

Kitaaba Yo’elii fi Waldaa Adveentistii Guyyaa Torbaffaa Laa’odiiqeyaa — Lakkoofsa Digdamii-Saddeet

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Lakkoofsa Digdamii-Saddeet

Nuti kitaaba Maatewos keessatti raawwatama Masiikummaa kudha lamaan adda baasaa jirra; akkasumas isaan mallattoolee karaa dhibba afurtamii afur kuma tokkoo wajjin walitti qindeessaa jirra. Dhaloota Kiristoos akka mallattoo karaa yeroo dhumaa, isa sochii haaromsaa kamiyyuu jalqabu, adda baasnee jirra. Dhaloonni Kiristoos bara 1989 wajjin wal sima; kunis yeroo dhumaa dhibba afurtamii afur kuma tokkoof ta’e dha. Mallattoon karaa sun yeroo hundumaa mallattoo karaa itti aanuun hordofama; achittis ergaan iddoo uummata duratti dhihaatutti kaa’ama, akka uummanni sana booda itti gaafatamummaa jalatti qabamuu danda’uuf.

መሲሐዊ ፍጻሜ ካልኣይ ናይ ክርስቶስ ብምስላታት ዝተሰግረ ትምህርቲ እዩ፤ እዚ ድማ ነቲ ድሕሪ ግዜ ፍጻሜ ዝውሰድ መልእኽቲ ንምቕራብ ዝጥቀሙሉ መንገዲ ይገልጽ፤ በቲ ምዕባለ ፍልጠት ንታ ፍሉይ ወለዶ ዝኸውን መልእኽቲ ምምጻእ እንከሎ። እዚ ንሚሊዮን 1831 እዩ ነይሩ፤ ንንቅስቃሴ ናይቶም ሚእቲ ኣርብዓን ኣርባዕተን ሸሕ ድማ 1996 እዩ ነይሩ። ድሕሪ እቲ መልእኽቲ ናብ ህዝባዊ መድረኽ ምስ ተቐምጦ፤ ሸዑ ድማ ብኣደ ትንቢት ፍጻሜ ኣይሊ ይረክብ፤ እዚ ፍጻሜ እቲ ሂደት ፈተና መጀመርታ ከም ዝኸነ ይምልከት። እቲ ምሕያል ንሚሊዮን ነሓስ 11, 1840 እዩ ነይሩ፤ ንቶም ሚእቲ ኣርብዓን ኣርባዕተን ሸሕ ድማ 9/11 እዩ ነይሩ።

Malliin Masihaawaa Sadaffaan Ergamtoota 9/11 ti

Inni dhufee magaalaa Naazireet jedhamtu keessa jiraate; akka waan raajotaan dubbatame, Inni Naazireetii jedhamee waamamu, sun raawwatamuuf. Maatewos 2:23.

Raajii

ከእሴይ ጉቶ በትር ይወጣል፤ ከሥሩም ቍጥቋጥ ይበቅላል። ኢሳይያስ 11:1፤ መሳፍንት 13።

Jechi jecha Ibrootaa “Damee” jedhamuun hiikamu hundeen isaa Netzer dha; kunis akkasuma hundee maqaa Naazireetii ti. Dameen sunis qubsuma hiyyeessotaa Naazireet keessaa ni ba’a.

“Gooftaan akkuma yeroo qaamaan lafa kana irra jiraachaa turetti, dargaggoota jireenya gad-aanaa keessaa gara tajaajila isaatti ni waama. Inni barsiifamoo rabbiiwwan Yihuudaa bira darbee, bartoota isaa jalqabaa ta’aniif qurxummii qabduu gad-of-qaboo, barumsa hin qabne filate. Inni hojjetoota hiyyummaa fi beekamtii-dhabuu keessaa waamee baasuu qabu qaba. Isaan hojiiwwan jireenya idilee keessatti bobba’anii, uffata qal’oo uffatanii, ija namootaa duratti akka warra gatii xinnoo qabanii ta’anii ilaalamu. Garuu isaan luulota gatii guddaa qaban ta’anii, Gooftaaaf ifa guddaadhaan ni ibsu. ‘Isaan kan koo ni ta’u, jedha Waaqayyo Waan Hunda Danda’u, guyyaa ani luulota koo walitti qabutti.’” Review and Herald, May 5, 1903.

Aboo aangoo Hafuura Qulqulluu, aboo Obboleettii White, fi deeggarsa kaka'umsa Waaqayyootiin guutame kan Jones fi Waggoner bara 1888 keessatti ni didame; akkuma Qoraah aboo Musee didetti.

