

Warri kan ergamicha qilleensa bahaatiin dhufu sana didan, qilleensichumaan—mallattoo finčila isaanii sanaanuma—foddaa keessaa afamanii ni baafamu. Xuraan dogoggoraa garee gowwootaa warra zayitii hin qabne irratti bara baraan maxxanee jira. Efreem ammas waaqota sobaa isaatti hidhamee jira. Isaan dabala beekumsaa yeroo mallattoo kaa'uu sanaa, fi walitti dhufeenya isaa Islaama wayyaa sadaffaatti jiran ni didan. Waaqayyo ulfina ergaa isaanii rooba boodaa sobaa ta'e sana gara “salphinaatti” ni geeddara.

Sabni koo beekkumsa dhabuudhaan badaniiru; ati waan beekkumsa gateef, anis si nan gataa, akka anaaf lubni hin taanetti; ati seera Waaqa keetii waan dagatteef, anis ijoollee kee nan dagadha.

Akkuma isaan baay'atan, akkasuma na irratti cubbuu hojjetan; kanaaf ulfina isaanii gara qaaniin nan geeddara. Isaan cubbuu saba koo nyaatu, jal'ina isaaniitti immoo garaa isaanii kaa'atu. Akkuma uummataatti akkuma lubatti ta'a; anis karaa isaanii irratti isaan nan adaba, hojii isaanii immoo isaaniif nan deebisa. Isaan nyaatu, garuu hin quufan; sagaagalummaa hojjetu, garuu hin baay'atan; sababni isaas, Gooftaatti xiyyeeffachuu dhiisaniiru. Sagaagalummaan, daadhiin wayinii fi daadhiin wayinii haaraan qalbii ni fudhata. Sabni koo muka isaanii irraa gorsa gaafata, uleen isaanii immoo isaaniif ni ibsa; hafuurri sagaagalummaa isaan dogoggorsiseera, isaan Waaqayyo isaanii jalaa sagaagaluudhaan irraa fagaataniiru. Isaan gubbaa tulluuwwanii irratti aarsaa dhi'eessu, gaarran irrattis ixaana gubu; gaaddisni isaanii gaarii waan ta'eef, muka quercusii, poplaarii fi elmii jala. Kanaaf intallan keessan sagaagalummaa ni hojjetu, niitonni ilmaan keessanii immoo ejja ni raawwatu. Yommuu intallan keessan sagaagalummaa hojjetan, yookaan niitonni ilmaan keessanii ejja raawwatan, ani isaan hin adabu; sababni isaas, ofumaan sagaaltotaan adda ba'anii deemu, sagaaltota wajjinis aarsaa dhi'eessu; kanaaf sabni hubannaa hin qabne ni kufa.

Yoo Israa'el, ati sagaagaltuu taatus iyyuu, Yihudaan garuu hin balleessin; isin Gilgaalitti hin dhufinaa, Beet-aavenittis ol hin ba'inaa, “Waaqayyo jiraata” jedhaas hin kakatinaa. Israa'el akkuma sangaa dubartii didduutti gara duubaatti siqata; amma immoo Waaqayyo akka hoolaa iddoo bal'aatti isaan ni bobbaasa.

ኤፍሬም ከጣዖታት ጋር ተባብሮአል፤ ተወው።

Dhugaatiin isaanii ni dhangagga'aa; isaan itti fufiinsaan sagaagalan; bulchitoonni ishee qaaniidhaan, “Kenna” jechuu jaallatu. Bubbeen ishee qoochoo isaa keessatti hidhee fuudheera; isaanis qalma isaanii irraa kan ka'e ni qaana'u. Hosea 4:6–19.

መጥራት የተወገደው ቆሻሻ ሁለቱንም፣ ሞቾቹን ድንግልማን እና እነርሱ የተቀላቀሉባቸውን የስህተት ትምህርቶቻቸውን ያመለክታል። የምንበላው እኛ ነን፤ እነርሱም የምሥራቅ ነፍስን መልእክት አልተቀበሉም፤ ከዚያ ይልቅ በኋላው ንይላኛ ማሳሳትን የሚያመጣውን ሐሰት መረጡ፣ እናም ከሐሰተኛቸው የሰላምና ደኅንነት የኋለኛው ዝናብ መልእክት ጋር ተቀላቀሉ። የኢዮኤል አዲሱ የወይን ጠጅ ከአፋቸው ተቆርጦአል፤ በዚያች ቦታ ኤርምያስ የእግዚአብሔር አፍ የሚሆንበት ቦታ ነው።

