፤ ሰባትም ፈሳሾች እንዲሆን ይመታዋል። ሰዎችም በደረቅ እግር እንዲሻገሩ ያደርጋል። ከአሦርም የሚቀር ለሕዝቡ ቅሬታ መንገድ ይሆናል፤ እስራኤል ከግብጽ ምድር በወጣበት ቀን እንደ ነበረው ይሆናል። ኢሳይያስ 11፡1-16።

Lakkoofsi tokko akkana jedha: “Mukaan Ise keessaa uleen ni ba'a, hidda isaa keessas dameen ni biqila; Hafuurri Waaqayyoo isas irra ni boqota.” Ibsi humna qabeessi waa'ee Kiristoos jedhu kun itti fufa; garuu ibsi kun guyyoota Isaayyaas irra caalaa guyyoota dhumaa irratti hojiirra oola, yookaan illee guyyoota Kiristoos namoota gidduutti deddeebi'ee ture caalaa.

መጽሐፉን በጥንቃቄ ማንበብ ከቁጥር አንድ እስከ ዘጠኝ ድረስ ሁሉም የክርስቶስን መለያ ባሕርያት እንደሚገልጹ ያሳያል፤ በቁጥር አሥርም፣ “በትርም ይወጣል” ይላል። የሐሳብ ፍሰቱ ከቁጥር አንድ ጀምሮ እስከ ቁጥር አሥር ድረስ ምንም መቋረጥ የለውም። ቁጥር አሥር፣ “በዚያም ቀን” ይላል፤ ይህም ከቁጥር አንድ ጋር በአንድ ቀን ሊፈጸም የሚገባ ነው። ቁጥር አሥርም ሆነ ቁጥር አንድ “ሥር”ን ይገልጻሉ፤ በዚህም ሁኔታ እንዲሆን ሁለቱን ቁጥሮች መስመር በላይ መስመር እያያዙ ያስተሳስራሉ።

Aayata tokkoo fi kudhan walitti qabamanii akkana jedhu: “Hiddi tokko gubbaa mukeetii Issey irraa ni ba'a; dameenis hidda isaa keessaa ni guddata; Guyyaa sanas hidda Issey tokko ni jiraata; inni akka mallattoo sabootaaf ni dhaabata; saboonni Ormaa gara isaatti ni dhufu; boqonnaan isaas ulfina qabeessa ni ta'a.”

“በትር” ሥልጣን የሚወክል ምልክት ነው።

Innis ilma dhiiraa deesse; inni immoo saboota hundumaa ulee sibiilaatiin bulchuuf ture; ilma ishee immoo gara Waaqayyooti fi gara teessoo isaa ol fudhatame. Mul'ata Yohaannis 12:5.

“Bokkuun” mallattoo filannoo, addaan qooduu fi gargar baasuu ti.

Museen uleen Waaqayyoo duratti godoo dhugaa-baatuu keessa kaa'e. Guyyaa itti aanutti Museen godoo dhugaa-baatuu keessa seenee; kunoo, uleen Aroon mana Lewwii tiif ture margitee, baala buusee, daraaraa, loomiis firii almoondii godhate. Museenis uleewwan hundumaa Waaqayyoo duraa keessaa baasee gara ilmaan Israa'el hundumaatti fide; isaanis ilaalan, tokkoon tokkoon namaas ulee isaa fudhate. Waaqayyos Museedhaan, “Ulee Aroon ammas dhugaa-baatuu duratti deebisi; akka mallattoo warra finciltootaatti eegamtee haa turu; atiiis guungummaatti guungumsa isaanii ana irraa haa balleessitu, akka isaan hin duuneef” jedhe. Museenis akkasuma godhe; akkuma Waaqayyoo isa ajajetti, akkasuma godhe. Lakkoobsa 17:7–11.

Ulee Aaraon daraare dhungachuun isaa yeroo rooba boodaa keessatti “daraaraa” tokko adda baasa; keessaa “daraarota” kudha sadii keessaa kan dhungate Aaraon qofa turetii. Dhungachuun sun mallattoo yeroo rooba boodaa ti; yeroo sanatti Waaqayyoo “daraarota” finciltoota kudha lamaan, warra ergaa rooba boodaa qabna jechuun of himatan, irraa garaagarummaa ni mul'isa; akkasumas akkuma agarsiisa Eliyaas ibiddaan dhugaa fi soba gidduutti mallattoo garaagarummaa kaa'e sanaan fakkeeffamee jira. “Daraaraan” immoo mallattoo safaraa fi murtii ta'eera.

