

ମିଲ୍ଲର ସହି କୃଷକ ଥିଲେ ଯିଏ ଚିଶ୍ଟଲେଢ଼କ ଭବିଷ୍ଟ୍ୟଦ୍ୱାଣୀକୁ ପୂରଣ କଲେ, ଏବଂ ଦାନିଏଲ 8:14 ର ମୁଦ୍ରାଖୋଲାଯାଇବାରୁ ସେ ଯେ ପରବଚନମୂଳକ ଜଞ୍ଜନ ସଂଗ୍ରହ କରିଥିଲେ, ତାହାର ପରଥମ ପରକାଶନ 1831 ମସିହାରେ ହଲେ—ବାଇବେଲର King James Version ପରକାଶିତ ହେବାର ଦୁଇଶେ କୁଡ଼ି ବର୍ଷ ପରେ। ଜନ୍ ଝିକଲିଫ୍, ଝିଲିୟମ୍ ଚିଶ୍ଟଲେ, ଏବଂ 1611 ମସିହାରେ King James Bible ର ପରକାଶନ—ଏହି ତିନିଟି ଚିହ୍ନସୂଚକ ଦୁଇଶେ କୁଡ଼ି ବର୍ଷର ସହି ଭବିଷ୍ଟ୍ୟଦ୍ୱାଣୀର ଆରମ୍ଭକୁ ପ୍ରତିନିଧିତ୍ୱ କରେ, ଯାହାର ଶେଷ ସତେବେଳେ ହୁଏ ଯେତେବେଳେ ଚିଶ୍ଟଲେଢ଼କ ହଳଚାଷୀ ଛୋଟେ ପୁଅ ପରଥମ ସ୍ୱର୍ଗଦୂତର ସନ୍ଦର୍ଶଣ ପାଇଁ ଇଶ୍ୱରଙ୍କ ବାକ୍ୟକୁ ଖୋଲିଦେବ; ଏବଂ ତାହାପରେ ଆଉ ଦୁଇଜଣ ସ୍ୱର୍ଗଦୂତ ଅନୁସରଣ କରିବାକୁ ଥିଲେ। ସହି ପରଥମ ସ୍ୱର୍ଗଦୂତ 1798 ମସିହାରେ ଆସିଲେ ଏବଂ ତୃତୀୟଜଣ 1844 ମସିହାରେ। ଝିକଲିଫ୍, ଚିଶ୍ଟଲେ ଏବଂ King James ସହି କୃଷକଙ୍କ ସହ ସମ୍ପର୍କିତ, ଯିଏ ଚିଶ୍ଟଲେଢ଼କ ଭବିଷ୍ଟ୍ୟଦ୍ୱାଣୀକୁ ପୂରଣ କରିବେ, ଏବଂ ଯିଏ 1798 ରୁ 1844 ପର୍ଯ୍ୟନ୍ତ ତିନି ସ୍ୱର୍ଗଦୂତଙ୍କ ଇତିହାସର ପ୍ରତୀକ ହେବେ।

Alphan argannoo Wiiliyaam Miilar argate waggoota 2,520 kan Leewwota boqonnaa digdamii jahaa ture; argannoon isaa omegaarra immoo waggoota 2,300 kan Daani’el 8:14 ture. Facaasamuun Yihudaa waggoota 2,520 kanatti jalqabni isaa Dh.K.D. 677 keessatti ta’ee bara 1844tti xumurame. Waggoonni 2,300 kan Daani’el 8:14 immoo bara 1844tti xumuraman. Lamaan isaanii iyyuu bara 1844tti waliin xumuraman; ka’umsi argannoowwan alfaa fi omegaarra Wiiliyaam Miilar gidduutti waggaa dhibba lamaa fi digdamaatiin addaan baafame. “Dhibba lamaa fi digdama” jechuun ragoota lama irratti mallattoo Wiiliyaam Miilar ti. Argannoowwan alfaa fi omegaarra Miilar bara 1798 fi 1844n bakka bu’aniiru. Facaasamuun waggoota 2,520 kan mootummaa kaabaa irratti dhufe bara 1798tti xumurame; waggaa afurtamii jahaan booddee immoo, jechuun bara 1844tti, waggoonni 2,300 xumuraman.

