



Yeroo lamaan gidduutti addaan cituun humna kennamuudhaan mallatteeffama; addaan cituun yeroo lamaan Abraamii fi Phaawulosiin ibsame immoo walbira qabuu salphaadhaan beekama. Adda-bahiinsa waggaa soddoma Abraamii fi Phaawulos keessatti, yeroo qophii waggoota soddoma duraa ture adeemsa kakuu bakka bu'a; innis sanyiiwwan Abraam raajii Gibxii keessatti garbummaa ta'uu guutuu akka danda'aniif humneessee. Waggaa dhibba afurii fi soddoma sun ammoo qoodama fakkeenya dabalataa qaba; jechuunis, yoo sirriitti hojii irra oole, waggoonni dhibba lamaa fi kudha shan jalqabaa bakka bu'aa Waaqayyoo fi Fara'ooniin bakka bu'amu. Yooseefiifii fi waggoota 215 jalqabaatiif Fara'oon gaarii ture; Musee fi waggoota 215 lammaffaatiif immoo Fara'oon hamaa ture.

መከፋፈል እዚ ክልተ ዘመናት ናይ ኣርባዕተ ወለዶታት ከም ዝኾነ ይለልይ። እተን ቀዳሞት ኣርባዕተ ወለዶታት ኣብ ልዕሊ እተን ዳሕረዎት ኣርባዕተ ወለዶታት መስመር ኣብ ልዕሊ መስመር ክንኣቱወን ንክእል ኢና፤ እዚ ከም ዝግበር ከኣ ዮሴፍን ሙሴን፣ ነብያዊ ኣልፋን ኦሜጋን ከይኖም፣ ምስ ሓደ ኣልፋ-ሰናይ ፈርኦንን ሓደ ኦሜጋ-ክፍእ ፈርኦንን ይተሓባበሩ። ከብዚ ተመሳሳሊ ምርመራ ብተኣከብኩ ክርከብ ይከኣል እዩ፤ ኣነ ግና ብቐሊሉ ዝገልጹ ትንቢት ኣብራም ብዛዕባ እቲ ራብዓይ ወለዶ ኣብተን 430 ዓመታት ናይቲ ኣርባዕተ ወለዶታት ክልተ ምስክራት ከም ዝለልይ ምልክታ እዩ። እቲ ክልተ-ግዜ ውክልና ናይ ኣርባዕተ ወለዶታት ኣብ ዘርኢ-መዝገባት ዘፍጥረት ኣርባዕተን ሓሙሽተን ይርከብ። ቃዩንን ሴትን ከም መጀመርታ ናይቲ ዝርዝር መስመራት ደም ምስ እንወስዶም፣ ከብ ሴት ክሳብ ናህ ሸሞንተ ወለዶታት ከም ዘለዉ ንረክብ፤ እንተ ኣብ ማእከል ንክፍሎም ከኣ ክልተ ዘመናት ናይ ኣርባዕተ ወለዶታት ውክልና ኣሎ። እዚ ኣብ ሸሞንተ ወለዶዊ መስመራት ናይ ሴትን ቃዩንን ክልቲኡ ይርኣ።

Seenaa boqonnaa afurii fi shanii keessatti jiru xumura sanyiiwwanii, jechuunis Nohiin, ni agarsiisu. Nohi akkuma qaawwa roobaa tiin bakka buufametti mallattoo kakuu Waaqayyoo namaoma wajjin qabuudha. Abraam akkuma dhagna qabanii tiin bakka buufametti mallattoo kakuu Waaqayyoo saba filatamaa wajjin qabuudha. Kakuuwwan lamaan sun yeroo hundumaa walitti hidhatanii jiru; Uumama boqonnaa kudha tokko keessatti, iddoo erga bishaan mootummaa Nohi booddee gamoon Baabel argamu keessatti, seenaa sanyii Abraamitti geessu ni kaa'ama. Keeyyata sana keessatti dhaloonni kudhan jiru, jechuunis saddeet miti. Keeyyata gara Abraamitti geessu fi keeyyata gara Nohiitti geessu keessatti kakuu Nohiifi kakuu Abraam ni bakka bu'ama.

Macaafa keessaa boqonnaa kudha tokko kan saba filatamaa ilaallatu keessatti dhaloonni lamaan keessaa keessaa lama ifa guddaa baatanii argina.

