

Kitaaba Yo'eeliifi Waldaa Adveentistii Guyyaa Torbaffaa Laa'odisiiyaa — Lakkofsa Digdamii Torbaaffaa

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Lakkoofsa Digdamii Torba

Nuti dhugaa Isaan Leenci sanyii Yihuudaa amma hiikaa jiran galmeessaa jirra. Ergaa Yo'el irratti dubbachuuf dhugaawwan walitti qindeessaa jirra; ergicha Pheexiroos macaafa Hojii Ergamootaa keessatti akka ergaa rooba boodaa ibseera. Nuti gara dhugaawwan amma adeemsa keessatti raawwatamaa jiranitti dhihaachaa jirra; isaanis dhugaawwan yeroo dhugaan qormaataa hiikamu hundatti yeroo hunda mul'atan gareewwan lamaan gidduutti addaan baafamuu isa xumuraa raawwachiisanidha. Akkasumas, dhugaawwan hiikaman kanuma kana yeroo tokko qofa akka dubbii ergamaa sadaffaatti kan addaan baasutti utuu hin taane, akkasumas akka dubbii chaappaa namoota dhibba afurtamaa afur kuma afur sanaa raawwachiisutti ilaalaa jirra. Ergamaan sadaffaan ni qulqulleessa, ni xureessarraa ni baasa.

Waxabajjii 2023 irraa jalqabee, Leenci qomoo Yihudaa dhugaawwan seenaa saba haftee Waaqayyoo keessatti sararoota alaa fi keessaa wajjin walqabatan suuta suutaan hiikaa ture. Amma immoo gahee Phexiroos hubachuuf Kitaaba Maatewos banuu irra jirra. Phexiroos hariiroo kakuu Kiristoos misirroo Isaa Kiristaanaa—waldaa Inni Dhagaa irratti ijaaru sanaa—wajjin qabuuf mallattoo dha. Phexiroos misirroo Kiristaanaa jalqabaa fi kan dhumaa illee ni bakka bu'a. Phexiroos boqonnaawwan kudha tokkoo fi digdamii lamaa Maatewos keessaa lakkoofsa giddugaleessaa keessatti mallattoo sanauma ta'ee dhihaata; boqonnaawwan sunis sararoota wal-paralleelii Uumamaa fi Mul'ataa keessatti boqonnaawwan kudha tokko irraa kaasee hanga digdamii lamaatti jiran keessaa boqonnaawwan giddugaleessaa dha. Phexiroos bara dhumaa keessatti dhibba afurtamii afur kuma sana bakka bu'aa jira; kutaa sana keessattis inni Qeesariyaa Filiphos jira; iddoo sunis Daani'el 11:13–15 keessatti Paaniyum dha.

Phexiros Paniumitti argama, innis guyyaa Phenteqoosxee, kutaa gubbaa keessa sa'aatii sadaffaatti ni argama; achii immoo mana qulqullummaa keessa sa'aatii sagalaffaatti ni argama. Sa'aatiileen ja'an sun yeroo namoonni dhibba afurtamii afur kuma ta'an san irratti chaappaan kaa'amu, seera Dilbataa dhufuu isaa dura geessu, bakka bu'u. Fannifamuu Kiristoosis sa'aatii sadaffaatti jalqabe; Innis sa'aatii sagalaffaatti du'e; kunis du'aa ka'umsaaf geesse; du'aa ka'uun sunis yeroo Phenteqoosxee jalqabe, yeroo Phexiros Phenteqoosxeetti sa'aatii sadaffaa fi sagalaffaatti argamuun xumurame. Yommuu Eegumsi Wangeela Ormootaatti erge, Qorneloos sa'aatii sagalaffaatti Phexiros akka dhufuuf ergate. Sa'aatiin sadaffaanis aarsaa ganamaa bakka bu'a; sa'aatiin sagalaffaan immoo aarsaa galgalaa bakka bu'a.

Jah sa'a jah jaha ture, yeroo walga'ii Kaampii Exeterii fi abdiin guddaa cabsuun Onkoloolessa 22, 1844tti mul'ateen bakka buufame. Kitaaba Hojii Ergamootaa keessatti, Pheexiroos warra biroo

dhibba afurtamii afur kuma tokko guutan wajjin tokkummaa keessa akka seenu dhuma boqonnaa tokkoffaatti bakka buufamee jira; yeroo Yihudaan Maatiyaasiin bakka buufamutti. Sana booda lakkoofsi sun guutameera. Seenaa keessatti adeemsi addaa ifatti adda baafame jira.

Pheexiros garaa bultii gubbaa keessa jalqaba, ergasii immoo mana qulqullummaa keessatti. Yommuu inni garaa bultii gubbaa keessa jiru sa'aatii sadaffaa dha; mana qulqullummaa keessattis sa'aatii saglaaffaa dha. Dhiheessi sa'aatii sadaffaatti taasifame cuuphaan lubbuu kuma sadii fide.

Sana warri gammachuudhaan dubbii isaa fudhatan ni cuuphaman; guyyuma sana immoo lubbuun kuma sadii ta'an isaanitti dabalaman. Hojii Ergamootaa 2:41.

Abala prathamara shesare thiba sankhyānkanaru ārambha kari, nabama ghaṇṭāre mandira paryanta, ehi kālabhāga eka lakhya cālīśa cāri hājāraṅka mudrāṅkita heba prakriyāku pratinidhitva kare.

Kumaa tokkoo fi afurtamii afur kumni sun ergaa qajeelummaa amantiidhaan argamu dhiyeessu; kunis ergaa ergamaa sadaffaa dhugumaan ta'e dha. Qajeelummaan hojii Waaqayyoo ti; akkuma Obboleettii Waayitiin sirriitti ibsite, ulfinni namaa biyyootti gadi buusuudha.

“Amantiin amantiidhaan qajeelummaa maali? Inni hojii Waaqayyoo ti; ulfina namaa gara biyyootti buusuudhaan, namaafis waan inni ofii isaatiif gochuu humna hin qabne gochuu dha. Yommuu namoonni homtummaa isaanii ofii isaanii argu, qajeelummaa Kiristoosiin uffatamuuf qophaa'u. Yommuu guyyaa guutuu Waaqayyoon galateeffachuu fi ol ol kaasuu jalqaban, yeroo sana ilaaluudhaan fakkii isuma sanatti geeddaramaa jiru. Haaromsii maali? Inni namaaf eenyummaan isaa dhugaan maal akka ta'e mul'isuu dha; akka inni of keessatti gatii hin qabne. Barumsa kana isin matumaa hin baranne. Oo, utuu isin gatii lubbuu namaa hubachuu dandeessan!” Manuscript Releases, volume 20, 117.

warri sababa qajeelummaa namoota dhibba afurtamii afurii fi kuma afurii dhiyeessan keessaa fakkeenyi tokko Gidiyoon dha; inni nama kakuu ti, sababiin isaas maqaan isaa gara Yerubbaalitti jijjiirameera. Ergaan Gidiyoonis ibsaa boba'u tokko qodaa lafa irraa hojjetame keessa kaa'uu, sana booddee qodaa sana caccabsuu, malakata afuufuu fi, “billaan Waaqayyoo fi Gidiyoon” jedhee iyyuu of keessatti qabata ture. Billaan Gidiyoonis billaa Gooftaa ture; sababiin isaas billaan Dubbii Waaqayyoo dha, innis tokkummaa Waaqummaa fi namummaa ti. Ergaan sun yeroo inni qodaa sana caccabsutti malakataa fi iyya isaatiin bakka buufame. Qodaan sun namummaa dha; innis akka ifni ulfina Waaqayyoo mul'isee ibsuuf caccabuu, yookaan gara biyyootti gad of deebifamuun salphifamuu qaba.