Akkasumas bokkaa ulee akka horiin fakkaatu naa kenname; ergamaanis dhaabatee, “Ka'iitii mana qulqullummaa Waaqayyoo, iddoo aarsaa, warra achi keessatti sagadanis safari” jedheen. Mul'ata Yohaannis 11:1.

“ጵድ” ከእስቲም የእሴይ ይወጣል፤ “እሴይ” ማለትም በመጽሐፍ ቅዱስ ትንቢት ውስጥ እንደ ዌይማርኮች ሁሉ ‘ተለይቶ መቆም’ ማለት ነው። ፋሬስ የእሴይ እውነተኛ “ሥር” ነበረ፤ ፋሬስም ማለት “ፍርስራሽ፣ ፈንቅሎ መውጣት ወይም መበተን” ማለት ነው። ፋሬስ የእሴይ የደም መስመር ሥር ወይም መጀመሪያ ነው። ስለዚህ “የእሴይ ሥር” የአልፋው ፋሬስንና የአሜጋው እሴይን፣ መጀመሪያንና ፍጻሜን የሚያመለክት ምልክት ነው። የእሴይ ሥር በመበተን (ፋሬስ) ይጀምራል፣ በቆሞ ያለ ሰው ዌይማርክ ይጠናቀቃል። በትንቢታዊ ሁኔታ ሰዎች መቆማቸው መንግሥትን ያመለክታል። በመጽሐፍ ቅዱስ ፋሬስ የደም መስመርን ይጀምራል፤ ከመግቢያው በፊት ምንም ግንኙነት የለውም፣ ስሙም ፍርስራሽ ማለት ስለሆነ፣ የትውልድ ሐረግ መዝገብና ስሙ ፋሬስን እንደ መጀመሪያ ይለዩታል፣ እሴይንም ፍጻሜ ያደርጉታል። መልክ ዴዴቅም እንደ ፋሬስ ሁሉ ከዚያ በፊት የትውልድ ሐረግ የሌለው መሆኑ የታወቀ የመጽሐፍ ቅዱስ ሰው ነው። የፋሬስ ሥር እርሱ አብርሃም አሠራት የከፈለለትን የመልክ ዴዴቅ ክህነት እንደሚወክል እውነት ይዟል።

Sirni Malkiisedeq sirna lubummaa Kiristoos ti.

Yesuus, inni nuuf dursa seene, akka sirna Malkiisedeqitti lubummaa guddaa bara baraaf ta'e. Ibroota 6:20.

Hiddi Jesee lubummaa luboota Malkiisedeq ture; jalqabnis dhuma isaa calaqqisiisuu qaba. Jeseen garee dhuma lubummaa luboota Malkiisedeq keessaa ka'u bakka bu'a; isaanis akka Isaayaasitti sabootaaf mallattoo dha.

“Jechi” jechuun ‘(mukoota) muru; qaama jalaatiin hafe yookaan hundee muka tokkoo (akkuma murametti yookaan akkuma dhaabametti),’ jechuu dha; “jechi” immoo mootummaa akkuma Nebukadnezaar Daani'el boqonnaa afur keessatti darbine keessaa ni biqila. Muki raajii keessatti

mootummaa dha; mootummaa tokko yeroo dhumu, mukni sun murameera.

Keeyyanni “stem” jedhamee ibsame damee gubbaa irraa utuu hin ta’in, gucaa mukaa irraa ba’a. Mootummaa duraanii gucaa mukaa sanaan bakka buufame keessaa, “rod” jechuun mallattoo aangoo ta’e tokko ni ba’a; aangoon sunis akka “rod” sun ergaa rooba boodaa sanaa kan ta’an “buds and blossoms” akka baatu irratti hundaa’a. Aangoon sun mootummaa duraan ture, kan muramee buufame, irraa madde.