ኤቤርም ሠላሳና ኣራት ዓመት ኖረ፣ ፋሌቅንም ወለደ። ኤቤርም ፋሌቅን ከወለደ በኋላ ኣራት መቶ ሠላሳ ዓመት ኖረ፣ ወንዶችንና ሴቶችንም ወለደ። ፋሌቅም ሠላሳ ዓመት ኖረ፣ ራጉንም ወለደ። ዘፍጥረት 11፣16-19።

ኣብ ኤቤር ዝተገብረ መጽናዕቲ፣ በዓል ጊዜኡ ከም ቃል እብራይስጢ “Hebrew” ዝተፈልጠ ዝግለጽ ቃል እብራይስጢ ንመጀመርታ ጊዜ ዝተጠቐሰ መጽናዕቲ እዩ። ኣብ ትውልዲ ሕዝቢ ምሩጽ፣ ካብቶም ዓሰርተ ወለዶታት ሓደ “Hebrew” ተባሂሉ ተሰሚዑ ኣሎ፤ እዚ ድማ እቲ ሕዝቢ ምሩጽ ክፍለጥሉ ዝነበረ ስም እዩ። ኣብ ሰለስተ ጥቕሶታት፣ ኤቤርን ፈለግን ንልዩነት ናይቲ ምሩጽ ዘርኢ እብራውያን ምልክት ንምግባር ተጠቐሞም ኣለዉ። ኤቤር ማለት “ምስጋር” ወይ “እቲ ዝሰግር” ማለት እዩ፤ እዚ ድማ ሱር ናይታ “Hebrew” እትብል ቃል እዩ። ኣብራም ምልክት ናይቶም ካብ ባቢሎን ናብ ምድሪ ተስፋ ዝሰግሩ እዩ። “Peleg” ማለት “ምክፍፋል” ወይ “ምፍልላይ” ማለት እዩ፤ ከምቲ ኣብ ዘፍጥረት 10:25 ዝተጠቐሰ፣ ኣብ ዘመን ፈለግ “ምድሪ







Islaamummaa torban shanaffaa fi ja'ffaatiin gad buufamaa turte. Walitti isaanii sararoonni lamaan kufaatii Roomaa dhaloota torban afur keessatti mul'isu; yeroo waraanni Islaamummaa wajjin hammaataa deemus dhumarratti badiisa xumuraa geessa, yeroo sultaanonni afran Islaamaa mootummaa irratti olaantummaa fudhatan. Seenaa Dhihaa fi Bahaa jalqabe mootummaa Qonstantiin bara 330 keessatti qooduun.

Buunaa afurii Rooma lixaa bara 330 keessatti jalqabu; buunaa shanaffaa fi ja'ffaan immoo humna Rooma bahaas bara 330tti jalqabde gad buusu bakka bu'u. Roomni bahaas ta'e Roomni lixaa lamaan isaanii iyyuu bara 538 keessatti aangoo phaaphaasii teessoo lafaa irra kaa'uuf hojii godhame keessatti qooda isaanii kennaniiru; kanaafuu sararoonni lamaan, lixaa fi bahaa, gaanfa lama Ameerikaa isa aangoo phaaphaasii seera Dilbataatiin deebi'anii teessoo irra kaa'an fakkeessu. Hariiroo raajii keessatti Roomni lixaa mallattoo harka mana amantaaati; Roomni bahaa immoo mallattoo harka mootummaa ti.

Dhiibbaa kufuu mootummaa Roomaa dhihaa fi bahaa keessatti, seenaa Roomaa paaphaasummaa ni ibsama. Waldaa bartootaa irraa eegalee, kan Efeesonin bakka buufamte, waldoonni sadan jalqabaa gara waldaa afraffaatti geessu; innis paaphaasummaa yoo ta'u, bara 538 irraa eegalee hamma 1798tti. Mul'ata boqonnaa kudha sadii keessatti, paaphaasummaan ji'oota afurtamii lamaaf akka mootummaa godhu ni beeksifama; madee du'aa isaa kan bara 1798tti argate, yeroo seera Dilbataa fayyifamutti. Bara 1844 booda "yeroon si'achi hin jiru"; kanaafuu ji'oonni afurtamii lamaan sun mallattoo yeroo ari'atamaa seera Dilbataa irraa eegalee hanga Mikaa'el ka'utti ta'u. Phaayoneeronni waldoonni, chaappaanii fi malakoonni sararoota seenaa sadii kan wal cinaa adeeman akka bakka bu'an hubatanii turan. Dhugaa ba'umsa raajii Roomaa dhihaa sarara Roomaa bahaa fi sarara Roomaa paaphaasummaa irratti diriirsuun hojii hiikaa raajii kan Miilerootaan itti fayyadame miti; ta'us, tarsiimoon sun hubannoowwan isaanii kanneen duraan dhaabbatanii jiran keessaa tokko illee hin faallessu.