“Dhugaa diduu keessatti, namoonni Barreessaa isaa didu. Seera Waaqayyoo miidhuu keessatti, aangoo Seera-kenna sanaa ganu. Akkuma muka yookaan dhagaa irraa waaqeffannaa tolfame ijaaruu salphaa ta'e, akkasuma barsiisota sobaa fi yaad-rimeewwan sobaa irraa waaqeffannaa

tofname ijaaruu salphaadha. Amaloota Waaqayyoo dogoggoraan dhiheessuudhaan, Seexanni namoota akka Isaan amala sobaa keessatti isa hubatan godha. Namoota baay'eedhaaf, waaqeffannaan falaasamaa iddoo Yihowaa irra teessifameera; yeroo Waaqayyoo inni jiraataan, akkuma inni Dubbii isaa keessatti, Kiristoos keessatti, fi hojii uumamaa keessatti mul'ifametti, muraasaan qofa waaqeffatamu. Kumaatamni uumama waaqessu; yeroo sanatti garuu Waaqayyoo uumamaa ni ganu. Bifa adda ta'een ta'us, waaqeffannaan tolfame har'as addunyaa Kiristaanaa keessatti akkuma bara Eliyaas keessatti Israa'el durii gidduutti turetti dhuguma jira. Waaqayyoo namoota baay'ee ofiin ogeeyyii jedhan, falaasota, weellistoota, mootummaa geggeessitoota, gaazexessitoota—Waaqayyoo marsaa hawwataa fi qulqullaa'e, mooraa hawaasummaa faaya qabuu, kolleejjota fi yuniivarsiitiwwan hedduu, jechuunis dhaabbilee ti'ooloojii muraasa illee—waxxinnoo Ba'aal, waaqa aduu Finiiqiyaa, caalaa fooyya'aa miti.” The Great Controversy, 583.

Miller dream keessatti yeroo dhugaanii fi sobaan wal irraa addaan baafamanitti, qilleensi durboota sobaa alatti baata; yeroo sanas Gooftaan yeroo qormaata keessaa omegaa foddaa banamaa keessatti misirroo Isaa chaappa'a.

Ilaa, ani ergamaa koo nan erga; inni karaa ana duratti qopheessa; Gooftaan isin barbaaddanis akkuma tasaa gara mana qulqullummaa isaatti ni dhufa; ergamaan mootummaa kakuu, isa isin itti gammaddanis, ilaas, inni ni dhufa, jechuun Waaqayyoo Gooftaan Raayyaa dubbata. Garuu guyyaa dhufaatii isaa eenyutu obsuu danda'a? yeroo inni mul'atutti eenyutu dhaabachuu danda'a? Inni ibidda nama baasu kan baqaqsuu fi saamuna nama dhiqu kan wayyaa miiccu fakkaata. Inni akkuma nama meetii baqaqsuu fi qulqulleessu tokkootti taa'ee, ilmaan Lewwii ni qulqulleessa; isaanis akka warqee fi meetiitti ni qopheessa, akka isaan Waaqayyoof aarsaa qajeelinaatiin dhiheessaniif. Sana booddee aarsaan Yihudaa fi Yerusaalem akka bara durii fi akka waggoota darbanitti Waaqayyoo duratti ni jaalatama. Miilkiyaas 3:1–4.

ኢሥላሌ ሌዊ፡ እቶም ሌዊውያን ኣብ ፈተና ምስሊ እቲ ኣራዊት ናይ ኣሮን እሙናት ዝነበሩ፣ ከምኡውን ደጊሞም ኣብ ፈተና ምስሊ እቲ ኣራዊት ናይ ዩሮብዓም እሙናት ዝነበሩ፣ ደቂ እቶም እዮም። ንሰባም እቶም ፈተና ምስሊ እቲ ኣራዊት ዝሓልፉ እዮም፤ እዚ ድማ እቲ ናይ ዘለኣለማዊ ዕድሎም ዝውሰነሉ ፈተና እዩ፣ እቲ ክሓልፍዎ ዘለዎም ፈተና ድማ—ቅድሚ ምሕታምና።

“Gooftaan akka fakkeenya bineensichaa yeroo qorannoon cufamu dura ni hundeeffamu ifatti natti argisiiseera; kunis qormaata guddaa saba Waaqaatiif ta'uuf, isaatiin carraan isaanii bara baraan murteeffamu.

“Kuni qorannoo saba Waaqayyoo utuu hin chaappessamin dura qabaachuu qabanidha. Warri seera Isaa eeguun, sanbata sobaa tokko fudhachuu diduun amanamummaa isaanii Waaqayyoof mirkaneessan hundi, alaabaa Gooftaa Waaqa Yihowaa jalatti hiriiru; chaappaa Waaqa jiraataa ni fudhatu. Warri garuu dhugaa madda samii irraa dhufe dhiisanii sanbata Dilbataa fudhatan, mallattoo bineensichaa ni fudhatu” The Seventh-day Adventist Bible Commentary, volume 7, 976.

Bakka fakkeenya bineensichaa ilaalchisee qormaanni seera Dilbataa irratti mallattoo bineensichaa ilaalchisee qormaata dura ta'a; akkasumas balballi cufamuun dura darbamu qaba.