Ergaanicha lallabuu dura, Gideon adeemsa qormaataa tokkoon namoota 300 walitti qabe. Yommuu adeemsi sun xumurame, Gideon namoota dhibba sadii qaba ture. 300 kun kudhan keessaa harka tokko namoota kuma sadii guyyaa Phenteqoostee ti. Isaan humna waraanaa Hisqi'el boqonnaa soddonii-torba keessatti kaafaman, warra kakuu bara baraa keessa seenan bakka bu'u.

Kanaaf ani naa ajaje; hafuurris isaan keessa scene, isaanis ni jiraatan; miilla isaanii irra dhaabataniis, loltoota baay'ee guddaa ta'an. Ergasii innis akkana naan jedhe, Yaa ilma namaa, lafeewwan kun mana Israa'el guutuu dha; kunoo, isaan, “Lafeewwan keenya gogan; abdiin keenya ni bade; qooda keenya irraa ni muramne” jedhu. Hisqi'eel 37:10, 11.

Mana Israa’el kutaan adda adda ta’aniif irraa citee jirti; Hisqi’eelis akka kutaan Yihudaa fi Efreem kan irraa cicciraman saba tokko ta’an ittiin agarsiisuuf jira. Waraanni sun ulee lama, kan wal irraa fagaatanii turan, yeroo isaanii Waaqayyoo wajjin kakuu seenu keessatti ulee tokkootti walitti makaman irraa ijaarame.

Kana malees isaan wajjin kakuu nagaa nan seena; innis kakuu bara baraa isaan wajjin ta’a; ani isaan nan dhaaba, nan baay’isa, mana qulqullummaa koos gidduu isaanii keessa bara baraan nan kaa’a. Godoo koo illee isaan wajjin ta’a; eeyyee, ani Waaqa isaanii nan ta’a, isaanis saba koo ta’u. Saboonni ormaa yeroo mana qulqullummaa koo gidduu isaanii keessa bara baraan ta’u, akka ani Waaqayyoo Israa’elin qulqulleessu ni beeku. Hisqi’eel 37:26–28.

“የኢሕዳር ሕዝቦች እግዚአብሔር እስራኤልን እንደሚቀድስ ያውቃሉ”፣ መቅደሱን በመካከላቸው በሚያኖር ጊዜ። የእግዚአብሔር መቅደስ ከእግዚአብሔር ሕዝብ ጋር መተባበሩ፣ የሰው መቅደስ ከመለኮታዊው መቅደስ ጋር መተባበሩን ይወክላል፤ ይህም በሚፈጸምበት ጊዜ፣ የእግዚአብሔር ታማኝ 300 ታተማሉ፣ ዓለሙም በእሱድ ሕግ ቀውስ ጊዜ የተቀደሰ ሕዝብን በማየት ብቻ ሊጠነቀቅ ይችላል።

“Hojiin Hafuuraa hojii isaa addunyaa cubbuu, qajeelummaa fi murtii irratti amansiisuu dha. Addunyaan immoo warri dhugaa amanan dhugaadhaan qulqulleeffamanii, qajeelchawwan ol’aanaa fi qulqulluu irratti hojjechaa, warra abboommii Waaqayyoo eeganii fi warra isaan miilla isaanii jalatti dhidhiitan gidduutti sarara addaan baasuu sana hiika ol’aanaa fi kabajamaa ta’een mul’isan arguudhaan qofa akeekkachiifamuu danda’a. Qulqulleeffamni Hafuuraa garaagarummaa warra chaappa Waaqayyoo qaban fi warra guyyaa boqonnaa sobaa eeggatanii jidduu jiru ifatti agarsiisa. Yommuu qorumsi dhufu, mallattoon bineensaa maal akka ta’e ifatti ni mul’ata. Inniis Dilbata eegu dha. Warri dhugaa erga dhaga’anii booddee guyyaa kana akka qulqulluu ta’eetti ilaaluu itti fufan, mallattoo nama cubbamaa, isa yeroo fi seera jijjiiruuf yaade sanaa ni baatu.” Bible Training School, December 1, 1903.

Manni Waaqayyoo Waldaa Isaa wajjin yeroo waldaan loltuu taatee irraa gara waldaa mo’attuu ta’uutti geeddaramtutti walitti hidhama. Kakuu Hisqi’eel itti agarsiise sun, yeroo uleen lama walitti qabamanii saba tokko ta’an waliin walqabatee ibsameera.

Isaaniin akkana jedhi, Waaqayyoo Gooftaan akkana jedha; Kunoo, ani ulee Yoseef, isa harka Efreem keessa jiru, fi gosoota Israa’el warra isa wajjin jiran nan fuudha; anis isa wajjin, jechuunis ulee Yihudaa wajjin nan walitti qaba, ulee tokko nan godha; isaanis harka koo keessatti tokko ta’u. Uleewwan ati irratti barreessites ija isaanii duratti harka kee keessatti haa jiran. Isaaniinis akkana jedhi,

Akkas jedha Gooftaan Waaqayyoo jedhu; Kunoo, ani ijoollee Israa’el saboota ormaa keessaa, iddoo isaan itti faca’anii deeman keessaa nan fudhadha; gama hundumaanis walitti isaan nan qaba, gara biyya isaanii keessas isaan nan fida. Biyya sana keessatti, tulluuwwan Israa’el irratti, saba tokko isaan nan godha; mootii tokkoonis hunduma isaanii irratti mootii ta’a; isaan si’achi deebi’anii saba lama hin ta’an, mootummaa lamaattis gonkumaa hin qoodaman. Si’achi waaqolii tolfamoo isaanii, wantoota isaanii xuraa’oo, yookaan irra-daddarbaa isaanii keessaa kamiiniin iyyuu of hin xureessan; ani garuu iddoo jireenyaa isaanii hundumaa keessaa, iddoo isaan itti cubbuu hojjetan keessaa isaan nan oolcha, isaan nan qulqulleessas; akkasitti isaan saba koo ta’u, anis Waaqa isaanii nan ta’a. Hisqi’eel 37:19–23.

የኤፍሬም በትርና የይሁዳ በትር በኤፍሬምና በይሁዳ ላይ የደረሱትን ሁለቱን 2520 ዓመታት መበተኖች ያመለክታሉ፤ እነዚህም በተከታታይ በ1798 እና በጥቅምት 22፣ 1844 መደምደሚያቸውን ደረሱ። በጥቅምት 22፣ 1844 ሕዝቡን፣ ወይም መቅደሱን፣ የማንጻት ሥራ በተጀመረ ጊዜ፣ እነርሱ የዘመናዊው መንፈሳዊ እስራኤል አንዲት ነጠላ ሕዝብ ሆኑ። ያ ታሪክ በእሁድ ሕግ ጊዜ ድንገት ወደ መቅደሱ በሚመጣው የቃል ኪዳኑ መልእክተኛ የሚነጹና የሚጠሩ የአንድ መቶ አርባ አራት ሺህ ታሪክን ይወክላል። ያ ማጥራት ሲፈጸም፣ ከእሁድ ሕግ በፊት በቀረበ ጊዜ፣ ድል አድራጊቱ ቤተ ክርስቲያን በላያቸው ንጉሥ ይኖራቸዋል፤ ያም ንጉሥ ዳዊት ነው፣ እርሱም መንግሥቱን በሠላሳ ዓመቱ የጀመረው። ይህም በማቴዎስ ምዕራፍ አንድ ከአብርሃም ጀምሮ አሥራ አራተኛው ትውልድ የሆነው ያው ዳዊት ነው። ይህ በእሁድ ሕግ ጊዜ ስለ ዳዊት ሦስተኛ ምስክር መኖሩን ያመለክታል። ከሁለቱ በትሮች የሚነሣው ኃይል ሠራዊት፣ ቤተ ክርስቲያን ከእንክርዳድ በምትነጻበት ጊዜ፣ በንጉሥ ዳዊት ይመራል።

Inni tajaajilaan koo Daawit isaan irratti mootii ta'a; hundinuu tiksee tokko qabaatu; isaanis murtii koo keessa ni deddeebi'u, sirna koo ni eegu, ni raawwatus. Isaan biyya ani tajaajilaa koo Yaaqoobiif kenne, isa keessatti abbootiin keessan qubatanii turan sana keessa ni qubatu; isaan, ijoolleen isaanii, ilmaan ijoollee isaanii illee bara baraan achi keessa ni qubatu; tajaajilaan koo Daawitis bara baraan bulchaa isaanii ta'a. Hisqi'el 37:24, 25.

