

Kitaabni Maatewos Dubbii Raajii Waaqayyoo kan raajii agarsiisu dha. Luqaas inni ogeessa fayyaa ture, wangeela isaa karaa ilaalcha Kiristoos akka Ilma Namaa ta'een dhiyeessa; Luqaas fuula namaa waan ta'eef. Maarqos wangeela isaa waa'ee Kiristoos karaa ilaalcha aarsaa qalamaa isa Kiristoos bakka bu'een dhiyeessa; Maarqos keessaa sangaa waan ta'eef. Yohaannis immoo akka risaa ol ka'u sanaa dha; inni dhiyeessuu wangeela Kiristoos keessatti wantoota gadi fagoo Waaqayyoo dhiyeesseera.

Macaafni Maatewos akka inni Dubbii raajii keessatti bakka bu'ameetti hubachuun barbaachisaa dha. Kitaabni Maatewos Leenca gosa Yihudaa ti; Inni Gooftaa Dubbii raajii Isaa ti; lakkooftuu iccitiwwanii Dinqisiisaa dha; Hayyuu afaanii Dinqisiisaa dha; Inni Dubbii Isaa chaapa godhuu fi chaapa irraa hiiku dha. Yesus Alfaa fi Omeegaa dha, Innis Dubbii dha. Kitaabni mootummaa haaraa inni jalqabaa fi inni dhumaa, kitaabota raajii dha. Namoonni baay'een dhugaa kana waa'ee kitaaba Mul'ataa ni beeku; garuu Maatewos Alfaa Kakuu Haaraa ta'uu isaa hin hubanne ta'a, kanaaf inni Omeegaa Kakuu Haaraa wajjin walsimuu qaba. Inni dhuma bakka bu'uu qaba; innis kitaaba Mul'ataa dha.

Kanaaf, yeroo nu keessatti Maatewos sarara walqixxaa seenaa kakuu kan Uumama keessatti boqonnaa kudha tokko hanga digdamii lamaatti ibsame arginuu, inni kun dhugaa jechuun; jechuunis, Leenci gosa Maatewos irraa ta'e kan hiikaa irraa hiiku qofaadha. Boqonnaawwan kudha lama seenaa kakuu kan Uumama, Maatewos fi Mul'ata keessatti bakka bu'an amma hiikamaa jiru; waan nuti adda baasnaas, boqonnaan digdamii sadii Maatewos fakkeenya iddoo wayinii keessatti ogeeyyii fi gowwota gidduutti raawwatamu adda-ba'uu bakka bu'a. Wayyoo saddeet saba kakuu duraanii irratti; isaanis wal-madaallii isaanii raajii keessatti lubbuulee saddeet kuma dhibba afurtamii afur ta'an keessaa warra doonii nagaa irra seenan keessatti argatu. 23 hojii guyyaan 2300 xumura isaa Onkoloolessa 22, 1844 irratti ga'e yeroo mana qulqullummaa samii keessatti jalqabame bakka bu'a; akkasumas seera Dilbataa dhihoo dhufu irratti deebi'ee akkasuma ni ta'a. Boqonnaan 23 dhugaa kana mallattoo godha.

Mata-duree afur keessatti, Kiristoos erga Israa'el gantuu wajjin marii Isaa xumuree booda yeroo dhumaatiif guutummaatti mana qulqullummaa Yihudootaa dhiisee ba'e keessatti ta'a. Lakkoofsi 24 mallattoo ce'umsa Israa'el durii irraa gara Israa'el ammayyaatti ta'eedha; jechuunis, iddoo sanaumatti seenaa raajii keessatti Kiristoos yeroo dhaabatee ergaa Isaa Maatewos afurii fi lama keessatti dhiheesseedha. Ergaan raajii Maatewos 24 ibsa Waaqayyoo tiixawwan irratti tiixawwan jedhu kan ta'eedha; innis addatti seenaa Miileroota, kanaafis seenaa dhibba tokkoo fi afurtamii afurii sana ilaallata. Lakkoofsi 24 waldaa Mul'ata kudha-lamaatiin bakka buufama; isheen ji'a ifa aduu qajeelummaa calaqqisiisu irra dhaabbatee jirti. Mataa ishee irratti urjoota kudha-lamatu jira; isaanis 24 bakka bu'u; sababni isaas, isheen seenaa dhaloota Kiristoos dura jiru bakka buuti; yeroo sanatti gosoonni 12 Israa'el durii bartoota 12 Israa'el ammayyaa ta'anii ce'u turan. Mata-duree afurii fi lama keessatti, seenaa Miileroota bara 1798 irraa jalqabee hamma abdi guddaa cabsamuutti bakka buufameera. Sana booda Maatewos 25 ni dhufa.