Inni qorannoon warra qajeelota ta'an qulqulleessu, akkasumas warra qajeelota ta'an warra jal'oota irraa adda baasu dha. Inni qorannoo keessatti Daani'el, Shaadraak, Meeshaak fi Abednegoo warra nyaata Baabilon sooratan caalaa ilaalcha ijaatiin bareedoo fi furdattoo ta'anii argaman dha. Gareen tokko buddeena Samii nyaate ture; gareen kaan immoo buddeena Baabilon nyaate ture. Inni qorannoo buddeenaa mana sagadaa Qifirnaahom keessatti ta'e dha.

Alatti yeroo qormaataa amma keessa jirru qormaata fakkeenya bineensichaa dha; innis Ameerikaa Gamtoomaa keessatti walitti makama mootummaa fi waldaa amantii ti. Yeroon qormaataa keessaa isa wal-fakkaataan garee durboota tokko kan fakkeenya namummaa mul'isan, fi garee durboota biraa kan fakkeenya Waaqummaa namummaa wajjin walitti makame mul'isan adda baasa. Erga Milkiyaas qulqulleessuu fi qulleessanii keessaa baasuu Leewwota adda baasee booda, Waaqayyo qormaata tokko dhiheessa.

“Ani anis haa murtii isiniif dhihaadha; warra falfaltootaa irratti, warra ejjitoota irratti, warra kakuu sobaa kakatan irratti, warra mindaa hojjetaa isaa irraa cunqursan irratti, abbaan manaa irraa duutee irratti, ijoollee abbaa hin qabne irratti, warra alagaa mirga isaa irraa jal'isan irratti, akkasumas warra na hin sodaanne irratti dhugaa ba'amaa ariifataa nan ta'a,” jedha Waaqayyo Gooftaan maccaa.

Ani Waaqayyo dha; ani hin geeddaramu; kanaafuu isin ilmaan Yaaqoob hin baddan.
Miilkiyaas 3:5, 6.

Qorannoon jalqabaa Waaqa sodaachuudha; akkasumas gareen Ergamicha Kakuu sanaa qoricha keessatti kufan itti aansuun balaaleffannoowwan shananin waamamu—tokkoon tokkoon isaanii durboota gowwoota keessaa tokkoof kan ta'u—haalawwan “hamaa, gaddisiisaa, hiyyeessa, jaamaa, qullaa” ta'uun wal simatan; amaloota raajii shan, durboota gowwoota shaniif, kanneen “na hin sodaatan” jedhu jalatti walitti qabaman. Isaan kunneen warra qoricha jalqabaa bu'uuraa, alpha, keessatti kufaniidha. Isaan kufan, sababni isaas Waaqayyo gonkumaa akka hin jijjiiramne hubachuu waan dadhabaniifi. Isaan kunneen warra qoricha bu'uuraa alaa, alpha, kan bara 2024 keessatti kufaniidha.

“Seenaa darbe irraa barumsi baratamuu qabu jira; fi hubannoon isaanii akka hundinuu hubataniif itti waamama, jechuunis Waaqayyo akkuma yeroo hunda hojjetaa ture har'as karaauma sanaan hojjetaa jira. Harki Isaa hojii Isaa keessatti fi saboota gidduuttis amma ni mul'ata, akkuma yeroo wangeelli jalqaba keessaa Eeden keessatti Addaamiif labsame irraa jalqabee yeroo hundumaa mul'ataa ture sana.”

“Seenaa sabootaa fi waldaa kiristaanaa keessatti yerooowwan bakka jijjiirraa ta'an ni jiru. Qophii Waaqayyoo keessatti, yeroo rakkooleen adda addaa kun dhufan, ifni yeroo sanaaf ta'u ni kennama. Yoo inni fudhatame, guddinni hafuuraa ni ta'a; yoo garuu inni didame, hirdhina hafuuraa fi dooniin caccabuu ni hordofu. Gooftaan Dubbiisaatiin hojii lallaba wangeelaa humnaan fuulduratti tarkaanfachiisaa ta'e, akkuma inni yeroo darbanitti adeemsifame, akkasumas gara fuulduraattis akkamitti ta'u akka jiru, hamma walitti bu'iinsa xumuraatti, yeroo humnoonni Seexanaa sochii isaanii dinqisiisaa isa dhumaa godhanitti, ifatti baneera.”
Bible Echo, August 26, 1895.

Laaodikiyaanonni Waaqayyo namoota wajjin itti hojjetu yeroo hunda isuma ta'uu isaa hin argan. Yoo ifni, yookaan zayitiin fudhatame eebbi jira; yoo ta'uu baate garuu doonii caccabuutu jira.

“Bara dheeraa darbanitti Gooftaan Waaqni mootummaa mootummaa samii iccitii isaa raajota isaatti mul’ise. Wanti yeroo ammaatii fi gara fuulduraatti ta’u isaaf walqixa ifaadha. Sagaleen Waaqayyoo baraa hamma baraatti dhaga’amaa, namaaf wanta ta’uuf jedhu hima. Mootonii fi abbootiin mootummaa yeroo isaanii keessatti bakka isaanii qabatu. Isaan akeeka isaanii ofii raawwachaa jiran se’u; garuu dhugumaan dubbii Waaqni dubbate raawwachaa jiru.”