“ሥር” ማለት “የእሴይ ሥር” ነው፤ ከ“ጉቶው” የሚወጣውም “ቅርንጫፍ” ሥሮቹ የእሴይ ሥር ከሆኑት ከዚያ “ጉቶ” ይወጣል። ሥልጣንን የሚያፈራው ቅርንጫፍ ከጉቶው ይወጣል፤ ነገር ግን ቡቃያው ከሥሩ ይወጣል—ሥሩም ዓለማ ነው። ሥሩ መጀመሪያ ነው፤ ፍጻሜውም ቡቃያው ነው።

Jechi “branch” jechuun eegduu yookaan mallattoo karaa jechuudha. Isaayyaas Dameen sun yeroo seerri Dilbataa dhufu akka dhufu nu beeksisa.

Guyyaa sanatti dubartoonni torba nama tokko qabatanii, “Nuyi buddeena ofii keenyaa ni nyaanna, uffata ofii keenyaas ni uffanna; maqaa keetiin qofa akka waamamnu nuu hayyami, qaanii keenya irraa akka nu baasuuf” jedhu. Guyyaa sanatti biqiltuun Waaqayyoo miidhagduu fi ulfina qabeettii ni taati, firii lafaas warra Israa’el keessaa miliqan sanaaf baay’ee gaarii fi bareedduu ni taati. Innis ni ta’a; inni Xiyoan keessatti hafe, inni Yerusaaalem keessatti hafe, qulqulluu jedhamee ni waamama; jechuunis, namni Yerusaaalem keessatti warra jiraattota keessaa barreeffame hundinuu. Yommuu Gooftaan xuraa’ummaa intallan Xiyoan irraa dhiqee balleessu, dhiiga Yerusaaalemis gidduu ishee keessaa hafuura murtii fi hafuura gubinaa tiin qulqulleessutti. Isaayaas 4:1-4.

“namichi tokko” dubartoonni torban qabatan sun abbaa qeesotaa ti; innis yeroo seera Dilbataa keessatti saddeettaffaa ta’a, kan torban keessaa ta’e, kanaanis lubbuu saddeet markaba irra turan fakkeessuudhaan sobaan of dhiyeessa. Yeroo seera Dilbataatti, “guyyaa sanatti” “dameen Gooftaa bareedduu fi ulfina qabeettii taati” “yommuu Gooftaan xuraa’ummaa intallan Xiyoan irraa dhiqee balleessuu fi dhiiga Yerusaaalem gidduu ishee keessaa hafuura murtii fi hafuura ibiddaan qulqulleessutti.” Qulqulleessuun hafuura murtii fi ibiddaan raawwatamu sun seera Dilbataa irratti Ergamicha Kakuu, kan Milkiyaas boqonnaa sadii keessatti ibsameen ni raawwatama. “Dameen bareedduun” sun kuma dhibba tokkoo fi afurtamii afur kan ta’anidha; isaan mukeettii irraa utuu hin ta’in, hidda Jesee irraa dhufu; innis mallattoo dha.

Aangoon isaanii mootummaa kufe keessaa damee tokko irraa ba’e sanaan bakka buufama. Mootummaan Filadelfiyaa bara 1856 irraa jalqabee hamma 1863tti kufe; aangoon mootummaa kufe sana keessatti hundeeffame immoo yeroo seera Dilbataa deebi’ee hundeeffama. Yommuu dameen mallattoo ta’e ol kaafamu, sochiin Laa’odiiqeyaa kan dhibba afurtamii afurii kuma tokkoo fi afurtamii afurii gara sochii Filadelfiyaa kan dhibba afurtamii afurii kuma tokkoo fi afurtamii afuritti ce’a. Sana booda aangoon yookaan uleen mootummaa Miilerayitii yookaan Filadelfiyaa irraa ba’e furtuu tokkoon bakka buufama; furtuun sunis Isaayaas 22:22 keessatti Eliyaaqiim irra kaa’ameera.

Utubaa mana Daawit immoo gatiittii isaa irra nan kaa’a; innis ni bana, namni tokko illee cufuu hin danda’u; innis ni cufa, namni tokko illee banuu hin danda’u. Isaayyaas 22:22.