Waraanni sunis lammaffaa Phexros boqonnaa lama keessa jiranis ni ta'u; isaan tajaajila isaanii yeroo jalqabanitti waggaa soddoma kan ta'anidha.

Isinis, akka dhagaawwan jiraatoo taatanii, mana hafuuraa ta'aa ijaaramtu; lubummaa qulqulluu taatanii, Yesuus Kiristoosiin Waaqa duratti aarsaa hafuuraa fudhatamaa dhi'eessuuf. 1 Phexiros 2:5.

Luboonnichi sunis luba sadii dhibba lallabdoota Miileriitotaa tiin fakkeeffaman; isaanis kaartaa 1843 sadii dhibba maxxanfame fudhatanii, kaartota sana fayyadamuudhaan ergaa sana dhaloota isaanii biraan ga'an.

“Dhimmicha kana irratti mariin tokko erga taasifamee booddee, kana fakkaatan dhibba sadii akka maxxanfaman sagalee waliigalaatiin murtaa'e; kunis yeroo gabaabaa keessatti raawwatame. Isaanis 'chaartota '43' jedhaman. Konfiransiin kun baay'ee barbaachisaa ture.” The Autobiography of Joseph Bates, 263.

“Amma seenaa keenya irraa ni mul'ata akka dhibbaan lakkaa'aman, warri chaartiiwwan yeroo wal fakkaatan irraa barsiisaa turan, akkuma William Miller sana, hundi isaanii bifa tokkoo akka turan. Yeroo sana tokkummaan ergaa sanaas mata-duree tokko irratti ture; innis yeroo murtaa'e tokkootti, bara 1844, dhufaati Gooftaa Yesuus Kiristoos.” Joseph Bates, Early SDA Pamphlets, 17.

ሶስት መቶዎቹ የሚለራይት ሰባኪዎች ሥራቸውን በመጀመሪያው መልእክ ታሪክ ወቅት ፈጽመዋል፤ መንፈሳዊ ተነሣሽነትም መጀመሪያው መልእክ ሦስተኛውን መልእክ እንደሚወክል ያስታውቀናል። እነርሱ እንደ ጆሴፍ ቤትስ አባባል፣ “ሁሉም አንድ ዓይነት ነበሩ።” ጌዴዎን ሦስት መቶ ያሉትን ሠራዊቱ እርሱ እንዳደረገ እንዲያደርጉ ያዘል። በጌዴዎን ሦስት መቶ ሠራዊት የተመሰሉት እነዚህ ሶስት መቶ የሚለራይት ሰባኪዎች፣ የመጀመሪያው መልእክት ኃይል የሚሰጠውና ፈተናው የሚጀምረው በ9/11 ላይ ሊሰለፉ ይገባል።

Akkasumas Yerubbaa'el inni Gideon dha, namoonni isaa wajjin turan hundinuu ganamaan ka'anii, boolla Harod bira qubatan; loltoonni Midyaanis kaaba isaanii, tulluu Moree bira, sulula keessa turan. Waaqayyo immoo Gideonniin, "Namoonni si wajjin jiran ani Midyaanota harka isaanii keessa kennuuf baay'ee hedduudha; kunis Israa'el ana irratti of jajuudhaan, 'Harki koo mataan koo na oolche' akka jedhuuf ta'a. Egaa amma dhaqi; gurra uummataa keessatti labsii, 'Namni kam iyyuu sodaatuu fi rifatu haa deebi'u; tulluu Gili'aad irraa ganamaan haa godaannu' jedhi" jedhe. Uummata keessaa kuma digdamii lama deebi'an; kuma kudhan immoo hafan. Waaqayyo ammas Gideonniin, "Namoonni amma illee baay'ee hedduuminaan jiru; bishaanitti isaan gad buusi, anis achitti siif nan qoru; akkasumas nama ani sitti, 'Kun si wajjin haa deemu' jedhu, inni sun si wajjin haa deemu; nama immoo ani sitti, 'Kun si wajjin hin deemin' jedhu, inni sun hin deemin" jedhe.

Kanaaf inni namoota gara bishaanatti geesse; Waaqayyoonis Gid'ooniin, "Namni hundinuu akka sareen arraba isaatiin bishaan dhaabe, isa ofumaan adda baasii dhaabi; akkasumas namni hundinuu jilba isaa irratti gugguufatee dhugu," jedheen. Lakkoofsi warra harka isaanii gara afaan isaaniitti geessanii bishaan dhaaban nama dhibba sadii ture; warri kaan hundinuu garuu bishaan dhuguuf jilba isaanii irratti gugguufatan. Abbootii Murtii 7:1-6.

Maqaan Giideon gara Yerubbaa'aalitti jijjiirame; hiikni isaas "Ba'aaliin wal mormuu" jechuudha. Giideon jechuun "muree buusaa" jechuudha; Yohaannis Cuuphaan immoo qottoo muka sanaa jala kaa'e. Yohaannis fakkeenya William Miller, ergamaa ergamaa isa jalqabaati; achittis Giideon walitti hidhata. Seenaa ergamoota sadii keessatti Giideon Miller dha, Eliyaas isa alfa.

ሚድያናውያን ሰሜናዊው ጠላት ናቸው። እነርሱም በሞሬ ኮረብታ አጠገብ ሰፈሩ፤ ጌዴዎን ግን ፍርሃትና ሽብር ማለት በሆነው በሐሮድ ውኃ ምንጭ አጠገብ ነበር። 9/11 ሽብርተኝነትን አስገባ፤ የመጀመሪያውም መልእክት እግዚአብሔርን እንዲፈሩ ጥሪ ነው። ጌዴዎን በ9/11 ላይ ነው፤ ማለትም በሐሮድ ውኃ ምንጭ (ሽብርተኝነት)፤ ሰሜናዊውም ጠላት በሸለቆው ውስጥ ቀደምተኛ ዝናብ ማለት በሆነው በሞሬ ኮረብታ አጠገብ ነው። በ9/11 ላይ የኋለኛው ዝናብ ረጅኑ፤ እርሱም ቀደምተኛው ዝናብ ነው። ከሞሬ ኮረብታ መውደቅ ጀመረ። ከሁለቱ ፈተናዎች የመጀመሪያው በኋላ፤ ሆኖ ሁለት ሺህ ከገለጻው ተራራ ወደ ቤታቸው ተሰደዱ። ገለጻው የመንገድ ምልክት ማለት ነው፤ ሆኖ ሁለት ሺህ ወደ ቤታቸው የተሰደዱበትም የመንገድ ምልክት የመጀመሪያው ቅሬታ ማለትም ኤፕሪል 19, 1844 ወይም ጁላይ 18, 2020 ነው። ሆኖ ሁለት የመጀመሪያውን ቅሬታ የሚያመለክት የመንገድ ምልክት ነው፤ እንዲሁም 22 ታላቁ ቅሬታ በአክቶበር 22, 1844 በደረሰበት ቀን እንደሚለይ ነው።