“ପାଠକ ଘୋଷଣା କରନ୍ତି ଯେ, ଅତୀତରେ ମନୁଷ୍ୟଜାତି ସହିତ ଇଶ୍ଵରଙ୍କ ବ୍ୟବହାରର ଅଭିଲେଖଗୁଡ଼ିକ ‘ଆମର ସଚ୍ଚେତନତା ପାଇଁ ଲିଖାଯାଇଛି, ଯାହାଙ୍କ ଉପରେ ଜଗତର ଶେଷକାଳ ଆସିପହଞ୍ଚିଛି।’ ଦାନିଏଲଙ୍କ ଇତିହାସ ଆମର ସଚ୍ଚେତନତା ପାଇଁ ଆମକୁ ଦିଆଯାଇଛି। ‘ଯେମାନେ ପୂର୍ବରୁ ଭୟ କରନ୍ତି, ପୂର୍ବରୁ ଗୁପ୍ତ ମନୁଷ୍ୟ ଯେମାନଙ୍କ ସହିତ ରହେ।’ ଦାନିଏଲଙ୍କ ଇଶ୍ଵର ଏବେ ମଧ୍ୟ ବଞ୍ଚିତ ଓ ରାଜ୍ୟ କରୁଛନ୍ତି। ସେ ନିଜ ପୂର୍ବରୁ ବିରୁଦ୍ଧରେ ସ୍ଵର୍ଗକୁ ବନ୍ଦ କରିନାହାନ୍ତି। ଯେପରି ଯିହୁଦୀ ଯୁଗରେ, ସେପରି ଏହି ଯୁଗରେ ମଧ୍ୟ, ଇଶ୍ଵର ନିଜର ଗୁପ୍ତତାକୁ ନିଜ ସବେକ ଭବିଷ୍ୟଦ୍‌ବକ୍ତାମାନଙ୍କୁ ପରକାଶ କରନ୍ତି।”

Ergamichi Pheexiroosi akkana jedhu: “Nus dubbii raajii isa daran mirkanaa’e qabna; isinis hanga guyyaan ifee, urjiin barii garaa keessan keessatti ba’utti, akka ibsaa iddoo dukkanaa’aa keessatti ifutti isaaf xiyyeeffannaa kennuun waan gaarii gootu. Kana jalqabatti beekaatii, raajiin Caaffata Qulqullaa’oo keessaa tokko iyyuu hiika dhuunfaa irraa miti. Raajiin yeroo durii fedhii namaatiin hin dhufne; namoonni qulqullooni Waaqayyoo garuu Hafuura Qulqulluun akka geggeeffamanitti dubbatan.”

Warri hin amanee fi Waaqayyoo hin sodaanne, mallattoolee yeroo sanaa, kan dubbii raajii keessatti dursanii ibsaman, barbaachisummaa isaanii hin hubatan. Wallaalummaa isaanii keessatti galmee hafuuraan kakaafame sana fudhachuu diduu danda’u. Garuu yeroo Kiristiyaanonni maqaa qofa qaban karaalee fi mala “ANI KAN JIRU”n guddaan kaayyoo isaa beeksisuuf itti fayyadame irratti tuffiidhaan dubbatan, isaan ofii isaanii Macaafa Qulqulluu fi humna Waaqayyoo lamaan isaanii iyyuu akka hin beekne mul’isu. Uumaan sirriitti ni beeka uumama namaa keessatti wantoota akkamii wajjin akka hojjechuu qabu. Inni bu’aa barbaadame argachuuf mala akkamii fayyadamuu akka qabu ni beeka.

“Dubbiin namaa ni kufa. Namni dubbii namaa irkataa isaa godhatu ni hollata; sababiin isaas guyyaa tokko akka doonii caccabee ta’ee ni ta’a. Dubbiin Waaqayyoo dogoggora hin qabdu, bara baraanis ni jiraatti. Kiristoos, ‘Dhuguman isinittan jedhu, hamma samii fi lafti darbanitti, waan hundi raawwatamutti seera keessaa qubee xiqqoon tokko yookaan mallattoo xiqqoon tokko illee hin darbatu’ jedha. Dubbiin Waaqayyoo bara baraan, dhaloota bara-baraa addaan hin cinne hunduma keessa ni jiraata.” Youth Instructor, December 1, 1903.

Waaqayyo gonkumaa hin jijjiiramu; Inni akkuma yeroo hundumaa hojjete sanatti, karaa wal fakkaataa sanaan hojjeta.

