

# Kitaaba Yo'eelii fi Waldaa Laa'odiiqeyaa Adveentistii Guyyaa Torbaffaa - Lakkoofsa Soddoma Sagal keessaa

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## Lakkoofsa Soddoma Sagal

Bara kufaa oomishaa omegaa keessaa, kan bu'uura alfaa alaa bara 2024 hordofu, “kuusaa” fi “nyaata” kuusaa keessatti eegamu hiikuu barbaachisa. Qormaatiichi raajii dha; sarara dhugaa keessaa fi alaa qaba. Faayewwan sun warra hafan James White ti moo dhugaa Dubbii Waaqayyoo ti? Isaan lachuu dha.

9/11 re, Ishwaranka lokamānanku sehi alpa pustaka khāibāku ebam Yereyiyānka prācīna pathaku phirībāku dākā jāithilā, yethāre se samayare bhittishāpana karā jāithilā. 9/11 re, eha dekhāgalā ye, Prakāśita Bākya ra ekādaśa adhyāyare Yohannanku jetebele māpa karibāku kuhāgalā, setebele tānku duiṭi bişaya māpa karibāku kuhāgalā. Tānku mandira ebam tāhāra bhitare upāsanā karuthibā lokamānanku ubhayanku māpa karibāku kuhāgalā. Anyajātīmāne 1,260 barşa dhari pavitra sthāna o sainyadalaku padaṭale dalaibāra je prāṅgaṇa, tāhāku chāḍi debāku tānku kuhāgalā. Pavitra sthāna o sainyadala hi mandira ebam tāhāra bhitare upāsanā karuthibā lokamāne |

Bara 2023tti, ergamaan yeroo 9/11tti gad bu'e sun deebi'ee gad bu'ee, ergaa Iyya Giddugaleessaa sana hiike; achiis bara 2024tti qormaata bu'uuraa alaa, jechuunis mallattoon Roomaa akkuma Millereetotaaf mul'ata sana hundeessuu isaa ammas ni hundeessa moo hin hundeessu jedhu, dhiheesse.

Waaqni baname samii, dhufaati qoricha oomeegaa keessaa mana qulqullummaa fi waamicha “deebi'uu” agarsiisu. Qorichi kun mallattoo lama adda baasuuf gaafata. Yommuu ergamaan sadaffaan bara 1844tti dhufe, achiis irra deebi'ee 9/11 irratti, Yohaannis mana qulqullummaa fi warra keessatti waaqeffatan akka safaru itti himama; kanaan hojii raajii mana qulqullummaa fi waaqeffattoota bara 2023 keessatti safaruu adda baasa. Miilkiyaas gaaffii kaasa, “kuusaan” maali, “nyaatni” maali? Gaaffileen kunuma abjuu Miilar keessatti, “saanduqa” maali, “faayawwan” maali?

Abjuun Miileri foddaan bantiiwwan samii banamanii akka bakka waldaan mo'ataan Mul'ata boqonnaa kudha sagal keessatti quncee talbaa adii uffatee fardeen adii loltoota Waaqayyoo maccaa irratti yaabduutti ol kaafamtu agarsiisa. Bantiiwwan banaan iddoo eebbi yookaan abaarsi Milk'iyaa itti dhangala'u dha. Foddaan banamaan Miilarii iddoo xurii irraa buqqifamee fi jawwaaran saanduqa keessatti walitti qabaman dha.

መጀመሪያ ጊዜ ለ“የሰማይ መስኮቶች” የተጠቀሰው በኖህ ታሪክ ውስጥ ነው፤ እነዚያ መስኮቶችም በተከፈቱ ጊዜ ለአርባ ቀንና ለአርባ ሌሊት ዝናብ ወረደ። መስኮቶቹ በሚከፈቱበት ጊዜ ስምንት ነፍሳት በመርከቡ ላይ ነበሩ። በቀይ ባሕር የተደረገው ጥምቀት ዮርዳኖስ እስኪሸገር ድረስ የአርባ ዓመት መንከራተትን አስገባ።



walakkaa' jedhamus amantoota kumaatamaan lakkaa'amanin ni labsame.