Sarararraa irratti sarararraatti, malakata afran jalqabaa seenaa malakata shanaffaa fi ja'ffaan bakka bu'ame irratti diriirfamuu qabu; akkasumas sararri waldoota sadan jalqabaa gara yeroo ari'atama paaphaasii waldaa afraffaa keessatti bakka bu'ameetti geessu diriirfamuu qaba. Sarara tokkoffaa irratti malakata afur, sarara lammaffaa irratti sultaana afur, sarara sadaffaa irratti waldoota afur. Lakkoofsi "afur" addunyaa guutuu bakka bu'a; garuu inni akkuma kana humna mootummaa yookaan amantii tokko keessaa badiisa tartiibaan adeemu illee bakka bu'a. Wanti inni bakka bu'u haala dubbichaa irratti murtaa'a.

Yeroo seerri Dilbataa ba'u aangoon paaphaasummaa deebi'ee ni haaromfama. Yeroo jalqabaaf paaphaasummaan aangoo argatetti, yeroo qophii waggaa soddamaa ture. Waldoota afran jalqabaa keessatti, waldoon afraffaan paaphaasummaa dha; waldoon jalqabaa immoo bartoota, Efesoon bakka buufamanii, ture. Dhaloonni sadan jalqabaa waldaa Kiristaanaa gara waldaa afraffaa jechuunis Xiyaatiraatti geessan; isheenis Iizaabeliin bakka buufamti. Yommuu Xiyaatiraatti geessan, bara 538 keessatti, Gumii Orliyaansitti seerri Dilbataa tumame; kanaanis yeroo madaan du'aa bara 1798 fayyetti, seerri Dilbataa Ameerikaa keessatti eenyummaa isaa ni argata.

1798 irraa jalqabee hamma seerri Dilbataa Ameerikaa keessatti ba'utti seenaa jiru waldoota afran jalqabaa keessatti bakka bu'amee jira. Waldoon afuraffaan, jechuunis Tiyaatiraa, seera Dilbataa, akkasumas ari'atama paaphaasummaa isa itti aanu agarsiisa. Waldoon jalqabaa Efesoon, waldoon jaalala ishee isa jalqabaa dhabde, dhuma adeemsa badiisaa sadarkaa afuritti guddachaa dhufee irratti, jechuunis seera Dilbataa Tiyaatiraatti ga'e. Dhaloonni gara seera Dilbataa Tiyaatiraatti geessu, dhaloota sadaffaa Phergaamooniidha. Tiyaatiraan seera Dilbataa irraa jalqabee hamma yeroo qorannaan cufamutti bakka bu'a; Phergaamoon immoo waliigaltee dhaloota sadaffaa, isa karaa Tiyaatiraaf qopheessu bakka bu'a. Dhaloonni sadaffaan Phergaamoon, fi waliigalteen inni bakka bu'u, yeroo Qonstantiinositti yeroo jalqabaaf raawwatame; inni seera Dilbataa isa jalqabaa bara 321 keessatti baase. Ameerikaan akka hoolaa Efesoonitti jalqabde; garuu yeroo isheen Tiyaatiraa deebi'sitee teessoo irra kaa'utti, akka bineensa guddaa dubbatti.

