



Kaayyoon koo, ragaa raajii Yo'eel akka haala keessatti dhiheessuufii dha; jechuunis, wanta Pheexiros guyyaa Phenxeqoosxee dubbachaa fi hojjetaa ture keessatti ragaan Yo'eel akka beekamuuf. Macaafni Qulqulluun waa'ee wanta Pheexiros guyyaa Phenxeqoosxee hojjetaa fi dubbachaa ture ifatti akka ibsu nan amana; garuu yeroo inni ergaa Phenxeqoosxee akka raawwii macaafa Yo'eelitti ibseen kaa'e sanatti, seenaa bokkaa boodaa keessatti maal akka raajiidhaan fakkeenyeeffachaa ture hubachuuf nan barbaada.

পতির হৈছে ঈশ্বৰৰ অৱশষ্টি লোকসকলৰ এক প্ৰতীক, আৰু কৱেল পনেটকেষ্টিতহে নহয়, মথা ১৬ অধ্যায়ত কচৈৰীয়া ফলিপ্পীতও এই বিষয়টো দৃষ্টান্তৰূপে প্ৰকাশ পাইছে। কচৈৰীয়া ফলিপ্পী দানয়িলে ১১ অধ্যায়ৰ তৰেৰ পৰা পন্থৰ পদলৈ অৱস্থতি, যতিনিটি পদে এনে এক যুদ্ধ উপস্থাপন কৰে যাৰ প্ৰথম পৰিপূৰণ ঐতিহাসিকি সেই সময়ছোৱাত হৈছিল যতেয়া কচৈৰীয়া ফলিপ্পীৰ নাম পনেয়াম আছিল। তৰেৰ পৰা পন্থৰ পদে ষোল্লহ পদৰ পূৰ্বে আহে, আৰু ষোল্লহ পদে যুক্তৰাষ্ট্ৰত দণ্ডেবাৰৰ বধিান চনিক্ত কৰে। দহ পদে ১৯৮৯ চনত ছোভিয়েটে ইউনয়িনৰ পতন চনিক্ত কৰে। দানয়িলে ১১ অধ্যায়ৰ দহৰ পৰা ষোল্লহ পদলৈ ১৯৮৯ চনৰ পৰা দণ্ডেবাৰৰ বধিানলৈকে সময়ছোৱা প্ৰতিনিধিত্ব কৰে, আৰু সেই সময়ছোৱাই একেই অধ্যায়ৰ চল্লিশ পদৰ “গুপ্ত ইতিহাস”।

## **BOLDFACE keessatti Seenaa Dhoksa**

**1798**

Yeroo dhumaattis mootichi kibbaa isa irratti ni dhiibba.

**1989**

Garuu ilmaan isaa ni kakaafamu; humna guguddaa baay'ee walitti ni qabu; mootichi kaabaa immoo gaariwwaniin, fardeen yaabbattootaatiin, dooniiwwan baay'eetiinis akka bubbee hammaataatti itti ni dhufa; biyyaawwan keessa ni seena; lolaan guutee ni yaa'a, ni darbu. Inni tokko dhugumaan ni dhufa; ni guuta, ni darbu; ergasii deebi'ee hamma masaraa isaaatti ni kakaafama.

**2014 ውግእ ራቶ**

Ammas mootichi dheekkamsaan ni ka'a; inniis ba'ee isa wajjin, jechuunis mooticha kaabaa wajjin ni lola; innis loltoota baay'ee guddaa ni qopheessa; garuu tuulli sun harka isaa keessatti ni kennama. Yommuu inni tuula sana balleesse, garaan isaa ni ol jedha; kumaatama hedduus ni gata; garuu kanaan hin jabaatu.

**ገጽ ፫፻፱ (ቂሳርያ ፊልጶስ) የተካሄደው ጦርነት**

Sewqeen kaabaasichaa inni kaabaa deebi'ee ni dhufa; isa duraa caalaa tuuta guddaa ni qopheessa; waggoota muraasa booddee immoo dhugumaan waraana guddaa fi qabeenya baay'ee wajjin ni dhufa.

Kanaa fi yeroowwan sana keessatti namoonni hedduun mootii kibbaa irratti ni ka'u; akkasumas saamtotni saba keetii mul'ata sana dhaabuuf of ol in kaasuu; garuu ni kufu.