Lakkoofsi 25 mallattoo Lewwotaati, gaarii ta'anis hamaa ta'anis; garuu akkuma kanaan ulfaatinaan addaan baafamuu Lewwota ogeeyyii fi hamootaas ni bakka bu'a. Maatewos 25, ragaa sadiin, yookaan fakkeenya sadiin, adeemsa addaan baafamuu lakkoofsa digdama-shaniin bakka buufamu

ni ibsa. Dhugumatti, fakkeenyi durboota kudhanii seenaa Miileraayitotaa ni bakka bu'a; akkasumas seenaa dhibba tokkoo fi afurtamii afur kumaas ni bakka bu'a. Seenaan sun seenaa ergamaa jalqabaati; fakkeenyi taalaantotaa ergamaa lammaffaa ti; fakkeenyi hoolotaa fi re'eewwanii immoo murtii ergamaa sadaffaati.

Boqonnaan digdamii ja'a hanga digdamii saddeetitti seenaa Faasikaa irraa jalqabee hamma ajaja hojii wangeela isa erga fannifamuu boodaa kennametti ibsu.

Yesuus dubbii kana hundumaa erga raawwatee booddee, bartoota isaatiin akkana jedhe; "Akkuma beektan guyyaa lama booddee Ayyaanni Faasikaa ni ta'a; Ilmi namaas akka fannifamuuf dabarfamee ni kenname." Maatewos 26:1, 2.

boqonnaa mallattoolee garaa garaa boqonnaa 26 keessaa, lakkoobsa sadii hamma shaniitti malichi Yesuus ajjeesuuf qophaa'e dha. Ergasii, lakkoobsa jaha hamma kudha sadiitti, Yesuus Beetaaniyaa keessatti dibame. Lakkoobsa kudha afur hamma kudha jaha keessatti immoo, Yihudaan meetii soddomaan Kiristoosin dabarsee kenne. Sana booddee Faasiikaa bartoota Isaa wajjin dhufe; kunis lakkoobsa kudha torba hamma digdamii shani keessatti argama. Lakkoobsa digdamii jaha hamma digdamii sagal keessatti, Yesuus Irbaata Gooftaa hundeesse; lakkoobsa soddomaattis, Yesuus Phexros Isa haaluusaa durssee dubbate. Lakkoobsa soddoma jaha hamma afurtamii jaha keessatti Yesuus Getesemaanee keessa ture. Lakkoobsa afurtamii torba hamma shantamii jaha keessatti Yesuus qabame; ergasii lakkoobsa shantamii torba hamma jaatamii saddeet keessatti, Yesuus Qayyaafaa fi Saanhediriin duratti dhihaate. Lakkoobsa jaatamii sagal irraa eegalee immoo, Phexros Kiristoosin haaluu isaa ibsameera. Boqonnichatti mallattoolee addaa kudhan kanneen bara dhuma keessatti irra deebi'anii raawwatamuu qaban ni argamu.

Boqonnaa digdamii torbaffaan mallattoolee adda ta'an kudhan qaba. Yesus Philaaxoositti dabarfamee kenname; achiis Yihudaan of fannise; ergasii Yesus Philaaxoos duratti geeffame; sana booddee Baraabaas filatame; Philaaxoosis Yesusin akka fannifamuuf dabarsee kenne; achiis Yesus qoosame; ergasii fannifamuun raawwatame; itti aansuudhaan duuti Yesus ta'e; sana booddee Yesus awwaalame; dhuma irrattis eegdonni awwaalaa dhugaa ba'an.

Boqonnaa digdamii saddeet qofa qaba; inni jalqabaa du'aa ka'uu dha, isa kana booda soba Saanhedriin, achiis ergama guddaa. Boqonnaawwan sadii keessatti mallattoolee karaa adda ta'an digdamii sadii kan fannoo ibsan, kanneen seenaa kumaa dhibba tokkoo fi afurtamii afur keessatti irra deebi'anii mul'atan, ni jiru.