Balleeffamuu Ameerikaa suuta suutaan adeemu kan bakka bu'amu waldoota afran jalqabaa Mul'ataatiin dha. Balleeffamuun suuta suutaan adeemu mootummaa jahaffaa raajii Macaafa Qulqulluu dhaloota afur keessatti raawwatama; isaanis seera Dilbataa geessan, achittis bineensi lafaa akka jawwee dubbata. Dhaloonni dhumaa jawweedhaan bakka bu'ama; inniis bineensa lafaa irra deddeebi'u akkaataa Iddoo Biqiltuu Eeden keessatti ture sanaan; kanaafis Yohaannis Cuuphaanifi Yesus dhaloota dhumaa Israa'el durii, "dhaloota buuteyyii" jedhaniin waaman.

Jiilichi afraffaanii fi isa dhumaa yookaan "sanyii filatamaa" kan kumni dhibba tokkoo fi afurtamii afur bakka bu'u, yookaan immoo faallaa isaa, sanyii buutiwwanii ti. Gareen tokko fakkii Kiristoos boca godhateera; gareen kaan immoo fakkii bineensaa—bofa sanaa. Sanyiin buutiwwanii dubbii Waaqayyoo keessatti yeroo afuritti kallattiidhaan ibsameera. Naannoon dubbiiichaa yeroo yeroo itti caqasamutti adda addaa dha.

Garuu yeroo inni Fariisotaa fi Saaduuqota baay'ee cuuphaa isaa irratti dhufan argu, akkana isaaniin jedhe: Isin sanyii buutii, dheekkamsa dhufuuf jiru jalaa akka baqattan eenyutu isin akeekkachiise? Maatewos 3:7.

Yoo "dhaloota bofa" jechuun, salphaatti, yaada tuffii garee namoota muraasa Yohaannis hin jaallanne irratti dubbate qofa utuu ta'e, ibsicha irratti waan jedhu hin jiru ture. Garuu jechi hundinuu keessatti Dubbii Waaqayyoo qulqulluu dha; kanaaf Yohaannis Saaduuqootaa fi Fariisotaaf maqaa addaa tokko kennaa ture. Maqaan sunis haala raajii ta'een keessatti ibsama sanaan hiikama. Kutaa sana keessatti Yohaannis tajaajila isaa raawwataa akka jiru ibsama; achiis Saaduuqoonni fi Fariisonni seenaa keessatti ni galan. Lakkoofsa banu keessatti Yohaannis akka "sagalee isa lafa onaa keessatti" kan Isaayyaas ta'eetti ibsama.

Bara sanatti Yohaannis Cuuphaan sun lafa onaa Yihuudaatti dhufee lallabaa, akkana jedhees: "Mootummaan samii waan dhi'aateef qalbii jijjiirradhaa."

Kunis isa lubbifamee raajicha Esaayaasiin dubbatame, jechuun,

Sagaleen isa gammo keessa iyyu, "Karaa Gooftaa qopheessaa, daandiiwwan isaa qajeelchaa."

እቲ ዮሃንስ ድማ ከዳኑ ካብ ጸጉሪ ገመል ነበረ፤ ኣብ ሕቕቱውን ቆርባት ዘበለ ቅናት ነበሮ፤ ሙብልዑ ድማ ኣንበጣን በረኻዊ መዓረን ነበረ።

Achiis Yerusaleemii, Yihudaa hundii fi naannoo Yordaanos marsaa jiru hundi gara isaa ba'an; cubbuu isaanii himachaa isa biraa Yordaanos keessatti cuuphaman. Inni garuu yeroo Fariisotaa fi Saaduuqota keessaa baay'een gara cuuphaa isaa dhufan argetti, isaaniin, "Isin dhaloota buutii, dheekkamsa dhufuuf jiru jalaa baqachuuf eenyutu isin akeekkachiise?" jedhe. Maatewos 3:2-7.

መወዳእታ ወለዶ ናይ ጥንታዊት እስራኤል፡ ብሓደ ካብ በረኻ ዝወጸ ነቢይ፡ “ወለዶ ናይ ኣትማን” ተባሂሉ ይስዮም። ዮሃንስ ድማ እቲ መገዲ ንልኡኽ ኪዳን ዘዳለወ ልኡኽ ሚልክያስ ዝኾነ ተራ ዝፈጸመ ነቢይ እዩ፤ ንሱ ድማ እቲ ብኢሳይያስ ዝተለለዩ ድምፂ ኣብ በረኻ እዩ።