ሀገራዊ ገጠናዊ ጥራት ለማረጋገጥ ለሚገባው ማህበራዊ ጥራት ማረጋገጥ ይረዳል።

አብ 742 ቅ.ክ.፣ እቲ ብሰሜናዊ ሓይሊ ዝተወከለ ጥምረት ናይ እስራኤል ዓሰርተ ሰሜናዊ ነገዳትን ሰርያን እዩ ነይሩ፤ ስለዚ ድማ ምስ ወጻኢ ሓይሊ ዝግበር ኪዳን ኣብነት ኮይኑ ነበረ፤ እዚ ድማ ኣብ ግዜ ውግእ ሓይነት እቲ ንባርነት ዝድግፍ ጳጳሳዊ ስርዓት ድጋፍ ንናይ ደቡብ ግዝኣታት ዝድግፍ ኣብ ባርነት ከም ዝተዋህበ ተፈጻሙ እዩ። እቲ ኣብ 742 ቅ.ክ. ናይ ሰርያ ወጻኢ ሓባሪ፣ ከምኡውን ኣብ ግዜ ውግእ ሓይነት ናይ ጳጳሳዊ ስርዓት ወጻኢ ሓባሪ፣ ነቲ ጥምረት ናይ ዓለም-አቀፍ ግሎባሊስትታት ምስ እቶም ግሎባሊስት ዴሞክራት ኣብ ልዕሊ MAGA-ism ዝካየድ ውግእ ይለልዮ፤ እቲ ውግእ ድማ ኣብ 2015 እቲ ራብዓይን ኣዝዩ ሃብታምን ፕሬዚዳንት ተንሲኡ ብምቕራቡ፣ ከምኡ ብምግባር ድማ ከም ዳንኤል ዓሰርተ ሓይ፣ ቊጽሪ ክልተ መሰረት ንምሉእ ግዝኣት Grecia ኣንቀጠቐጠ ከም ዝብል ጀሚሩ እዩ። እቲ ምንቅስቓስ ድማ ነቲ ኣብ መጽሓፍ ዮሴፍ ዘሉ ምብራህ ኣህዛብ ይለልይ። “Grecia” እና “ኣህዛብ” ድማ ምስቲ ኣራዊትን ሓሶት ነብይን ብኪዳን ኮይኑ ንዓለም ናብ ኣርማጌዶን ዝመርኹ ሓይሊ ድራጎን ምልክታት እዮም።

Bara 2015 keessatti saboonni ormaa waamicha raajii gara sulula Yehooshaafaax kan Yo’eel, isa inni immoo sulula murtii jedhee waame, dammaqaan. Bara 2015 keessa Donald Trump dorgommii pirezidaantummaa isaaf kaadhimamu isaa beeksise; kanaanis mootummaa impaayera addunyaa-bulchitootaa kan Giriikaan bakka bu’ame sochoosee, saboonni ormaa gara Armagedoonitti adeemsa isaanii jalqaban; kunis eegalamuun waraana Yukireenii waggaa tokko booda qofa, raawwii lakkoofsa kudha tokkoo Daniel boqonnaa kudha tokkoo keessatti ta’e.

Waraanni sivilii bara 742 Dh.K.D. fi 1863 seenaa seera Dilbataa ni adda baasu; inni immoo xumura mootummaa ja’ffaa raajii Macaafa Qulqulluu agarsiisa. Mootummaan ja’ffaan sun Waraana Kacaatii irraa jalqabe; kanaafuu xumuri mootummaa ja’ffaa sanaa yeroo seera Dilbataatti ta’utti, irra-deebi’ amuu Waraana Kacaatii ni adda baasa—sirriitti yeroo Waraanni Sivilii adeemsifamaa jiru sanatti. Hiikni fi moggaasni waraana tokko akka waraana sivilii yookaan akka waraana kacaatiitti ilaalcha irratti hundaa’a. Wanti Dimokraatonni amma karaa seeraan waraanuu, maallaqa qisaasessuu, gowwoomsaa, godaansa seeraan alaa fi piroopaagaandaa raawwachaa jiran “kacaatii halluu” jedhuun moggaafama; garuu lubbuun sochii isaanii addunyaawaa sana morman hojiiwwanuma sana akka kakaasa jeequmsa “sivilii”tti ilaalu. Antifa yakkaamaa moo gootaa?

Taariikh ahaan labadaas dagaal waxay astaan u yihiin hal dagaal oo kala qaybin ah oo ka dhacaya taariikhda madaxweynihii Jamhuuriga ee ugu dambeeyey. Sida madaxweynihii ugu horreeyey ee Jamhuuriga, dagaalka waxaa guul ku dhamayn doona madaxweynihii ugu dambeeyey ee Jamhuuriga, kaas oo sidoo kale lagu sii tusay madaxweynihii ugu horreeyey, kaas oo isaguna ahaa guuleystihii Dagaalkii Kacaanka. Kacaanka MAGA, sida ay Dimuqraadiyiintu sheegaan, wuxuu dhalinayaa “qalalaasaha sokeeye” ee hadda jira. Iyada oo ku xidhan jihadaada siyaasadeed ee shakhsiyeed, dagaalka hadda jira ama waa dagaal kacaan ah ama waa dagaal sokeeye. Si nebiyaysan, waa labadaba.

1863 ሕገ ሰንበት ይወክል፣ 1844 እውን ከምኡ እዩ፣ ምክንያቱ ሳልሳይ መልካኽ ምስ መልእኽቲ ሕገ ሰንበት በጺሑ እዩ። እቲ ካብ 1844 ክሳብ 1863 ዘሉ ዘመን ካብ መጀመርታ ክሳብ መወዳእታ ፈርማ ሕገ ሰንበት ይሸክም። ብ1846 መርዓ እቶም ዋይትስ፣ ምእዛዝ ሰንበት፣ ከምኡውን ካብ Harmen ናብ White ዝተገብረ ለውጢ ስም፣ እቲ ብጥቅምቲ 22, 1844 ዝተኣተወ መርዓ ከም ዝተፈጸመ ምልክት ነበረ፣ እቲ ፍጻሎ ድማ ከምቲ ሰስተ-ዕጽፊ ፈተና ሰንበት ናይ ማና ድሕሪ ጥምቀት ቀይሕ ባሕሪ ዝመጹ ዓሰርተ ፈተናታት መጀመርታ