ጠብቆ ፩፩ – ወጻኝ ርዕሰ ጊዜ

1. Qaallii lubootaa fi maanguddootaa Yesuus ajjeesuuf xaxan (lak. 3–5)
2. Betaaniyaatti dubartiin saanduqa alabaastarii qabduun dibamuu (lak. 6–13)
3. Yihudaan Yesuus meetii diinaarii soddomaaf dabarsee kennuuf walii gala (lakk. 14–16)
4. Qophii fi nyaata Ayyaana Faasikaa ergamtoota wajjin (lakk. 17–25)
5. Irbaata Cima Gooftaa hundeeffamuu (lak. 26–29)
6. Raagambii Phexiroos gara ganuu (lakkoofsa 30–35)

7. ኔቴሴማኔ ውስጥ ያለው መከራ (ቍ. 36–46)
8. እየሱስ ተላልፎ መስጠቱና መያዙ (ቍ. 47–56)
9. Yesuus Qayyaafaasii fi Saanhedriin duratti qoratame (lak. 57–68)
10. Phexiroos sadan gochaa (lakk. 69–75)

ማቴዎስ 27 – አሥር የመንገድ ምልክቶች

1. Yesus gara Pilaaxositti dabarfame (lak. 1–2)
2. ብናን ይሁዳ እና ግድያ ራሱ (ቍ. 3–10)
3. Yesuus Fuula Philaaxositti – murtii mootummaa Roomaa kan sirna qabeessa (vv. 11–14)
4. አብ ልዕሊ ኢየሱስ ባራባስን ምርጫ (ቍ. 15–26)
5. Pilaatos Yesuusi fannifamuuf dabarsee kenne (Barabbaas hiikamuun isaa dabalatee)
6. Loltotaadhaanii fi askarootaan reebamuun (lak. 27–31)
7. Fannifamuu irratti du’uun (lak. 32–44)
8. Du’a Yesuus (vv. 45–50)
9. Mallattoolee garmalee fi awwaalcha Yoseef isa Armaatiyaatiin (lak. 51–61)
10. ዳጋላይ ዳጋላይ ዳጋላይ ዳጋላይ ዳጋላይ ዳጋላይ (ገጽ 62–66)

ማቴዎስ 28 – ሦስት የመንገድ ምልክቶች

1. Du’aa fi awwaala duwwaa (lak. 1–10)
2. Luboota angafotaatii fi maanguddootaa loltootatti dubbatame (lak. 11–15)
3. Ajaja Guddaa (lak. 16–20)

Akkuma muuxannoo Kiristoos dibama Beetaaniyaa irraa hamma Ajaja Guddaa ga’utti xumura tajaajila isaa lafarraa fi jalqaba wangeela saboota hundumaatiif ta’e agarsiise, akkasuma mallattoolee karaa kanaa walfakkaatan muuxannoo haftee Waaqayyoo keessatti yeroo isaan gara xumura yeroo carraa araaraa fi mo’icha isaanii isa dhumaa dhihaatanitti irra deebi’amanii mul’atu.

Boqonnaan digdamii jahaa saddeetiin seenaa Faasikaa irratti, mallattoolee daandii addaa 23 irratti ijaaramee, kanneen seenaa gara seera Dilbataa geessuu fi isa booddee itti fufu keessatti irra deebi’anii mul’atan bakka bu’u.

“Krist s̄rīmandirara s̄uddhikaraṇa nimante āmara Mahāyājaka rūpe ati-pabitra sthānaku āsibā, yāhā Dāniyel 8:14 re prakāśita; Manuṣyaputranka Prācīna Dinamānanka nikataku āsibā, yathā Dāniyel 7:13 re upasthāpita; ebam Prabhunkara Nij mandiraku āsibā, yāhā Mālākhī dvārā bhaviṣyadbānī karāyāichi,—ehi sabu eka'i ghaṭaṇāra bibaraṇa; ebam eha madhya baraku bibāhaku āsibā rūpe pratipādita hoichhi, yāhā Krista Matthī 25 ra daśa kumārīnka dr̄ṣṭāntare barnanā karichhanti.” The Great Controversy, 427.

Waxabajjii guyyoota 2300 Onkoloolessa 22, 1844tti ga’ee san seera Dilbataatti irra deebi’amee mul’ata. Mallattooleen karaa 23 ta’an kanneen boqonnaawwan sadii dhumaa Maatewos keessatti argaman dhiiga gatii guddaa qabu, kan Waaqummaa namaan walitti makuuf hojii irra oolu, adda

baasu.