“Akkaas ergaa ergamaa sadaffaaffaa ni labsama. Yeroon inni humna guddaadhaan kennamu yommuu dhufu, Gooftaan karaa qabeenya gad-aanaa ta’aniin ni hojjeta; sammuu isaanii tajaajila Isaatiif of kennan ni geggeessa. Hojjettoonni dibata Hafuura Isaatiin malee leenjii dhaabbilee barnoota barreessummaa irraa miti, hojii sanaaf ni ga’u. Namoonni amantii fi kadhannaa qaban, hinaaffaa qulqulluudhaan dirqisiifamanii ba’u; dubbii Waaqayyo isaaniif kennu ni labsu. Cubbuun Baabilon ni ifa baafama. Bu’aan sodaachisaan sirnaalee waldaa aangoo mootummaaatiin dirqamaan raawwachiisuu irraa maddu, seensa hafuurota wajjin wal qunnamtii, guddinni aangoo paaphaasummaa malaan garuu saffisaan adeemu—kun hundinuu haguuggiisaa irraa ni mulqama. Akeekkachiisota ulfaatoo kanaan namoonni ni kakaafamu. Kumaatamaan lakkaa’aman kumaatama hedduun dubbii akkanaa matumaa hin dhageenye ni dhaggeeffatu. Dinqisiifannaadhaan ragaa kana ni dhaggeeffatu; Baabilon waldaa ta’uu ishee, dogoggoraa fi cubbuu isheetiin kuftee jiraachuu ishee, dhugaa samiidhaa isheetti ergame diduu isheetiif kuftee jiraachuu ishee. Yommuu namoonni gaaffii ariifachiisaa, Kun dhuguma akkasii dhaa? jedhuun barsiisota isaanii duraanii bira dhaqan, tajaajiltoonni oduu sobaa dhi’eessu; soda isaanii tasgabbeessuuf, qalbii dammaqe immoo callisiisuuf waan namatti tolu raaju. Garuu namoonni hedduun aangoo namaa qofaatiin quufuu didanii, “Gooftaan akkana jedha” jedhu ifaa yoo barbaadan, tajaajilli ummata biratti jaallatamu, akkuma Fariisota durii sana, aangoon isaanii gaafatamuudhaan aariidhaan guutamani, ergaa sana kan Seexanaa ti jechuun balaaleffata; warra cubbuu jaallatan hedduu kaasee, warra ergaa sana labsan arrabsuu fi ari’achuuf ni kakaasa.” *The Great Controversy*, 606.

እቲ ካብ ድኻ ሰፈራት ናዝሬት ዝመጸ ዝተዋረደ ከናፍር ናብቲ “ክርክር” ናይ ኢሳይያስ ሃያ ሸውዓተ ቦጽሖ።

Safaraadhaan, yommuu inni biqilchee ba’u, isa wajjin ni falmita; inni guyyaa qilleensa bahaa keessatti qilleensa isaa hamaa ni dhaaba. Isaayyaas 27:8.

“bubbee sadaffaa” Islaamaa, isa “wayyoo sadaffaa” jedhamee bakka bu’u, akkasumas “dheekkamsa sabootaa” jedhamee ibsamu, Fulbaana 11 irratti gadi lakkifamee battalumatti uggurame.

“See sana keessatti, yeroo hojii fayyinaa gara xumuraatti dhihaatu, dhiphinni lafa irratti ni dhufa; saboonni immoo ni aaru, ta’us hojii ergamaa sadaffaatti gufuu akka hin taanef ni to’atamu. Yeroo sana keessa, ‘roobni boodaa,’ jechuunis haaromsa argama Gooftaa irraa dhufu, sagalee guddaa ergamaa sadaffaatiif humna kennuuf ni dhufa; akkasumas qulqulloota yeroo dha’ichi torban isa dhumaa itti dhangalaafamu keessatti dhaabachuuf ni qopheessa.” *Early Writings*, 85.

ሙሴ፣ ኤሊያ ዋይት፣ ኤ. ቲ. ጆንስ እና ኢ. ጄ. ዋነነር ከዚያም በ9/11 ላይ በሐባቂቅ ምዕራፍ ሁለት የተጠቀሱት ጠባቂዎች እንደሆኑ ስፍራቸውን ያዙ፤ እነርሱም የምሥራቅ ነፍስ ሲመጣ የሚጀምረው በኢሳይያስ “ክርክር” ወቅት ምን እንደሚናገሩ ይጠይቃሉ። ኢሳይያስ ይህ “ክርክር” ከእግዚአብሔር ሕዝብ ኃጢአቶችን የሚያነጻ መሆኑን ይናገራል።