ଦଖୋଶୁଣା ତାଜକ ପୁଖମଣ୍ଡଳ ଓ ବାବିଲୋନର ଖାଦ୍ୟ ଭୋଜନ କରୁଥିବା ଲୋକମାନଙ୍କର ପୁଖମଣ୍ଡଳ ମଧ୍ୟରେ ଏକ ପୃଥକତା ଉତ୍ପନ୍ନ କଲା। ଦୃଷ୍ଟିମୟ ଦୂତର ବାରତ୍ତା ହେଉଛି ବାବିଲୋନରୁ ପୃଥକ ହେବାର ଆହ୍ୱାନ, ଏମିତି ଏକ ପୃଥକତାର ଇତିହାସରେ ଯେଉଁଠାରେ ଦୁଇ ଶ୍ରୀକ୍ଷମା ଗଢ଼ିଉଠେ ଏବଂ ପରେ ପରକାଶିତ ହୁଏ। ଦାନିଏଲଙ୍କ ପାଇଁ ସହେ ଦୃଷ୍ଟିମୟ ପରୀକ୍ଷା ନବେକଦନଜେରତ୍ୱକ ତୃତୀୟ ପରୀକ୍ଷାକୁ ନଲେଗଲା, ଯାହା ପରଥମ ଅଧ୍ୟାୟର ତୃତୀୟ ପରୀକ୍ଷା ଥିଲା ଏବଂ ତୃତୀୟ ଅଧ୍ୟାୟର ସୁବର୍ଣ୍ଣମୂର୍ତ୍ତିର ପରୀକ୍ଷାର ଏକ ପରତୀକ ଥିଲା; ସିଷ୍ଟର ହୃଦୟ ଏହାକୁ ପୁନଃପୁନି ରବିବାର ଆଇନ ବୋଲି ଚିହ୍ନଟ କରିଛନ୍ତି, ଯାହା ତୃତୀୟ ଦୂତର ବାରତ୍ତା ଅଟେ। ଦାନିଏଲ ପରଥମ ଅଧ୍ୟାୟ, ଦାନିଏଲଙ୍କ ପରଥମ ତିନି ଅଧ୍ୟାୟର ଏକ ଫରାକ୍ତାଳ ଅଟେ, ଏବଂ ସହେ ତିନି ଅଧ୍ୟାୟ ପରକାଶିତ ବାକ୍ୟ ଚତୁର୍ଦ୍ଦଶ ଅଧ୍ୟାୟର ତିନି ଦୂତଙ୍କୁ ପରତିନିଧିତ୍ୱ କରେ; ଯେଉଁଥିରେ ପରଥମ ଦୂତ ଏବଂ ଦାନିଏଲଙ୍କ ପରଥମ ଅଧ୍ୟାୟ ଉଭୟେ ସମସ୍ତ ତିନି ଦୂତ ଓ ସମସ୍ତ ତିନି ଅଧ୍ୟାୟର ଫରାକ୍ତାଳ ଅଟନ୍ତି।

“Torban torbee dheeraa isaanii yeroo lafa onaa keessa turan hundumaa keessatti Israa’elonna dinqii dachaa sadii, qulqullina Sanbataa sammuu isaanii irratti akka gadi fageenyaan mul’isuuf qophaa’e, ni argan: guyyaa ja’affaatti mannaa baay’ina dachaa lamaa ni bu’e; guyyaa torbaffaatti homtuu hin buune; kutaan Sanbataaf barbaachisu immoo mi’aawaa fi qulqulluu ta’ee ni eegame; yeroo biraa kam iyyuu irratti yoo hafe garuu itti fayyadamaaf kan hin malle ta’a ture.

“የመና መሰጠት ጋር በተያያዙ ሁኔታዎች ውስጥ፣ ሰንበት በሲና ሕግ በተሰጠ ጊዜ እንደ ተቋቋሙ ብዙዎች የሚናገሩትን አስተያየት የሚያፈርስ የመያዥ ማስረጃ አለን። እስራኤላውያን ወደ ሲና ከመጡ በፊት ሰንበት በእነርሱ ላይ የግዴታ መሆኑን ያውቁ ነበር። ሰንበት ምንም እንዳይወርድ በቅድሚያ ለመዘጋጀት በየዓርቡ የመናን እጥፍ መጠን እንዲሰበስቡ በመገደዳቸው፣ የዕረቅት ቀኑ ቅዱስ ባሕርይ ዘወትር በእነርሱ ልብ ላይ ይታተም ነበር። ከሕዝቡም አንዳንዶች በሰንበት ማና ለመሰብሰብ በወጡ ጊዜ፣ ጌታ፣ ‘ትእዛዜንና ሕጌን ለመጠበቅ እስከ መቼ ትእልዎላችሁ?’ ብሎ ጠየቀ።” አባቶችን ነገያት፣ 296።

Manna walitti qabachuu fi nyaachuun, Yohaannis Mul’ata boqonnaa kudhan keessatti kitaaba xinnaa harka ergamaa keessaa fudhatee (walitti qabatee) itti aansuudhaan nyaachuu isaa agarsiisa.

Ani garuu gara ergamaa sanaa dhaqee, “Macaafa xinnoo sana naa kenni” jedheen. Innis akkana naan jedhe; “Fudhadhu, isa nyaadhu; inni garaa kee ni hadheessa, afaan kee keessatti garuu akka dammaa ni mi’aawa.” Mul’ata 10:9.