“Hojiin Waaqayyoo lafa irratti hojjetu, bara irraa gara baraatti, haaromsa guddaa yookaan sochii amantii hunda keessatti wal-fakkaatinsa guddaa nama dinqisiisu agarsiisa. Qajeeltoowwan Waaqayyo ittiin nama waliin hojjetu yeroo hunda isuma tokkicha. Sochiileen barbaachisoon yeroo ammaa kun, sochiilee yeroo darban keessatti isaanii wajjin wal-bira

qabaman qabu; muuxannoonis waldaa bara durii keessa jirtu yeroo keenyaaf barumsa gatii guddaa qabu of keessaa qaba.” The Great Controversy, 343.

milkaa Miilkiyaas boqonnaa sadii keeyyattoota afur jalqabaa keessatti, ergamaa Kaka’umsa Kakuu sanaaf karaa qopheessu, akkasumas qulqulleessuu fi xaliiluu Lewwota ni ibsama. Sana booddee Gooftaan Laa’odiiqeyaa irratti murtii labsa; isaan Waaqayyoon akka hin sodaanne ni adda baasa; kunis akka isaan qorannoo alfa bu’uuraa ergamaa sadaffaatii kufan hiikama. Sodaan dhabamuun isaanii beekumsa jechuun beekumsa qajeelaa ta’e tokko taayitaa guutuun diduu isaanii ni mul’isa; jechuunis, haalli beekumsa isaan fudhachuu didan sun seenaa ergamaa karaa qopheessu sanaa fi Ergamicha Waaqummaa isa isa booda dhufu fudhachuu dha. Raajonni hundinuu guyyoota dhumaa ni adda baasu; yoo sochiin haaromsa sobaa tokko hin jirre ta’ee, sochii haaromsa dhugaa tokko jiraachuu baannaan isa sobaa ta’e adda baasuun sababii hin qabaatu.

“Garuu Seexanni hojii malee hin turre. Inni amma waan inni sochii haaromsaa hundumaa keessatti yaale sana yaale—hojii dhugaa iddoo isaa irratti fakkeessaa tokko isaaniif dhiyeessuudhaan uummata gowwoomsuu fi balleessuuf. Akkuma jaarraa jalqabaa mootummaa kiristaanaa keessatti Kiristoosonni sobaa turan, akkasumas jaarraa kudha jahaffaa keessatti raajonni sobaa ka’an.” The Great Controversy, 186.

ማላክያስ ምዕራፍ ሦስት የመጀመሪያ ስድስቱ ጥቅሶች ያላቸው ዓውድ፣ የአንድ መቶ አርባ አራት ሺህ የተሐድሶ እንቅስቃሴ ሌዋውያን መንጻትና ማጥራት ነው። ለአሜሪካ በፊት የሚጠብቃት ነገር ወይም ያ በግልጽ ያለው እንቅስቃሴ ነው፣ ወይም ከብዙ ሐሰተኛ ቅጂዎች አንዱ ነው። ከዚያም ማላክያስ እንዲህ ይላል፡-

Abbanii keessan jalqabee isin sirna koo irraa goritanii, isa illee hin eegne. Gara koo deebi’aa; anis gara keessan nan deebi’a, jedha Waaqayyo Gooftaan maccaa. Miilkiyaas 3:7.

Afurtuu dhaloota afran sana keessatti fincilli adeemsaatiin guddachaa dhufe kun seensa fi haala bu’uuraa kitaaba Yo’el ti; Malakiyas immoo asitti fincila adeemsaatiin guddachaa dhufe isauma kana yeroo jedhu ni ibsa: “bara abbootii keessanii irraa jalqabee isin irraa fagooftaniittu.” Bara 1863 irraa jalqabee, jechuunis bara abbootii dhaloota jalqabaa fincila sanaa irraa eegalee, isaan yeroo gara yerootti caalaatti fagaatanii fagaatanii Waaqa irraa deeman. Labsii cubbuu isaanii itti fufiinsa qabu irratti ba’e sun waamicha Laa’odiiqeyaa sanaatiin laaffifameera; waamichi kun sagalee gaddaan akka inni abdiin kennutti, yoo isaan deebi’an qofa, Waaqayyo gara isaanii ni deebi’a.

Garuu isin, “Akkamiin deebina ree?” jettan. Namni Waaqayyoon saamuu ni danda’aa? Ta’us isin na saamdan. Garuu isin, “Akkamiin si saamne ree?” jettu. Kudhan keessaa tokkoo fi aarsaawwan keessatti. Isin abaaramaa abaaramtaniirtu; sababiin isaas isin na saamdan, saba guutuun kun iyyuu.

Qaama hundumaa kuusaa mana kuusaa keessatti fidaa, akka mana koo keessatti nyaanni argamuuf; kanaanis amma na qoraa, jedha Waaqayyo Gooftaan mootummaa, yoo ani foddaawwan samii isiniif hin banne, eebba hamma bakka itti qabamu dhabutti isiniif hin dhangalaasne ta’e.

guutamteerti” jedhu labsu. Obboleettiin White immoo kana ergamaa jabaa Mul’ata boqonnaa kudha saddeetii wajjin wal qabsiisti.