መጠን እንተ በቆለት፡ ንስኻ ምስኣ ክትከራኸር ኢኻ፤ ብመዓልቲ ንፋስ ምብራቕ ድማ ጭከነ ንፋሱ ይዕግት። ስለዚ እምበኣር ኣበሳ ያዕቆብ ክነጽህ እዩ፤ እዚ ድማ ሓጢአቱ ንምውጋድ ዘሎ ኩሉ ፍረ እዩ፤ ንሱ ንኹሉ እቶም ኣእማን መሰውኢ ከም ዝተሰበበሩ ናይ ጭቃ ኣእማን ምስ ገበሮም፡ እቶም ኣግራብ ጣኦትን ምስልታትን ደጊም ኣይቆሙን። ኢሳይያስ 27፡8, 9

“መከራከር” ስለ ዘኋላ ዝኖብ በ9/11 እንደ ተለካ፤ በዚያም እስልምና እንደ ተፈታና ከዚያ እንደ ተገደበ፤ የያዕቆብ በደሎች እንዴት እንደሚወገዱ ያመለክታል፤ በዚህም ያዕቆብ ወደ እስራኤል ይለወጣል። መጽሐፍ ቅዱሳዊው ሽግግር ከያዕቆብ፣ የቃል ኪዳን ተወካይ ሰው፣ ወደ እስራኤል መሆኑ 1856ን ይለይታል፤ በዚያ ጊዜ የፊላዴልፊያው ሚሊራዊ እንቅስቃሴ የሎዶቅያው ሚሊራዊ እንቅስቃሴ ሆነ፣ እርሱም ከሰባት ዓመታት በኋላ የሎዶቅያው ሰባተኛ ቀን ኣድሼንቲስት ቤተ ክርስቲያን ይሆን ነበር። ያ ሽግግር በሚሊራዊ ታሪክ ውስጥ በኣንድ መቶ ኣርባ ኣራት ሺህ ታሪክ ውስጥ የመንገድ ምልክትን ይለይታል፤ በዚያም የኣንድ መቶ ኣርባ ኣራት ሺህ የሎዶቅያ እንቅስቃሴ ወደ የኣንድ መቶ ኣርባ ኣራት ሺህ የፊላዴልፊያ እንቅስቃሴ ይለወጣል። ያ የሽግግር ነጥብ ማለት ተተኪ የሚል ያዕቆብ ወደ እስራኤል፣ ማለትም ኣሸናፊው፣ የሚለወጥበት ጊዜ ነው።

“falmiin” kun yakkaab cubbuu Yaaqoob qulqulleessa; innis moo’ataa Israa’el ta’a. Warri akka Israa’elitti bakka buufamanis dhiiga Dubbichaatiin fi dubbii dhugaa ba’umsa isaaniiatiin in mo’u.

Isaanis dhiiga Hoolichaa fi dubbii dhugaa ba’umsa isaanii tiin isa mo’an; hamma du’aatti illee lubbuu isaanii hin jaallanne. Mul’ata Yohaannis 12:11.

“dubbii dhugaa ba’umsa isaanii” ergaa eegduun Habaaquuq hubachuuf gaafate dha. Inni qulqullummaa isaanii fi dhiiga Hoolichaa, qajeelummaa isaanii, bakka bu’a.

Ani eegduu koo irra nan dhaabadha; masaraa eegumsaa irras of nan dhaaba; inni naaf maal akka jedhu arguuf nan eega; ani yeroo ifatametti immoo maal akka deebisu nan ilaala. Habbaaquuq 2:1.

“Reproved” jedhu “wal mormee” jechuu dha; innis “falmiin” Isaayaas, isa cubbuu Yaaqoob irraa furu, agarsiisa. Eegduun Hab. keessatti ragaan isaa maal akka ta’u beekuu barbaada; achittis gabateewwan Hab. ergaa sana akka ta’an itti himama; warri dubbisuu barbaadan immoo Macaafa Qulqulluu keessa fiigani ergaa qajeelummaa amantiidhaan ta’u argachuu dandeessu. Hab. boqonnaa lamaa, dhuma lakkoobsa afran jalqabaa irratti, eegduu sana ifatti akka isa kutaa warra amantiidhaan qajeelofanii keessa jiruutti adda baasa.

Ilaa, lubbuun isaa kan of tuule isa keessatti qajeelaa miti; inni qajeelaan garuu amanti isaatiin ni jiraata. Habbaaquuq 2:4.

Ergaa warra gabatee lamaan sanaa irratti jiru daandiiwwan durii Ermiyaasii ti. Garuu yeroo eegduun Ermiyaas xurummaa afuufe, gareen finciltootaa, warri lubbuun isaanii ol kaafame sun, dhaga’uuf didan. Isaan garee isa kutaa duraa keessatti turanuma, warra boqonnaa fi haaromsa argachuuf jecha daandiiwwan durii keessa deemuuf didan turan.