Yoo “baala” akka mallattootti yoo ilaalle, isaan “lallaba amantii” bakka bu’u jedhee argina. Ibsi jalqabaa Addaamii fi Hewaan wajjin wal qabata; isaan qajeelummaa isaanii dhabuu isaanii baala harbuutiin haguugan. Dura uffata ifaa, uffata qajeelummaa, uffatanii turan; garuu yeroo sun bade, akka Laa’odiiqeyaa qullaa ta’an hubatan; isaanis waan isaan barbaachisu hundi “baala lallaba amantii” duuba dhokachuu qofa ta’uu yaadu, kanaan wanti hundinuu gaarii ta’a jedhan. Itti fufee keessaa, Yohaannis Yihudoota Laa’odiiqeyaa dhiiga sanyii Abrahaam isaan oolchu irratti amananii jiran irratti kallattiidhaan ni dubbata; sababiin isaas of-tuulummaan isaanii baala duwwaa lallaba amantii qofa ture. Uffanni nama tokkoo eenyummaa isaa bakka bu’a.

Biqiltuun mallattoo namootaa fi mootummaa ti; firii, dameen, sanyiin, biyyeen, bishaan, hundeen akkasumas ifatti baalli hundinuu of keessaa mallattoo raajii addaa addaa qabu; garuu dhugaan isaanii hundinuu mallattoolee biroo sararoota raajii garaagaraa keessatti dhiyaatan, kuwaasuu mallattoolee raajii “muka” tokko ijaaran waliin walitti hidhata qabu. Dhugumatti, mallattoon raajii jalqabaa kan muka tokkoo, inni qormaata jireenyaa yookaan du’aa akka bakka bu’u dha.

እቲ መልእኽቲ ዮሃንስ ብእቲ ዝነበሮ ክዳንን ብእቲ ዝበልፀፀ ምግብን ይውከል። ትንቢታዊ ምግብ፣ ከምቲ ማና ኣብ መጀመርታ ጥንታዊ እስራኤል፣ ወይ እቲ እንጌራ ሰማይ ኣብ መወዳእታ፣ ክብላዕ ኣለዎ። እቲ ምግብ ትንቢታዊ መርመራዊ መልእኽቲ ይውከል፣ እዚ ድማ ስጋ ክርስቶስን ደሙን ስለ ዝኾነ ክብላዕ ኣለዎ። እቲ ዮሃንስ ዝነበሮ ክዳንን እቲ ዝበልፀፀ ምግብን፣ ነቲ መልእኽትን ነቲ ንክርስቶስ መንገዲ ዘዳለዎ መልእኽተኛን ይለልዩ። ዮሃንስ፣ ነቲ ናይ መወዳእታ መልእኽተኛ ንክርስቶስ መንገዲ ዘዳሉ ይመስል፤ እርሱ ድማ እቲ መልእኽተኛ ኪዳን እዩ፣ እሱ ኣብ ሕገ ሰንበት ናብ ቤተ መቐደሱ ብሃንደበት ዝመጽእ። እዚ ምስ ተፈጸመ፣ እተን ዓያሱ ደናግል፣ እተን ድማ ሎዶቅያውያንን ክርዳድን ዝኾና፣ ነቲ ናይ መወዳእታ ራብዓይ ወለዶ ናይቶም ሕጋዊ ህዝቢ ኪዳን ኣብርሃም ምኽኒኖም ዝእመኑ ይውከላ፤ ልክዕ ከምቶም ፈሪሳውያንን ሳዲቃውያንን ኣብቲ ጊዜ ዮሃንስ ካብ በረኻ ምስ ተገልጸ።

Yohaannis rifee gaala keessaa hojjetame, qomee gogaa hidhataa ittiin walqabatu kan qotiyyoonii fi bineensoonni qonnaa waanjoo wajjin qaban fakkaatu uffate. Inni nyaata isaa hoomaa ture; kanaaf ergaan isaa hoomota, jechuunis Kataboota Qulqulluu keessatti mallattoo olaanaa Islaamaa ta’an, keessaa ture; ergaa isaa waa’ee Islaamaa immoo damma wajjin makate.

Manni Israa’el immoo maqaa isaa “Maannaa” jedhaniin waaman; innis akka sanyii koriyaanderii, adii ture; mi’aawaan isaas akka buddeena qaqaal’aa dammaan hojjetameetti ture. Seera Ba’uu 16:31.



keessa tureera. Ergaan Yohaannis gara Fariisotaa fi Saduuqootatti ture ergaa Laa'odiiqee ture.

