





Jalqabni fractal jechuun ayyaana Birraa yeroo Pentecoosteetti walqabatan kan guute ture. Fractalli dhumaa Qeesaariyaa Fiiliphoos irraa gara Tulluu Jijjiiramaatti jiru immoo torban qulqulluu wajjin raajii keessatti walitti hidhamuun jira. Tulluu sana irratti Abbaan dubbate, akkuma cuuphaamummaa Kiristoositti godhe sana, akkasumas akkuma inni yeroo fannoo dura dhihaatutti dubbatuuf ture. Abbaan sagalee dhageessifamuun yeroo sadii jalqaba torban qulqulluu irraa kaasee hamma fannooatti dubbate. Yeroo tokko cuuphaatti, itti aansuunis Tulluu Jijjiiramaa irratti, achiis gaaddisa fannoo dhihaachaa jiru keessatti dubbate.

እቲ መስቀል ናይቲ ብጥምቀቱ ዝጀመረ 1,260 መዓልታት ኣሜጋ እዩ። ጥምቀቱን መስቀሉን ናይ ዳንኤል ምዕራፍ ዘጠኝ ቅዱስ ሰሙን ዝምልከቱ ፍሉፆት ምልክታት መንገዲ እዮም፤ እዚ ድማ እቲ ከረን ምልዋጥ መልክዕ ከም ክፍሊ ናይቲ ቅዱስ ሰሙን ይለልዮ። እቶም ቀዳማይን መወዳእታን ምልክታት መንገዲ ንትንቢት ናይቲ ቅዱስ ሰሙን ዝፍጽሙ እንተ ኾይኖም፡ እቲ ማእከላይ ምልክት መንገዲ ድማ ብናይ ትንቢት ግድነት ከምኡ ክገብር ኣለዎ።

Cuuphaan inni ergamaa isa jalqabaa dha; Gaara Jijjiiramaa inni lammaffaa, fannoon immoo inni sadaffaa dha. Gaara sana irratti, Waaqayyo Musee fi Eliyaasin mallattoo karaa waldaa haftee ta'anitti adda baasee mul'ise. Itti-fayyadamnisaa mallattoo saddeetii Phexros, Yaaqoobii fi Yohannis jedhuun walitti hidhamee jira. Yeroo sadii Yesus Phexrosiin, Yaaqoobii fi Yohannisin of wajjin geesse ture. Yeroo jalqabaa du'aa ka'uu intala Yaa'iros ture; yeroo lammaffaatti Jijjiirama, yeroo sadaffaatti immoo Getesemaanee ture. Yeroo jalqabaatti Phexros, Yaaqoobii fi Yohannis durba waggaa kudha lamaan du'aa kaafamte arganiiru.

Yommuu Yesuus deebi'ee dhufe, uummanni hundinuu isa eeggachaa turaniif gammachuudhaan isa simatan. Kunoo, namichi maqaan isaa Yaayiroos jedhamu tokko dhufe; inni dura taa'aa mana sagadaa ture. Innis miilla Yesuusitti kufee, gara mana isaatti akka dhufu isa kadhate; sababiin isaas inni intala tokko qofa, umurii waggaa kudha lamaa keessaa qabaa ture; isheen immoo du'a irra geesse turte. Inni yommuu achi deemus, namoonni isa maranii tuqaa turan. Luqaas 8:40-42.

Maqaan Yaayeros jechuun “isa ibsu” fi “ifaa fi ulfina qabeessa ta'uu” jechuudha. Yeroo sadii keessatti Pheexiros, Yaaqoobii fi Yohaannis qofa keessummoota addaa Kiristoos ta'an keessaa, kun yeroo jalqabaati; Yaayerosnis ergamaa jalqabaa isa ulfina isaatiin lafa ifa godhu bakka bu'a. Durbi waggaa kudha lamaa sun durboota akka dhibba tokkoo fi afurtamii afur kumaatti du'aa kaafaman bakka bu'iti. Kiristoos, dubartii dhiiga dhangala'u waggaa kudha lamaaf qabdu wajjin walqunnamtii isaa booda, mana intala durbii sanaa ga'e.

Dubartiin dhiiga ishee irraa waggaa kudha lamaa oliif dhangalaasuun qabamtee, isaafis qabeenya ishee hundumaa ogeeyyii fayyaa irratti fixxe, garuu tokkoon isaanii illee ishee fayyisuu hin dandeenye, duubaan isa bira dhuftee handaara uffata isaa tuqte; yeruma sana dhiigni ishee dhaabate. Luqaas 8:43, 44.