“Akkuma dambalii galaanaa, sochiin sun biyya irra harka bal'ifate. Magaalaa irraa gara magaalatti, ganda irraa gara gandaatti, akkasumas gara iddoowwan baadiyyaa fagoo ta'anittis ni geesse, hamma sabni Waaqayyoo eegaa ture guutummaatti dammaquutti. Labsiin kun akka aduu baatuun qorri ganamaa badu sanaatti, xaphatummaa ni balleesse. Amantoonni shakkii fi walxaxinsa isaanii irraa bilisa ta'uu argan; abdii fi jajjabinniis garaa isaanii ni sochoose. Hojichi sun daangaa darbaa warra yeroo kaka'umsi namaa Dubbii fi Hafuura Waaqayyoo qajeelchuu isaanii malee mul'atu irraa bilisa ture. Amalli isaa yeroo sanoota gadi of deebisanii gara Gooftaa deebi'uu kan Israa'el durii keessatti erga tajaajiltoota Isaa irraa ergaan ifachuu dhufee booddee mul'atu sanaan wal fakkaata ture. Inni amala hojii Waaqayyoo kan bara hundumaa keessatti isa mallattoon beeksisu ni baate. Gammachuun akka waan hafuuraan olka'anii gammadan sun xiqqoo ture; qooda kanaa qorannoon garaa gadi fagoo, cubbuu himachuun, fi addunyaa dhiisuun ture. Qophiin Gooftaa qunnamuuf godhamu ba'aa lubbuu dhiphatuu ture. Kadhannaan obsaan itti fufe fi of kennuun Waaqayyoof guutuu ta'es achi ture.”  
The Great Controversy, 400.

Ayyaanon birraa torban qulqulluu keessatti raawwataman; roobni duraa yookaan alfaas yeroo Pheenxeqoostee sana irratti dhangalaafame; kanaan immoo ayyaana birraa keessatti dhangalaafamuu roobaa boodaa fakkeenyaan agarsiisa. Ayyaanon birraa sun keessaa Lewwota 23, lakkoobsa 1 hanga 22 keessatti ibsaman. Ayyaanon kufaatii lakkoobsa 23 hanga 44 keessatti argamu. Waggoota 2300 immoo si bara 1844tti geessa. Lakkoobsa digdamii lama ayyaana birraatiif, lakkoobsa digdamii lama immoo ayyaana kufatiif. Boqonnaa digdamii sadii keessatti tuutawwan digdamii lama lama jiru.

Ayyaanni malakataa kun guyyoota kudhan keessatti murtiin akka raawwatamu akeekkachiisa ture; ayyaanni godoo immoo cubbuun Guyyaa Araaraatti dhiifameef gammachuun kabajamuudha. Sanbatnii fi guyyaan saddeettaffaan ayyaana sanaa boodaa boqonnaa Sanbata waggaa kuma tokkoo lafaa bakka bu'u.

Garuu, jaallatamtoota, waan kana tokko irraa hin wallaalinaa; guyyaan tokko Gooftaa bira waggaa kuma tokko akka ta'e, waggaan kuma tokkommoo guyyaa tokko akka ta'e. 2 Phexiros 3:8.

Ergamaan jalqabaa inni jalqabamuu murtii beeksis; sadarkaa raajii sanaattis, bara 1798, kan “yeroo dhumaa” Daani'eel jedhamuun ibsame, guutamuu ayyaana malakataati; garuu Hagayya 11, 1840 irratti, ergaan ergamaa jalqabaa kan bara 1798 keessaa baname, raawwatamuu raajii wayyoo lammaffaatiin humna argate. Islaamni kutaa akeekkachiisa ayyaana malakataa ti; innis guyyaa murtii dhihaachaa jiru labsa.