“Akkuma isaan [ergamoonni] fuuldura ilaalanitti, yeroo lafti guutuun ulfina Isaatiin guutamu, faaruun mo’ichaa galataa sagalee miidhagaa ta’een isa tokko irraa gara isa kaaniitti deebi’ee dhaga’ama, ‘Qulqulluu, qulqulluu, qulqulluu, Gooftaan Maccaa Waan Hundaa ti.’ Isaan Waaqayyoon ulfeessuuf guutummaatti quufu; fuula Isaa durattis, jala kolfiisa eeyyama Isaa keessatti, waan kana caalu tokko illee hin hawwan. Fakkii Isaa baachuu keessatti, tajaajila Isaa hojjechuu fi Isa waaqeffachuu keessatti, hawwiin isaanii inni ol-aanaan guutummaatti ga’ameera.” Review and Herald, December 22, 1896.

Isaayyaah boqonnaan ja’aa 9/11 adda baasa, yeroo sagaleen jalqabaa sagalee lama Mul’ata boqonnaa kudha saddeet keessa jiranii ulfina isaatiin lafa ifa godhe. Yommuu Isaayyaah, “Hanga yoomiitti?” jedhee gaafate, seenaa boqonnichaa akka yeroo 9/11 irraa jalqabee hamma seera Dilbataatti, bakka sagaleen lammaffaan itti dhufu, ta’etti adda baafama. Isaayyaah nu beeksisa akka yeroo seera Dilbataatti haftee tokko jiraatu—innis kudhan keessaa tokko ta’u. Hafteen sun of keessaa qabiyyee qaba—mi’oota isaanii keessa zayitii qabu.

Ta’us garuu keessaa harka kudhan keessaa tokko [kudhan keessaa kutaa tokko] ni hafa; innis deebi’ee ni nyaatama; akkuma muka teil fi akkuma muka quercusii, yeroo baalli isaanii harca’utti hundeen isaanii keessatti hafu sana; akkasuma sanyiin qulqulluun hundee ishee ni ta’a. Isaayaas 6:13.

“ଦଶମାଂଶ” ସମୋନତେ, ଯମୋନତେ ମଲାଖୀଞ୍ଜକ ଏବଂ ଯିରିମିୟାଞ୍ଜକର ଫରେଆସିବାର ଆହ୍ୱାନକୁ ଉଡ଼ତର ଦଲେ “ଫରେଆସିଛନ୍ତି”। ସମୋନତେ ମାନବଜାତିର ବୃକ୍ଷ, ଦିବ୍‌ୟତ୍ୱ ସହ ଏକତ୍ୱିତ (ପବିତ୍ର ବୀଜ)। ସମୋନତେ ଭକ୍ଷିତ ହବେ, କାରଣ ସମୋନତେ କବେଳ ସନ୍‌ଦଶବାହକମାନେ ନୁହଁ, ବରଂ ସମୋନତେ ପନେତକେଷ୍ଟୀୟ ତରଞ୍ଜ-ରୁଟିମାନଞ୍ଜକର ପତାକା; ସମୋନତେ ସହେ ସନ୍‌ଦଶେ, ଯାହାକୁ ଅନ୍‌ୟଜାତିମାନେ ଭକ୍ଷଣ କରିବେ।

Kanaafuu Waaqayyo akkana jedha, Ati yoo deebi'te, anis deebisee si nan fida; ati fuula koo dura ni dhaabbatta; ati yoo isa gatii guddaa qabu isa gad-aaanaa irraa baafta, akka afaan koo taata; isaan gara kee haa deebi'an; ati garuu gara isaanii hin deebi'in. Ermiyaas 15:19.

Ermiyas warra ergaa harka ergamaa keessa jiru nyaatan bakka bu’a; inni qormaata alfa fi hundee ta’e, kan Hagayya 11, 1840, 1888, fi 9/11tiin fakkeeffame ture; inni jechuun dubbiiwwan sana argatee nyaadheera.

Dubbiin kee ni argame, anis isaan nan nyaadhe; dubbiin kees gammachuu fi ilillee garaa koo natti ta’e; ani maqaa keetiin waamameeraatii, yaa Waaqayyo Gooftaa maccaa humna hundumaa. Ermiyaas 15:16.

Yeremiyaan yeroo inni macaafa xinnoo harka ergamaa keessa jiru nyaatetti maqaa Waaqayyootiin waamame; ergaan sunis qaanii irraa faallaa ta’een gammachuu fi ilillee uume. Yeroo maqaan Waaqayyoo Yeremiyaaniif kennamutti, inni warra Filadelfiyaa ta’an kuma dhibba tokkoo fi afurtamii afur bakka bu’aa jira.

Inni mo’atu mo’ate, ani mana Waaqa koo keessatti utubaa isa nan godha; innis achii deebi’ee alatti hin ba’u; maqaa Waaqa koo, maqaa magaalaa Waaqa koo, jechuunis Yerusaaalem haaraa

isa Waaqa koo biraa irraa mootummaa samii keessaa gad bu’u, isa irratti nan barreessa; maqaa koo haaraa illee isa irratti nan barreessa. Mul’ata Yohaannis 3:12.

Ermiyaan ergaa 9/11 nyaate; abdi kutannaa Adoolessa 18, 2020 immoo dhiphate.