Duraa waggaa kudha lamaa qabdu tokko ni beekamti; achiis lakkoofsa itti aanu keessatti dubartiin dhibee dhiigaa waggaa kudha lamaaf qabdu ni beekamti. Dubartiin sun jireenya guutuu durba sanaa keessatti dhibee dhiigaa sana qabdi turte. Yesuus gara intala durbaa sanaa ga'uuf jecha dubartii dhibee dhiigaa qabdu sana bira darbuuf jedhu ture. Dubartiin sun ergaa ergamaa isa

jalqabaa, akkuma ergaa Laa'odiiqeyaatti bakka bu'ameetti, bakka buuti. Kiristoos durba sana du'aa kaasee jireenyatti deebisuuf jedhu ture; dubartiin dhukkubsattuun sunis, dubartiin Laa'odiiqeyaa sunis, yeroo gabaabaa tokko illee Waaqummaa tuquuf carraa qabdi turte. Daa'imni dhaloota isa dhumaa bakka bu'a; Yesuusis dubartii dhukkubsattuu, Laa'odiiqeyaa, bira darbuu irratti, durba guyyoota dhumaa kaasuuf jira. Yommuu durbi sun du'aa kaafamtu, dubartiin sun yookaan fayyiteerti yookaan bira darbameerti.

Amalli ergamaa inni jalqabaa sodaa dha; sodaanis gosa lama qaba.

Utuu inni dubbachaa jiruu, namni tokko mana bulchaa mana sagadaa irraa dhufee, “Intalli kee duuteetti; Barsiisaa hin dhiphisin,” isaan jedhe. Yesuus garuu kana yommuu dhaga'e, deebisee akkana jedheen: “Hin sodaatin; amani qofa, isheenis ni fayyiti.” Luqaas 8:49, 50.

Achiis Phexros, Yaaqoobii fi Yohannis gara kutaa keessaa, bakka du'aa ka'uun, cuuphaa Kiristoosiin fakkeenya godhamee, humneeffamuu ergamoota jalqabaa fi sadaffaa bakka bu'etti, seenu. Tulluun Geeddaramuu yeroo lammaffaa Phexros, Yaaqoobii fi Yohannis dhugaa-baatota ta'anidha. Tulluun Geeddaramuu ergamaa lammaffaati; Kiristoosis yeroo bartoota isuma kana Getesemaanee geessetti, inni ergamaa sadaffaa bakka bu'e. Tarkaanfii lammaffaati, Tulluu Geeddaramuu irratti “lammaffaan” tokko jira; sababiin isaas mallattoon karaa Tulluu sanaa gidduu yeroo sadii Abbaa dubbateeti. Isa jalqabaa cuuphaa Isaa irratti ture; kunis du'aa ka'uu durba waggaa kudha lamaa wajjin wal-sima; isa lammaffaan Tulluu sana ture; isa sadaffaan immoo fannoo dura xinnoo ture. Yeroo sadii Abbaan dubbate fi yeroo sadii bartoonni sadan Yesuus wajjin kophaatti deeman, akka walitti hidhatan kan taasisu dhugaan, sarara kamiyyuu keessatti mallattoon karaa lammaffaan Tulluu Geeddaramuu ta'uudha.

Inni yommuu mana seene, Phexiroosii, Yaaqoobii, Yohaannisii, akkasumas abbaa fi haadha intalattii malee, namni tokko iyyuu akka ol hin seenne hin eeyyamne. Hundinuu ni boo'u turan, isheefis ni wawwaatu turan; inni garuu, “Hin boo'inaa; isheen duute miti, ciifti malee,” jedhe. Isheen duute akka taate waan beekaniif, isa tuffiidhumaan itti kolfan. Inni garuu hunda isaanii alatti baasee, harka ishee qabee waamee, “Intala, ka'i,” jedhe. Hafuurri ishees deebi'ee dhufe, innis battaluma sanatti kaate; isheen nyaata akka kennamuufis inni ajaje. Maatiin ishee baay'ee dinqisiifatan; inni garuu wanta raawwatame sana akka nama tokkotti iyyuu hin himneef isaan cimsee ajaje. Luqaas 8:51–56.

Pheexiros, Yaaqoobii fi Yohaannis du'aa ka'uu durba raftee turtee, akkuma Alaazaar, keessatti ergamaa isa jalqabaa ni argu. Isheen yeroo dammaqetti, battalumatti ni kaate; nyaannis isheedhaaf kenname. Yeroo Eliyaasii fi Museen Mul'ata boqonnaa kudha tokko keessatti du'aa kaafaman, isaanis battalumatti ni ka'u; ergasii Hafuuri Qulqulluun daangaa malee ni dhangala'a; kunis nyaata durbaa sanaa ni bakka bu'a. Tulluun Bifa-Diddaa Qeesariyaa Filiphos irraa guyyaa jaha booddee ture, Luqaas yeroo taateewwan sana galmeessu irraa kan hafe.