መጫው ፈተና የውኃ ፈተና ነበር፤ ይህም በሚለራይት ታሪክ ውስጥ በኤክሴተር የሰፈረ ስብሰባ ተመስሎ ተቀርጾ ነበር፤ በዚያም ከውኃ ጋር የተያያዙ ሁለት ድንኳኖች ነበሩ፤ ስለዚህም ሁለት የአምልኮ ሰጪዎች ክፍሎችን ይወክሉ ነበር። ኤክሴተር ማለት "በውኃ ላይ ያለ ምሽግ" ማለት ነው፤ ሌላውም ድንኳን ከዋተርታውን የመጡ ሞቾቹ ደናግል ተቀምጠውበት ነበር። ኤክሴተር የጌዴዎንን የውኃ ፈተና ይወክላል፤ ነገር ግን ጉዳዩ ውኃው እንደ ሆነ ሳይሆን፤ ውኃውን ለመጠጣት የተጠቀሙበት ዘዴ ነበር። አንዱ ክፍል ውኃውን እያጨፈሩ ሲያነሱ መንቀሳቀሳቸውን ለመቀጠል እጅግ ደካሞች ነበሩ፤ ሌላው ክፍል ግን ወደ ፊት መሄዳቸውን ቀጠሉ። አንዱ ክፍል ደካሞች የሆኑት ክፍል ነበር፤ ይህም መልካም ተጓዥ ከነበረችው ራሴል በተቃራኒ በሊያ የተወከለ ነበር።

Tajaajilli Future for America akka Gideonitti 9/11 irratti ture; yeroo qormaanni lamaan keessaa inni jalqabaa garee guddaa tokko keessaa tuuta Gideon irraa qulqulleessu sanatti.

Shororkeessummaan 9/11 boolla Harod isa sodaa fi naasuutiin beekamu adda baasa; gaaraan Moreh immoo jalqaba rooba boodaa agarsiisa. Addaan-bahiinsi tokko Adoolessa 18, 2020 irratti raawwatame; yeroo namoonni kuma digdamii lama keessaa bahanitti, lakkoofsa digdamii lamaan yeroo turtii dhufuu mallatteesse. Dhibba sadii Gideon warra qormaata lammaffaa, jechuunis qormaata mala hojii rooba boodaa kan Isaayaas boqonnaa digdamii-saddeet keessatti ibsame, darbuudha.

ପଡ଼େର ପଣ୍ଡେଟକେଟୋଷ୍ଟ ସହିତ ପାନିଅମ୍ବର ମଧ୍ୟ ଅଛନ୍ତି। ପଣ୍ଡେଟକେଟୋଷ୍ଟ ହେଉଛି ରବିବାର ଆଇନ, ଏବଂ ଦାନିଏଲ ୧୧ ଅଧ୍ୟାୟର ୧୭ମ ପଦ ମଧ୍ୟ ରବିବାର ଆଇନ ଅଟେ। ଦାନିଏଲ ୧୧ ଅଧ୍ୟାୟର ୧୩ରୁ ୧୫ ପଦ ପାନିଅମ୍ବ, ଏବଂ ସହି ପଦଗୁଡ଼ିକ ରବିବାର ଆଇନକୁ ନଲେଯାଉଥିବା ବାହ୍ୟ ଭବିଷ୍ୟଦ୍‌ବାଣୀମୂଳକ ଇତିହାସକୁ ପ୍ରତିନିଧିତ୍ୱ କରେ; ଏବଂ ପ୍ରତିନିଧିତ୍ୱ କାର୍ଯ୍ୟ ପୁସ୍ତକରେ ପଡ଼େର, ତୃତୀୟ ଓ ନବମ ଘଣ୍ଟାରେ, ରବିବାର ଆଇନକୁ ନଲେଯାଉଥିବା ଆଭ୍ୟନ୍ତରୀଣ ଭବିଷ୍ୟଦ୍‌ବାଣୀମୂଳକ ଇତିହାସକୁ ପ୍ରତିନିଧିତ୍ୱ କରନ୍ତି। ବାହ୍ୟ ରଖା ପଶ୍ଚିମ ଚିହ୍ନକୁ ନଲେଯାଉଥିବା ଇତିହାସକୁ ଚିହ୍ନଟ କରୁଛି, ଏବଂ ଆଭ୍ୟନ୍ତରୀଣ ରଖା ଏକ ଶତ ରୁଆଳିଶ ହଜାରଜ୍ୱର ମୁଦ୍ରାଜ୍ୱର ଇତିହାସକୁ ଚିହ୍ନଟ କରୁଛି। ବାହ୍ୟ ଓ ଆଭ୍ୟନ୍ତରୀଣ—ଉଭୟ ଇତିହାସରେ, ଯାହା ବର୍ତ୍ତମାନ ପୂର୍ଣ୍ଣ ହବୋର ପ୍ରକ୍ରିୟାରେ ଅଛି, ପଡ଼େର ଏପରି ଗୁରୁତ୍ୱପୂର୍ଣ୍ଣ ପ୍ରତିନିଧିତ୍ୱ ହୋଇଥିବାରୁ, ତାହାକୁ ସହି ଭବିଷ୍ୟଦ୍‌ବାଣୀମୂଳକ ପରିପ୍ରକାଶରେ ସ୍ୱାଧୀନ ଦବୋ ଉପଯୁକ୍ତ ମନେ ହଲେ, ଯାହା ଶାସ୍ତ୍ରର ପୃଷ୍ଠଭୂମି ପାଠନର ତଳେ ପ୍ରବାହିତ ହୁଏ।

Macaafni Masiihicha kudha lamaan ta’an kan kitaaba Maatewos keessatti akka raawwatamanitti mallatteeffaman, seenaa dhibba afurtamii afur kuma sana ni bakka bu’u. “Yeroon dhumaa” jalqaba sochii haaromsaa agarsiisa; akkuma dhalachuun Aaroonii fi Musee sarara Musee keessatti—alfaa Kiristoos ta’e keessatti—“yeroo dhumaa” mallatteesse, akkasumas dhalachuun Yohannisii fi ina adeertii isaa Yesuus bara 1989 keessatti “yeroo dhumaa” mallatteessan. Maccaafni Masiihicha kudha lamaan kana ilaaluun bu’aa qabeessa ta’uu isaa ilaaluun, gaaffii biraa kaasuun keessatti hiika caalu argata. Kitaabni Macaafa Qulqulluu kam biraan guutumoota Masiihichaa akkuma Maatewos keessatti argamanitti baay’ina kana mallatteessa?

“Waaqayyo hojii lafa irratti hojjetu keessatti, bara irraa gara baraatti, haaromsa guddaa yookaan sochii amantii guddaa hunda keessatti walfakkaatinsa nama dinqisiisu mul’isa. Qajeelfamoonni Waaqayyo ittiin namoota wajjin hojjetu yeroo hundumaa isumauma. Sochiileen barbaachisoon yeroo ammaa kun, kanneen darban keessatti isa isaanii wajjin wal madaalu; muuxannoonis waldaa bara durii keessa turte yeroo keenyaaf barnoota gatii guddaa qabu qaba.” The Great Controversy, 343.