“Kristos inni bakkalcha namootaaf iddoo qulqulluu isa ol aanaa keessatti godhu karoorri fayyinaa keessatti akkuma inni fannoo irratti du’e sana barbaachisaa dha. Inni du’a isaatiin hojii sana jalqabe; hojii isa duuba ka’uu isaatiin booddee samii keessatti xumuruuf ol ba’e. Nuyi amantiidhaan golgaa sana keessaa seenuu qabna, ‘bakka durfataan keenya nuuf seene sana.’ Ibroota 6:20. Achitti ifni Fannoo Qaraaniyoo irraa dhufu ni calaqqisa. Achitti iccitii furii irratti hubannoo caalaatti ifa ta’e argachuu dandeenya. Fayyinni namaa samii irratti baasii daangaa hin qabneen raawwatame; aarsaan godhame gaaffii seeraa Waaqayyoo cabee jiruu isa bal’aa hundaaf walqixa dha. Yesus karaa gara teessoo mootummaa Abbaa baneera, fi karaa araarsummaa isaatiin hawwiin dhugaan warra amantiidhaan gara isaa dhufan hundaa fuula Waaqayyoo duratti dhihaachuu danda’a.” The Great Controversy, 489.

Boqonnaa sobaa irratti mataan isaas lubummaa sobaa irratti murtiin itti kenname cimsee ibsa. Boqonnaawwan digdamii jaha irraa hamma digdamii saddeetiitti jiran, boqonnaa digdamii sadii sanaaf oomeegaa dha. Leewwota sobaa, jechuun maanguddoota warra durii fincila isaanii dhaloota afur keessatti dabalaa dhufeen, boqonnaawwan sadan dhumaa keessatti mallattoowwan karaa sana ni fidan.

Boqonnaa afurtamni mala sarara irratti sararaan ijaarame akka mala Kiristoos ta’e ni ibsa; Innis, wantoota jiran, wantoota ta’anii darban, fi wantoota ta’uuf jiran ibsuuf badiisa Yerusaalem ni fayyadama.

70 AD keessatti kufaatiin Yerusaalem guyyuma waggaa sanaa irratti raawwatame; guyyuma Nebukadnezaar yeroo jalqabaaf Yerusaalemin barbadeesse sana ture. Badiinsi Yerusaalem Nebukadnezaariin raawwatame seenaa darbe ture; seenaa Kiristoosis, yeroo Tiitoos Yerusaalemin qabate, dhuma addunyaa fakkeesse. Maatewos 24 mala “sararaa irratti sararaa” jedhu ol kaasa; kanaanis “mala hojii” akka qaama dhuga-baatuu raajii ta’e adda baasa.

ምዕራፍ 24 ውስጥ ክርስቶስ፣ ነቢዩ ዳንኤል የተናገረውን “አጥፊ ርኩሰት” መረዳት እንደሚያስፈልግ ይገልጻል፤ ይህም የዊልያም ሚሊር እጅግ መሠረታዊ ግንዛቤ ነው፣ እንዲሁም በዳንኤል ውስጥ ራእዩን የሚያቆም ምልክት ነው። ይህ ደግሞ፣ በአድቬንቲዥም ውስጥ ያለውን ዓመፅ ይወክላል፤ ምክንያቱም እነርሱ በዳንኤል መጽሐፍ ውስጥ ያለውን “ዕለታዊው” ስለ ሚለረውያን ያላቸውን ግንዛቤ አልተቀበሉምና፣ እንዲሁም በ2 ተሰሎንቄ ምዕራፍ ሁለት የተጠቀሰውን ብርቱ ማታለል ተከፍለዋል። ይህ ምዕራፍ በቀጥታ ከሉቃስ 21 ጋር ይገናኛል፤ ስለዚህም ከኦገስት 11, 1840 እስከ ኦክቶበር 22, 1844 ድረስ ያለውን ጊዜ ይለይታል፣ ይህም ከ9/11 እስከ እሁድ ሕግ ድረስ ያለውን ጊዜ ያመለክታል። እንዲሁም ከሉቃስ 21:24 ውስጥ ካለው “የአሕዛብ ዘመን” ጋር ይገናኛል፤ ይህም የሙሴን “ሰባት ዘመናት” ለመፍታት ዋና ቁልፍ ሲሆን፣ በራእይ 11 ውስጥ ከመቅደሱ መለካት ጋር ደግሞ ይስማማል።

Boqonnaa boqonnaa digdamii sadii irraa eegalee, itti aansuudhaan 24 fi 25, achiis boqonnaawwan 26 hamma 27tti xumuruudhaan, boqonnaawwan sadii kanneen mallattoolee karaa digdamii sadii qaban, isaanis omeegaa alfaa boqonnaa digdamii sadii ti. Boqonnaan digdamii jahaa yoo digdamii torbaa fi digdamii saddeetiitti dabalame “81” ta’a; kunis mallattoo lubummaa dha. Dhuga-baatota sadiin (Uumama, Maatewos fi Mul’ata) boqonnaawwan 11 hanga 22tti sarara tokko dha. Boqonnaawwan 23 hanga 28tti immoo sarara dhugaa dha; inni 23 irraa jalqaba, 23 irratti immoo

xumura.