Warra arguu danda'aniif, ayyaanota kuufamaa keessaa ayyaanni malakataa fi ayyaanni godoo alpha fi omega ta'an ni bakka bu'u; gidduus murtiin jira. Ayyaanoti kun Seera Lewwota keessatti boqonnaa digdamii sadii keessatti ibsamuu isaanii tasumaa tasaa miti. Lakkoofsi digdamii sadii mallattoo araaraa ti. Ayyaanni inni jalqabaa guyyaa jalqaba ji'a torbaffaatti ta'uu fi ayyaanni inni dhumaa guyyaa digdamii lammaffaatti xumuramuu isaas tasumaa tasaa miti. Ayyaanni malakataa



የዕብራይስጥ ፊደላትም ሆኖ ሆላት ናቸው። የመከር ወቅት በዓላትም ደግሞ በሆኖ ሆላት ቁጥሮች ተቀምጠዋል። የመለከት በዓል በየማስተስረያው ቀን የሚመጣውን ፍርድ መቅረብ ያውጃል። ከዚያም የዳስ በዓል ሰባት ቀን ይቆያል፤ ይህም በሰባተኛው ወር በሆኖ ሆላተኛው ቀን ይፈጸማል። ከእነዚህ ሰባቱ ቀኖች መጀመሪያው ሥርዓታዊ ሰንበት ነበር፤ እንዲሁም ስምንተኛው ቀን ደግሞ እንዲሁ ነበር፤ እርሱም ከሰባት ቀኑ በዓል በኋላ ያለው ቀን ነው። የመጀመሪያውና የስምንተኛው ቀን ስምንተኛውን ቀን ከሰባቱ የሆነው ስምንተኛው ምልክት ያደርጉታል።

Izraayeloota ilmaanitti akkana jedhi: Guyyaan kudha-shanaffaan ji'a torbaffaa kanaa Ayyaana Daasiiwwanii guyyoota torbaaf Waaqayyoo ni ta'a. Guyyaa duraa walga'iin qulqulluun ni ta'a; isin hojii garbummaa keessaa tokko illee hin hojjetan. Guyyoota torba Waaqayyoo aarsaa ibiddaan dhiyaatu ni dhiheessitu; guyyaa saddeettaffaattis walga'iin qulqulluun isiniif ni ta'a; Waaqayyoo aarsaa ibiddaan dhiyaatu ni dhiheessitu; inni walga'ii ulfina qabeessaadha; isinis hojii garbummaa keessaa tokko illee hin hojjetan. ... Akkasumas guyyaa kudha-shanaffaa ji'a torbaffaa keessatti, yeroo ija biyya sanaa walitti qabdani, guyyoota torba Ayyaana Waaqayyoo ni kabajtu; guyyaan duraa Sanbata ni ta'a, guyyaan saddeettaffaatis Sanbata ni ta'a. Lewwota 23:34-36, 39.

Sabaanni sirna ayyaana guyyaa saddeettaffaa, Sabaata waggaa kuma tokkoo, isa Ayyaana Godootaatiin booddee dhufu, ni bakka bu'a. Israa'el durii waggoota afurtamaaf lafa ona keessatti jooruu isaanii, guyyoota Ayyaana Godootaa keessatti godoo keessa jiraachuudhaan ni yaadatama; innis rooba boodaa dhangala'uu qofa utuu hin ta'in, yeroo rakkina Yaaqoobis ni bakka bu'a; yeroo ergamoonni warra Waaqayyoo amanamoo ta'an eeggumsaaf gara tulluu fi gaaraatti geessan sanatti.