Kun jechi Onkoloolessa 22, 1844 agarsiisa; akkasumas Eliyaaqiim “furtuu” tokko akka fudhatu adda baasa. Keeyyattoota lamaan isa dura jiran keessatti aangoon Laa’odiiqee yaa Sheebinaa irraa fudhatamee Eliyaaqiimitti kennama. Seera Dilbataatti, aangoon yeroo tokko saba kakuu filatamoo ta’aniif kenname mootummaa Adveentizimii Guyyaa Torbaffaa Laa’odiiqee yaa irraa fudhatamee mootummaa sochii Filadelfiyaa namoota dhibba tokkoo fi afurtamii afur kuma keessaa—kan mootummaa ulfinaa ta’eef kennama.

Inni immoo een jedha, “Isin garuu ani eenyu akka ta’e eenyu jettu?” Simoon Pheexiros immoo deebisee, “Ati Kiristoos, Ilma Waaqayyoo jiraataa dha” jedhe. Yesuusiis deebisee isaatiin, “Yaa Simoon Bar-Yoonaa, ati eebbifamteerta; kana siif mul’ise foonii fi dhiigni miti, garuu Abbaan koo inni samii keessa jiru. Anis siifan jedhu, ati Pheexiros; kattaa kana irrattis waldaa koo nan ijaara; balbaloonni mootummaa du’aatis ishee irratti hin mo’an. Ani furtuu mootummaa samii siifan kenna; waan ati lafa irratti hiitu hundinuu samii keessatti ni hidhama; waan ati lafa irratti hiiktu hundinuu samii keessatti ni hiikama.” Maatewos 16:16–19.

መበተ-ሥልጣን፣ ንጴጥሮስ ዝተዋህበ መፍትሕ ከም ምልክት ዝተወከለ፣ ብኢሳይያስ 22:22 ኣብ መንኲብ ኤልያቄም ይቕመጥ። ጴጥሮስ፣ ቅድሚ ሕጊ ሰንበት ምእንቲ ምእታው ናብ ኪዳን ምስ ክርስቶስ ዝኣትዉ ሓደ ሚእቲ ኣርብዓን ኣርባዕተ ሺሕ ዝበሃሉ ጨንፈር ይውክል። ኣብቲ ክፍሊ፣ ጴጥሮስ ኣብ ቂሳርያ ፊልጶስ እዩ ዘሎ፣ እዚ ድማ ፓኒዩም ናይ ዳንኤል 11 ቁጽሪ 13 ክሳብ 15 እዩ። ስሙ ይቕየር፣ እዚ ድማ ርክብ ኪዳን ይወክል፣ እቲ ስም ጴጥሮስ ከኣ ብብሃሉ ቁጽራዊ ደረጃ ነፍሲ ወከፍ ፊደል ምቕራብ እንተተቐርበ፣ 144,000 ይመጣጠን። እቲ ሥልጣን፣ ወይ በትሪ፣ ወይ መፍትሕ፣ ሽብና ከም ኩዕሶ ናብ መስክ ምስ ተደርቦዩ ኣብ ኤልያቄም ዝቕመጥ፣ እቲ “በትሪ” እዩ ካብቲ ካብ 1856 ክሳብ 1863 ዝተቐርጸ ጉንዲ ናይ ፊላደልፍያዊ ሚሊራዊ ኣድቫንቲዝም ዝመጽእ።

Phexiroosii fi qoree gidduutti addaan baafamuutti Phexiroos aangoo saba kakuu Waaqayyoo argachaa jira; qamadiin immoo aarsaa daabboo sochoofamaa guyyaa Phanxeqoostee ta’ee ol fudhatamuuf jira. Qorichi dura addaan baafama; kunis hammi daabboowwan sochoofamoo Phanxeqoostee keessa jiru adeemsa abbuubamuu keessatti keessaa baafamuudhaan bakka bu’ameera. Aangoon ulee yookaan furtuu mootummaa kufee hafe irraa madda; dameen mallattoo taates hundee Iyyessaa irraa baati, akkasumas hundee Iyyessaa dha; jechuunis Yesuus xumura waan tokkoo jalqaba waan tokkootiin ibsa. Hundeen jalqaba; dameen immoo xumura. Hojii-raawwii raajii kana jechuun yihuudota Kiristoos yeroo sanaa fi har’aas quuqama dubbii xixiqqoo irratti morman hubachuu hin danda’an; mootummaa roobaa boodaa ibsu keessatti inni bu’uura mala isa jalqabaa waan ta’eef, akkasumas furtuu mana Daawit jedhamuunis bakka bu’a. Furtuun balbala mana Daawit kan cufame banti. Furtuun balbala gara iddoo qulqulluu samii, mana Daawititti banti. Alfaan Onkololeessa 22, 1844 keessa jiru oomegaa seera Dilbataa keessatti irra deebi’a.