ବର୍ଷ 1798ରେ ଶେଷ ହୋଇଥିବା 2,520 ବର୍ଷ ସହି ତାରିଖକୁ ଚିହ୍ନିତ କରେ, ଏବଂ ଯୁଦ୍ଧା ବିରୁଦ୍ଧରେ ଥିବା 2,520 ବର୍ଷ, ଯାହା 1844ରେ ଶେଷ ହୋଇଥିଲା, ଦୁଇ ଶେ ବିଶ ବର୍ଷର ଏକ ଅବଧି ଉତ୍ପନ୍ନ କରେ। ଏହାର ଅର୍ଥ, ଇସ୍ରାଏଲ ବିରୁଦ୍ଧରେ ଥିବା 2,520 ଛଅଟାଲିଶ ବର୍ଷର ଭବିଷ୍ଟ୍ୟଦ୍ୱାଣୀମୂଳକ ଅବଧିକୁ ଉତ୍ପନ୍ନ କରେ, ଏବଂ ଯୁଦ୍ଧା ବିରୁଦ୍ଧରେ ଥିବା 2,520 ଦୁଇ ଶେ ବିଶ ବର୍ଷର ଭବିଷ୍ଟ୍ୟଦ୍ୱାଣୀମୂଳକ ଅବଧିକୁ ଉତ୍ପନ୍ନ କରେ। ସହି ଅବଧିର ଆଲଫା 677 BC ଏବଂ ଓମେଗା 457 BC, ଅର୍ଥାତ୍ ଛଅଟାଲିଶ ବର୍ଷର ଅବଧିର ଆଲଫା ଏବଂ ଦୁଇ ଶେ ବିଶ ବର୍ଷର ଅବଧିର ଆଲଫା 2,520 ଦ୍ୱାରା ପ୍ରତିନିଧିତ, ଏବଂ ଉଭୟ ରଖୋର ଓମେଗା 2,300 ଅଟେ। 2,520 ବର୍ଷର ଦୁଇଟି “ଛିତରାଇବା” 2,520 ସହ ଆରମ୍ଭ ହୋଇ 2,300 ସହ ଶେଷ ହେଉଥିବା ଏକ ଅବଧିର ଦୁଇଜଣ ସାକ୍ଷୀ ପ୍ରଦାନ କରେ। ସହି ଉଭୟ ରଖୋ ଝିଲିୟମ୍ ମିଲ୍ଲରଙ୍କ ଆଲଫା ଏବଂ ଓମେଗା ଆବିଷ୍କାରଗୁଡ଼ିକୁ ଚିହ୍ନିତ କରେ।

“Abjuu Wiiliyaam Miilarii”

“Aniis Waaqayyo harka hin mul’anneen saanduqa dinqisiisaan hojjetame, dheerinni isaa tilmaamaan inchii kudhan, bal’inni isaas inchii ja’a ta’e, muka eebonii fi luulii haala ajaa’ibsiisaan wal keessa naqamee hojjetame tokko natti erge. Saanduqa sanaaf furtuun tokko wal qabsiifamee ture. Anis battalumatti furtuu sana fuudheen saanduqa sana bane; yeroo sana, dinqii fi ajaa’ibsiifannaa koo keessatti, inni gosa hundumaa fi hanga hundumaa kan ta’an faayaawwan gatii guddaa qaban, dheemantiiwwan, dhagaa gatii guddaa qaban, akkasumas saantima warqee fi meetii safaraa fi gatii hunda qabuun guutameen argadhe; isaanis bakka isaanii adda addaa keessa saanduqa sana keessatti bareedinaan qindaa’anii turan; akkas qindaa’anii ifaa fi ulfina aduudhaan qofa madaalamuu danda’u calaqqisiisan.”