ଯେହ୍ନେ ପରଥମେ ଦୂତଙ୍କ ପାଖକୁ ଯାଇ ଅନୁରୋଧ କରିବାକୁ ପଡ଼ିଲା; ତାହା ପରେ ସେ ଛୋଟ ପୁସ୍ତକଟିକୁ “ନବୋକୁ” ପଢ଼ିଲା, ଏବଂ ପରେ ତାହାକୁ “ଖାଇବାକୁ” ପଢ଼ିଲା। ଦୂତଙ୍କ ପାଖକୁ ଯାଇ ଅନୁରୋଧ କରିବା ଦ୍ୱାରା ଯେହ୍ନେ ପରଥମ ଦୂତଙ୍କ ତିନୋଟି ପଦକ୍ଷେପକୁ ପରତିନିଧିତ୍ୱ କରୁଛନ୍ତି; ଏହାପରେ ଦୃଷ୍ଟିମୟ ପଦକ୍ଷେପେ ଭାବେ ନବୋ ଏବଂ ତୃତୀୟ ପଦକ୍ଷେପେ ଭାବେ ଖାଇବା ଆସେ। ମନ୍ନା ସଂଗ୍ରହ କରିବା ଏବଂ କିମ୍ବା ତାହା ଖାଇବା, ମନ୍ନାର ତିନୋଟି ପରୀକ୍ଷାର ମଧ୍ୟରୁ ପରଥମଟି; କିନ୍ତୁ ଏହାର ଭିତରେ ସହେ ମନ୍ନାର ତିନୋଟି ପରୀକ୍ଷାର ସମଗ୍ର ଏକ ଭାଗାନ୍ତୁଭାଗିକ ରୂପ ଅନ୍ତର୍ଭୁକ୍ତ ଅଛି। ମନ୍ନା ସଂଗ୍ରହ କରିବା ଏବଂ ତାହା ଖାଇବା, ଯିରମିୟାଙ୍କ ପରତୀକାତ୍ମକ ରୂପକୁ ପରକାଶ କରେ।

Dubbiin kee ni argadhe, anis isaan nan nyaadhe; dubbiin kees gammachuu fi ilillee garaa koo anaaf ta’e; yaa Waaqayyo gooftaa mootummaa samiitii, ani maqaa keetiin waamameera. Ermiyaas 15:16.

“Dubbi Isaa” Yeremiyaan barbaadee achiis macaafa xinnoo sana gaafateen argame. Dubbiin Isaa yeroo manna walitti qabamu argame. Manna walitti qabuu fi nyaachuun, Hisqi’el isa macaafa

isaaf kenname nyaate fakkeessa; kana gochuudhaanis, macaafa sana nyaachuu diduun akka mana fincilaa ta'uutti of mul'isa.

Garuu ati, yaa ilma namaa, waan ani sitti jedhu dhaga'i; mana fincilaa sana akka isaanii fincilaa hin ta'in; afaan kee banuu fi waan ani siif kennu nyaadhu. Ani yommuu ilaale, kunoo, harki tokko gara koo ergame; kunoo immoo, marfata macaafaa tokko isa keessa ture; innis isa fuula koo dura diriirse; inni keessaa fi alaan irratti barreeffame ture; isa keessattis boo'icha, gadda, fi wayyoo jedhu barreeffamee ture. Ammas innis naan jedhe, Yaa ilma namaa, waan ati argattu nyaadhu; marfata kana nyaadhu, dhaqiitii mana Israa'elitti dubbadhu.

Kanaaf afaan koo bane, innis barruu maramaa sana akka ani nyaadhu na taasise. Innis naan jedhe, Yaa ilma namaa, barruu maramaa kana ani siif kennu kana garaan kee akka nyaatu godhi, mar'imman kees itti guuti. Sana boodas ani isa nan nyaadhe; afaan koo keessattis akka dammaatti mi'aawaa ture. Hisqi'eel 2:8-3:3.

Ezekiel inni kitaaba xinnaa sana nyaachuu diddamaa taanaan, inni mana fincilaa sana keessa ta'a ture; "garagalfamni" "kitaabaa" inni nyaatuuf jedhu immoo "booyicha, gadda, fi wayyoo" akka ta'etti ibsameera; kunis guyyoota dhumaa keessatti ergaa sadii-qabeessa tokko bakka bu'a. Ergaan sadii-qabeessi guyyoota dhumaa sun ergaawwan ergamoota sadanii Mul'ata keessaa boqonnaa kudha afur keessatti argamaniidha; haalli Ezekiel ergaawwan sadan sana itti dhiheessu immoo haal-duree Islaamaa fi wayyoo sadaffaa ti. Ergaawwan sadan kun alfaa fi omeegaa qabu; inni sadaffaanis "wayyoo" dha, kunis mallattoo ijoo Islaamaa dha; kanaaf alfaan omeegaa wajjin walii galuu qaba; kanaaf "booyichoonni" booyicha Fulbaana 11 irraa jalqabee, dhufaatii malakata torbaffaatii fi wayyoo sadaffaa wajjin eegalee, balaa torban dhumaa keessatti suuta suuta hammaataa itti fufee adeeme sana bakka bu'u. "Kirkirri lafaa" seera Dilbataa Mul'ata boqonnaa kudha tokkoo irratti, wayyoon sadaffaan saffisaan dhufa; waxyi immoo murtiin jal'aan Isaayyaas kudhan keessatti dubbatame seera Dilbataa sana akka ta'e nutti hima. Lakkoofsi sunis jalqabuma irraa, warra murtii jal'aa tumaniif "wayyoo" jedha.