Boqonnaan tokko irraa hanga kudhanitti jiran sarara raajii sadii keessaa isa jalqabaa Kitaaba Maatewos keessatti argamaniidha. Boqonnaawwan kudhan, itti aansuudhaan boqonnaawwan kudha lama, itti aansuudhaan immoo boqonnaawwan ja'a. Hafuurni Waaqayyoo nu beeksisa akka kitaabni Macaafa Qulqulluu hundinuu Mul'ata keessatti walitti dhufanii achumatti xumuraman, kanaafuu akkasumas kitaabni Macaafa Qulqulluu hundinuu Maatewos keessatti walitti dhufanii achumatti xumuramu. Maatewos, akka fuula leenca gosa Yihudaa ta'een, raajiiwwan Masiihicha ilaalan adda ta'an kudha lama adda baasa; kutaan isaanii kudha lamaanis mallattoowwan daandii seenaa warra Milleriitotaa fi dhibba afurtamii afur kuma sanaa ni uumu. Akkuma Kitaabni Mul'ata mul'ata Yesuus Kiristoosiin jalqabu, Maatewos boqonnaa tokkoonis mul'ata Yesuus Kiristoos dhiheessa; innis jireenyaa fi dhugaa-baatuu Musee wajjin, seenaa Kiristoos-diiddaa wajjin wal qunnamsiisuudhaan, wantoota sadii waldaa moo'attuu ta'an raajichaan, lubichaan, fi mootichaan bakka bu'an adda baasa.

Maatewos, mul'ata Yesuus Kiristoos kan saba kakuu Waaqayyoo wajjin kakuu godhate keessatti mul'isa. Abrahaam irraa hamma Daawititti dhaloota kudha afur turan; Daawit irraa hamma booji'amuu Baabylonitti dhaloota kudha afur turan; Baabylon irraa hamma Kiristoositti immoo dhaloonni kudha afur kan biraa jiru. Hidda dhaloota Kiristoos isa Maatewos keessatti argamu Musee wajjin wal simata; Museen alfaadha, Kiristoos immoo omegaadha. Jireenyi Musee waggaa dhibba tokkoo fi digdamaa, seenaa Noh keessatti yeroo qorumsaa waggaa dhibba tokkoo fi digdamaa wajjin wal simata. Kanaafuu kakuu Noh, kakuu saba filatamaa wajjin wal qabata. Waggaa dhibba tokkoo fi digdaman Musee, yeroo sadii kan waggaa afurtamaa afurtamaa ta'an ni bakka bu'a; yeroo afurtamaa isa jalqabaa dhuma irratti Museen namicha Gibxii ajjeeseen xumurame; yeroo afurtamaa isa lammaffaa dhuma irratti immoo angafni dhalootaa, Fara'oonii fi waraanni isaa ni ajjeefaman. Yeroon afurtamaa inni lammaffaan fincila Qaadashitti xumurame; yeroo afurtamaa inni sadaffaan immoo fincila lammaffaa Qaadashitti xumurame. Sararoonni raajii alfa keessaa sadan hundinuu Qaadashitti dhumu; sararoonni raajii hidda dhaloota Maatewos keessaa sadan immoo Daawititti, booji'amuu Baabylonitti, fi Ergamaa kakuu irratti dhumu.