“Kung ani nga kahibulongang talan-awon ako ra ang magakalipay niini dili ko hunahunaon nga mao kana ang akong katungdanan, bisan pa man ug ang akong kasingkasing napuno sa dakong kalipay tungod sa kasanag, katahum, ug kamahalon sa sulod niini. Busa, gibutang ko kini sa usa ka lamesang anaa sa taliwala sa akong lawak ug gipahibalo ko nga ang tanan nga may tinguha mahimo nga moanhi ug motan-aw sa labing mahimayaon ug labing masanagon nga talan-awon nga nakita na sa tawo niining kinabuhia. ”

“Namoonni sun seenuu jalqaban; jalqabatti muraasa turan, garuu dabalaa tuuta guddaa ta’an. Yeroo isaan jalqaba saanduqa sana keessa ilaallanitti, ajaa’ibsiifatanii gammachuudhaan iyya turan. Garuu yeroo warri ilaaltotaa baay’achuun dabale, hundinuu faaya sana jeequu jalqaban; saanduqa keessaa baasanii minjaala irratti bittinneessan.

“Ani yaaduu abbaa sun saanduqa sanaa fi faayaawwan sana deebi’ee harka koo irraa akka gaafatu yaaduu jalqabe; ani yoo isaan bittinneesse immoo, akkuma duraan turetti deebi’isee iddoo isaanii keessa saanduqa keessatti kaa’uu gonkumaa hin danda’u; itti gaafatamummaan baay’ee guddaa waan ta’eef, isa baachuu gonkumaa hin danda’u jedheen natti dhaga’ame. Kanaafis namoonni akka isaan hin tuqne, saanduqa keessaa akka hin baafne kadhachuu jalqabe; garuu hamma ani caalaatti kadhadhetti, isaan hamma caalaatti bittinneessan; amma immoo kutaa sana guutuu keessatti, lafa irratti fi meeshaa mana sana keessa jiru hunda irratti isaan bittinneessuu isaanii fakkaate.”

“Ergasii ani keessaa dhugumaan faayidaa qaban fi qarshii sirrii ta’an gidduutti isaanii lakkoofsa hin qabne ta’e kan sobaa ta’an jechuunis, ergasii sobaa fi qarshii sobaa tamsaasanii akka turan nan arge. Ani gocha isaanii gadhee sanaa fi galata dhabu isaanii irratti baay’ee aaree isaan ifadhee fi ceepha’e; garuu hamma ani isaan ifadhuu fi ceepha’utti, isaan caalaatti ergasii sobaa fi qarshii sobaa gidduu ergasii dhugaa fi qarshii sirrii keessatti tamsaasaa turan.

“Anis qaama koo keessatti akka malee aaree, humna qaamaatiin isaan kutaa sana keessaa baasuuf itti fufe; garuu an tokko yeroon ari’u, kanneen biroo sadii ol seenanii xurii fi buqqee fi cirracha fi gosoota xurii garaagaraa hundumaa fidu, hamma isaan jawwee dhugaa, almasa, fi saantima hundumaa ija irraa dhoksanitti. Isaanis saanduqa koo cicciranii xurii sana keessatti facaasan. Gaddi koo yookaan aariin koo nama tokkoon illee akka hin hubatamne natti fakkaate. Ani guutummaatti abdi kutadhee fi onneen koo cabsamee, taa’ee boo’e.”

“Ani akkuma kanaan gadda koo guddaa fi itti gaafatamummaa koo irratti booyee boo’aa fi gaddaa ture sana, Waaqayyoon yaadadhee, akka Inni gargaarsa naa erguuf ciminaan kadhadhe.

“Battalumattuma balbalichi baname tokko kutaa sana seene; yeroo sanatti namoonni hundi achii ba’an; innis, qaruuraa xurii harka isaa keessatti qabatee, foddaawwan bane; kutaa sana keessas xurii fi kosaas qulqulleessuu jalqabe.

“Anis inni dhiisuuf isa kadhadhe; sababiin isaas, faayaawwan gati-jabeeyyii tokko tokko diigamaa sana gidduutti faca’anii turan.”

“Inni, ‘hin sodaatinaa’ naan jedhe; inni ‘isaan kunuunsa’ waan ta’eef.”