Miiliyyeen haaromsa hundinuu jalqabbiin isaa qaba; inni immoo kitaaba Daani’el keessatti “yeroo dhumaa” jedhamee waamama. Yeroon dhumaa sochii haaromsa Kiristoos keessatti dhalachuu Isaa ture; kunis 1798 fi 1989 lamaan isaanii iyyuu fakkeenyaan agarsiisa.

አንደኛው መሲሐዊ የመንገድ ምልክት—1989

Isaanis immoo, “Betlehem biyya Yihudaa keessatti; akkana jechuun raajichaatiin barreeffameera: ‘Ati Betlehem, biyya Yihudaa keessa jirtu, bulchitoota Yihudaa keessaa isa xinnaa miti; keessaa keetii Bulchaan ni ba’a; innis saba koo Israa’el ni tiksaa.’” Maatewos 2:5, 6.

Raaga jedhu

Garuu ati, Beetlihem Efrataa, kumoota Yihudaa gidduutti xinnoo taatus, anaaf inni Israa’el irratti bulchaa ta’u si keessaa ni ba’a; ka’umsi isaa durii irraa, bara baraa irraa ture. Miikiyaas 5:2.

1989, die tyd van die einde vir die beweging van die derde engel. Dit het 126 jaar ná die rebellie van 1863 aangebreek en is deur Ronald Reagan en George Bush senior voorgestel. Die tyd van die einde in die geskiedenis van Moses was die geboorte van Aäron en Moses, net soos die tyd van die einde in die geskiedenis van Christus die geboorte van Johannes die Doper en Christus was. Wanneer die boek Daniël ontsluit word, soos dit in 1989 was, is daar ’n vermeerdering van kennis. Daardie vermeerdering van kennis lei tot die tweede wegmerk en dui aan wanneer ’n beproewingsboodskap ontwikkel word uit die kennis wat ontsluit is.

Mootummaan haaromsa hundinuu yeroo itti ergaan sirna qabeessa ta’ee sanaan booddee ergaa qoruutti geeddaramu agarsiisa. Kiristoos yeroo hunda qoricha sana ibsee dura, achiis dhiirotaa fi dubartoota qoricha sanaaf itti gaafatamoo gochuu isaa dura beeksisa. Addaamii fi Hewaan yoo ajaja dide, bu’aan isaan irra ga’u dursanii itti himame turan; Waaqayyos gonkumaa hin jijjiiramu.

መጽሐፍ ቅዱስ እግዚአብሔርም ለሰውየው እንዲህ ብሎ አዘዘው፤ ከአትክልቱ ዛፎች ሁሉ በነፃ ትበላለህ፤ ነገር ግን ከመልካምንና ክፉን የሚያሳውቀው ዛፍ አትብላበት፤ ከእርሱ በበላህበት ቀን ፈጽመህ ትሞታለህና። ዘፍጥረት 2፡16-17።

Wiiliyam Miilar ergaa qorumsaa ergamaa jalqabaatii 1831 irraa kaasee hamma 1833tti “akka sirnaatti qopheesse.” Ergaan dhibba afurtamii afurii kuma keessaa sun bara 1996 keessatti, maxxansa yeroo dhumaa jedhamu kan lakkoofsa jaha isa dhumaa Daani’el boqonnaa kudha tokkoffaa, kan bara 1989 keessatti hiikni isaa baname, uwwisuun akka sirnaatti qophaa’e. Waggaa sana keessatti maxxansi Mata-Dureewwan Yeroo Raajii jedhamus ni maxxanfame; innis mala hojii seerota Wiiliyam Miilar fudhate irra dachaa digdamii lama caalaa humna qabu kaa’e. Seerotni sun amma maxxansa Furtuwwan Raajii jedhamu keessatti kaa’amaniiru. Seerotni warri ergaa ergamaa sadaffaa labsan hundinuu itti fayyadaman seerota Miilariiti.

“Warri isaan ergaa ergamaa sadaffaa labsuuf bobba’an karoorama Abbaa Miillar fudhate irratti hundaa’uun Caaffata Qulqullaa’oo qorachaa jiru.” Review and Herald, November 25, 1884.

Seeronni Miilaar alfaa dha, furtoon raajii immoo omeegaa dha. Ergaa qorannoo raajii ta’e keessaa darbuuf karaan jiru tokko qofa, mala qo’annaa keessatti Dubbii Waaqayyoo keessatti ibsame hojii irra oolchuu dha. Ergaan dhugaan mala dhugaa ergaa sana hundeessu irraa adda baafamuu hin danda’u. Sochii haaromsa hundumaa keessatti, ergaan qorannoo dhaloota sanaaf ta’u ifatti dhihaata; innis mala sirrii akka qaama mallattoo karaa sanaatti of keessaa qaba. Ergaan Miilaar hiika kitaaba Daani’el irraa chaappaan isaa banamuu irratti hundaa’e ture. Ergaan isaa ergaa Gidewoonii ture; sababiin isaas, isheenis akkasuma waraana namoota dhibba sadii uume.

Innis namoota dhibba sadii garee sadiitti qoodee, harka nama hundumaa keessatti malakata kaa’e; okkotee duwwaa fi ibsaawwan okkotee sana keessaas isaanitti kenne. Innis isaaniin, “Na ilaalaa, akkuma ani godhus isinis akkasuma godhaa; kunoo, yeroo ani gara ala qubsuma

waraanaa sanaatti dhufu, akkuma ani godhu sana isinis godhaa. Yeroo ani malakata afuufu, ani fi warri na wajjin jiran hundinuu, isinis naannoo qubsuma waraanaa sana hundumaa irratti malakata afuufaa, akkas jedhaas, ‘Goraadeen Waaqayyoo fi kan Gidewoonii’ jedhaa” jedhe. Abbootii Murtii 7:16–18.

መልእክት ሚሊር “መለኸት”ን “ሰይፊ”ን እዩ ነይሩ። እንተኾነ ግና እቲ ሰይፊ ናይ ጊዴዎንን ናይ እግዚአብሔርን ሰይፊ እዩ ነይሩ። ቃል እግዚአብሔር ብ1611 ተሓተሞ፣ 220 ዓመት ድሕሪኡ ድማ ሚሊር መልእክት ናይ ቀዳማይ መልአኽ ኣተሓተሞ። መግለጺ ናጽነት ብ1776 ተሓተሞ፣ 220 ዓመት ድሕሪኡ ድማ ብ1996 መልእክት ናይ ሳልሳይ መልአኽ ተሓተሞ። ናይ ሚሊር መልእክት እቲ ውሽጣዊ መልእክት ናይ ቀዳማይ መልአኽ ናብ ህዝቢ እግዚአብሔር እዩ ነይሩ፣ ከምቲ ብራእይ ርባ ኡላይ ዝተወከለ፣ ምኽፋት ፍርዲ እናኣወጀ። መልእክት ሳልሳይ መልአኽ ናይ Future for America ድማ እቲ ደጋዊ መልእክት ናይ ህዝቢ እግዚአብሔር እዩ፣ ከምቲ ብራእይ ርባ ሂደቱ ዝተወከለ፣ ምዕጻው ፍርዲ እናኣወጀ።

Malli raagaa raajii Masiichichaa keessaa tokko, kan Maatewos Kiristoosiin raawwatame jedhee adda baase, mala raajii kana bakka bu’a; akkas gochuudhaanis 1831 fakkeessa; “abbaa”n ilma isaa bara 1996 keessatti bakka bu’a. Dhugaa-baatonni lamaan kan malaa alfa fi omeegaa dha; hirmaannaa ergamaa namaa wajjinis walitti dhufanii hariiroo abbaa fi ilmaa hundeessu; kunis hariiroo ergaa Eliyaas kan Milkiyaas ti. Garaan abbootii gara ijoolleetti deebi’a; kan ijoollees akkasuma gara abbootiitti deebi’a. Seerotni Miller, seerota “Furmaatawwan Raajii” jedhaman wajjin walitti qabamuu qabu. Ifni haaraan ifa duraanii irratti ijaaramee ta’uu qaba. Warri mala bara 1831 fi 1996 hojii irra oolchuu filachuu dhiisan abaaramoo dha. Gareen tokko abaarama; inni kaan immoo eebbifama. Filannoon kan kee ti?