ଯତେବେଳେ ମୋଶାହୁକର ଆଲଫା କ୍ରୀଷ୍ଟହୁକର ଓମଗୋ ସହିତ ସମରଶ୍ରେତ ହୁଏ, ସଠୋରରେ କାଦଶେର ଛଅଜଣ ସାକ୍ଷୀ ଅଛନ୍ତି, ଯାହା 1863 ଏବଂ ରବିବାର ଆଇନ ଅଟେ। ମାଥିଉହୁକର ବଂଶାବଳୀ କାଦଶେରରେ ରାଜା ଦାଉଦହୁକୁ ସ୍ୱାଧୀନ କରେ, ଏବଂ ସଠୋହିଁ ଯେଉଁଠାରେ ଧର୍ମତ୍ତମାଗୀ ଆଡଭେଣ୍ଟିଜ୍ମକୁ ବାବିଲୋନକୁ ନିଆଯାଏ, ଯେପରି କ୍ରୀଷ୍ଟ ଏକ ଶତ ରୁଆଲିଶ ହଜାରହୁକ ସହିତ ରୁକ୍ତିକୁ ସ୍ୱୀକର କରନ୍ତି। ରବିବାର ଆଇନରେ ଦାଉଦହୁକୁ ସ୍ୱାଧୀନ କରିବା ଦ୍ୱାରା, ଦାଉଦହୁକର ଦ୍ୱିତୀୟ ସାକ୍ଷୟ ସ୍ୱାଧୀନ ହୁଏ, କାରଣ ଦାଉଦ ସହି ଚିନିଜଣ ମାନବ ପ୍ରତିନିଧିହୁକ ମଧ୍ୟରୁ ଜଣେ, ଯେମାନେ ଚିରିଶ ବର୍ଷ ବୟସରେ ସେବା ଆରମ୍ଭ କରିଥିଲେ। କ୍ରୀଷ୍ଟ, ଦାଉଦ, ଯୋସାଫ ଏବଂ ଇଜିକିଏଲ ସମସ୍ତେ ଚିରିଶ ବର୍ଷ ବୟସରେ ତାହୁକର କାର୍ଯ୍ୟ ଆରମ୍ଭ କରିଥିଲେ। ସେବା ଆରମ୍ଭ କରିବା ସହି ଚାରିଜଣ ଚିରିଶବର୍ଷୀୟ ବ୍ୟକ୍ତି ଏକାତ୍ମକ ଭାବେ ଦବେତ୍ତ୍ୱ ସହିତ ମାନବତ୍ୱର ସଂଯୋଗକୁ ପ୍ରତିନିଧିତ୍ୱ କରନ୍ତି, ଯତେବେଳେ ସଂଗ୍ରାମଶୀଳ ମଣ୍ଡଳୀ ବିଜୟୀ ମଣ୍ଡଳୀରେ ପରିଣତ ହୁଏ। ସହି ମଣ୍ଡଳୀ ଜଣେ ଭବିଷ୍ୟଦ୍ୱକ୍ତା, ଜଣେ ଯାଜକ ଏବଂ ଜଣେ ରାଜାହୁକୁ ନିଏ ଗଠିତ। ଏହି ପରିବର୍ତ୍ତନ ରବିବାର ଆଇନରେ ଚିହ୍ନିତ ହୁଏ, ଯାହା କାଦଶେ ମଧ୍ୟ ଅଟେ; ତଣ୍ଡେ ମାଥିଉହୁକ ବଂଶାବଳୀରେ ଥିବା ଦାଉଦ ଚିରିଶ ବର୍ଷ ବୟସର ଦାଉଦହୁକ ସହିତ ସମରଶ୍ରେତ ହୁଅନ୍ତି।

Qophii waggoota soddomaa qophii, waggoota dhibba afurii fi soddomaa kakuu Abrahaam wajjin wal sima; akkasumas umurii lubaa fi waggoota 1290 kan Daani’el 12:11 wajjinis wal sima. Barreeffama itti aanutti, raajiiwwan Masiihummaa kudha lama sana keessaa tokkoon tokkoon isaanii kitaaba Maatewos keessatti ni ilaalla. Duraan dura, sararoota raajii sadii Maatewos keessatti adda baasaa jirra; boqonnaawwan tokko hanga kudhan, itti aansee boqonnaawwan kudha tokko hanga digdamii lama, achiis digdamii sadii hanga digdamii saddeet.

“Inni erga bara 1844-tti dhufeenyi abdiitii cituu sanaa booda, ani warra amantoota dhufaatii Gooftaa wajjin waliigalaan, balballi araaraa yeroo sana addunyaaf bara baraan cufamee akka ture amanee ture. Dhaabbanni kun mul’ata koo isa jalqabaa utuu natti hin kennamin dura fudhatame. Ifni Waaqayyo naaf kenne dogoggora keenya sirreesse, akkasumas iddoo dhugaa sana akka arginu nu dandeessise.