“Ergasii, utuu inni biyyee fi xurii, faaya sobaa fi saantima mootummaa sobaa qulqulleessaa jiruu, isaan hundinuu akka duumessaatti ol ka’anii foddaa keessaa ba’an; qilleensinis isaan

fudhatee deeme. Jeequmsa sana keessatti ani yeroo gabaabaadhaaf ija koo cufe; yeroo ani deebisee bane, xuriin hundinuu badee ture. Faayawwan gatii guddaa qaban, albuudonni dimaa, saantimoonni warqee fi meetii, baay’inaan guutummaatti kutaa sana hundumaa irratti faca’anii turan.

“Innis sanduuqa baay’ee isa duraa caaluu fi miidhagaa ta’e gabatee irra kaa’e; achiis faayaawwan, almazoota, saantimoota harka guutuun walitti qabee sanduuqa sana keessa darbate, hanga tokko illee hin hafnetti, almazoonni keessaa gariin ija quba-qaxxaamuraa irraa illee kan hin caalle ta’an iyyuu.”

“Ergasii inni na waamee, ‘kottu, ilaali’ naan jedhe.”

“ຂ້າພະເຈົ້າໄດ້ເບິ່ງເຂົ້າໄປໃນຫົບນັ້ນ, ແຕ່ຕາຂອງຂ້າພະເຈົ້າຟ້າງພະລາຍໄປດ້ວຍພາບທົ່ວຫັນ.

ພວກມັນສ່ອງປະກາຍດ້ວຍສະຫງ່າລາສີຫຼາຍກວ່າເດີມສົບເທົ່າ.

ຂ້າພະເຈົ້າຄິດວ່າພວກມັນຄົງຖືກຂັດຖູໃນຊາຍໂດຍຕົນຂອງຄົນຊົວເຫຼົ່ານັ້ນ

ຜູ້ທີ່ໄດ້ກະຈາຍພວກມັນແລະຢຽບຢາພວກມັນລົງໃນຝຸ່ນດິນ.

ພວກມັນຖືກຈັດວາງໄວ້ຢ່າງເປັນລະບຽບງົດງາມໃນຫົບ, ແຕ່ລະອັນຢູ່ໃນບ່ອນຂອງມັນ,

ໂດຍບໍ່ປະກົດຮ່ອງຮອຍການກະທຳຂອງຊາຍຜູ້ທີ່ຍອມພວກມັນເຂົ້າໄປ.

ຂ້າພະເຈົ້າຮ້ອງອອກມາດ້ວຍຄວາມຍິນດີຢ່າງຫາທືສັດ, ແລະສຽງຮ້ອງນັ້ນໄດ້ບຸກຂ້າພະເຈົ້າໃຫ້ຕົນ.” Early Writings, 81–83.

“81” jedhu irraa jalqabee, mallattoo luboota ta’een, abjuun seenaa hojii waldaa Laa’odiiqeyaa Adveentistii Guyyaa Torbaffaa isa dhugaawwan hundee ta’an kan Uumamni Waaqayyoo karaa namummaa William Milleriin walitti qabe balleessu addaan baafata. Seenaa sun yeroo Miller “gammachuu guddaadhaan iyyate” fi iyyi sun isa “dammaqse”tti xumurama. Seenaa abjuu keessatti bakka bu’ee mul’atu kun iyyuu guddaa ergamaa sadaffaatti xumurama; kunis fiixee Iyya Halkan Walakkaa ti. Seenaa sirna yeroo abjuu Miller keessatti ibsameen mallattoowwan karaa seenaa warra Millerii iyyuu bakka bu’a; kanaafuu, akkasumas seenaa walqixxee sochii namoota kuma dhibba tokkoo fi afurtamii afurii bakka bu’a. Akkuma kana barbaachisaa ta’etti, bakka bu’insi seenaa abjuu sun akkasumas fractal raajii seenaa bara 2023 jalqabee irra deebi’uu eegale of keessaa qaba.