Kanaas dubbii kanaa booddee guyyaa saddeetii jechuun ni danda'ama, inni Phexiroosiin, Yohaannisii fi Yaaqoobin fudhatee kadhachuuf gara tulluutti ol ba'e. Yommuu inni kadhachaa ture, bifa fuula isaa ni geeddarama; uffanni isaas adii fi ifa calaqqisu ture. Kunoo, namoonni lama isa wajjin dubbachaa turan; isaanis Musee fi Eliyaas turan. Luqaas 9:28–30.

ମାଥିଉ ଓ ମାର୍କ—ଉଭୟେ ନିଶ୍ଚିତ ଭାବରେ “ଛଅ ଦିନ ପରେ” ବୋଲି କହିଛନ୍ତି, ଏବଂ ଲୁକ “ପରାୟ” ଆଠ ଦିନ ବୋଲି କହିଛନ୍ତି। ବାଇବେଲର ଲେଖକମାନେ ସମୟ ଗଣନାର ଦୁଇ ପ୍ରକାର ପଦ୍ଧତି ବ୍ୟବହାର କରିଥିଲେ; ଗୋଟିଏକୁ ସମାବେଶୀ ଏବଂ ଅନ୍ୟଟିକୁ ବହିଷ୍କାରୀ ବୋଲି କୁହାଯାଏ। ପରଥମ ଦୃଷ୍ଟିରେ ଏହା ବିରୋଧାତ୍ମକ ପରି ପ୍ରକାଶ ହୋଇପାରେ, କିନ୍ତୁ ଲୁକ “ପରାୟ” ବୋଲି କହିଥିବା ସତ୍ୟ ଏହାକୁ ଚିହ୍ନିତ କରେ ଯେ ସେ ସମାବେଶୀ ଅର୍ଥରେ କହିଥିଲେ; ଏବଂ ଯେତେବେଳେ ମାଥିଉ ଓ ମାର୍କ “ଛଅ ଦିନ ପରେ” ବୋଲି କହିଛନ୍ତି, ସମୋଦୟ ଏହାକୁ ଚିହ୍ନିତ କରୁଛନ୍ତି ଯେ ସମୋଦୟ ପୂର୍ଣ୍ଣ ଦିନଗୁଡ଼ିକୁ ଗଣନା କରୁଥିଲେ, ଏବଂ ଆଠ ଦିନର ସହିତ ଅବଧିକୁ ଆରମ୍ଭ କରିଥିବା ଦିନକୁ କିମ୍ବା ସହିତ ଅବଧିକୁ ସମାପ୍ତ କରିଥିବା ଦିନକୁ ଗଣନା କରୁନଥିଲେ। ଏହି ପାରଥକ୍ୟ ଏକତ୍ର ଅବଧିର ଦୁଇଟି ସଂଖ୍ୟାତ୍ମକ ପ୍ରକାଶ ଉତ୍ପନ୍ନ କରେ; ଗୋଟିଏ ହେଉଛି ଆଠ ସଂଖ୍ୟା, ଓ ଅନ୍ୟଟି ହେଉଛି ଛଅ ଦିନ।

በቂሳርያ ፊልጶስቶስና በለውጠ ሙልክ ተራራ ላይ ካለው የስድስት ወይም የስምንት ቀናት ዘመን ሁለቱ ምስክርነቶች የሚያረጋግጡት ይህ ነው፤ ክርስቶስ ሙቶ አርባ አራት ሺህን በሚያትምበት ዘመን ውስጥ፣ ቁጥር ስምንት በኖኅ ሙርከብ ውስጥ የነበሩትን ስምንት ነፍሳት ይወክላል፤ ቁጥር ስድስትም ስድስተኛውን የፊሊዶልፍያ ቤተ ክርስቲያን ይወክላል፤ እርሰዋም ከሰባቱ የሆነችው ስምንተኛይቱ ቤተ ክርስቲያን ለመሆን የተወሰነች ናት። እነርሱ በሙሴና በኤልያስ እና በክርስቶስ ሙክበር ጊዜ ወደ ስምንተኛይቱ ይለወጣሉ። በተራራው ላይ ያለው የሙክበር ሁኔታ በሙሴ ታሪክ ውስጥ በተራራ ላይ ባለው ሙክበር ደግሞ ተመስሏል።

Yeroo Museen tulluu sanitti ol ba'e, manguddoota torbaatamaa fi Iyyaasuu isaa wajjin fudhate.