መናን ሙብላት ከሦስቱ ፈተናዎች ውስጥ የመጀመሪያው ነበር፤ ሁለተኛውም በዝግጅት ቀን “እጥፍ ማድረግ” ነበር። እነርሱስ ለምን ይዘጋጁ ነበር? ለሰንበት ፈተና ይዘጋጁ ነበር፤ ይህም የሦስተኛው መልእክ መልእክት ነው።

Wanti dinqii sadan-sadii qabus immoo qorannoo kudhan keessaa qorannoo jalqabaa yookaan alfa ture. Waaqayyo tarkaanfii jalqabaatti mannaa kenne; achiis tarkaanfii lammaffaatti qooda "lama" kenne; garuu tarkaanfii sadaffaatti homaa hin kennine. Qorannoon sadaffaan qorannoowwan lamaan jalqabaa irraa adda dha; sababiin isaas qorannoon sadaffaan qorannoo murteessaa dha. Qorannoowwan sadan sun adeemsa qorannoo tarkaanfii kudhan qabu, kan Qadesh isa jalqabaatti geessu, keessaa alfa bakka bu'u.

Yoo ati beektoota amantii adda addaa qorattan, tarreewwan hedduu qorumsota kudhan kanneen xumura isaanii Qadeesh isa jalqabaatti ga'an ni argattu. Hunda isaanii keessaa jechuun ni danda'ama, Galaana Diimaa akka tokkoo qorumsota kudhan keessaa ni dabalatu; kaan immoo yeroo dha'ichootaatti Galaana Diimaa dura mallattoowwan seenaa jiran ni dabalatu. Hundi isaanii dogoggora dha.

Qorannoon jalqabaa mannadha. Phaawulos ce'umsii Galaana Diimaa cuuphaa akka ture adda baasa.

Kana malees, obbolloonni keenya hundinuu duumessa sana jala akka turan, hundinuu galaana keessa akka darban; akkasumas hundinuu duumessa sana keessatti fi galaana keessatti gara Museetti akka cuuphaman akka isin wallaaltan ani hin barbaadu. 1 Qorontos 10:1, 2.

Musoos Yesusiin fakkeenya ta'a; cuuphaan Yesusiis adeemsa qoramaa, amala sadii qabu, kan qormaata fedhii nyaataa irraa jalqabee isa irratti xiyyeeffatu agarsiisa. Fannoonis Faasikaa Gibxii keessatti raawwatameen fakkeeffame. Yommuu isaan gama biraa Galaana Diimaa keessaa ba'anitti, Kiristoos akka aarsaa ija jalqabaa du'aa kaafame. Inni harka Yohaannis Cuuphaa irraa awwaala bishaanii keessaa yommuu ba'etti, Kiristoos (aarsaa ija jalqabaa) adeemsa qoramaa guyyaa afurtamaa jalqabe. Inni cuuphaadhaan fakkeeffamee du'aa kaafamee booddee, guyyoota afurtamaaf Kiristoos barattoota wajjin fuula isaanii duratti wal arguun turan. Adeemsi qoramaa ce'umsa Galaana Diimaa booddee jalqaba; akkuma Kiristoos bishaan keessaa akkuma ba'een hafuurichaatiin gara lafa onaatti geeffame sana dhugumaan ni jalqaba.

ክርስቶስ የተፈተነበት የመጀመሪያው ፈተና የምግብ ፍላጎት ነበር፤ ምክንያቱም የሰማይ እንጀራ የተቀበውን ሥራውን አዳም ወደቀበት ቦታ በትክክል ከዚያ ጀምሮ ነበር የወሰደው። ከቀይ ባሕር በኋላ የመጀመሪያው ፈተና በሰማይ እንጀራ ላይ የተደረገውን ሶስት እጥፍ ፈተና የሚወክል የማና ሶስት እጥፍ ፈተና ነው። የክርስቶስ ፈተና ከውኃ ወጥቶ በኋላ ተጀመረ፤ ስለዚህ እነዚያ አሥሩ ፈተናዎች ደግሞ እነርሱ ከውኃ ከወጡ 'በኋላ' መጀመር አለባቸው። ከዚያም ክርስቶስ በምግብ ፍላጎት አውድ ውስጥ የተቀመጠ ሶስት እጥፍ ፈተና ተጋፈጠ፤ ይህም መንፈስ የጥንታዊቷን እስራኤል ከግብፅ አውጥቶ ወደ ምድረ በዳ ካስገባት በኋላ የተጀመረው የማና ሶስት እጥፍ ፈተና እንደሚያመለክተው ነው።

በቃዴስ ላይ በሚጨርሱት አሥሩ ፈተናዎች የተወከሉት ዓመፅዎች ምን እንደሆኑ በግምት የሚዘረዘሩ ሌሎች ዝርዝሮች፣ የአሮንን የወርቅ ጥጃ ዓመፅ ከእነዚያ አሥሩ ፈተናዎች አንዱ መሆኑን ያስረዳሉ፤ ነገር ግን ተሳስተዋል።

Balleessaa jabbii warqee qorumsa lama agarsiisa. Kun qaama barbaachisaa fakkeenya jabbii warqee sanaati. Waaqayyo akka hin argine sabni yaadee yommuu waaqeffannaa waaqota sobaa mul'ise, kana booddee Museen deebi'e. Sana irratti sabni, akkuma Musee keessatti bakka bu'ameen fuula Waaqayyoo duratti ifatti waaqeffattoota waaqota sobaa ta'anii itti fufuuf filannoo godhe.