Lakkobsa Masiichichaa Lammaffaa —1996

Kana akka dubbatame raawwatuuf, “Afaan koo mammaaksiin nan bana; wantoota hundee addunyaatii jalqabee dhokfamee turan nan dubbadha.” Maatewos 13:35.

Raaga jechuun hojii raawwatamu keessaa isa tokko dha.

Ani maqaa koo mammaaksaan nan banadha; waan dhokataa durii keessaa nan dubbadha. Faarfannaa 78:2.

Mammaaksi dukkanaa; fakkeenyonni Leenci gosa Yihudaa “dubbatu” sun dhugaawwan sarara irratti sararaan dhiyaatan kanneen hundee biyya lafaa irraa jalqabee cufamanii turan, yookaan dhokfamanii eegamanii turan bakka bu’u. Ergaan sun yeroo tokko sirnaan qindaa’ee erga dhiyaatee booddee, raawwii raajii yeroo qorumsa tokko jalqabu mallattoo ta’een aangofama.

Yeroo roobni boodaa Fulbaana 11, 2001tti facaasuu jalqabetti, fincilli bara 1888 fi kan Qoraa irra deebi’ame. Fincila Minneapolis bara 1888 keessatti fi fincila Qoraa keessatti, ergamoonni Waaqayyoo filate ergaa isaan dhiheessan wajjin ni didaman. Mucaanii fi bishaanii dhiqannaa isaa waliin walitti darbamanii gataman. Isaanis yaada guutummaan waldaa akkuma warra Waaqayyoo filate san qulqulluu ta’e jedhu irratti hundaa’anii gataman. Warri fincilan namaa fi ergamoota nama ta’an sana keessatti Uumama Waaqayyummaa arguu hin dandeenye. Wanti isaan arguu danda’an ofuma isaanii qofa, jechuunis nama Waaqayyummaa irraa duwwaa ta’e ture; kanaafuu namni hundinuu tokkouma akka ta’e isaanitti fakkaate.

Amma Qorahi, inni Ilsaara ilma Qaahaat, ilma Leewii, fi Daataanii fi Abiiraam ilmaan Eliyaab, akkasumas Oon, ilma Peelet, ilmaan Ruubeen, namoota fudhatan; isaanis Musee dura, ilmaan Israa’el keessaa namoota tokko tokkoo wajjin, mootummaa waldaa keessaa bulchitoota dhibba lamaa fi shantama, warra walga’ii keessatti beekamoo, namoota maqaa qaban, ka’an. Isaanis Musee fi Aaron irratti walitti qabamanii, akkana isaaniin jedhan: Isin baay’ee of irratti fudhattaniirtu; sababni isaas waldaan hundinuu qulqulloota dha, tokkoon tokkoon isaanii, Waaqayyos gidduu isaanii jira; egaa maaliif waldaa Waaqayyoo irratti of ol kaaftu ree? Lakkoobsa 16:1–3.

Fincila Qoraah, 1888 fi 9/11, akka filannoo Waaqayyoo keessatti geggeessitoota filatamanitti of jala galchuu diduutti bakka bu’amee dhihaata; yeroo walfakkaatutti immoo ibsa sobaa waa’ee waldaa Waaqayyoo irratti amanamummaa kaa’uu agarsiisa. Ermiyaas yeroo fincilttoonni, “mana qulqullummaa Waaqayyoo, mana qulqullummaa Waaqayyoo jechuun kunooti isaan” jedhan, ta’uma kanauma adda baasa.

Dubbiin gara Ermiyaasitti Waaqayyoo biraa dhufe, akkana jedhu,

Balfama mana qulqullummaa Waaqayyoo dura dhaabadhu; achittis dubbii kana lallabi, akkanas jedhi: Yaa warri Yihuudaa hundinuu, warri karaa balbala kanaa gara mana qulqullummaa Waaqayyoo keessatti isa waaqeffachuuf seentan, dubbii Waaqayyoo dhaga’aa. Waaqayyoo Gooftaan mootummaa samiitii, Waaqni Israa’el, akkana jedhu: Karaa keessanii fi hojii keessan sirreessaa; anis iddoo kana keessa akka jiraattan isin nan godha. Jechoota sobaa, “Kun mana qulqullummaa Waaqayyoo dha; mana qulqullummaa Waaqayyoo dha; mana qulqullummaa Waaqayyoo dha” jettanii abdiin hin godhatinaa.

Yoo yoo guutummaatti karaa keessanii fi hojii keessan yoo fooyyessitan; yoo namaa fi ollaa isaa gidduutti murtii qajeelaa guutummaatti raawwattan; yoo alagaa, abbaa hin qabnee fi haadha manaa du’e hin cunqursine, iddoo kanaattis dhiiga nama balleessaa hin qabnee hin dhangalaasne, akkasumas badiisa keessaniif waaqota biraa duukaa hin buune: ani immoo akka isin iddoo kana keessa jiraattan nan godha, biyya ani abbootii keessaniif kenne sana keessatti, bara baraa hamma bara baraatti.

Kunoo, isin jechoota sobaa, warri homaa hin fayyanne irratti amanattu. Ermiyaas 7:1–8.

Jaarraa sobduu Yihuudoonni bara Ermiyaasitti dubbatan, jaarraa sobduu Qoraahii fi garee isaa, warra finciltoota 1888 fi, dhugumatti, finciltoota 9/11 ti. Isaan sobawwan warri machaa’oonni Efreem keessaa dhokatan Isaayaas boqonnaa digdamii saddeet keessatti argamanidha.

Kanaaf dubbii Waaqayyoo dhaga’aa, isin namoota qoosoo, warra saba Yerusaalem keessa jiru kana bulchitan. Isin, “Nuti du’a wajjin kakuu galleerra; si’ool wajjinis walii galleerra; yeroo adabbii lolaan yaa’u sun darbu, nu hin ga’u; sababiin isaas soba iddoo kooluu keenya gooneerra, kijiba jalattis of dhokfanneerra” jettaniirtu. Isaayaas 28:14, 15.

Innisis sobaas, jaalala Dhugaa dhabuun kan agarsiisu sobaadhuma; kanas 2 Tasalonqee keessatti dogoggora cimaa fida.

Kanaaf immoo isaan soba akka amananitti, jallina jaba isaanitti erga; kunis warri dhugaa hin amanne hundinuu, warri jal'inaatti gammadan immoo akka itti faradamaniif. 2 Tasalonqee 2:11, 12.

“sobsisi dubbii” jechuun yaada gowwummaa, fayyinni waldaa keessatti argama malee ergamtoota filatamanii fi ergaa isaanii filatame keessatti hin argamu jedhu agarsiisu. Hariiroon Waaqayyoo fi nama gidduu jiru karaa Dubbii Isaa qofa raawwatamaa fi tikfamaa dha. Inni Dubbiidha; namni kam iyyuu Dubbii malee gara Abbaa hin dhufu. Kiristoos ergamtoota Isaa filatamanii fi ergaa isaan dhiyeessaniin bakka bu'amee mul'ata. Kana irraa kan hafe amanuun, Dhugaa jibbuudhaa fi soba amanuudha. Ermiyaas Yihudoota mana qulqullummaa irratti amanatan Shiloo yaadachiisuudhaan ni balaaleffata; achittis Taabon Waaqayyoo yeroo isaanii gara Biyya Abdachiifamtetti seenan irraa eegalee ture.