Garuu yeroo inni Fariisotaa fi Saduuqeewwan keessaa baay'een gara cuuphaa isaa dhufan argu, akkana isaaniin jedhe,

Yaa dhaloota bofa summii, dheekkamsa dhufu jalaa akka baatan eenyutu isin akeekkachiise?

Kanaaf, firii qalbii jijjiirannaadhaaf ta'u fidaa; keessa keessanittis, 'Nuuf abbaan Abrahaam jira' jettanii yaadus hin yaadina.

ani isinan jedha; Waaqayyo dhagoota kanneen keessaa ilmaan Abrahaamiif kaasuudhaaf ni danda'a.

Ammas yeroo kanattis qottoo hundeen mukaa bira kaa'ameera; kanaafuu mukni kam iyyuu ija gaarii hin baafne hundi muramee ibiddatti gatama. Ani dhugumaan bishaaniin gara qalbii jijjiirannaatti isin cuuphaa; inni ana booddee dhufu garuu ana caalaa jabaa dha; ani kophee isaa baadhachuuf illee hin malle; inni Hafuura Qulqulluu fi ibiddaan isin cuupha. Marga qulqulleessituun isaa harka isaa keessa jira; oobdii isaa guutumaan guutuutti qulqulleessa; qamadii isaa gootara keessatti walitti qaba; habaqqii garuu ibidda hin dhaamneen guba.

Achiisuu Yesus Galiilaadhaa gara Yordaanositti, Yohaannis biraa cuuphamuuf ni dhufe. Maatewos 3:7–13.

Yesus Galileerraa dhufe; kunis akka hiika qajeelfama marfataa Yohannisii fi hiika Bethabaraatti, bakka walii-galteen gara jijjiirama murteessaa tokkootti ceetu agarsiisa. Hojii Yohannisiiin karaa qopheessuu sanaan ture, yeroo sana hojii Kiristoosiin kakuu cimsuuttis jijjiirame. Waggoonni soddomaa qophii sun dhumani, waggoota sadii fi walakkaa fannoo duraatii fi boodaa turan jalqaban.

Ergaan Yohaannis jechuun badiisa Yerusaalemitti dheekkamsa dhufuuf jiru, badiisa akkasii immoo akkasuma xumura addunyaa fi dha'ichoota torban isa dhumaa kan agarsiisu, akeekkachiisa ture. Ergaan akeekkachiisaa sun keessatti haala Islaamaa keessatti kaa'amee ture; innis nama Maleakii keessatti ergamaa karaa qopheessu sana, fi sagalee Isaayyaas lafa ona keessatti dhageessisu sana qofa utuu hin guutin, ergaa Eliyaasis guuteen labsame; jechuunis uffanni Yohaannis akkuma kan Eliyaas wajjin wal fakkaate, ergaan Yohaannis immoo akkuma ergaa Eliyaas wajjin wal madaale.

Inni isaaniin jedhe, “Namichi isinitti dhufee isinitti wal arguudhaan dubbii kana isinitti hime sun nama akkamii ture?” Isaanis isaaf deebisanii, “Inni nama rifeensa qabu ture; mudhiis isaa naannoo suunfii gogaaatiin hidhate ture” jedhan. Innis jedhe, “Inni Eeliyaas, namicha Tishbii sana.” 2 Mootota 1:7, 8.

Yoo yohaannis malee Eeliyaasiin gaafatanii, “inni nama akkamii ture?” jechuun utuu gaafatan, deebiin isaanii, “inni nama rifeensa qabu, mudhiis isaa hidhata gogaaatiin hidhamtee ture” ta'a ture. Tajaajilli Yohaannis kan ji'a jaha guutuun, kutaa keessatti dhalooni xumuraa fi afraffaan ifatti adda baafamee hiikame keessatti bakka buufameera. Ergaan Laa'oodiqeyaa gara isaanii ergame, hojii ofiin isaanii saba kakuu Waaqayyoo ta'uu isaanii jedhu kallattiidhaan rukuta; akka dheekkamsi dhufu muka keessaa hidda isaatti qottoo buufamuun agarsiifamutti isaan