“Rakkina yeroo dhiphinaa sana keessa, hundumti keenya magaalaawwanii fi gandoota irraa baqanne, garuu namoota hamoottiin ari'amne; isaanis goraadeedhaan mana qulqulloota keessaa seenan. Isaan nu ajjeesuuf goraadee ol kaasaniiru, garuu inni caccabee, akka cilee laafaa humna hin qabneetti kufe. Achii hundumti keenya bilisummaadhaaf halkanii fi guyyaa iyyanne, iyya sunis gara fuula Waaqayyoo ol ba'e. Aduun baate, ji'is dhaabate. Lageen yaa'uu dhaaban. Duumessoonni gurraachonni ulfaatoon ol ka'anii walitti bu'an. Garuu iddoo ifaa ulfina mootummaa qabu tokko ture; achii keessaa sagaleen Waaqayyoo akka bishaan baay'eetti dhufe; inni samii fi lafa raase. Samiin banamee cufamaa ture, jeequmsa keessas ture. Gaarronni akka shombokkootii qilleensa keessatti raafaman, dhagaa ciccitaa naannoo hundumaatti tuffatan. Galaannis akka okkoteetti ni danfise, dhagaawwanis lafa irratti tuffate. Waaqayyos guyyaa fi sa'aatii dhufaatii Yesuus yommuu dubbate, kakuu bara-baraa uummata isaatiifis yommuu kenne, hima tokko dubbatee, ergasii ni dhaabate; yeroo jechoonni sun lafa guutuu keessa raawwatamaa turan. Israa'el Waaqayyoo ija isaanii gara olitti dhaabatanii, jechoota afaan Yihowaa keessaa ba'anii akka guurguuricha qilleensaa guddaa sanaatti lafa keessa raawwataman dhaggeeffachaa turan. Inni sodaachisaa ulfaataa ture. Dhuma hima hundumaa irratti, qulqullooni, “Ulfinni haa ta'u! Halleluyaa!” jechuun iyyan. Fuulli isaanii ulfina Waaqayyootiin ife; isaanis akkuma fuulli Musee yeroo inni Siinaa irraa gad bu'e ulfinaan ifan. Hamoonni ulfina sanaan isaanii ilaalu hin dandeenye. Eebbichi dhuma hin qabne sun warra Sanbata isaa qulqulluu eeguun Waaqayyoon kabajan irratti yommuu labsame, Bineensa irratti fi Fakkeenya isaa irrattis iyyi mo'ichaa guddaan dhaga'ame.”

“Ergasii yeroo biyyi boqotu sun ni jalqabame.” Review and Herald, July 21, 1851.

Yesuus deebi'ee ni dhufa; laftis akka waggaa kumaa tokkoof boqotu taasisa; kunis Sanbata waggaa torbaffaa lafaatiif, akkasumas Iyyoobbilee tiin fakkeenyeffameera. Lakkoofsa sadii keessatti, keessaa Seera Lewwotaa digdamii sadii, Sanbatni guyyaa torbaffaa namaaf ta'e akka seensa boqonnaa isa saddeettaadhaan xumuramuutti ibsameera; innis kan torbanii keessaa ta'ee, lafti Sanbata waggaa torbaffaatiin boqochuu ishee bakka bu'a.

Waaqayyo immoo Museedhaan akkana jedhe: “Ilmaan Israa'elitti dubbadhu; akkanas isaaniin jedhi: Ayyaanawwan Waaqayyoo isa isin walga'iiwwan qulqulluu ta'anii labsitan ilaalchisee, isaan kana ayyaanawwan koo ti. Guyyaa ja'a hojii haa hojjetamu; guyyaan torbaffaan garuu Sanbata boqonnaa, walga'ii qulqulluu dha; isin keessatti hojii tokko illee hin hojjetinaa; iddoowwan jireenyaa keessan hunduma keessatti inni Sanbata Waaqayyoo dha.” Lewwota 23:1-3.

ምዕራፍ ፶ ዓመት የአልፋው ሰባተኛው ቀን ሰንበት ነው፤ የምዕራፍም አጫጋ ምድር ባዶ ሆኖ የምትኖርበት ሺህ ዓመት ነው፤ ይህም ለምድር በሚሆነው የሰባተኛው ዓመት ሰንበትና በኢዮቤልዩ አስቀድሞ የተመሰለ ነው። የምዕራፍ አልፋ በሰባተኛው ቀን ሰንበት የሚጀምሩ የጸደይ በዓላት ሲሆኑ በቁጥር ሃያ ሁለት ያበቃሉ፤ ነገር ግን የምዕራፍ አጫጋ በሰባተኛው ወር በሃያ ሁለተኛው ቀን ያበቃል፤ ከዚያም በኋላ የሚመጣው የስምንተኛው ቀን ሥርዓታዊ ሰንበት ለምድር የሰባተኛውን ዓመት ሰንበት ይወክላል።