Daawit, ilmi Isseyii, gaaffii hiika guddaa qabu kan yeroo Kiristoos keessatti Yihudoota falmataa turan wajjin mariin itti fufuun dadhabame galmeesse; kanaanis dhugaa ba’uun Isaa Yihudootaaf ture xumura irra ga’e.

Faarfannaa Daawit. Waaqayyoo Gooftaa koo naan jedhe, “Hamma ani diinota kee miilla keetiif ejjeta miillaa godhutti, mirga koo taa’i.” Waaqayyoo Si’oon keessaa ulee jabina keetii ni erga; “Ati gidduu diinota keetii keessatti mootummaa godhi.” Saba kee guyyaa humna keetii

keessatti fedhiidhaan siif of dhiheessu; bareedina qulqullummaa keessatti, gadaamessa barii keessaa; ati fixeensa dargaggummaa keetii qabda. Waaqayyo kakateera, yaada isaas hin geeddaru; “Ati akka sirna Malkiiseedeqitti lubummaa bara baraatiif lubaa dha.” Faarfannaa 110:1–4.

ፓልሞኒ እዚ ክፍለ-ጽሑፍ ኣብ መዝሙር 110 ክቕመጥ ወሰነ፤ እዚ ብርግጽ ኣብ ዓለም ሓሳብ ከም ፍሉይ ቁጽሪ ዝፍለጥ ካልእ ቁጽሪ እዩ። ፍርቂ “220”ን ዓሰርተ ዕጽፊ “11”ን ንነፍሲ ቁጽሪ “110” ሓደ ርትዒ ከም ዝሓዘ ክትጽብ ይመርሓ፤ እዚ ድማ ከምኡ እዩ—እቲ ክፍለ-ጽሑፍ እውን ከምኡ እዩ። እዚ መዝሙር ዳዊት እዩ፤ ዳዊት ድማ ምልክት ናይቶም ሚእቲን ኣርብዓን ኣርባዕተን ሸሕ እዩ፤ ስለዚ እዚ ካብ መዝሙር እቲ ኣታኽልቲ ወይኒ ዝኾነ፣ እሱ ድማ መዝሙር ሙሴን እቲ ገንሸልን ዝኾነ ጥቕሲ እዩ። እዚ ነቶም ቀደምት ሓረስቶት እቲ ኣታኽልቲ ወይኒ መዓስ ከም ዝሓልፉ እሞ እቲ ኣታኽልቲ ወይኒ ንቶም ሚእቲን ኣርብዓን ኣርባዕተን ሸሕ ከም ዝወሃብ ይለልይ። እዚ ምስ ዝኾውን፣ እዚ “መዓልቲ ሓይልኻ” እዩ፣ ኣብ ጩፍ እቲ ዴንጠቆስጤ ወቕቲ ምስ ሓይሊ ዴንጠቆስጤ ዝሰማማዕ።

Waaqayyoo sabni isaa guyyaa isaan “gadaa ka’umsa barii keessaa” dhufanitti “fedhii” qabaatu; “cophu dargaggummaa keetii” wajjin. Dhalooni haaraan fakkeenya jijjiiramaa fi jireenyaa dha. Kumni dhibba tokko afurtamii afur gadameessa keessaa Adoolessa bara 2023 keessatti fudhataman; isaanis cophu dargaggummaa isaanii wajjin dhalatan; sababiin isaas isaan ergaa Iyyata Halkan-Waqqanaa keessatti dhalatan; kunis akkuma jalqabatti, yookaan “dargaggummaa” isaanii keessatti, Millerootaa wajjin ta’eera. Cophni sun isumauma; sababiin isaas inni seenaa alfaa seenaa omeegaa keessatti irra deebi’amee mul’atuudha. “Guyyaa” “humneeffama” isaanii keessatti, yeroo Sheebnaan “iddoo hojii” isaa “irraa” ari’amu fi “haala” isaa “irraa” buqqifamee “gad” harkifamu, Eliyaaqiimis, kumni dhibba tokko afurtamii afur luboota omeegaa ta’u; sababiin isaas isaan akka tartiiba Malkiiseedeqitti godhamaniif; kumni dhibba tokko afurtamii afur du’a hin dhandhaman; yookaan akkuma Malkiiseedeqitti isaan luboota bara baraa dha.