Kanaaf Waaqayyo akkana jedha, “Karaa irratti dhaabadhaa; ilaalaa; daandiiwwan durii gaafadhaa, isa keessaa daandiin gaariin eessa akka jiru hubadhaa; keessatti deemaas, lubbuu keessaniif boqonnaa ni argattu.” Isaan garuu, “Nutii keessatti hin deemnu” jedhan. Ammas ani eegdotas isin irratti dhaabeen, “Sagalee malakataa dhaga’aa” jedheen. Isaan garuu, “Nutii hin dhageenyu” jedhan. Ermiyaas 6:16, 17.

Isaayyaas raajichi raajii, “Inni mataan isaa dadhabbii keenya fudhate, dhukkuba keenyas baate” jedhee dubbate sun akka raawwatamuuf. Maatewos 8:17.

Raaga jechuun dursee dubbachuu dha.

Dhugumaan inni gadda keenya of irratti baateera, dhiphina keenyaas baadhateera; ta’us nuti akka isa rukutameetti, akka Waaqayyo irraa dhawameetti, akka dhiphifameettis isa lakkoofne. Isaayyaas 53:4.

Laa’odiiqeyaa keessatti argamu ergamaa waldaa sanaatti akkana jedhii barreessi; Wantoonni kun kan jedhu Ameen, dhugaa-bahaa amanamaa fi dhugaa ta’e, jalqaba uumama Waaqayyoo sana; Ani hojii kee nan beeka; ati qorraas miti, ho’aas miti; ani qorra yookaan ho’a akka taatu nan fedha ture. Egaa sababii ati laaftee, qorraas waan hin ta’iniif, ho’aas waan hin ta’iniif, afaan koo keessaa si tufuun deema.

Ati waan jettuuf, “Ani sooreessaadha; qabeenyaan badhaadheera; waan na barbaachisu tokko illee hin qabu”; ati garuu akka ati hiyyeessa, nama rakkataa, nama gadadamaa, jaama, qullaa taate hin beektu.

Ani si gurgura, warqee ibiddaan keessatti qorame narraa bitadhu; akka ati sooromtuuf; uffata adii immoo akka uffatee saalfatni qullaa ta’uu keetii hin mul’anneef; ija kee immoo qoricha ijaatiin dibadhu, akka argituuf.

Warra ani jaalladhu hundumaa nan sirreessa, nan adabasas; kanaaf hinaafi, qalbii jijjiirradhu. Kunoo, ani balbala dura dhaabadhee rukuta; namni kam iyyuu sagalee koo yoo dhaga’ee balbala bane, ani gara isaa nan seena, isa wajjin nan nyaadha, innis ana wajjin ni nyaata. Isa mo’atuufis anaa wajjin teessoo koo irratti akka taa’u nan kenna; akkuman anis mo’ee Teessoo abbaa koo irratti isa wajjin taa’e. Namni gurra qabu, Waaqayyoon Hafuuraa waldoota kiristaanaatiin maal akka jedhu haa dhaga’u. Mul’ata 3:14–22.

ወርቅንና ጳዕዳ ክዳንን እንዲገዙ እንዲሁም ዓይኖቻቸውን እንዲቀቡ የተሰጠው ምክር፣ ለሞት ብቻ ሳይሆን ለዘላለማዊ ሞት የሚያበቃ ሁኔታ የተገለጸ መፍትሔ ነው። ወርቁ፣ ክዳኑና መቀባቱ ሊፈውሱአቸው የሚችሉት ማናቸውም ችግሮች፣ ክርስቶስ ድካማችንን በራሱ መውሰዱን ጋር በቀላሉ ይጣጣማሉ። ዮሐንስ በእግዚአብሔር ቃልና በኢየሱስ ምስክርነት፣ እርሱም የትንቢት መንፈስ ነው፣ ምክንያት በደጥሞስ ታስሮ ነበር። የትንቢት መንፈስ ለሎዶቅያ መፍትሔ ነው፣ እናም የትንቢት መንፈስ የፈውስ ባሕርያት ክርስቶስ ድካማችንን በመውሰዱና ሐዘናችንን በመሸከሙ በምሳሌነት ተገልጦው ነበር።

Kiristoos dadhabbii keenya of irraa fudhachuu kan danda’u karaa tokkicha qofaan; innis balbala garaa keenya banuudhaan, Walitti makamuun Waaqummaa Isaa fi namummaa keenya akka ta’u eeyyamuudha. Inni yeroo argamuu Hafuura Qulqulluutiin jireenya keenya keessa seenu dadhabbii keenya irraa fudhata. Nuyi qoricha sana raawwachuudhaan balbala sana banuu dandeenya. Qorichi garaa banus warqee, uffata adii, fi dibata ijaa dha. Dibanni ijaa ifa mootummaa Dubbii Waaqayyoo ti; kunis Hafuura Qulqulluudhaan qofa raawwatama. Macaafni Qulqulluun miilla keenyaaf ibsaa dha; ifni karaa ibsu immoo ifa Iyyata Halkan Walakkaa ti.