Ani kora warra qoosan keessaa hin teenye, hin gammadinis; sababii harka keetiif kophaa koo nan taa’e; ati dheekkamsa na guutteertaatii. Maaliif dhukkubni koo yeroo hundumaa jiraata, madaan koos kan hin fayyine, kan fayyuu didu ta’e? Ati guutummaatti anaaf akka nama sobduutti, akka bishaan gogutti naa taata moo? Ermiyaas 15:17, 18.

“Walgahii qoositotaa” Ermiyaas jedhe sun “mana sagadaa Seexanaa” kan Filadelfiyaa fi Smiirnaa ti; warri “Yihudoota dha” ofiin jedhan garuu Yihudoota miti. Ermiyaas sababii ergaa inni labsaa ture sun ergaa sobaa ta’eef hin gammadin; inni qaanii qofa fide malee gammachuu hin fide. “Madaan isaa bara baraan turu kan fayyuuf didde” jedhamuun Ermiyaas keessatti ibsame sun guyyoota sadii fi walakkaa kan walga’iin qoositotaa gammadaa ture, yeroo Ermiyaas, Musee fi Eeliyaas karaa sulula lafee gogaa du’aa keessa darbu irratti du’anii turan sana ture. Yeroo shakkii fi wallaansoo sana gidduutti, Gooftaan Ermiyaasin akka deebi’u gaafate.

Kanaafuu, Waaqayyo akkana jedha: Ati yoo deebi’te, ani si deebisee nan dhaaba; atis fuula koo dura ni dhaabbatta. Yoo isa qaalii ta’e isa hamaa keessaa baafte, akka afaan koo ni taata. Isaan gara keetti haa deebi’an; ati garuu gara isaanii hin deebi’in. Ani saba kanaaf akka dallaa naasaa sibiilaa jabaatti si nan godha; isaan si lolu, garuu sitti hin mo’an; ani si oolchuufii si baasuuf si wajjin waanan jiruuf, jedhu Waaqayyo. Ani harka jal’ootaa keessaa si nan baasa; harka warra sodaachisoo keessaa immoo si nan fura. Ermiyaas 15:19–21.

የምደስ ቢመለስ፣ እግዚአብሔር እርሱን እንደ ናስ ቅጥር የተወከለ ሠራዊት ያደርገዋል፤ በዚያም “ክፉዎች” እና “አስፈሪዎች” ይዋጉበታል፤ ነገር ግን አያሸንፉትም። ይህ በነጭ በፈረሶች ላይ ያሉና በነጭ የተልባ ልብስ የተሰለፉ ፈረሶች ያሉበት ሠራዊት ነው። ያ ሠራዊት፣ ወይም ያ የናስ ቅጥር፣ የምደስ በሚመለስበት ጊዜ ይነሳል፤ ይህም የሚሆነው፣ እርሱ ውድ የሆነውን ከከንቱው በሚለይበት ጊዜ እና ከለየ በኋላ ነው። በሕዝቅኤል ሠላሳ ሰባት፣ እህት ኋይት የእግዚአብሔር የቀሩ ሕዝቦች ናቸው የምትለው ሠራዊት፣ ተመልሶው በመጡ ጊዜ ይቆማል። የቀሩት ይመለሳሉ፤ ከዚያም ውድ የሆነውን ከከንቱው በሚለይና ከዚያም የእግዚአብሔር አፍ በሚሆኑ ጊዜ፣ እንደ ኃይል ሠራዊት ይቆማሉ። እነርሱ እውነትን ቃል በትክክል ሊከፍሉ ይገባቸዋል፤ ገለባን ከስንዴ እየለዩ፣ እነርሱ በአባታቸው የተወሰዱትን ያውኑ መመሪያዎችን እየተጠቀሙ ነው፤ እርሱም እጅግ የተሻለውን እንጀራ በማዘጋጀት የተካነ ወፍጭ ባለሙያ ነበር። እነርሱ ውድ የሆነውን ከከንቱው፣ እውነትንም ከስሕተት ቢለዩ፣ እግዚአብሔር ክፉዎችን እና ጥበቦችን በሚለይበት ጊዜ የእግዚአብሔር ጠባቂ ይሆናሉ።

Ermiyaas waamicha bara 2023tti deebi’uuf kennameef deebise; sana booda bara 2024tti, yeroo gareen guddaan qorannoo hundee keessaa, jechuunis Roomeen mul’ata hundeesuu irratti, addaan bahetti, inni abdi kutate. Ermiyaas wanta gatii qabu isa badaa irraa, dhugaa dogoggora irraa sirriitti addaan baasee, hanga yeroo qorannoon keessaa kan omega, yeroo foddaawwan samii banamanitti, itti fufe. Yeroo samiin banamu, waldoonni mo’ataa of qopheessitee jirti. Isheen dura qorannoo alaa kan alpha, isa hundee ta’e darbite; sana booda immoo qorannoo keessaa kan omega, kan foddaawwan samii darbite. Isheen yookaan darbitee mootummaa Waaqayyoo keessaa kutaa taati, yookaan immoo qilleensaan foddaawwan keessaa baafamti. Akkuma Shebnaan Isaayaas

Nuti barumsa kana itti aanu keessatti qorannaa kana itti fufna.