Dhugaan faaya ta’e kan seenaa dhibba afurtamii afurii kuma keessaa beekame, bara 2004tti galmee uummataaf ifatti kaa’ame; achiis deebi’ee bara 2012tti, yeroo dhiheessiin Gabateewwan Habaaquuq garee bittinnaa’uuf murtaa’e walitti qabe, galmeeffame. Dhugaawwan sun bara 2004tti minjaala irra kaa’aman, dhiheessa jalqabaa dhugaawwan bara 1989tti hiikamanii turanii wajjin. Yeroo sana “namoonni muraasni” ergaa sana ilaalan; garuu bara 2012tti, tartiibni dhiheessota 95 kan Gabateewwan Habaaquuq jedhu tuuta namaa fide; sababiin isaas “namoonni jalqaba lakkoofsaan muraasa ta’anii dhufuu jalqaban, garuu dabalaa deemani tuuta ta’an.”

Bara 2012 irraa jalqabee hanga Adoolessa 18, 2020tti, dhugaawwan sun suuta suutaan bittinnaa’anii diigaa keessatti haguugaman. Adoolessa 18, 2020tti, deeggartoonni ergaa Gabateewwan Habquuq guyyaa sadii fi walakkaa turuuf bittinnaa’an.

Akkuma isaan dhugaa-baatummaa isaanii xumuranitti, bineensi boolla gad fagoo keessaa ol ba’u isaan irratti waraana in kaasa; isaan in mo’a, isaanis in ajjeesa. Reefferi isaanii immoo

daandii magaalattii guddittii irra in ciisa; isheenis hiika hafuuraatiin Sodoomii fi Gibxii jedhamti; iddoo Gooftaan keenya itti fannifames achuma. Namoonni saba keessaa, gosoota keessaa, afaanota keessaa fi qomoo keessaa ta'an reeffa isaanii guyyoota sadii fi walakkaa in argu; reeffi isaanii awwaalcha keessa akka kaa'amu hin eeyyaman. Warri lafa irra jiraatan immoo isaanitti in gammadu, in ililchu; kennaa waliifis in ergu; sababni isaas raajonni lamaan kun warra lafa irra jiraatan dhiphisanii turaniiru. Mul'ata Yohaannis 11:7–10.

Sabaata, December 30, 2023, Future for America walgahii Zoom irratti erga Adoolessa 18, 2020 irraa kaasee yeroo jalqabaatiif walgahii uummataa isa jalqabaa irratti hirmaate. December 30, 2023 jechuun Adoolessa 18, 2020 booddee guyyoota 1,260, yookaan “guyyoota sadii fi walakkaa” dha. Yeroo Eliyaasii fi Museen karaa irra du'anii turanitti, gareen inni kan biraan “gammadaa” jira. Future for America ergaa raajii maxxansuun ji'a Adoolessaa bara 2023 keessatti deebi'ee jalqabe; sababiin isaas ergaan yeroo sana guutummaa lafaa hundatti deemuu qabdu, dirqama raajii irraa kan ka'e “lafa ona keessaa” dhufuu barbaachisa ture. Guyyoonni sadii fi walakkaan, yookaan guyyoonni 1,260, lafa onaati.

Dubartittiinis gara lafa onaatti baqatte; achittis bakka Waaqayyo isheedhaaf qopheesse qabdi; akka achitti guyyoota kuma tokkoo fi dhibba lamaa fi jaatama ishee sooran. Mul'ata 12:6.

“Gammoojjiin” “guyyaa kuma tokkoo fi dhibba lamaa fi jahaatama,” jechuunis guyyaa 1,260 dha; kunis akkasuma “guyyaa sadii fi walakkaa” dha; Mul'ata 12:6 keessattis bakka bu'ee ibsameera; akkasumas “126” kudhan keessaa tokko kan 1,260 ti. Dhugaa dinqisiisaa yeroo sana banamee ibsame keessaa tokko, kadhannaa “yeroo torbaa” keessaa Leewwota digdamii jaha keessatti argamu sana raawwachiisuuf qalbii jijjiirrannaa barbaachisuu isaa ture.