Dubbiin kee miilla koo tiif ibsaa dha, daandiikoo tiifis ifa dha. Faarfannaa 119:105.

Yeroo Laa’odiiqeyaan tokko ija isaa dibachuuf gorfamu, inni Dubbii Waaqayyootiin dibachuu qaba; Dubbiin kun ibsaa dha; garuu akkuma fakkeenya durboota kudhanii keessatti agarsiifametti, ibsaan zayitii malee faayidaa hin qabu. Laa’odiiqeyaanonni Macaafa Qulqulluu isaanii qabu, jechuunis yeroo baay’ee hiika King James Version miti ta’us, zayitii Hafuura Qulqulluu garuu hin qaban. Dibamuun ija Laa’odiiqeyaanii ergaa keessa argamu, kan argama Hafuura Qulqulluu of keessaa qabuun raawwatama.

ወርቂ ለዓዳድቂዎዊ ክገዝእ ዝተመኸረሉ ነገር ብፍቕሪ ዝሰርሕን ንነፍሲ ዘንጽሕን እምነት እምበር፡ ብቐለሉ እምነት ጥራይ ኣይኮነን። ከምቲ መድኃኒት ዓይኒ ዝኾነ፡ እቲ ወርቂ ድማ ናይ ሓሶት ለዓዳድቂዎዊ ሞያ ኣለዎ። ለዓዳድቂዎዊ ከምቲ ኩሉ ክርስትና ዝገብሮ እዩ፡ “እምነት” ከም ዘለዎ ይናገር። እቲ ዓይነት እምነት ግና ሰብኣዊ እምነት ጥራይ እዩ፤ ነታ ከም ወርቂ ዝተወከለት እምነት ድማ ሓሶት ተመሳሳሊ እዩ፤ ምክንያቱ እታ እምነት ንነፍሲ ተንጽሖ። እዚኣ ትቕድስ እምነት እያ፡ ሓቀኛ ዝተቐደሰት እምነት ዘለዎም ድማ ቅዱሳን እዮም፤ ምክንያቱ ቅዱስ ማለት ቅዱስ ክትግበር ማለት እዩ። ለዓዳድቂዎዊ ግና እታ እምነት የብሎምን፤ እንተ ዝነበረቶምሲ፡ ክርስቶስ ኣብ ወጻኢ ኮይኑ መእተዊ እናደለየ ኣይነበረን።

“ማእከለኛ መገዲ ናብ ዝተመለሰ ገነት የለን። እቲ ንዘም መወዳእታ መዓልታት ንሰብ ዝተዋህበ መልእኽቲ፡ ምስ ሰብኣዊ ምእታውን ምህዘን ክተባበር የብሉን። ኣብ ፖሊሲ ዓለማውያን ጠበቓታት ክንደገፍ የብልናን። ንሕና ትሑታት ሰባት ጸሎት ክንከውን ይግባእ፤ ከምቶም ብወኪላት ሰይጣን ዝገደፉ ሰባት ክንሰርሕ የብልናን።”

“ብዙዎች እምነት ኣላቸው፤ ነገር ግን በፍቅር የሚሠራና ነፍስን የሚያነጻ እምነት ኣይደለም። የሚያድን እምነት እውነትን ብቻ የመቀበል ቀላል እምነት ብቻ ኣይደለም። ‘ኣጋንንት ደግሞ ያምናሉ፡ ይንቀጠቀጡሉም።’ የእግዚአብሔር መንፈስ መነሳሳት ለሰዎች ባህርይን የሚቀርጽና ሰዎችን ከቀላል የሥርዓታዊ ተግባራት በላይ የሚመራ ኣነሳሽ ኃይል የሆነ እምነትን ይሰጣል። ቃላት፣ ተግባራት፣ እና መንፈሳችን እኛ የክርስቶስ ተከታዮች እንደሆንን እውነታ ምስክርነት ሊሰጡ ይገባል።”