Kanaaf ani mana maqaa kootiin waamamu kana, isa isin itti amanamtan, iddoo ani isinii fi abbootii keessaniif kenne sanas, akkuma ani Shiilootti godhe nan godha. Ani immoo fuula koo duraa isin nan ari'a, akkuma obboloota keessan hundumaa, jechuunis sanyii Efreem guutuu, ani ari'e sanaatti. Kanaafuu ati saba kanaaf hin kadhatin; iyya yookaan kadhannaa isaanii keessaa tokko illee ol hin kaasins; ana birattis isaanif hin araarsin; ani si hin dhaga'u. Ermiyaas 7:14–16.

ଅଧର୍ମୀ ଏଲୀ ଏବଂ ତାହାର ଦୁଇ ଅଧର୍ମୀ ପୁତ୍ର, ହୋର୍ନୀ ଓ ଫୀନହାସ, ବହୁଥିବା ଧର୍ମଗୁଣାଗୁଣକୁ ବିକଶିତ ହେବାକୁ ଅନୁମତି ଦେଇଥିବାର କୋରହ, ଦାଥନ ଓ ଅବୀରାମତ୍ସକ ସହ ସମାଜାନ୍ତର ଏବଂ ସମ୍ମିଳିତ ହୋଇଥାନ୍ତି; ପରୀକ୍ଷାକାଳ ସମାପ୍ତ ହେବା ପରୁୟୁକ୍ତ ଏହା ବଢ଼ିଲା, ଏବଂ କୋରହ, ଦାଥନ ଓ ଅବୀରାମତ୍ସକ ପରି ସମୋଦେ ତିନିଜଣେ ଏକତ୍ର ଦିନେ ମୃତ୍ୟୁବରଣ କଲେ। ସମୋଦେ ସମସ୍ତେ ରବିବାରୀୟ ବ୍ୟବସ୍ଥା ସମ୍ପର୍କରେ ମରିଯାନ୍ତି!

9/11 irratti Qoraa'in fincillii, akkasumas fincila Eelii, fincila Yihudootaa dhugaa ba'umsaa Ermiyaas keessatti mul'atee fi fincilttoonni bara 1888 ergaa fi ergamoota yeroo sanaa ni didu, irratti immoo ni fincilu. Yeroon sun qormaata lama booddee seera Dilbataatti xumurama. Qormaanni jalqabaa 9/11 irraa jalqabee hanga Adoolessa 18, 2020tti jira; qormaanni lammaffaan immoo qulqulleessuu fi chaappeessuu ergaa Iyya Waraabessaa Halkan Walakkaa tiin bakka bu'amedha. Adeemsa qulqulleessuu sana keessaa Gi'idoonii fi dhibba sadii isaa afuuffii isaanii afuufuuf qophaa'u; isaanis yeroo Saamu'eel seera Dilbataatti kaafamu, jechuunis yeroo Taabotni Filisxeemotaan qabamtu, sana keessatti akkas godhu. Sana booddee waldoonni injifattoon akka mallattoo ol kaafamti.

Akkasii sun maqaa Daawit jedhamuun mootummaa qaba; akkasumas yeroo Shiiloon kufetti, nabiin Hisqi'eelii fi Saamu'eeliin bakka bu'ame qaba. Akkasumas akkasiin sun lubummaa, Yoosefiin bakka bu'ame, ni qabaata. Yeroon qormaata seera Dilbataa bakka ibiddi Hafuura Qulqulluu safara malee dhangalaafamu dha; kunis chaappaa torbaffaatiin bakka bu'ameera. Ibiddi sun namoota maqaa guddaa qaban kan Qoraah, Daataan, Abiiraam, Eelii, Hophnii, Fiinehaas fi finciltoota bara 1888 wajjin fincilan ni balleessa.

መንፈስ ቅዱስ የፈሰሰበት ያ በግልጽ የሆነ እሳት ራሱ፣ የድል አድራጊቱ ቤተ ክርስቲያን ድራማ የሚካሄድበት ጅርባ መድረክ ነው። ቤተ ክርስቲያን በንጉሥ ዳዊት፣ በነቢዩ ሕዝቅኤል፣ እና በካህኑ ዮሴፍ ተወክላለች።

እነዚህ ሰባት 250 የታወቁ ሰዎችን በሚያጠፋው እሳት ውስጥ ቆመዋል፤ እንደዚሁም የናቡከደነጾር እሳት እነዚያን ሰባት ታማኞች ወደ ምድጃው የጣሉአቸውን ሰዎች እንዳጠፋ ነበር። ዓለም ሁሉ፣ እንደ ድል አድራጊቱ ቤተ ክርስቲያን፣ ወደ እሳታማው ምድጃ ሲጣሉ ሲመለከት፣ ድንገት የእግዚአብሔር ልጅ ከቤተ ክርስቲያናቱ ነቢይ፣ ካህን እና ንጉሥ ጋር—በሰድራክ፣ በሜሳቅ እና በዓብድናጎ የተወከሉ—ይታያል። በእሳታማው ምድጃ ውስጥ ያሉ አራት የሠላሳ ዓመት ሰዎች፣ መለኮት ከሰብአዊነት ጋር ሲቀላቀል ኃጢአት እንደሚያደርግ ያለውን እውነት ይወክላሉ!

Qoraah, Daataanii fi Abiiraam, kanneen akkasumas Eelii, Hofnii fi Fiinees ta’an, waldaa mo’ataa raajii, lubaa fi mootii of keessaa qabdutti fakkeenyummaa sobaa dha. Sadan kun 300 Giide’oonii, lubbuuwwan kuma sadii guyyaa Pheenxeqoostee, lallabdoota Miilleriitota 300, kaartota 1843 dhibba sadii, yeroo seerri Dilbataa dhufu fi ibiddi samii irraa gad bu’utti umuriin isaanii waggaa soddoma ta’eedha. Eliyaas wajjin immoo ibiddi raajota dhugaa fi sobaa gidduutti garaagarummaa agarsiisuuf ture. Ibiddi guyyaa “saddeettaffaa” keessatti Lewwoota irratti gad bu’u, yeroo Aaroon tajaajiluu jalqabu, aarsaa Aaroon ni fixa; kunis aarsaa Miilkiyaas boqonnaa sadii keessatti ibsame, isa akka bara duriitti nama gammachiisudha. Ibiddi sunuma iyyuu warra ibidda ormaa yookaan ibidda beekamaa dhiheessan ni balleessa; kunis Hofnii fi Fiinees, ilmaan Aarooniin bakka bu’ameera.

Yeroo Waaqayyo Eliyaasiin raajii dhugaa ta’e akka mirkaneessu, yookaan Aarooniin lubicha dhugaa ta’e akka mirkaneessu, ibiddi raajota sobaa Ba’aal kanneen Hophnii fi Fiinees immoo ta’an gara du’aatti geessa. Hophnii fi Fiinees ilmaan Aarooniiti; isaan dhaloota isa dhumaa saba kakuu kan yeroo seera Dilbataa afaan Gooftaa keessaa tufamanii baafamanidha.