Achiis Muusee, Aaroon, Naadaab, Abiihuu fi maanguddoota Israa'el keessaa torbaatamni ol ba'an; isaanis Waaqa Israa'el argan; miilla isaa jalaas akka hojii dhagaa saafiiraa diriirfamee tokkootti, akka qaama samii qulqullina isaatiinis ture. Inni gurguddoota ijoollee Israa'el irratti harka isaa hin kaanne; isaanis Waaqa arganii nyaatanii dhugan. Waaqayyos Muuseedhaan, “Gara koo tulluutti ol kottu, achittis turi; anis gabatee dhagaa, seera, fi ajajoota ani barreesse siif nan kenna, akka ati isaan barsiiftuuf” jedhe.

Mose ka'ee, innisaarfis isaa Iyyaasuu wajjin; Musenis gara tulluu Waaqaatti ol ba'e. Innis maanguddootaan, “Hamma nu deebi'anee isinitti dhufnutti asitti nu eeggadhaa; kunoo, Aroonii fi Huur isin wajjin jiru; namni tokko dhimma qabu yoo ta'e, gara isaanii haa dhufu” jedhe.

Museen gara gaarichatti ol ba'e; duumessi immoo gaaricha haguuge. Ulfinni Waaqayyoo Tulluu Siinaa irra buufate; duumessichis guyyaa ja'a isa haguuge; guyyaa torbaffaattis inni gidduu duumessaa keessaa Museetti waame. Ija ijoollee Israa'elitti mul'anni ulfina Waaqayyoo mataa gaarichaa irratti akka ibidda nama nyaatuutti ture. Museenis gidduu duumessaa keessa seenee gara gaarichaatti ol ba'e; Museenis guyyaa afurtamaa fi halkanii afurtama tulluu sana keessa ture. Ba'uu 24:9–18.

ଯାଇରୁସାଲମ୍ କନ୍ୟାତ୍ମକର ପୁନରୁତ୍ଥାନ ହେଉଛି ପରଥମ ଦୃଷ୍ଟିକର ସନ୍ଦେଶ, ଯାହା କ୍ରୀଷ୍ଟତ୍ମକ ବାପ୍ତିସ୍ମା ସହ ସମନ୍ୱୟରେ ଅଛି। ପରେ, ଛଅ ଦିନ ପରେ, ରୂପାନ୍ତରଣ ପରବତ ଆସିଲା, ଯାହା ଦ୍ୱିତୀୟ ଦୃଷ୍ଟି, ଏବଂ ଏହା କରୁଣ ପରାୟଣତ ନିର୍ଦ୍ଦେଶ, ଯାହା ତୃତୀୟ ଦୃଷ୍ଟି। ଦ୍ୱିତୀୟ ଦୃଷ୍ଟି ଭାବେ, ସହିତ ପରବତର ଦ୍ୱିତୀୟ ସାକ୍ଷ୍ୟ ଅଛି, କାରଣ ପରବତରେ ପିତାତ୍ମକ କଥନ ତିନିଗୋଟିର ଏକ ଦ୍ୱିତୀୟ ରଖା ସହ ଯୋଡ଼ାଯାଏ। ପରେ, ଯାକୁବ ଓ ଯୋହନ କ୍ରୀଷ୍ଟତ୍ମକର ବିଶେଷ ଅତିଥି ଭାବେ ଥିବା ତିନିଥର, ଏବଂ ପିତା କଥା କହିଥିବା ତିନିଥର—ଉଭୟେ ପିତାତ୍ମକ ସ୍ୱତନ୍ତ୍ର ଦ୍ୱିତୀୟ ପ୍ରକାଶକୁ ଚିହ୍ନିତ କରେ; ଏବଂ ଯୀଶୁ ପରେ, ଯାକୁବ ଓ ଯୋହନଙ୍କୁ ଦ୍ୱିତୀୟ ଥର ସହିତ ନିର୍ଦ୍ଦେଶ ଦେଇ ରୂପାନ୍ତରଣ ପରବତ। ପରବତର ଏହି ଦ୍ୱିତୀୟ ପ୍ରତିହନରେ ପିତାତ୍ମକ ସ୍ୱତନ୍ତ୍ର ଓ ସହିତ ତିନି ଶିଷ୍ୟତ୍ମକର ଏକ ଦ୍ୱିତୀୟ ସାକ୍ଷ୍ୟ ଅଛି, କାରଣ ଦ୍ୱିତୀୟ ସନ୍ଦେଶ ସଦା ଏକ “ଦ୍ୱିତୀୟ”କୁ

ፊደር ቅጽ

Waxti sa'aatii ja'a galgalaa fi ganamaa gidduu jiru, kan Maatewosii fi Maarqoosii guyyoota jaha Qisaariyaa Filiphos irraa hamma Tulluutti jiranin bakka buufame, guyyoota jaha Museetiin bakka buufama; hanga inni guyyaa torbaffaatti duumessa keessa waamamutti.