“Ani amantii yaada balbala cufamaa ta’uu irratti ammas nan amana; garuu hiika duraan nuti jecha kana ittiin fayyadamne keessatti yookaan hiika mormitoonni koo ittiin fayyadaman keessatti miti.

“ନୋହତ୍‌କ ଦିନରେ ଗୋଟିଏ ବନ୍ଦ ଦ୍‌ୱାର ଥିଲା । ସହେ ସମୟରେ ପୂର୍ଲୟର ଜଳରେ ନଷ୍ଟ ହୋଇଥିବା ପାପମୟ ମାନବଜାତିରୁ ଇଶ୍‌ବରଙ୍କ ଆତ୍ମା ପୂର୍ତ୍ତ୍ୟାହୃତ ହୋଇଥିଲା । ବନ୍ଦ ଦ୍‌ୱାରର ସନ୍ଦେଶ ଇଶ୍‌ବର ସ୍‌ୱୟଂ ନୋହତ୍‌କୁ ଦେଇଥିଲେ: ‘ମୋର ଆତ୍ମା ସଦାକାଳ ମନୁଷ୍ୟ ସହିତ ବିବାଦ କରିବ ନାହିଁ, କାରଣ ସେ ମଧ୍ୟ ଦହେମୟ; ତଥାପି ତାହାର ଦିନ ହବେ ଏକଶେ କୁଡ଼ି ବର୍ଷ’ (ଆଦିପୁସ୍ତକ 6:3)।”

“Bara Ibraahimitti cufamaa ture. Araarri jiraattota Sodoomiif kadhachuu ni dhaabe; Loox qofatu ni hafe, haadha manaa isaa fi intaloota isaa lamaan wajjin, warri kaan hundinuu ibidda samii irraa bu’een barbadaa’an.

“Baraanaa Kiristoos bara balballi cufame ture. Ilmi Waaqayyoo Yihuudota dhaloota sanaa warra hin amanneen, ‘Mana keessan onaa ta’ee isiniif dhiifameera’ jedhee labse (Maatewos 23:38).”

Yeroo gara dhuma baraatti laga yeroo gaditti ilaalee, humni daangaa hin qabne sunumatu karaa Yohannis akkana jechuun labse: ‘Isa qulqulluu ta’e, isa dhugaa ta’e, isa furtuu Daawit qabu, isa banuun namni tokko illee cufuu hin dandeenye; kan cufu immoo namni tokko illee banuu hin dandeenye, akkana jedha’ (Mul’ata Yohannis 3:7).

“Vision keessatti natti mul’ifameera; anis amma iyyuu amana, akka bara 1844 keessa balballi cufamaan ture. Warri ifa ergaa ergamoota duraa fi lammaffaa arganii ifa sana didan hundinuu dukkana keessatti hafan. Warri isa fudhatanis, Hafuura Qulqulluu kan labsii ergaa sana samii irraa dhufe wajjin adeeme fudhatanis, yoo boodarra amantii isaanii gatan, muuxannoo isaanii dogoggora jechuun labsan, kanaan Hafuura Waaqayyoo didan; innis isaan wajjin kana booddee hin falmine.”

“Warri inni ifa sana hin argine, yakka isa diduu hin qaban ture. Hafuuri Waaqayyoo ga’uu kan hin dandeenye garee ifa samii irraa dhufe tuffate qofa ture. Gareen kun immoo, akkuma ani ibse, warra ergaa yeroo isaaniif dhiyaatetti fudhachuu didan qofa utuu hin ta’in, warra isa fudhatanii booddee amantii isaanii irraa duubatti deebi’anis of keessatti hammata. Isaan kun bifa waaqeffannaa qabaachuu fi hordoftoota Kiristoos ta’uu isaanii beeksisuu ni danda’u;

garuu Waaqayyoo wajjin walitti hidhata jiraataa waan hin qabneef, gowwoomsawwan Seexanaa keessatti booji'amanii fudhatamu turan. Mul'ata keessatti gareewwan lamaan kun mul'ifamaniiru—warra ifa isaan hordofaa turan gowwoomsaa ta'uu isaa labsan, akkasumas hamoota addunyaa warra ifa didanii fi kanaaf Waaqayyo biraa didhaman. Warra ifa sana hin argine, kanaafis diduu isaa irratti yakka hin qabne irratti waabiin tokko illee hin ta'u." Selected Messages, book 1, 62, 63.