1,260 dagar är också en symbol för 2,520 dagar. De ”sju tiderna” mot det norra riket började år 723 f.Kr. och slutade år 1798. Mittpunkten är 538 och skapar därmed 1,260 år då hedendomen förtrampade helgedomen och hären, följt av 1,260 år då påvedömet förtrampade helgedomen och hären. Denna profetiska struktur överensstämmer med de 1,260 dagarna från Kristi dop till korset, vilka följs av 1,260 profetiska dagar fram till år 34 e.Kr., då evangeliet gick till hedningarna. Således är, på två vittnens utsago, 1,260 en del av 2,520 dagar, eller Mose ”sju tider” i Tredje Moseboken tjugosex.

Sabaata, Adoolessa 18, 2020 irraa eegalee hamma Sabaata, Muddee 30, 2023tti ture yeroo sagalee lafa onaa keessatti, Adoolessa bara 2023 keessa iyyaa jalqabe; yeroo “lafa onaa” sunis Sabaata, Muddee 30, 2023tti xumurametti, du'aa ka'uu Musee fi Eliyaas dhufe. Ergaan sagalee sanaa mallattoo karaa abdiin kutannaa jalqabaa wal fakkaataa sochii haaromsaa hundumaa keessatti argamu, haala fakkeenya durboota kudhanii keessatti, raajii sobaa Adoolessa 18, 2020 ibsu akka ta'e adda baase. Innis dhiiraa fi dubartoota gara mootummaa qalbii jijjiirrannaa kadhannaa Leewwota digdamii jahaatiin bakka buufametti waame. Abjuun Miller qalbii jijjiirrannaa sanauma bakka bu'a, yeroo inni akkana jechuun galmeessu: “Ani akkasitti bori'aa fi gadda itti dhaga'aa kasaaraa koo guddaa fi itti gaafatamummaa koo irratti yommuu turetti, Waaqayyoon yaadadhe, akka Inni gargaarsa naa erguufis jabaadhee kadhadhe.”

Koottaa ilaalaa

Yommuu La'odiiqeyaa torbaffaa-guyyoota Adveentizimiin bara 1863 keessatti “yeroo torba” sana garatti dhiisan, argannoo isa jalqabaa William Miller, isa argannoo isaa alfa ta'ee fi argannoo bu'uuraa isaa ture, garatti dhiisan. Argannoo Miller keessaa isa dhumaa guyyoota 2,300 ture; innis argannoo isaa omeegaa fi argannoo isaa xumura irratti ijaaramu ture. “Yeroon torba” inni bara 1798 keessatti xumurame 2,520 agarsiisa ture; guyyoonni 2,300 immoo bara 1844 keessatti mallatteeffamanii turan.

Namutichi gogaa namicha faaya sana yeroo torbaaf bittinnaa'ee booddee walitti qabudha. Sana booda saanduqi sun guddaa fi caalaatti bareedaa ta'a, akkasumas aduu caalaa si'a kudhan caalaatti ifa. Kudhan mallattoo qormaataa dha; kanaaf faayaan sun guyyaa aduu irratti qormaata keessatti ni ifa; kanaafis abjuun Miller bara 1798tti jalqabee, labsii guyyaa Dilbataa irratti iyyi guddaan ergamaa sadaffaatti xumurama.

Seenaa warra Miilariitotaa bara 1798 irraa kaasee hamma 1863tti jiru, seenaa bara 1798 irraa kaasee hamma seerri Dilbataa dhihootti dhufuuttis ni ta'a. Seenaa abjuu Wiiliyaam Miilar keessatti bakka Miilar “kottaa ilaalaa” jedhee hanga namicha Burushii Biyyoo “kottaa ilaalaa” jedhuutti mul'atu, yeroo bara 1798 irraa kaasee hamma 1863tti ta'e, akkasumas yeroo bara 1798 irraa kaasee hamma seera Dilbataatti ta'e lamaan isaanii iyyuu dha. Sararri 1863tti xumuramu sun, sarara bara 1798tti jalqabee seera Dilbataatti xumuramu sanaa fraaktaala raajii dha. Sararoonni lamaan sun abjuu Miilar keessatti bakka bu'aniiru.

On October 22, 1844tti cufameen cufameera, balballi Dilbata seeraatti cufamu sanaa agarsiisa. Raajii waggoota 2,300, kan bara 1844tti raawwatame, seera Dilbataa agarsiisa.