Sararri kun yeroo ergamaa lammaffaa tiin jalqaba; akkuma Museen maanguddoota torbaatama sana hanga inni deebi'utti "turaa" jedhee isaan ajajetti. Guyyoonni ja'an jalqabaa sarara sana keessatti adda baafamanii jiru, garuu guyyoota 46 guutuu keessaa kutaa ta'anii hafu. Guyyoonni ja'an kun yeroo qoricha sadaffaatti geessu dha; innis guyyoota afurtamaan bakka bu'ameera. Guyyoonni 46 mana qulqullummaa agarsiisu; guyyoonni ja'affaan immoo du'a Kiristoos irraa hamma Phenteqoosteeatti sa'aatii ja'a, fannifamuu Isaa irraa hamma du'a Isaatti sa'aatii ja'a, Qeesaariyaadhaa gara Qeesaariyaatti sa'aatii ja'a, akkasumas Phexros kutaa olii keessaa hamma mana qulqullummaatti sa'aatii ja'a agarsiisu. Museen Seera kakuu fudhachaa jira; akkasumas mana qulqullummaa akkamitti ijaaramu ilaalchisee qajeelfama argachaa jira. Macaafni Qulqulluun namni tokko illee Waaqayyoon hin argine jedhus, maanguddoonni sun "Waaqa Israa'el argan." Musee fi maanguddoota wajjin tulluu irratti ulfina Waaqayyoo mul'achuun, ulfina Tulluu Jijjiirama Bifa irratti mul'ate fakkeesse. Lamaan isaanii keessatti iyyuu yeroo guyyaa ja'aa ni argina. Sararri Musee yeroo turtii ergamaa lammaffaa fi guyyoota afurtamii jaha guutuu mana qulqullummaa bakka bu'an of keessatti qabata. Guyyoonni afurtan inni Seera itti fudhate, mallattoo kaa'amuu agarsiisu.

Phexiroosiin Pheexiros turetti sadarkaa sadaffaatti ture; inni sadarkaa saglaffaatti gara Qeesaariyaa Maariixiimaatti karaa irra ture; guyyoota ja'a irraa hanga saddeetii keessatti immoo Tulluu sana irra ga'a; achittis Muusee jaarsolii torbaatama waliin turan wajjin tura, yeroo inni mul'ata Gooftaa ulfina-qabeessa ta'e argetti, akkuma Daani'el boqonnaa kudhanaffaatti arge sana. Daani'el fuula duratti Gooftaa arge; akkasumas Gidewoonii fi jaarsoliin torbaatamni ni argan. Tulluun Jijjiirama Ulfinaa iddoo sochiin Laa'odiiqeyaa warra dhibba tokkoo fi afurtamii afur sanaa gara sochii Philadelphiyaa warra dhibba tokkoo fi afurtamii afur sanaatti itti jijjiiramanidha. Isaan waldaa saddeettaffaa, jechuunis waldaa ja'affaa ta'an; kanaafis guyyoota ja'a fi guyyoota saddeet argina.

Oromiffaa keessatti: Ka'umsa fannoo irraa hanga du'a Isaa sa'aatii ja'an, sa'aatii ja'an Phenteqoosxee, sa'aatii ja'an Qeisaariyaa irraa gara Qeisaariyaatti, guyyoota ja'a Tulluu Geeddaramaatti fi guyyoota ja'a Musee kan gara guyyoota afurtamaatti geessan, hundinuu sarara tokkicha dha. Qeisaariyaa Filiphis, jechuunis Paaniyumii fi seera Dilbataa, gidduutti kumni dhibba tokko afurtamii afur ni mallatteeffamu. Mallatteeffamni sun qoodinsa ni fida.

Anis Daani'el kophaa mul'ata sana arge; namoonni anaa wajjin turan garuu mul'ata sana hin argine; raafamni guddaan isaan irra bu'e, kanaafis of dhoksuuf baqatan. Daani'el 10:7.