“Kana jechuun jecha Obboleettii White miti, garuu jecha Gooftaa ti; ergamaan Isaas ishee naaf kenneera, ani immoo isiniif akka kennuuf. Waaqayyo isin waama, si’achi Isaa wajjin kaayyoo wal faallessu irratti akka hin hojjenne. Qajeelfamni baay’een waa’ee namoota Kiristiyaana ofiin jedhuu kennamte; garuu isaan amala mootummaa Seexanaa mul’isuudhaan, hafuuraan, dubbii fi gochaadhaan guddina dhugaa danquudhaan, karaa Seexanni isaan geessutti sirriitti duukaa bu’aa jiru. Isaan jabina garaa isaanii keessatti aangoo isaaniif matumaa hin taane qabatanii jiru; aangoo sanas fayyadamuu hin qaban. Barsiisaan guddaan, ‘Ani nan garagalcha, nan garagalcha, nan garagalcha’ jedha. Namoonni Battle Creek keessatti, ‘Mana qulqullummaa Gooftaa, mana qulqullummaa Gooftaa nu dha’ jedhu; garuu ibidda idilee fayyadamaa jiru. Garaan isaanii ayyaana Waaqayyootiin laafee, jilbeenfamee hin jiru.’ Manuscript Releases, volume 13, 222.

“Waraabni waloo ta’e” jechuun yeroo lubummaan jalqabetti wanta ilmi Aaroon itti fayyadame dha. Lakkoofsi “81” mallattoo lubummaa ti; keessatti immoo Leewwota 8:1 keessatti guyyaan torban qulqulleffannaa fi eebba lubichaa fakkeenyaan ni mul’ata. Uffanni isaanii irraa baafamee uffata Angafa Lubaa Samii kan ta’ettiin bakka buufama; kunis akkuma mul’ata Zakaariyaas boqonnaa sadii keessatti waa’ee Iyyaasuu fi ergamaa irratti mul’ifametti. Namoonni 300 Zakaariyaas keessatti “namoota ajaa’ibsiifaman” jedhanii bakka bu’aniiru; sababiin isaas isaan seenaa keessatti yeroo Waaqayyo hammina saba Isaa irraa balleessu kan bakka bu’anidha; kunis seera Dilbataa yeroo waldoonni waraantuu irraa mo’attuuttetti jijjiiramtudha. Guyyoota torba eebbifamanii booda, guyyaa saddeeti irratti tajaajiluu jalqaban.

magaalaa tuffatamtuu tokkoo dha.

Naataanaa'el immoo isaatiin, "Nazaareet keessaa wanti gaariin kam iyyuu dhufuu danda'aa?" jedhe. Filiphos immoo isaatiin, "Kottuu ilaali" jedhe. Yohaannis 1:46.

Arrabsoon daddafaa Isaayyaas 28 keessatti ibsaman, warra Naazreet keessaa dhufan bakka bu'u. Ergaa Miilaar bara 1831 keessatti sirnaan qindaa'ee booddee, guutamuun raajii wayyoo lammaffaa sanaatiin ergaan sun humna argate; kunis guutamuu raajii wayyoo sadaffaa kan 9/11 irratti ta'e fakkeessa. Raajii Masihaawaa sadaffaa barruu itti aanu keessatti ni ilaalla.

"Review office'n gubachuun isaa dura halkanii sadii, ani dhiphina jechoonni ibsuu hin dandeenye keessa ture. Rafuu hin dandeenye. Waaqayyo akka saba Isaa irratti araara godhu kadhadhaa kutaa keessa naanna'aa ture. Achi irratti ani akka Review office keessa, namoota dhaabbata sana bulchan wajjin jiru natti fakkaate. Isaanitti dubbachuuf, akkasitti isaan gargaaruuf yaalaa ture. Tokko aangoo qabu ka'ee, 'Ati, Mana qulqullummaa Gooftaa, mana qulqullummaa Gooftaa nu dha jetta; kanaafis waan kana fi waan sana fi waan biraa gochuu irratti aangoo qabna jettu. Garuu Dubbiin Waaqayyoo wantoota ati gochuu yaaddu keessaa baay'ee ni dhowwa' jedhe. Dhufaatii Isaa isa jalqabaatti, Kiristoos Mana qulqullummaa qulqulleesse. Dhufaatii Isaa isa lammaffaatiin dura, ammas mana qulqullummaa ni qulqulleessa. Inni achi ture; mana qulqullummaa qulqulleessaa ture. Maaliif? Sababiin isaas hojii daldalaa achitti galfamee ture, Waaqayyos irraanfamee ture. Ariifannaa asii fi ariifannaa achii fi ariifannaa bakka biraa wajjin, samii yaaduuf yeroo hin turre. Qajeeltoowwan seera Waaqayyoo dhihaatanii turan; anis gaaffiin, 'Seera keessaa hammam ajajaman?' jedhamee gaafatamu nan dhaga'e. Sana booda dubbii, 'Waaqayyo mana qulqullummaa Isaa dheekkamsa Isaatiin ni qulqulleessa, ni qulleessas' jedhamee dubbatame."

"Mul'ata halkan keessaatiin ani goraadee ibiddaa Battle Creek irratti fannifamee arge.

"Yaa obboolota, Waaqayyo dhimma keenya keessatti ciminaan hojjachaa jira. Ani isinitti himuu barbaada, akeekkachiisni gubamoota kana keessatti kennamee booddee, hooggantoonni saba keenyaa akkuma duraan godhaa turanitti of ol kaasuu isaanii itti fufan yoo ta'e, Waaqayyo yeroo itti aanu qaamota isaanii fudhata. Inni jiraataa ta'uu isaa akkuma dhugaa ta'etti, afaan isaan hubachuu dhiisuu hin dandeenyeen isaanitti dubbata.

"Waaqayyo akka nu ijoollee xixinnaatti fuula Isaa duratti of gad qabnu yoo ta'e ilaalaa jira. Jechoota kana amma nan dubbadha; akka gad of qabuu fi gara laafinaatiin gara Isaa dhufnee, waan Inni nu irraa barbaadu beeknuuf." Publishing Ministry, 170, 171.

"Waaqayyo ergaan yeroo kanaaf qabu, 'Manni qulqullummaa Gooftaa, manni qulqullummaa Gooftaa, manni qulqullummaa Gooftaa nu dha' miti.'" Gooftaan eenyutu akka mi'a ulfinaaf ta'anitti simata?—Warra Kiristoos wajjin hojjetan; warra dhugaa amanan, warra dhugaa jiraatan, warra dhugaa bifa ishee hunda keessatti labsan." Review and Herald, October 22, 1903.

"Kuni si ergaa Obboleettii White miti, garuu dubbii Gooftaa ti; ergamaan Isaas isinitti akkan kennuuf natti kenneera. Waaqayyo si waama akka ati kana irraa kaaste Isa waliin hojii wal faallessu dhaabdu. Namoota ofiin Kiristiyaana jechuun himatan, yeroo isaan amala Seexanaa

mul'isan, hafuuraan, dubbii fi hojii isaaniitiin guddina dhugaa morman, karaa Seexanni isaan geggeessutti immoo dhuguma hordofan ilaalchisee gorsi baay'een kenname. Jabeenya garaa isaanii keessatti aangoo karaa kamiinuu kan isaanii hin taane qabataniiru; aangoo sana immoo isaan raawwachuu hin qaban ture. Barsiisaan guddaan akkana jedha, 'Ani garagalcha, garagalcha, garagalcha.' Namoonni Battle Creek keessatti, 'Mana qulqullummaa Gooftaa, mana qulqullummaa Gooftaa nuu dha' jedhu; garuu ibidda idilee fayyadamu. Garaan isaanii ayyaana Waaqayyootiin hin laafifamne, hin jilbeenfanne." Manuscript Releases, volume 13, 222.