Bineensummaa dachaa keessatti fincila dabalaa demu sanaan, yommuu hojii mootummaa qulqullummaa hanga yeroo sanaatti ilma angafaa qooda hundumaa keessaa tokkoon tokkoon isaanii raawwatamuu qabu ture, sanyiin Leewwii hojii mootummaa qulqullummaa qofaaf addatti ramadame, qoodamuu raajii sanyoota keessatti ni argina. Sana booda akkas ta'uu hin dandeenye. Amma sanyiin amanamaan Leewwii mana qulqullummaa ni eegaa ture. "Qoodamuu" yookaan addaan baafamuu 'lama' keessatti, amala raajii jabina jabbii warqee keessaa qaama tokko dha.

Fincila Aaroon, fincila Yerobiyaam mootii jalqabaa mootummaa kaabaa Israa'el ta'e sanaa fakkeenya godhata. Yerobiyaam jabbilee warqee "lama godha"; tokko Beet'eel keessa, tokko immoo Daan keessa kaa'a. Aaroonii fi Yerobiyaam seenaawwan wal cinaa deeman bakka bu'u;

kunis seenaa uumamuu fakkii bineensaa ti. Seenaa fakkii bineensaa yeroo lama keessatti raawwatama; isaanis seera Dilbataa Ameerikaa keessatti baafamudhaan wal qoodamu. Fakkiin bineensaa mallattoo walitti makamuutiin waldaa fi mootummaa ta'ee, isa jalqaba Ameerikaa keessatti, achiis addunyaa keessatti dhaabbatuu dha.

Bara yeroo hunda mallattoolee fakkii bineensichaa wajjin wal-qoodinsi tokko ni jiraata. Aaroniin keessatti, inni addaan baafamuu Lewwootaa ture; Yerobi'aamiin keessatti immoo, inni gosoota kudha lama gara gosoota lamaa kibbaa fi gosoota kudhan kaabaa jechuun addaan qoodamuu ture.

Walitti dhimmi mootummaa gidduu jiru sun, kitaaba Mul'ataa keessatti Yohannisaan “fakkii bineensaa” jedhamee waamama. Jabbileen warqee Aaroonii fi Yerobo'aam fakkiiwwan bineensaa turan; bineensi isaan fakkii ta'anis Baabilon dha; mootummaa jalqabaa raajii Macaafa Qulqulluu keessatti immoo Daani'el boqonnaa lammaffaa keessatti mataa “warqee” tiin bakka buufameera. Fakkiin bineensaa qorumsawwan lama bakka bu'a; sababni isaas qorumsichi jalqaba irratti bineensa lafaa—Ameerikaa Gamtoomanii—irratti fidama; achiis Mul'ata boqonnaa kudha sadii keessatti Ameerikaan Gamtoomaniin addunyaan guutuun bineensa sanaaf fakkii akka dhaabdu dirqisiifti. Qorumsi jalqabaa USA dha; itti aansuun addunyaa guutuu dha.

“Yeroo Ameerikaan, biyya bilisummaa amantii, yaada garaa namaa dirqisiisuu fi namoota Sanbata sobaa kabajuuf dirqisiisuudhaan Paaphaasii wajjin tokkummaatti hidhattu, saboonni biyya lafaa hundumaa keessa jiran hundi fakkeenya ishee hordofuuf geggeeffamu.” Testimonies, volume 6, 18.

“Biyyoonni alagaa fakkeenya Ameerikaa ni hordofu. Isheen dura buute iyyuu, garuu rakkinni inni tokko sun saba keenya irratti kutaa addunyaa hundumaatti ni dhufa.” Testimonies, volume 6, 395.

Warriin jajjabinaa warqee lama qaba; kunis qorumsa sagal keessaa lamaan isa jalqabaa ta'ee, Kadesh isa jalqabaa irratti qorumsa kudaffaa fi isa xumuraa geessan mallatteessa. Yommuu fincilli Aaronii fi kan Yerobo'aam “sarara irratti sarara” walitti fidaman, Aaron, lubicha ol aanaa, waldaa kan bakka bu'u, fi Yerobo'aam, mootii Israa'el, mootummaa kan bakka bu'u ni argita. Sararoonni lamaan kun walitti qabamanii walitti makama mootummaa fi waldaa mootummaa ta'uu isaanii agarsiisu. Iddoowwan aarsaa Yerobo'aam lamaan Beet'eel keessatti, (hiikni isaas waldaa) fi Daan keessatti, (hiikni isaas murtii) dhaabaman; isaanis walitti qabamanii mootummaa fi waldaa walitti makuu isaanii bakka bu'u. Qabxiileen kun akkasiin erga kaa'amanii booda, qorumsa kudhan adda baasuu jalqabna.

ፆም የሚከተለው ትርጉም ነው፡ እኛም ዓሰርተ ፈተናታት ኣብ እቲ ናይ ሰንበት ዕረፍቲ ኣውድ ተቐሚጦም ኣለዉ (Hebrews 3-4)። ብእቲ ስሉስ ዕፁብ ተኣምር ናይ መና እና ትምህርቱ ብዛዕባ ሰንበት ይጅምሩ፡ እንተዘይኮነ ብእቲ ዓሥራይ ፈተና፣ እቲ ቀዳማይ ቃዴስ ይውድኡ። እቲ ቀዳማይ ቃዴስ “እታ መዓልቲ ምቕጻር ኣብ ቅዱሳት መጻሕፍቲ” እያ፡ እና ጳውሎስ እቲ መወዳእታ ዓመፅ ኣብ ኣውድ ፈተና ሰንበት የቐምጦ። እቲ ኣልፋ ፈተና ሰንበት ነበረ፣ ከምቲ ብመና ዝተምሰለ፣ እና እቲ ዓሥራይን ኦሜጋን ፈተና ኣብ እቲ ቀዳማይ ቃዴስ እውን እቲ ናይ ሰንበት ዕረፍቲ ነበረ። ኣልፋን ኦሜጋን ኩሉ ጊዜ እቲ መወዳእታ ምስ እቲ መጀመርታ ይውክሉ።