ሙሴ “ክሳዕ ንሕና ናባኻትኩም እንምለስ፡ ኣብዚ ንእኛ ጽንሑ” ኢሉ ምስ በለ፡ ካብ ሸማግሌታት ተፈልዩ። ሙሴ ኣብ ጊዜ ምጽናሕ ካብ ሰብዓ ተፈልዩ፤ ሰብዓ ሳምንታት ድማ ንህዝቢ ኪዳን ቀዳማይ ጊዜ ፈተና ዝኾነ ጊዜ ይውክል። እቲ ሰብዓተኛ ሳምንቲ ምስ ተወድኦ፣ እቲ ሰብዓተኛ ሳምንቲ ክርስቶስ ምስ ብዙሓት ኪዳን ዘጽንዑሉ ቅዱስ ሳምንቲ እዩ ነይሩ፤ ሽዑ ክርስቶስ ካብ ህዝቢ ኪዳን ቀዳማይ ፈጸሙ ተፈልዩ። እቲ ህዝቢ ኪዳን ቀዳማይ ጉዳዮም ናይ ደም ኪፈትሉ ዝኽእሉሉ ጊዜ፣ እዚ ንእኦም ብደም ኣብርሃም ከም ዝድሕኑ ምእማን





ଏଗାରୋତ୍ତମରୁ ବାଇଶତମ ଅଧ୍ୟାୟ ପର୍ୟନ୍ତକୁ ବିଚାର କରୁ, ସତେବେଳେ ମାଧିଉଞ୍ଜ ପୁସ୍ତକ ନିଜେ ମଧ୍ୟ ଏକ କନେଦ୍‌ରରେଖା ଅଟେ।

Madda kutaa boqonnaalee kakuu kudha lamaan sanaa kan ta'e kan Maatewos dha; sararri giddu galeessaa sararoota sadii Maatewos keessaa immoo boqonnaalee kudha lamaanuma sana keessatti argama. Madda kutaa boqonnaalee kudha lamaan sanaa jechuun chaappaan nama kuma dhibba tokkoo fi afurtamii afur irratti kaa'amuu dha. Qabxiin giddu galeessaa sun lakkoobsa keessaa lakkoobsa sadiin bakka buufama; isaanis lakkoobsa giddu galeessaa sadii boqonnaalee kakuu kudha lamaan Seera Uumamaa fi Mul'ata keessaa wajjin wal simatu.

Phexros bu wiirtuu wiirtuu wiirtuu ti; innis misirroo Kiristaanaa isa jalqabaa fi isa dhumaa bakka bu'a. Kun mallattoo Alfaa fi Omeegaa ti. Yeroo inni hiika maqaa Phexros afaan Ingiliffaatiin icciitii ta'een qopheesse, Palmoonis mallattoo Isaa jijjiirama maqaa Phexros irratti kaa'e. Yesuus Phexrosiin afaan Ibrootaatiin dubbate; haasawaan sunis afaan Giriikiitiin galmeeffamee, achii booddee afaan Ingiliffaatti hiikame. Afaan Ingiliffaatiin, Palmoonni qubee 16ffaa qubee afaan Ingiliffaa fayyadamee Phexros moggaase; sana booddee qubee 5ffaa, isa sana booddee 20ffaa, isa sana booddee 5ffaa, isa sana booddee 18ffaa; yeroo Inni, akka Palmoniitti, maqaa Ibroota irraa gara Giriikiitti, achii gara Ingiliffaatti darbu uume sana guutummaatti beekaa. Akkasumas qubeewwan Ingiliffaa shanan akka tartiibaan baay'ifamanii lakkoofsa dhibba keessaa afurtamii afur kuma ta'an ga'an gochuun akka danda'amu, maqaan Ingiliffaa sun icciitii qabaatee akka ta'u ni qopheesse. Palmoonni, inni jalqabaa fi dhumaa ta'es, qubeewwan Ingiliffaa shanan maqaa Phexros ijaaran keessaa inni jalqabaa fi inni dhumaa qubee 16ffaa fi 18ffaa akka ta'an ni qopheesse; sababiin isaas maqaan Phexros Maatewos 16:18 keessatti mul'achuu qaba ture.