“ዋቕን ጉይሃላ ስላ” keessatti Gooftaan “ulee humna Isaa” Xiyoon irraa ni erga. Aangoon mootummaa Isaa—ayyaana (qajeelummaa) fi ulfina (qulqullummaa)—warra gonfoo ulfinaa Isaa uffatan irratti kaa’ameera; isaan mootummaa Isaa bakka bu’u. Isaan Xiyoon irraa ni ergamu; hiikni Xiyoon immoo alaabaa namoota dhibba afurtamii afur kuma sanaa ni bakka bu’a.

Yeroo Fariisonni walitti qabamanitti, Yesuus isaan gaafate, akkana jedhee, “Waa’ee Kiristoos maal yaaddu? Inni ilma eenyuu ti?” Isaanis isaaf, “Ilma Daawit” jedhan.

Inni isaaniin jedhe, Egaa Daawit akkamitti Hafuuraan isa “Gooftaa” jedhee waama, akkana jedhee, “Gooftaan Gooftaa koo irratti, hamma ani diinota kee miilla keetiif iddoo ejjetaa godhutti, mirga koo taa’i” jedha? Yoos Daawit isa “Gooftaa” jedhee waame, inni akkamitti ilma isaa ta’a?

Namni tokko illee isaaf dubbii tokko deebisuu hin dandeenye; guyyaa sana irraa jalqabee immoo namni tokko illee isa gaafii biraa gaafachuuf ija jabaatee hin turre. Maatewos 24:41–46.

ዳዊት ከክርስቶስ ጋር በአልፋና አሜጋ—በመጀመሪያና በፍጻሜ—ያለው ትንቢታዊ ግንኙነት፣ የ“መስመር ላይ መስመር” ዘይ ዋና መመሪያ ነው፤ እናም ያ መመሪያ በክርክር የሚጣሉት አይሁድ ሊያስተውሉት እንዳልቻሉ ሁሉ፣ እንዲሁም አንድ ላኦዲቅያዊ ሰባተኛ ቀን አድጌንቲስት ደግሞ በእኩለ ሌሊት ጩኸት

መልእክት ዘመን የሚለራውያን ታሪክ በአድቪንቲዝም ወጣትነት ዘመን የሰማይ ጠል የፈሰሰበት ስፍራ እንደነበረ ሊያስተውል አይችልም። የወጣትነትህ “ጠል” በመቶ አርባ አራት ሺህ ላይ ነው፤ እናም ከ9/11 ጀምሮ መርጫት ጀመረ፤ የእሱድ ሕግም ቀሪዎቹ እንደ መልክ ጼዴቅ ሥርዓት ካህናት ሆነው የሚቀጡበት “የኃይል ቀን” ነው።

ምስጢራዊ ክርስቶስና የሰባተኛ ቀን አድቪንቲዝም የላኦዲቅያ ጉባኤ ከሆነችው ጉቶ ውስጥ ቅርንጫፍ (ድል አድራጊቱ ቤተ ክርስቲያን) ይወጣል፤ ከእሴይም ሥር የሆኑት አንድ መቶ አርባ አራት ሺህ በኃይሉ ቀን እንደ ማዕበል መባ የተነሡ ክቡር ፍሬ ያፈራ ቅርንጫፍ ናቸው።

Mata-duree kana barruu itti aanu keessatti itti fufna.

“Mammaaksa Tokko”

“Epril 1, 1850 Gara ‘Hoolota Xinnoo’tti.