“Waaqayyo bara dhumaa kana keessatti ifaa fi eebba isa guddaa kenneenillee, kun yakka irra darbuu fi amantii irraa kufuu irraa eegumsa ta’uu hin danda’u. Warri Waaqayyo iddoo amanamummaa ol aanaa irratti ol kaasetti, ifa samii irraa garagaluudhaan ogummaa namaa hordofuu danda’u. Sana booda ifni isaanii dukkana ta’a; dandeettiileen isaanii Waaqayyo irraa itti amanaman kiyoo ta’u; amala isaanii immoo Waaqayyotti gufuu ta’a. Waaqayyo irratti qoosuun hin danda’amu. Isarraa fagaatuun yeroo hundumaa bu’aa isaa mirkanaa’e hordofee dhufeera, yeroo hundumaas ni hordofa. Gochoota Waaqayyoon hin gammachiisne hojjechuun, yoo murteessanii qalbii hin jijjiirratinii fi hin dhiisan ta’e, isaaniin of qajeelchuuf yaaluu irra, nama hamaa sana suuta suuta gowwoomsaa keessa tarkaanfii tarkaanfiidhaan geessuudhaan, yakkoonni hedduun adabbii malee akka raawwataman godha. Warri amala isaan hojjettoota Waaqayyoo wajjin ta’anii hojjechuu fi galata Waaqayyoo argachuu isaan dandeessisu qabaachuu barbaadan hundinuu, diinoota Waaqayyoo irraa of addaan baasuu fi dhugaa Kiristoos Yohaannisitti kennee addunyaadhaaf akka kennu godhe sana eegu qabu.” Manuscript Releases, volume 18, 30–36.

“Uffata adii” jechuun qajeelummaa Kiristoositi.

ଆସ, ଆମେ ଆନନ୍ଦଦିତ ଓ ଉଲ୍ଲାସିତ ହବେ, ଏବଂ ତା’ଜୁକୁ ଗଠିରବ ଦବେ; କାରଣ ମକ୍ଷେଣାବକଜୁକ ବିବାହ ଆସିପହଞ୍ଚିଛି, ଏବଂ ତା’ଜୁକର ସ୍ୱରୀ ନିଜକୁ ପୁରସ୍କୃତ କରିଛନ୍ତି। ଏବଂ ତା’ଜୁକୁ ଏହା ଦିଆଗଲା ଯେ ସେ ଶୁଭର ଓ ପରିଶୁଦ୍ଧ ସୂକ୍ଷ୍ମ ଶରଣସ୍ୱର ପରିଧାନ କରନ୍ତୁ; କାରଣ ସେହି ସୂକ୍ଷ୍ମ ଶରଣସ୍ୱର

ପବିତ୍ରମାନଙ୍କର ଧର୍ମିକତା ଅଟେ। ଏବଂ ସେ ମୋତେ କହିଲେ, ଲକ୍ଷେ, ଧନ୍ୟ ସମୋନେ ଯମୋନେ
ମକ୍ଷେଶାବକଙ୍କ ବିବାହ-ଭୋଜକୁ ଆହ୍ୱାନ କରାଯାଇଛିନି। ଏବଂ ସେ ମୋତେ କହିଲେ, ଏଗୁଡ଼ିକ ହେଉଛି
ପରମେଶ୍ୱରଙ୍କର ସତ୍ୟ ବାକ୍ୟ। ପୂରକାଶିତ ବାକ୍ୟ 19:7-9.

dhayā patnī Laodicea-ku diajāithibā trividha auśadhaku prayoga kari nijaku prastuta karilā, eham epari kari nijaku Philadelphian kanyā-rūpare paribartita karilā. Ehi padagudika pratyakṣa bhābare Adventism-ku sambodhana karuchhi, yāhā daśa kumārīnka dṛṣṭāntare pratinidhitā karāyāichhi. Kumārīmāne sehi māne, yēmāne tānku ḍākāyāithibā bibāhaku jibā pāin apekṣā karuchhanti. Kanyā nijaku prastuta karilā, kāraṇa Zechariah adhyāya tīnre, Joshua o dūtanka sāthe, tāhā anugraha karāyāithilā. Sethāre tānkara mailā Laodicean bastra apasārīta karāyāithilā eham tāhāra sthāne śveta sūkṣma śaṇa-bibāha-bastra paridhāna karāyāithilā. Ehi auśadha Ellen Gould White nāmāre madhya dvitīya sākṣya dhāraṇa kare. Ellen-ra artha eka ujjvala o dīptimān āloka, eham eha cakṣu-añjana-ku pratinidhitā kare. Gould purātana English śabda, yāhāra artha gold, eham eha gold-ku bujhāe. White dhārmikatāku pratinidhitā kare, eham 1846 re, jetebele se James-ku bibāha karile, se parjyanta ehi nāma tānku diajāi nāthilā. Tāhāpare tānkara nāma White heigala. Nāmāra paribartana o bibāha ubhaya eka niyama-sambandhara pratīka. Bibāhara pūrburu tānkara nāma Harmon thilā, yāhāra artha śāntira eka sainika, yebhali se se samayare thile. Ellen White heuchhi Laodicean sandesha, eham tānku asvīkāra karibā mane paritrāṇaku asvīkāra karibā!