“Warri kanneen amantiidhaan hojii guddaa araara buusu keessatti Yesusiin duukaa bu'an qofa faayidaa giddugaleessummaa Isaa isaani irratti argatu; warri hojii tajaajilaa kana ifa mul'isu sana garuu didan, isaaniifis kanaan faayidaa hin argatan. Yihuudonni ifa dhufaatii jalqabaa Kiristoosiin kennames didanii, Inni Fayyisaa addunyaa ta'ee amanuu didan, karaa Isaa dhiifama argachuu hin dandeenye. Yeroo Yesus ol ba'umsa Isaa irratti dhiiga Isaa mataa Isaatiin iddoo qulqulluu samii seenee eebba giddugaleessummaa Isaa bartoota Isaa irratti dhangalaasuuf seene, Yihuudonni dukkana guutuu keessatti hafanii aarsaa fi kenna isaani faayidaa hin qabne itti fufan. Tajaajilli fakkeenya fi gaaddidduu ni dhaabate. Balballi namoonni duraaniin gara Waaqayyootti ittiin dhi'aatan sana si'achi banaa hin turre. Yihuudonni karaa tokkicha yeroo sana Inni ittiin argamuu danda'u, jechuunis karaa tajaajila iddoo qulqulluu samii keessatti ta'uun Isaa barbaaduu didaniiru. Kanaafuu, isaani fi Waaqayyo gidduutti walqunnamtiin hin argamne. Isaaniif balballi ni cufame. Isaan Kiristoosin aarsaa dhugaa fi giddugaleessaa tokkicha Waaqayyo duratti ta'e akka Inni ta'e beekumsa hin qabne; kanaafuu faayidaa giddugaleessummaa Isaa argachuu hin dandeenye.”

“Haalli Yihudoota hin amanne sanaa haala warra of-eeggannoo hin qabnee fi hin amannee keessaa, warra ofiin of waamanii Kiristiyaanota jedhan keessatti argaman, hojii Angafa Lubaa keenya gara laafessa ta'e sanaaf fedhiidhaan wallaalota ta'anii jiran agarsiisa. Tajaajila fakkeenyaatiin, yeroo angafni lubaa iddoo hundumaa caalaa qulqulluu sana seenu, Israa'el hundinuu iddoo qulqullaa'aa sana marsanii walitti qabamuu fi akka cubbu isaani dhiifama argataniif, akkasumas akka waldaa keessaa hin muramneef, haala baay'ee ulfina qabeessa ta'een fuula Waaqayyoo duratti lubbuu isaani gad of deebisuu qabu turan. Egaa, Guyyaa Araara isa fakkeenya sanaa raawwatamu kana keessatti hojii Angafa Lubaa keenya hubachuu fi hojiiwwan nurraa barbaadaman maal akka ta'an beekuun hammam caalaa barbaachisaa dha.”

“Namoonni adabbii malee akeekkachiisa Waaqayyo araara isaatiin isaaniif ergu diduu hin danda'an. Bara Nohiitti ergaan tokko mootummaa samii irraa gara biyya lafaa ergame, fayyinni isaaniis akkaataa isaan ergaa sana itti simatan irratti hirkatee ture. Isaan akeekkachiisa sana waan didaniif, Hafuurri Waaqayyoo sanyii cubbamaa sana irraa deebi'ee, isaanis bishaan Badiisaa keessatti badan. Bara Abrahaamitti, araarri jiraattota Sodoom warra yakkaan guutaman kadhachuu irraa dhaabate; Loot qofa, haadha manaa isaa fi intaloota isaa lama malee, ibidda mootummaa samii irraa bu'een barbadaa'an. Akkuma kana bara Kiristoosittis. Ilmi Waaqayyoo Yihuudota dhaloota sana keessaa warra hin amanneen akkana jedhe: 'Manni keessan isiniif onsa ta'ee dhiifameera.' Maatewos 23:38. Guyyoota dhumaa ilaalee, Humni Daangaa Hin Qabne sun isa walumaagalatti warra 'akka fayyan dhugaa jaallachuu hin simanne' ilaalchisee akkana jedha: 'Kanaaf Waaqayyo soba akka amananiitti dogoggora cimaa isaani irratti ni erga; kunis warri dhugaatti hin amanne garuu jal'inatti gammadan hundinuu

akka irratti murtaa’anuf.’ 2 Tasalonqee 2:10–12. Isaan barsiisa dubbii Isaa akkuma didan, Waaqayyo Hafuura Isaa irraa deebisee, gowwoomsawwan isaan jaallatanitti isaan dhiisa.” The Great Controversy, 430, 431.