“Kristos gai dangori agamanara ghoshana kumbha mote punarbar dekhagala. Jisuñka patha prastuta kariba nimante Yohannañku Eliyañka atma o shaktire patha jaithila. Jeumane Yohannañka sakshyaku aswikar kale, semane Jisuñka shiksharu konaşi upakara paile nahi. Tanka agamanaku purbaru janai thiba sandeshara birudhare semañkara birodha semañku emiti sthitire rakhila je, se Messiah thile boli sabutharu shaktishali pramaña madhya semane sahajare grahaña kari parile nahi. Shaitana Yohannañka sandeshaku aswikar karithiba lokamañku ãu adhika āgaku neila, jate semane Kristañku madhya aswikar kari krushare bidha karanti. Eha kari semane nijamañku emiti sthitire rakhile je, Pentecost dina ra ashirbada semane grahaña kari parile nahi; sehi ashirbada semañku swargiya mandirare prabesha karibara patha shikhāi thānta. Mandirara parda chiri jiba eha dekhāila je, Yahudiya bali o bidhi-bidhāna ãu grahaña kara jibā nahi. Mahā Bali arpaña kara jaithila ebam taha grahaña madhya kara jaithila; ebam Pentecost dina avatarita hoithiba Pavitra Ātma shishyamañkara mana ku pruthibiya mandiraru swargiya mandiraku neigala, jahāñre Jisu nijara rakta dwārā prabesha kari thile, nijara prāyaścittara labha tanka shishyamañka upare barsāiba nimante. Kintu Yahudimane sampūrṇa andhakārare chhādi deya gale. Uddhārara yojanā sambandhare semane pāi paruthiba samasta āloka harāile, ebam tathāpi nijamañkara nirarthaka bali o naivedya upare bharasā rakhi rahile. Swargiya mandira pruthibiya mandirara sthāna grahaña karithila, tathāpi ehi paribartana bishayare semañkara konaşi jñāna na thila. Ateba pavitra sthānare Kristañkara madhyasthatā dwārā semane upakṛta heba ku parile nahi.

“Baqonni hedduun Kiriistoosiin didanii fannisuudhaan adeemsa Yihudootaa sodaa guddaadhaan ilaalu; seenaa salphina qaanessaa inni irratti raawwatame yommuu dubbisanis, akka isaan isa jaallatan, akkasumas akka Pheexiroos akka godhe isa hin ganuu fi akka Yihudoonni godhan isa hin fannifne yaadu. Garuu Waaqayyo inni garaa nama hundumaa dubbisu, jaalala Yesuusiif akka isaan of keessaa qabaatan himatan sana qoruudhaaf fideera. Ergaan ergamaa isa jalqabaa akkamitti akka simatame samiin guutuun fedhii gadi fagoo ta’een ilaalaa ture. Garuu namoonni baay’een, warri Yesuusin jaallachu isaanii dubbatan, warri seenaa fannoo yeroo dubbisan imimmaan dhangalaasan, oduu gaarii dhufaatii Isaa tuffatan. Ergaa sana gammachuudhaan simachuu irra, gowwoomsaa akka ta’e labsan. Warra mul’achuu Isaa jaallatan jibban; waldoota amantii keessaa isaaniis baasani cufan. Warri ergaa isa jalqabaa didan, isa lammaffaatiin fayyadamuu hin dandeenye; akkasumas iyyi halkan walakkaa, inni amantiidhaan Yesuus wajjin iddoo hundumaa caalaa qulqulluu mana qulqullummaa samii keessa jiruutti akka seenan isaan qopheessuuf ture, isaan hin fayyadne. Ergaawwan lamaan duraa diduudhaanis hubannaa isaanii hamma dukkaneessaniif, ergaa ergamaa isa sadaffaa, inni karaa gara iddoo hundumaa caalaa qulqulluutti geessu agarsiisu keessa ifa tokko illee arguu hin danda’an. Ani akka argeetti, akkuma Yihudoonni Yesuusin fannisan, waldoonni maqaa qofaan jiranis ergaawwan kana fannisan; kanaafis karaa gara iddoo hundumaa caalaa qulqulluutti geessu beekumsa hin qaban, achittis manguddoomsuu Yesuus irraa fayyadamuun isaaniif hin danda’amu. Akkuma Yihudoonni aarsaa isaanii faayidaa hin qabne dhiheessan sana, isaanis kadhannaa isaanii faayidaa hin qabne kutaa Yesuus dhiisee ba’e sanaaf ol dhiheessu; Seexannis, gowwoomsichaatti gammadee, amala amantii of irratti fudhata, sammuu Kiristaanota ofiin jedhan kannen gara ofii isaatti geessa; humna isaa, mallattoolee isaa, fi dinqiiwwan sobaa isaatiin hojjechaa, kiyyoo isaa keessatti jabeessee isaan hidhuuf.” Early

Writings, 259–261.