Nuti aanoo itti aanu keessatti raajiiwwan Masiihummaa kudha lama kitaaba Maatewos keessatti argaman qorachuu keenya ni itti fufna.

“Mul’ata 3:14–18 caqasame.”

“Āhā, ki sundara barnanā! Ehi bhayānaka abasthāre kete loka achhanti. Mu pratyeka sevanku antaraṅga anurodha karuchi je, Prakāśita Bākya ra tṛtīya adhyāyaku yatnasah adhyayana karantu, kāraṇa tāhāre śeṣa dinamānankare bidyamāna abasthāra citraṇa karāyāichhi. Ehi adhyāyara pratyeka padaku satarkatā saha adhyayana karantu, kāraṇa ehi bākhyamānanka dvārā Jīśu āpanamānanku kathā kahuchhanti.”

“Yoo sabni kamiyyuu sabni tokkichi ergaa Laa’odiiqeyaa tiin bakka bu’eera taanaan, inni sabni ifa guddaa, jechuunis mul’ata Caaffata Qulqullaa’oo, Adveentistoonni Guyyaa Torbaffaa argatanidha.” Manuscript Releases, volume 18, 193.

“Waan dhugaa abboommiiwwan eegdan kan Waaqayyoo amala qulqullina isaanii irratti xurii tokko illee hin qabne addunyaatti mul’isu; karaa hojii isaanii isa mataa isaanii, seerri Gooftaa mudaa hin qabne, lubbuu deebisuu danda’u ta’uu isaa dhugaa ba’u. Akkasumas Gooftaan Yesus, Ilmi Waaqayyoo, seera Waaqayyootiif ajajamuu Isaatiin seera sana ol kaasee ulfina itti kenne. Waaqayyo dhugumaan miseensa waldaa kamiyyuu isa Adveentistii Guyyaa Torbaffaa jedhee of waamu, kan Isaaf tajaajila hin goone, garuu of tuulummaa, ofittummaa, fi addunyaawummaa isaatiin, dhugaan madda samii irraa dhufe sun amala isaa keessatti haaromsa akka hin hojjenne agarsiisu, ni balaaleffata.”

“Maaloo Ayyana Mul’ata 3:15–18 of eeggannoodhaan dubbisaa. Sagaleen Yesuus Kiristoos ni dhaga’ama. ‘Ani warra ani jaalladhu hundumaa nan ifadha, nan adaba; kanaaf hinaaffaadhaan [qalbii guutuun malee qabbanaawaa ta’uun miti] hojjadhaa, yaada garaas keessaniis

geddaradhaa. Kunoo, ani [Fayyisaa keessan] balbala dura dhaabadhee nan rukuta; namni tokko yoo sagalee koo dhaga'ee balbala bane, ani isa bira nan seena, isa wajjinis nan nyaadha, innis anaa wajjin. Isa mo'atuuf ani teessoo koo irratti ana wajjin akka taa'u nan kenna; akkuma anis mo'ee teessoo Abbaa koo irratti isa wajjin taa'e sana' [Mul'ata 3:19–21].”

“Waldoonni Laa'oodiiqeyaa dhaamsa sanaaf gurra kennuu laata? Isaan qalbii ni jijjiirratu moo, utuu ergaan dhugaa hundumaa caalaa ulfaataan—ergamaan ergamaa sadaffaatiin ibsamu—addunyaatti labsamaa jiruu, cubbuu keessatti itti fufuu? Kun ergaa araaraa isa dhumaa, akeekachiisa isa dhumaa addunyaa kufe tokkoof kennamudha. Yoo waldoonni Waaqayyoo ho'inaan hafan, waldoota kufanii teessoo seexanotaa ta'anii, iddoo hafuurota xuraa'oo hundumaa fi mana hidhaa simbira hundumaa xuraa'aa fi jibbamaa ta'anii ibsaman irraa caalaa fuula Waaqayyoo duratti jaalala hin qaban. Warri carraa dhugaa dhaga'uu fi fudhachuu argatanii, akkasumas waldaa Adventistii Guyyaa Torbaffaa wajjin tokko ta'anii, ofii isaanii saba Waaqayyoo abboommii eegu jedhan, garuu waldoota maqaa qofaatiin jiran irraa jireenya hafuuraa fi of kennuu Waaqayyoof caalaa hin qabne, akkuma dhuguma waldoota seera Waaqayyoo mormanitti, dha'icha Waaqayyoo keessaa ni hirmaatu. Warri dhugaadhaan qulqulleeffaman qofa maatii mootii manneen mootummaa samii keessaa, isaan Kiristoos warra Isa jaallatanii fi abboommii Isaa eeganiif qopheessuuf deemetti, ni ta'u.”