Lakkoofsota tokko irraa hamma digdamii lamaatti jiran hojii Kiristoos akka Luba Ol'aanaa Samii keessatti iddoo qulqulluu keessatti hojjetutti bakka bu'u; lakkoofsota digdamii sadii irraa hamma afurtamii afuriitti jiran immoo hojii Isaa keessatti Iddoo Hundumaa Caalaa Qulqulluu keessatti hojjetu bakka bu'u. Lewwoonni fakkeenya lubootaa dha; innis tajaajila lubummaa ol'aanaa Kiristoos bakka bu'a. Sanbanni alfaa kan guyyaa torbaffaa gara uumamaatti duubatti deebi'a; Sanbanni oomeegaa kan waggaa torbaffaa immoo gara lafaa haaraa taateetti diriira. Seerri Lewwotaa boqonnaa digdamii sadii seenaa keessatti uumama irraa jalqabee hamma irra-deebi'amee uumamutti dheerata.

Gammachuu yookaan qaaniin ergaa raajii, warra ergaa Iyyiisa Halkan Walakkaa qabani yookaan kan sobaa qabani agarsiisuudhaaf fakkeenya dha. Dhugaan kun seenaa keessatti hanga galchamutti, dhimma qaani uumu san ni dogoggoramu. Warri zayita dhugaa qaban, qabxii kana hin dhaban. Gammachuun warra cubbuun isaanii irraa kaafameen bakka bu'a; isaanis warra ayyaana godoo kabajaa jiranitti dhiyaatanii mul'atu.

Akkasumas Nyaanni nama ta'e, nu gidduuttis jiraate; (nuyis ulfina isaa argine, ulfina isaa kan akka ilma tokkichaa Abbaa biraa dhufe sanaa,) ayyaanaa fi dhugaan guutame. Yohannis 1:14.

Jechi Griikii “dwelt” jedhamee hiikamu hiikni isaa “godoo keessa qubachuu” jechuudha. Yesus foon ta'e; nu wajjinis godoo keessa qubate. Inni uumama keenya namummaa, godoo keenya, dukaana keenya, boothii keenya, foon keenya fudhate. Pheexiroos akkana jedhe:

Eeyyee, hammaniin akka ta'u nan yaada; hamma ani dukaana kana keessa jirutti, yaadannoo keessa isin galchuudhaan isin kakaasuuf; gooftaan keenya Yesuus Kiristoos akka natti argisiiseetti, ani yeroo dhowwaatti dukaana koo kana akka ofirraa buusu nan beeka. 2

Pheexiros 1:13, 14.

Phaawuloos akkana jedhe:

Nu beeku, yoo dunkaanichi keenya inni lafa irraa ta'e kun diigame, ijaarsa Waaqaa biraa qabna; mana harka namaatiin hin ijaaramne, isa bara baraan samii keessatti jiru. Kana keessa utuu jirru ni aarrifanna; manicha keenya isa samii irraa ta'e uffachuuf cimnee hawwina. Akkas taanaan, erga uffannee booddee qullaa hin argamnu. Nu warri dunkaana kana keessa jirru ba'aa jala taanee ni aarrifanna; kunis sababii qullaa ta'uu barbaadnuuf miti, garuu akka uffatamnuuf, du'ummaan jireenyaan akka liqimfamuufi. 2 Qorontos 5:1–4.