ପିତରଞ୍ଜକ ବିଷୟରେ ସେସବୁ କହିସାରିଲା ପରେ ମଧ୍ୟ, ଆମେ ଏପର୍ୟନ୍ତ “ସୁବର୍ଣ୍ଣ ଅନୁପାତ” ବିଷୟକୁ ଆଲୋଚନା କରିବାକୁ ଅବଶ୍ୟକ ଅଛି। ସୁବର୍ଣ୍ଣ ଅନୁପାତକୁ ମାଧିଉ 16:18 ଦ୍ଵାରା ପ୍ରତିନିଧିତ୍ଵ କରାଯାଏ, କାରଣ ସେହି ଅନୁପାତ 1.618 ଅଟେ। ସୁବର୍ଣ୍ଣ ଅନୁପାତ ପ୍ରକୃତିର ଫରାକ୍‌ଗାଲମାନଞ୍ଜକ ସହ ଜଡ଼ିତ; ଏବଂ ପାଲ୍‌ମୋରି ଯତେବେଳେ ମାଧିଉ 16:18 ରେ ପିତରଞ୍ଜକୁ ସ୍ଵୀକାର କରନ୍ତି, ସତେବେଳେ ପାଲ୍‌ମୋରି ଏହାକୁ ଚିହ୍ନଟ କରୁଛନ୍ତି ଯେ ଯିଶାୟ 22:22 ରେ ଏଲିଆକୀମଞ୍ଜକ କନ୍ୟା ଉପରେ ରଖାଯାଇଥିବା ଭବିଷ୍ୟଦ୍‌ବାଣୀମୂଳକ ଚାବି, ଏବଂ ସେହି ପାଠ୍ୟାଂଶରେ ପିତର ଓ କଲିସିଆଞ୍ଜକୁ ଦିଆଯାଇଥିବା ଭବିଷ୍ୟଦ୍‌ବାଣୀମୂଳକ ଚାବିମାନ, ଭବିଷ୍ୟଦ୍‌ବାଣୀମୂଳକ ଫରାକ୍‌ଗାଲମାନଞ୍ଜକୁ ସମାବଶେ କରେ।

ତୃତୀୟ ଘଣ୍ଟାତ କଚୈର୍ବୀୟା ଫଲିପ୍‌ସିର ପରା ନବମ ଘଣ୍ଟାତ କଚୈର୍ବୀୟା ମର୍ବେଟିମାଲି ଯୋରାଟୋରା ଧର୍ବୀଷ୍ଟକ ତୃତୀୟ ଘଣ୍ଟାତ କ୍ରୁସବଦିଧ କରା ସମୟର ପରା କର୍ବଣ୍ଣେସିେ ପତିବକ ମାତବିଲି ପଠାଠିରା ନବମ ଘଣ୍ଟାଲିକେ ବସିତ୍ତ ହୋରା ଏକ ଫର୍ବକ୍‌ଟାଲକ ସୂଚାୟ। କ୍ରୁସବଦିଧକର୍ବଣର ତୃତୀୟ ଘଣ୍ଟାର ପରା ପର୍ବେଟକେଷ୍ଟିତ ମନ୍ଦବିତ ପତିବ ନବମ ଘଣ୍ଟାତ ଉପସ୍ଥତି ହୋରାଲିକେ ପର୍ବେଟକେଷ୍ଟିୟ ଧାତୁଟୋରା, କ୍ରୁସର ପରା କର୍ବଣ୍ଣେସିାଲିକେ ୧,୨୬୦ ଦନିବ ଏକ ଫର୍ବକ୍‌ଟାଲ। ପତିହି କୋରା ତନି ବାବ କଥାଓ ତନି ଦୂତବ ଏକ ଫର୍ବକ୍‌ଟାଲ, ସନେକେଁ ସିଚୁର କେରଲ ପତିବ, ଯାକୋବ ଆବୁ ସୋହନକ ଲଗତ ଲି ଯୋରା ତନି ବାବ ଘଟନାଓ ତନେ। ଯିପିଦସମୂହତ ପତିବେ ଏକ ଲକ୍ଷ ଚୁଆଲ୍‌ଲିଶି ହାଜାବକ ଚତିବିତି କବହି, ତାତ ସଂକତେତି ଭର୍ବିସ୍‌ଦ୍‌ବାଣିମୂଳକ ତଥ୍‌ସ ଯମିନ ଗର୍ବିବ, ତନେକେରା ସତ୍‌ସ ହ୍‌ସତୋ କତେସିାଓ ହୋରା ନାହି; ତଥାପି ଆମି ଏତସିାଓ ଦାନସିେ ଏଗାବ ଅଧ୍‌ସାୟତ ପାନସିୁମତ ପତିବକ ସ୍ଥାପନ କରା ନାହି।

Nuti aui asubidha la'aa itti aanutti qo'annoo kana itti fufna.

Phexiroos, ergamaa Yesus Kiristoos, warra biyya alaa keessa faca'anii jiraatan Phaaxoos, Galaatiyaa, Qaphadoodiyaa, Eeshiyaa fi Biitiiniyaa keessa jiraniif; akka dursee beekumsa Waaqa Abbaatiin filatamaniitti, qulqulleessuu Hafuuraatiin, ajajamuu fi dhiiga Yesus Kiristoosiin facaafamuudhaaf: ayyaannii fi nagaan isiniif haa baay'atu. Waaqa fi Abbaa Gooftaa keenya Yesus Kiristoos haa eebbifamu; inni akka araara isaa guddaatti, du'aa keessaa ka'uu Yesus Kiristoosiin gara abdiitti jiraataatti nu deebi'ee dhalche; dhaala baduu hin dandeenyee fi xuraa'uu hin dandeenyee fi hin coollagne tokkootti, isa samii keessatti isiniif eegamee jiruuf; isin immoo warra fayyina yeroo dhuma keessatti mul'achuuf qophaa'e sanaaf amantiidhaan humna Waaqaatin eeggaman.