“Yaa Obboloota jaallatamoo.—Gooftaan Amajjii 26 ani mul’ata tokko akkan argu naa kenne; isa kanaan walqabatee waanan arge nan ibsa. Ani arge keessaa, namoonni Waaqayyoo keessaa tokko tokko gowwummaa fi hirribaa keessa turan; dammaqina walakkaa qofa keessa turan; yeroo amma keessa jiraachaa jirru illee hin hubanne; akkasumas ‘namichi’ ‘burusha xurii’ qabu seenee akka ture, namoonni tokko tokkommoo akka haxaa’uun irraa fudhatamanii baduuf balaa keessa jiran nan arge. Ani Yesuusina akka isaan oolchu, yeroo muraasaaf akka isaan oo’uuf, balaa isaanii suukanneessaa sana akka argan, yeroo bara baraan baay’ee latee ta’uun dura akka qophaa’an isa kadhade. Ergamaanis, ‘Badiisni akkuma bubblee jabaa guddaadhaan dhufaa jira’ jedhe. Ani ergamicha akka garaa laafuufii fi akka warra addunyaa kana jaallatan, qabeenya isaaniiitti maxxananii jiran, isaan irraa of hiikanii kutachuuf fedhii hin qabne, ergamoota karaa isaanii irratti ariifachiisuuf, hoolota beela’an kan nyaata hafuuraa dhabuu irraa badanitti nyaata geessan akka ta’uuf qabeenya isaanii aarsaa gochuufis hin qophoofne sana akka baraaruu isa kadhade.

“Akkaan lubbuuwan hiyyeeyyii dhugaa yeroo ammaa dhabuu irraa kan ka’e du’aa jiran yommuu ilaalu, akkasumas warri dhugaa amanuu isaanii himatan hojii Waaqayyoo fuulduratti oofuuf karaa barbaachisaa ta’e dhowwuudhaan isaanii du’an kan dhiisan yommuu argu, arguum sun baay’ee na dhiphise; anis ergamaa irraa akka inni mul’ata sana narraa fuudhu kadhade. Yommuu dhimman Waaqayyoo qabeenya isaanii keessaa muraasa gaafatu, akkuma dargaggeessa gara Yesus dhufe sanaa, [Matthew 19:16–22.] gaddaan deeman nan arge; akkasumas utuu hin turin adabbiin lolaa guutee isaanii irra darba, qabeenya isaanii hundaas irraa harcaasa; yeroo sanatti immoo qabeenya lafa irraa aarsaa gochuu fi mootummaa waaqaatti badhaadhina kuusuuf baay’ee akka ture nan arge.”

“Anis Fayyisaa ulfina qabeessa, bareedaa fi jaallatamaa ta’e sana, inni mootummaa ulfinaa irraa ba’ee gara addunyaa dukkanaa fi kophaa kanaatti dhufe, jireenya isaa gatii guddaa qabu kennuudhaafii fi du’uuf, qajeelaan warra jal’ootaaf akka ta’e, nan arge. Inni qoosaa hamaa fi reebicha ulfaataa sana baate, gonfoo keessaa qoraattii hodhamees mataatti kaa’ate, iddoo biqiltuu keessatti immoo cubbuu addunyaa guutuu irraa ba’u isa irra waan tureef, dhiiga dhibbeedhaan dhangala’u dhidhiitaa hamaa dhangalaase. Ergamaan sunis, ‘Maalif?’ jedhee gaafate. Yaa, ani garuu kana argee nan beeke; kun hundinuu nuuf ture; inni cubbuu keenyaaf

kana hundumaa dhiphate, akka dhiiga isaa gatii guddaa qabuun nu Waaqayyoo furu danda'uuf.”

“Ergasii warri qabeenya biyya lafaa kanaa balleessanii lubbuuwwan baduuf jiran oolchuuf, dhugaa gara isaanii erguudhaan, gochuuf fedhii hin qabne na dura deebi'anii mul'atan; yeroo Yesuus dhiiga isaa, gidiraa isaa fi du'a isaa isaanii kadhachaa Abbaa dura dhaabatu, akkasumas yeroo ergamoonni Waaqayyoo dhugaa fayyisaa isaan gara isaanii geessuudhaaf eegaa, qophaa'anii turan, akka isaan chaappaa Waaqayyoo jiraataa ta'een chaappeffamaniif. Namoota tokko tokkoof, warra dhugaa yeroo ammaa amanuu isaanii himatan, wanta xiqqoo akkasii illee gochuun, jechuunis maallaqa Waaqayyoo mataa isaa, kan inni isaanitti amanatee bulchitoota akka ta'aniif liqeesse, ergamootaaf kennuun, baay'ee ulfaataa ture.”