“Inni ani isa nan beeka, garuu ajaja Isaa hin eegne, inni sobduu dha, dhugaanis isa keessa hin jiru' [1 Yohaannis 2:4]. Kun warra hundumaa ofiin isaanii Waaqa beekuu fi ajaja Isaa eeguu isaanii dubbatan, garuu hojii gaariidhaan kana hin mul'ifne dabalata. Isaan hojii isaanii akkuma ta'eetti ni argatu. 'Namni isa keessa jiraatu hundinuu cubbuu hin hojjetu; namni cubbuu hojjetu hundinuu isa hin argine, isa hin beeknes' [1 Yohaannis 3:6]. Kun miseensota waldaa hundumaaf, miseensota waldoota Adventistii Guyyaa Torbaffaas dabalatee, kan dubbatamedha. 'Yaa ijoollee xixiqqoo, namni tokko illee isin hin gowwoomsin; namni qajeelummaa hojjetu, akkuma Inni qajeelaa ta'e, qajeelaadha. Namni cubbuu hojjetu kan Seexanaa ti; Seexanni jalqabumaa kaasee cubbuu hojjetaa ture. Ilmi Waaqaa hojii Seexanaa balleessuuf kaayyoo kanaaf mul'ate. Namni Waaqa irraa dhalate hundinuu cubbuu hin hojjetu; sanyiin Isaa isa keessa jiraataatii; inni cubbuu hojjechuu hin danda'u, sababni isaas inni Waaqa irraa dhalateef. Kana keessatti ijoolleen Waaqaa fi ijoolleen Seexanaa ifatti beekamu: namni qajeelummaa hin hojjenne kam iyyuu kan Waaqaa miti; akkasumas inni obboleessa isaa hin jaallanne' [1 Yohaannis 3:7–10].”

“Warri hundi kan Sabata eejan Adventistota ta'uu isaanii himatan hundi, garuu cubbuu keessatti itti fufan, fuula Waaqayyoo duratti sobdoota dha. Adeemsi isaanii inni cubbamaan hojii Waaqayyoo ni morma. Isaan namoota biroos cubbuutti geessu. Dubbiin Waaqayyoo biraa miseensa waldoota keenya hundumaaf akkana jedhee dhufa: 'Miillan keessaniif daandii qajeelaa godhaa; akka inni naafa ta'e karaa irraa hin gorre, garuu akka fayyuu haa ta'u. Namoota hundumaa wajjin nagaa fi qulqullummaa duukaa bu'aa; isa malee namni tokko illee Gooftaa hin argu; akka namni tokko illee ayyaana Waaqayyoo irraa hin kufneef jabaadhaa eeggadhaa; akka hiddi hadhaa'ummaa tokko biqilee isin hin jeeqne, isaaniinis namoonni baay'een hin xuraa'ineef; akka ejaan tokko yookaan namni qulqullummaa hin qabne tokko, akka Esaaw, inni nyaata afaan guuttachuudhaaf qooda dhalootaa isaa gurgure, isin keessaa hin jiraanneef eeggadhaa. Isin akkamitti akka inni booddee eebbicha dhaaluuf barbaade yeroo

sanatti gatame ni beektu; inni imimmaanin cimsinee barbaadus, bakka qalbii jijjiirranaa hin arganne' [Ibroota 12:13–17].”

“Kun jechuun kan kun dhugaa amanuu isaanii himatan hedduudhaaf ni hojjeta. Isaan hojii fedhii foonii isaanii dhiisuu mannaa, gowwoomsaa Seexanaa soba gowwoomsitu jalatti karaa barnootaa dogoggoraa irratti of saaxilu. Cubbuun akka cubbuutti hin beekamu. Sammuun isaanii iyyuu xureeffamee jira, garaan isaanii manca'eera, yaadni illee yeroo hundumaa manca'aa dha. Seexanni isaan akka gowwoomsitootaatti itti fayyadama, lubbuuwwan gara hojiiwwan xuraa'oo uumama guutuu xureessanitti harkisuuf. 'Namni seera Musee [kan seera Waaqayyoo ture] tuffate, ragaa lama yookaan sadii jalatti araara malee ni du'a ture; egaa inni ilma Waaqayyoo miilla jalatti dhidhiite, dhiiga kakuu isa ittiin qulqulleeffame akka waan xuraa'aa tokkootti lakkaa'e, Hafuura ayyaanaattis arrabsoo godhe, adabbii hammam caalaa cimaa akka isaaf malu isinitti fakkaata? Nuyi isa, “Haaloon anaaf ta'a; ani deebisee nan kaffala,” jedhe, Gooftaa, ni beeknaatii. Ammas, “Gooftaan saba Isaa ni murteessa” jedheera. Harka Waaqayyoo jiraataa keessa kufuun waan sodaachisaa dha' [Ibroota 10:28–31].”

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