Kana keessatti isin baay'ee gammaddan; amma garuu yeroo muraasaaf, yoo barbaachise, qorumsa garaa garaatiin gaddaan dhiphattaniittu; kunis akka amantiin keessan kan qoramu, warqee badu irraa baay'ee gatii guddaa qabu ta'ullee, ibiddaan qoratamee, yeroo Yesus Kiristoos mul'atutti galataaf, ulfinaaf, fi mootummaa ulfinaatti argamuuf ta'e. Isa isin utuu hin argin jaallattu; isa immoo amma utuu hin argin iyyuu amantanii, gammachuu jechuun hin danda'amnee fi ulfinaan guutameen gammaddan; dhuma amanti keessanii, jechuunis fayyina lubbuu keessanii ni argattu.

Fayyina kana ilaalchisee raajonni, warri ayyaana isinitti dhufu sana dubbatan, jabeessanii qoratan, cimsaniis barbaadan; Hafuurri Kiristoos inni isaan keessa ture dursa dhiphina Kiristoosii fi ulfina isa duukaa dhufu dhugaa ba'uudhaan, yeroo kam akka ta'e yookaan yeroo akkamii akka ta'e maal akka agarsiisu qoraa turan. Isaanis wantoonni kun ofii isaaniif utuu hin ta'in, nuuf akka tajaajilan itti mul'ifame; wantoonni sun ammas warra Wangeela hafuura Qulqulluu isa samii irraa ergameen isinitti lallaban sanaan isinitti himamaniiru; wantoota kanas ergamoonni samii illee keessa ilaaluuf hawwu.

Kanaafuu yaada sammuu keessanii hidhadhaa; of-qabadhaa; ayyaana yeroo mul'achuu Yesuus Kiristoositti isiniif fidamu guutummaatti abdadhaa. Akka ijoollee abboomamoo ta'aniitti, hawwii duraanii yeroo wallaalummaa keessan keessa turtanitti ofii keessan hin fakkeessinaa. Garuu akkuma inni isin waame qulqulluu ta'e, isinis amala keessan hunduma keessatti qulqulloota ta'aa; jechuun barreeffameeraatii, "Qulqulloota ta'aa; ani qulqulluu waan ta'eef."

Yoo Abbaa irratti waammattan, inni fuula namaa utuu hin ilaaliin akka hojii nama hundaatti murteessu, yeroo isin biyya alagaa akka jiraattotaatti as jiraattan sodaa keessatti dabarsaa; sababni isaas isin akka wantoota baduu danda'an, meetii fi warqee fakkaatan, irraa miti, adeemsa jireenyaa keessan isa abbootii keessan irraa duudhaan isinitti darbu sana irraa furamtan akka ta'e ni beektu; garuu dhiiga gatii guddaa qabuun, jechuunis dhiiga Kiristoos, akka hoolaa mudaa fi xurii hin qabne tokkootti. Inni hundeeffama addunyaa dura dursee murtaa'e ture; garuu isiniif jedhee yeroo isa dhuma kana keessatti mul'ifame; isin isa sanaan Waaqayyootti kan amantan, isa du'aa keessaa isa kaasee ulfina isaaf kenne sana, akka amantiin keessanii fi abdi keessan Waaqayyo keessatti ta'uuf. Isin dhugaa Hafuuraan abboomamuudhaan lubbuu keessan jaalala obbootaa soba hin qabneef qulqulleessitanii jirdu; kanaaf garaa qulqulluudhaan wal jaalladhaa, jabaadhaa. Sababni isaas isin deebiitanii dhalattaniittu; sanyii baduu danda'u irraa miti, sanyii hin badne irraa garuu, karaa dubbii Waaqayyoo isa jiraataa fi bara baraan dhaabatuutiin. Foon hundinuu akka margaa ti; ulfinni

namaa hundinuus akka daraaraa margaa ti. Margichi ni goga; daraaraan isaas ni kufa; dubbii Gooftaa garuu bara baraan ni dhaabata. Dubbiin kunis isa wangeelaan isinitti lallabame dha. 1 Pheexiroos 1:1–25.