Kanaaf (akka Hafuurri Qulqulluun jedhuutti, “Har’a yoo sagalee isaa dhageessan, akka yeroo aarsaa, guyyaa qorumsaa gammoojjii keessatti ta’e sanaatti, garaa keessan hin jabeessinaa; yeroo abbootiin keessan na qoran, na morman, hojii koo waggaa afurtama argan sana. Kanaaf ani dhaloota sanaan gaddame, akkanas jedhe, ‘Isaan yeroo hundumaa garaa isaanii keessatti karaa irraa badu; karaawwan koos hin beekne.’ Kanaaf dheekkamsa koo keessatti kakadhe, ‘Boqonnaa koo keessa hin seenan.’”)

Eeggadhaa, obboloota nana, akka garaan hamaan amantii-dhabuu isin keessaa nama kamiyyuu keessatti hin argamne; kunis Waaqa jiraataa irraa maquutti geessa. Garuu guyyaa guyyaan walii jajjabeessaa, hamma “Har’a” jedhamee waamamututti; akka cubbuun gowwoomsuu isaatiin isin keessaa namni kamiyyuu hin jabaanneef. Nuyi immoo, yoo jalqaba abdi keenyaatti qabanne sana hamma dhumaatti jabaattee eegganne, Kiristoos keessatti hirmaattota taaneerra.

Yeroo, “Har’a yoo sagalee isaa dhageessan, akkuma yeroo dallansiisummaa sanaa garaa keessan hin jabeessinaa” jedhamee dubbatama. Namoonni tokko tokko, erga dhaga’anii booda, isa dallansiisan; ta’us warri Musee wajjin Gibxii keessaa ba’an hundinuu akkas hin taane. Inni eenyu irratti waggaa afurtama guyyuu gadde? Warra cubbuu hojjetan, kan reeffi isaanii lafa onaa keessatti kufe sana irratti mitii ree? Isaan boqonnaa isaa keessa akka hin seenne eenyutti kakate? Warra amanuu didan sanaaf mitii? Kanaaf, isaan amanuu dhabuu isaanii irraa kan ka’e seenuu akka hin dandeenye ni argina.

Egaa sodaachuutu nuu haa jiraatu; boqonnaa isaa sanatti galuu jechuun abdii nuuf hafe jiraachuun isaa utuu jiruu, isin keessaa namni tokko iyyuu isa irraa duubatti hafee fakkaachuu akka hin qabne. Wangeelli nuufis akkuma isaanii lallabameera; garuu dubbiin isaanii dhaga’anitti amantiidhaan hin makamin waan tureef, dubbii lallabame sun isaanii hin fayyadne.

Nu warri amanne, akkuma inni jedhetti, boqonnaa sanatti ni galla; “Ani dheekkamsa koo keessatti kakadheera, isaan boqonnaa koo keessa hin galan” jedhe; hojiiwwan garuu hundeeffama addunyaatii jalqabee raawwatamani turan. Iddoo tokko keessatti waa’ee guyyaa torbaffaatti akkana jedhee dubbateera; “Waaqayyos hojii isaa hundumaa irraa guyyaa torbaffaatti boqote.” Iddoo kanatti immoo deebi’ee akkana jedha; “Isaan boqonnaa koo keessa hin galan.”

Kanaaf warri tokko tokko itti galuun isaanii waan hafuuf, warri duraan itti lallabame sun immoo sababii amanuu diduu isaaniitiin itti hin galle; inni ammas guyyaa murtaa’e tokko ni daangessa; Daawit keessatti akkana jedha: “Har’a, yeroo dheeraa kana booddee,” akkuma jedhameetti, “Har’a yoo sagalee isaa dhageessan, garaa keessan hin jabeessinaa.”

Sababni yoo Yesuus boqonnaa isaaniif kenneera ta’e, guyyaa biraa tokkoo booddee hin dubbatu ture.

ଏହିପରି ଦଶୋପାସ ଯତେ, ଇଶ୍ଵରଞ୍ଜକ ଲୋକମାନଞ୍ଜକ ପାଇଁ ଏକ ବିଶ୍ଵରାମ ଅବଶିଷ୍ଟ ରହିଅଛି। କାରଣ ଯତେ ତାଞ୍ଜକର ସହେ ବିଶ୍ଵରାମରତେ ପ୍ରବଶେ କରିଛି, ସତେ ମଧ୍ଵ ଯିଜ କାର୍ଯ୍ୟରୁ ବିରତ ହୋଇଛି, ଯତେପରି ଇଶ୍ଵର ତାଞ୍ଜକ ଯିଜ କାର୍ଯ୍ୟରୁ ବିରତ ହୋଇଥିଲତେ। ତଶ୍ଵେ ଆସ, ଆମତେ ସହେ ବିଶ୍ଵରାମରତେ ପ୍ରବଶେ କରିବା ପାଇଁ ପରିଶ୍ରମ କରିବା, ଯତେପରି କହେ ମଧ୍ଵ ଅବିଶ୍ଵାସର ସହେ ଏକତେ ଦୃଷ୍ଟାନ୍ତକୁ ଅନୁସରି ପଡିତ ନ ହତେ।  
ହିବ୍ରୁ 3:8–4:11।