ପରଶ୍ୱେଷକୃତୀର ପରବ ସ୍ୱର୍ଗର ଜାନଲାଗୁଡ଼ିକ ଖୋଲାଯାଇଲେ ସମ୍ପଦନ ହେଉଥିବା ଏକ ଲକ୍ଷ ଚଉଆଳିଶ ହଜାରଞ୍ଜକ ମୁଦ୍ରାଞ୍ଜକନର ପରତୀକ ଅଟେ। ଯେତେବେଳେ ଏକ ଲକ୍ଷ ଚଉଆଳିଶ ହଜାରଞ୍ଜକ ପାପଗୁଡ଼ିକ ଅପସାରିତ ହବେ, ସେତେବେଳେ ପବିତ୍ର ଆତ୍ମା ବିଜୟୀ ମଣ୍ଡଳୀ ଉପରରେ ଅପରିମିତ ଭାବେ ଛାଳିଦିଆଯିବେ। ଏକ ଲକ୍ଷ ଚଉଆଳିଶ ହଜାରଞ୍ଜକ ପାଇଁ ବିଚାରକାର୍ଯ୍ୟ ସମାପ୍ତ ହୋଇଯାଏ, ଏବଂ ଯେମାନେ ମୁଦ୍ରାଞ୍ଜକ ହୋଇଛନ୍ତି ସେମାନେ ପରଶ୍ୱେଷକୃତୀର ପରବ ଦ୍ୱାରା ପୂର୍ବଦିନିଧିତ ପବିତ୍ର ଆତ୍ମାଞ୍ଜକ ଶକ୍ତିର ଅଧୀନରେ ତୃତୀୟ ଦୂତଞ୍ଜକ ଉଚ୍ଚ ଧ୍ୱନିକୁ ଘୋଷଣା କରିବା ପାଇଁ ଆଗକୁ ବହିର୍ଗତ ହୁଅନ୍ତି।

Qaamni keenya mana qulqullummaa, akkasumas dunkaana, jechuunis godoo waaqeffannaa ti. Warri Ayyaana Godoo Waaqeffannaa kabajuuf Yerusaalemitti walitti qabaman, cubbuun isaanii haqamee badeera jechuun ayyaanefachaa turan. Museen godoo waaqeffannaa gammoojjii keessatti dhaabuuf itti fayyadame; Ayyaanni Godoo Waaqeffannaas dhuma irratti, dunkaana gammoojjii keessatti jiraachuudhaan kabajame; jechuun, Yesuus yeroo hundumaa jalqabaadhaan dhuma ibsa.

Kanaafuu, yaa obbolloota qulqulloota, warra waamicha samii keessaa qooda qabdan, Ergamaa fi Luba Ol Aanaa amantii keenya, Kiristoos Yesusiin yaadaa. Inni akkuma Museen mana isaa hundumaa keessatti amanamaa ture, isa isa muudee irratti amanamaa ture. Inni kun immoo, akkuma namni mana ijaare mana sana caalaa ulfina guddaa qabu, Musee caalaa ulfina guddaadhaaf kan lakkaa'ame dha. Manni hundinuu nama tokkoon ijaarama; isa waan hundumaa ijaare garuu Waaqayyoodha. Museen dhugumaan mana isaa hundumaa keessatti akka tajaajilaa tokkootti amanamaa ture; wantoota booddee dubbataman sanaaf ragaa ta'uudhaaf. Kiristoos garuu akka Ilmaatti mana ofii isaa irratti bulchaadha; nus, yoo hamma dhumaatti amanannaa keenya fi gammachuu abdiin keenya jabeessinee qabanne, mana isaa ti. Ibroota 3:1–6.

Museen tajaajilaan amanamaa ture, kan Waaqayyo mana qulqullummaa godoo sana ijaaruuf itti fayyadame; garuu Kiristoos akka Angafa Lubaatti fi Ergamichaatti tajaajilaa Musee caalaa ulfina guddaa qaba. Manni hundinuu—mana qulqullummaa godoo Musee irraa jalqabee, mana qulqullummaa Solomoonitti, mana qulqullummaa Herodis isa waggaa afurtamii jaha keessatti haaromfamee ijaarama, mana namaa isa kroomoosoomii 46 qabu, akkasumas mana qulqullummaa Millerite isa bara 1798 irraa hamma 1844tti—hundinuu Waaqayyoon ijaaraman. Sarara raajii keessatti, mul'achuuwwan garaa garaa manneen qulqullummaa kan jalqaba keessatti Beerta Eeden irraa eegalu, itti aansuun cubbuu booddee karra Beerta sanaatti, ergasii bishaan badiisaa booddee iddoo aarsaa irraa hamma Museetti; mallattoowwan ijoo sadan Musee, Kiristoos,