“Achiis Yesus inni dhiphates, aarsaa fi jaalalli isaa baay'een guddaan, hamma isaaniif lubbuu isaa kennuutti geesse, ammas fuuldura koo dura kaa'ame; achiis jireenya warra ofii isaanii hordoftoota isaa jechuun himatan, warra qabeenya biyya lafaa kanaa qaban, hojii fayyinaa gargaaruun immoo waan guddaa ta'eetti ilaalan, naa mul'ifame. Ergamaan sun, 'Akkamii warri akkasii mootummaa samii se'uu danda'u?' jedhe. Ergamaan biraan immoo deebisee, 'Lakki, gonkumaa, gonkumaa, gonkumaa. Warri biyya lafaa irratti hojii Waaqayyoo keessatti fedhii hin qabne, olitti faaruu jaalala furuu sana gonkumaa sirbuu hin danda'an' jedhe.”

“Waaqayyoo hojii ariifataa lafa irratti hojjechaa ture sun yeroo dhihootti qajeelummaa keessatti gabaabbifamee akka xumuramu nan arge; ergamtoonni saffisaan adeemanis bushaayee faca'e hoolota garaa garaatti bittinnaa'e barbaaduuf daandii isaanii irratti saffisuun akka itti fufan. Ergamaan tokko akkana jedhe, 'Hundumtuu ergamtootaa? Lakki, lakki, ergamtoonni Waaqayyoo ergaa qabu.’”

“Ani waan arge, in hojiin Waaqayyoo namoota tokko tokko karaa irra deemanii, ergaa Waaqayyoo irraa hin qabneen gufachiifamee fi salphifamee ture. Warri akkanaa bakka deemuun dirqama isaanii hin taane keessatti maallaqa isaan imalaaf itti fayyadaman doolaara hundaaf Waaqayyooof herrega kennuu qabu; sababiin isaas maallaqni sun hojii Waaqayyoo deeggaruu danda'a ture, hanqina isaa irraa kan ka'e immoo lubbuun nyaata hafuuraa dhabuu irraa beela'anii du'aniiru; nyaatni hafuuraa kun ergamtoota Waaqayyoo waamee fi filateen isaanii kennamuu danda'a ture, utuu isaan qabeenya sana qabatanii.”

“Gariin jabaan guddaan jalqabameera; innis itti fufa; warri dhugaadhaaf qabatanii dhaabachuu cimaa fi hin jilbeenfanne gochuuf, akkasumas Waaqaafii hojii isaatiif of aarsaa gochuuf fedhii hin qabne hundinuu keessaa ni raafamanii ba'u. Ergamaan sunis, 'Namni kamiyyuu of aarsaa gochuuf dirqisiifama jettanii yaadduu? Lakki, lakki. Inni aarsaa fedhii isaatiin kennamu ta'uu qaba. Maasiicha bituuf wanti hundinuu ni barbaachisa' jedhe.—Aniis akka inni saba isaa oolchuuf Waaqaatti iyyadhe; isaan keessaa gariin dadhabaa turanii fi du'aa turan.”

“Warri humna harka isaaniitiin hojjechuuf humna qaban, akkasumas hojii sababicha itti fufu deggaruuf gargaaran, humna sanaaf akkuma warri kaan qabeenya isaanii irratti itti gaafatamoo turanitti itti gaafatamoo ta'uu isaanii nan arge.

“Ergasii ani murtii Waaqayyoo Hundumaa Danda'uu saffisaan akka dhufaa jiran nan arge. Anis ergamaa sana akka afaan isaatiin uummataitti dubbatu nan kadhadhe. Innis, 'Guutummaan

kakawwii fi balaqqeessi Tulluu Siinaa warra dhugaa ifaa Dubbiin Waaqayyoo hin sochooneen hin sochoofne hin sochoosan; akkasumas ergaan ergamaas isaan hin dammaqsu' jedhe.”
Review and Herald, April 1, 1850.