ଶତ୍ରୁତ୍ୱ ବିରୋଧରେ ଆମକୁ ସହାୟତା କରିବା ପାଇଁ ସନୋବଳ ଏବଂ ଅଶ୍ୱାରୋହୀମାନଙ୍କୁ ରାଜାଙ୍କଠାରୁ ଚାହିବାକୁ ଫୁଁ ଲଢ଼ାଇବୋଧ କରୁଥିଲି; କାରଣ ଆମେ ରାଜାଙ୍କୁ କହିଥିଲୁ, ଯମୋନେ ତାଙ୍କୁ ଅନୁକ୍ଷେପ କରନ୍ତି ସମୋନଙ୍କ ସମସ୍ତଙ୍କ ଉପରେ ଭଲ ପାଇଁ ଆମ ପରମଶେଷରତ୍ନ ହସ୍ତ ରହିଛି; କିନ୍ତୁ ଯମୋନେ ତାଙ୍କୁ ଉଦ୍ଧାର କରନ୍ତି ସମୋନଙ୍କ ସମସ୍ତଙ୍କ ବିରୋଧରେ ତାଙ୍କର ଶକ୍ତି ଓ ତାଙ୍କର କରୋଧ ଅଛି। ଏହି କାରଣରେ ଆମେ ଉପବାସ କଲୁ ଏବଂ ଏହି ବିଷୟରେ ଆମ ପରମଶେଷରତ୍ନ ବିନତି କଲୁ; ଏବଂ ସେ ଆମର ବିନତି ଶୁଣିଲେ।”

“Raajichi kunni abbaanii kun lammii biyya sanaa akka warra Waaqa dhugaa waaqeffataniitti hin ilaalan; kunniin michummaa isaanii yoo dubbatan illee, isaanis gargaarsa gochuu yoo fedhan illee, waan waaqeffannaa Isaa wajjin wal qabatu keessatti isaanii wajjin tokkummaadhaan hirmaachuuf hin ijaaramne. Yommuu mana qulqullummaa Waaqaa ijaaruufii waaqeffannaa Isaas deebisanii dhaabuuf Yersaalemitti ol ba’an, karaa irratti isaan gargaaruuf mooticha irraa gargaarsa hin kadhanne; garuu soomanaa fi kadhannaadhaan gargaarsaaf gara Gooftaa in barbaadan. Waaqayyo tajaajiltoota Isaa carraaqqii Isaan isa tajaajiluuf godhan keessatti akka eeguufii akka milkeessu ni amanan. Uumaan waan hundumaa waaqeffannaa Isaa hundeessuuf gargaarsa diinota Isaa hin barbaadu. Inni aarsaa hamminaa hin gaafatu; aarsaa warra Gooftaa dura waaqolii biraa qabanis hin fudhatu.”

“Nu yeroo baay’ee akkana jechuun dubbatamu ni dhageenya: ‘Isin baay’ee adda of baastan.’ Nuti akka saba tokkootti lubbuuwwan oolchuuf, yookaan gara dhugaatti isaan geessuuf, aarsaa kamiyyuu kaffaluuf qophiidha. Garuu isaanii wajjin tokkummaatti hidhachuuf, wantoota isaan jaallatan jaallachuuf, fi addunyaa wajjin michummaa qabaachuuf, hin ijaarrannu; sababiin isaas yoon ta’e Waaqayyoon diinummaa keessa galla.” Testimonies, volume 1, 281, 282.

Obboleettiin White, yeroo fincila Qaadesh irratti yaada ishee ibsitu, akkana jette: “Uumaan waan hundumaa, waaqeffannaa Isaa hundeessuuf gargaarsa diinota Isaa hin barbaadu. Inni aarsaa hamminaa hin gaafatu, akkasumas aarsaa warra Waaqayyoo duratti waaqota biraa qaban hin fudhatu.” Bara 1863 keessatti, sochiin Adventizimii Miilariitii Laawodiqeyaa waldaa ta’ee, humna waaqeffannaa Dilbataa saba irratti, achiis addunyaa irratti dirqamaan feesisu wajjin hidhata uumee ture.

Mata-duree itti aanu keessatti, sararoota raajii warra bara 1863tti gumaachan yaada keessa keenya itti fufna; kunis xumura ol’aanaa yeroo raajii 1844 irraa hamma 1863tti ta’e dha.

Waan jireenyaan duraan ture, inni sanuma deebi’ee ni ta’a; waan hojjetames, inni sanuma deebi’ee ni hojjetama; aduu jalaas waan haaraan tokko illee hin jiru. Wanti tokko, “Kunoo, kun haaraa dha” jedhamee waa’ee isaa dubbatamu jiraa? Inni duraanuma bara durii ture; yeroo keenya dura illee ture. Ani akka beeku, waan Waaqayyo godhu hundinuu bara baraan ni jiraata; isa irratti homtuu dabalamu hin danda’u, isa irraa homtuu irraa fudhatamu hin danda’u; Waaqayyos namoonni isa duratti akka sodaataniif kana godha. Waan duraan ture amma iyyuu jira; waan ta’uuf jirus duraanuma ture; Waaqayyos waan darbe deebisee barbaada. Lallaba 1:9, 10; 3:14, 15.