“କ୍ରୀଷ୍ଟ ଆମର ମହାତ୍ମାଙ୍କ ଭାବେ ପବିତ୍ରତ୍ୱର ସ୍ଥାନର ଶୋଧନ ପାଇଁ ମହାପବିତ୍ରର ସ୍ଥାନକୁ ଆସିବା—ଯାହା ଦାନିଏଲ 8:14 ରେ ପୂରକାଶିତ; ଏବଂ ମନୁଷ୍ୟପୁତ୍ରର ଉଦ୍ଧାର ପ୍ରଦାନ ଦିନୀତ୍ୱ ନିକଟକୁ ଆଗମନ, ଯେପରି ଦାନିଏଲ 7:13 ରେ ଉପସ୍ଥାପିତ ହୋଇଛି; ଏବଂ ମଲାଖୀଙ୍କ ଦ୍ୱାରା ପୂର୍ବକଥିତ ପ୍ରଭୁତ୍ୱର ନିଜ ମନ୍ଦିରକୁ ଆଗମନ—ଏସବୁ ଏକ ଘଟଣାର ବର୍ଣ୍ଣନା; ଏବଂ ଏହି ଏକ ଘଟଣାକୁ ମଧ୍ୟ 25 ରେ ଥିବା ଦଶ କନ୍ୟାର ଦୃଷ୍ଟାନ୍ତରେ କ୍ରୀଷ୍ଟଙ୍କ ଦ୍ୱାରା ବରଜ୍ଜ ବିବାହକୁ ଆସିବାରୁପରେ ମଧ୍ୟ ଚିତ୍ରିତ କରାଯାଇଛି।”
The Great Controversy, 426.

መስመሮች

Ω jechuun xumura argannoo Miilerii raajii waggaa 2,300 ture; kanaafuu 1844 fi seerri Dilbataa lamaan isaanii iyyuu waggoota 2,300n bakka bu'aniiru. Kunis hiikni isaa 2,520 alfa ta'uu isaa fi 2,300 ammoo ω ta'uu isaa sararoota lamaan iyyuu keessatti; sararri tokko bara 1863tti xumurama, sararri kaan immoo seera Dilbataatti xumurama. Sararoota lamaan irratti raajiin 2,520 alfa dha, akkasumas yookaan dhagaa hundee dha. Fraktaaliin 1798 irraa hamma 1863tti seenaa bu'uuraa Miilerota keessatti argamu, akkasuma fraktaalii biraa seenaa ω, seenaa xumuraatti, namoota kuma dhibba tokkoo fi afurtamii afur keessatti argamu wajjin wal sima.

9/11 irratti Waaqayyo ummata isaa gara daandiiwwan durii Ermiyaasitti akka deebi'aniif waame; isaanis hundeewwanidha; hundeewwan sun immoo ergamaa seenaa hundee ta'ettiin bakka bu'aman; innis immoo argannoo alfaa hundee ta'e isa “yeroo torbaa” jedhuun bakka bu'ama. “Yeroo torbaa” jechuun mallattoo hundeewwan dhibba afurtamii afur kumaati; 9/11 irrattis

abjuu isaaniif kennu ni beeku; akkasumas warri akkanaa abjuu sobaatiin hin gowwoomfaman, hin dogoggorfamaniis.”

“Inni dubbii koo amma dhaga’aa; yoo isin keessaa raajiin jiraate, ani Waaqayyo mul’ataan isaaf of nan beeksisa, abjuudhaanis isa nan dubbisa.’ Lakkoobsa 12:6. Yaaqoobis, ‘Ergamichi Waaqayyoo abjuudhaan natti dubbate’ jedhe. Uumama 31:2. ‘Waaqnis halkan abjuudhaan gara Laabaan Suuriyaa sanaa dhufe.’ Uumama 31:24. Abjuuwwan Yoseef dubbisaa, [Uumama 37:5–9,] achiis seenaa isaanii kan nama hawwatu, akka isaan Gibxii keessatti raawwataman dubbisaa. ‘Gibe’oon keessatti Waaqayyo halkan abjuudhaan Solomoonitti mul’ate.’ 1 Mootota 3:55. Fakkeenyi guddaan baay’ee barbaachisaan inni boqonnaa lammaffaa Daani’el keessatti argamu abjuudhaan kenname; akkasumas bineensonni afur, fi kkf. kan boqonnaa torbaffaa. Yeroo Heroodis Fayyisaa daa’ima sana balleessuuf barbaade, Yoseef gara Gibxii baqachuuf abjuudhaan akeekkachiifame. Maatewos 2:13.”

“እንቤ፤ በዳንደኛዎቹ ቀኖች እንዲህ ይሆናል ብሎ እግዚአብሔር ይናገራል፤ ከመንፈሴ በሁሉ ሥጋ ላይ አፈስሳለሁ፤ ወንዶች ልጆቻችሁና ሴቶች ልጆቻችሁም ትንቢት ይናገራሉ፤ ጌባዎቻችሁም ራእይ ያያሉ፤ ሽማግሌዎቻችሁም ሕልም ያልማሉ።’ ሐዋርያት ሥራ 2፡17።”

“Raajii raajii fi mul’ataan kenname kun, asitti ija Hafuura Qulqulluuti; guyyoota dhumaa keessattis mallattoo ta’uuf gahumsaan ni mul’ata. Inni tokkoo kennoota waldaa wangeelaa keessaa dha.

“Innis tokko tokko ergamoota, tokko tokko immoo RAJJIWWAN; tokko tokko wangelessitoota; tokko tokko immoo tiksootaa fi barsiistota godhee kenne; qulqulloota guutummaatti qopheessuuf, hojii tajaajilaatiif, ijaarsa qaama Kiristoosiif.” Efesoon 4:11, 12.

“Waaqayyoos waldaa keessa nama tokko tokko kaa’eera; jalqaba ergamoota, itti aansuunis RAAGOTA,’ kkf. 1 Qorontos 12:28. ‘RAAGUMMAA hin tuffatinaa.’ 1 Tasalonqee 5:20. Hojii Ergamootaa 13:1; 21:9; Roomaa 7:6; 1 Qorontos 14:1, 24, 39 illee ilaalaa. Raagonni yookaan raagumni ijaarsa waldaa Kiristoosiif ta’u; isaanis lallabdoonni, tiksoonni fi barsiisonni akka hin hafne dura hafuu akka qaban jechuun Dubbii Waaqayyoo irraa ragaan dhihaachuu danda’u tokko illee hin jiru. Garuu morman tokko ni jedhu, ‘Mul’ata sobaa fi abjuu sobaa hedduun waan jiraniif, waan akkasii kamiyyuu irratti amantaa qabaachuu hin danda’u.’ Dhuguma, Seexanni fakkeessituu isaa qaba. Inni yeroo hunda raagota sobaa qaba ture; kanaafuu yeroo isa dhumaa kana keessatti, yeroo gowwoomsaa fi injifannoon isaa ta’e keessatti, isaan ni jiraatu jennee eeguun keenya sirrii dha. Warri fakkeessituun waan jiruuf mul’ata addaa akkasii didan, akkuma kanaan wal fakkaatuun tarkaanfii tokko dabalani, Waaqayyo yeroo kamiyyuu karaa abjuu yookaan mul’ataatiin namaaf of hin mul’isin jechuun mormuu danda’u; sababiin isaas fakkeessituun yeroo hunda ni ture.”

“Abjuu fi mul’atonni karaa Waaqayyo ittiin of isaa namaaf mul’isedha. Karaa kanaanis inni raajotatti dubbate; kenna raajii kennaawwan waldaa wangeelaa keessaa keessa kaa’eera, abjuu fi mul’atawanis mallattoowwan biroo ‘GUYOOTA DHUMAA’ keessaa wajjin ramadeera.” Ameen.

“Kaayyoon koo yaada armaan olii keessatti, mormiiwwan karaa Macaafa Qulqulluutti haquu fi qalbii dubbisaa waan itti aanuuf qopheessuu ture.”

