

Kitaaba Yo'eel fi Waldaa Adveentistii Guyyaa Torbaffaa Laodeeqiyaa — Lakkoofsa Afurtama Tokko

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Lakkoofsa Afurtamii Tokko

Lewwotaa boqonnaan digdamii sadi ayyaana birraa fi ayyaana arfaasaa ni dhiheessa; fakkeenyi ayyaanotaa immoo bifa ijaarsa keessatti, akkasumas ijaarsa waliigalaa keessatti sirna jalqabaa fi sirna xumuraa walitti quunnamtii guutuu qabu keessatti, karaa hafuuraa Waaqayyoon kennameen baay'ee gadi fagaataa dha. Ayyaanonni birraa fi ayyaanonni arfaasaa walitti qindaa'u. Boqonnaan sun Palmoni, lakkooftuu dinqisiisaa sana, irra deddeebi'ee dhugaa ba'a. Boqonnaan sun ergaa bara dhumaa waa'ee dhibba afurtamii afur kuma sanaa wajjin cimsee fi dinqisiisaan walitti hidhata.

Lakkoofsi “23” araara namaaf baasuu kan bakka bu'u yoo ta'u, kunis walitti makama Waaqummaa fi namummaa ti. Maqaan Leewwotaas tajaajila lubummaa kuma dhibba tokkoo fi afurtamii afurii bakka bu'a; raajonni hundinuu guyyoota dhumaa dubbatu, luboonni guyyoota dhumaa immoo warra Pheexiroos akka lubummaa qulqulluu jedhee adda baasu dha. Lubummaan qulqulluun Pheexiroos kun ogeeyyii dabalata beekumsaa ergaa Iyya Halkan Walakkaa uumu hubatan dha. Gowwoonni, yookaan akkuma Daani'el isaan adda baasu hamoonni, dabalata beekumsaa ni didu; Hosee immoo sababii kanaaf isaan luboota ta'anii akka hin fudhatamne nutti hima.

Uummanni beekumsa beekumsa dhabuu irraa ka'ee ni bada; ati beekumsa waan diddeef, anis akka ati anaaf luba hin taane si nan dida; ati seera Waaqa keetii waan dagatteef, anis ijoollee kee nan dagadha. Akkuma isaan baay'atanii turan, akkasuma ana irratti cubbuu hojjetan; kanaafis ulfina isaanii gara qaanii nan jijjiira. Hosea 4:6, 7.

ኤፍሬም የሰከሩትን፣ ኢሳይያስ ደግሞ “የክብር ዘውድ” ብሎ የሚጠራቸውን፣ ክብራቸው ወደ “ነውር” ተለውጦአል። ሆሴዕ ደግሞ በተለይ የኋለኛውን ዘመን የእውቀት መጨመር የሚከዱት የሎዶቅያ የሰባተኛ ቀን አድቪንቲስት ቤተ ክርስቲያን መሆናቸውን ይለያል፤ ምክንያቱም “ሕዝቤ” ብሎ ጽፎአል። ሕዝቡ ካህናት እንዳይሆኑ ይጣሉ፤ ይህም በመጨረሻውና በአራተኛው ትውልድ ይፈጸማል፤ ልጆቻቸውን እርሱ ይረሳ ዘንድ ተነግሮአል። ልጆቻቸውም የመጨረሻውን ትውልድ ይወክላሉ።

At—one—ment

“ዘሌዋውያን 23” የሚለው ርእስ ማለት “የመቶ አርባ አራት ሺህ ካህናት ስርዮት” ማለት ነው። ይህ እውነት በመጽሐፍ ስም ከምዕራፍ ቁጥር ጋር በማያያዝ ብቻ ሊገነዘብ ይችላል። ዘሌዋውያን ሃያ ሦስት የሚናገረው ስርዮት “አንድነት መሆን” ማለት ሲሆን፣ መለኮትና ሰብአዊነት መቀላቀላቸውን ያመለክታል። ይህ ቅንጅት በእግዚአብሔር ቃል በብዙ ምልክቶች የተወከለ ሲሆን፣ ከእነዚህ አንዱ የሰብአዊው ቤተ መቅደስ ከመለኮታዊው ቤተ መቅደስ ጋር ሊቀላቀል እንዲገባ መሆኑ ነው።

ري طفللا ديع .امتكا الكا س ش يداو ،يي سي دا كوه غ مس ادقي نابا ،ي عاي عبش ي دمر عري نتي ان ري مخ
ي عاي اباش ررق يتار د ابابري يچي اعكرب اس يي داو ،وس ي مث و كابل ديع ،وللوب الكي چتن ابابا
،امان ات امان اش نك ابمو ذك ي ابع ورذوب و كابل ديع ،وتم مدح عي باس ال ديع الكوا ،يتسوق يطن پ
يذا ،يتسوق يطن پ ،وباج ي دمر ي نتي ان يتروفا ابوا يذا ،وس يدقاك ي عاي عبش اعباس س ش يداو
وتيك اتي ،الكام «نيسمخ»

Faasikaa galgala guyyaa kudha afraffaa irratti jalqaba. Faasikaan walga'ii qulqulluu miti.

Ergasii guyyaa kudha shanaffaatti ayyaanni buddeena raacitii hin qabne kan guyyaa torbaa ni ga'a.
Guyyaan jalqabaa fi guyyaan dhuma ayyaana guyyaa torbaa sanaa walga'iiwwan qulqulluu dha.

Guyyaan itti aanu, guyyaa kudha jahaffaan, guyyaan firii angafaa ni dhufa. Achiis torban torban
torba, ayyaana Phinxeqosteen mallatteeffaman, ni jalqabu; Phinxeqostees ayyaanota guguddoo
waaqeffannaa qulqulluu torban keessaa tokko, kan ayyaana isaanii keessaa keessatti ayyaana yeroo
birraa fi yeroo kufaatii bakka bu'an keessaa isa tokko dha. Firii angafaa garuu waaqeffannaa
qulqulluu miti.

Egaa guyyaa jalqaba ji'a torbaffaatti Ayyaanni Malakataa ni ta'a; innis walga'ii qulqulluu dha.

Ji'a torbee harka torbaffaa keessa guyyaa kudhanaffaatti Guyyaan Araaraa walga'ii qulqulluu dha,
garuu ayyaana miti.

Ayyaanni Daasaraa mana qopheeffannaa jalqabaa walga'ii qulqulluu dha. Ayyaana guyyaa
torbanii booddee guyyaan saddeettaffaa daasaraa mana qopheeffannaa jira, ta'us guyyaan
saddeettaffaan yeroo ayyaanonni bakka bu'an keessaa ala akka ta'e ni ilaalama. Guyyaan
saddeettaffaan sun walga'ii qulqulluu dha.

Kun kunniin sanbata guyyaa torbaffaa isa ayyaanota banu dabalattanitti, kun walga'iiwwan
qulqulluu torba ta'uu wajjin walqixa ta'a. Walga'iiwwan qulqulluu torbaa fi ayyaanota torba,
jechuunis walga'iiwwan qulqulluu wajjin akkaataa walitti hidhata isaanii keessatti garaagarummaa
qabaatan iyyuu. Mallattoowwan karaa jalqabaa fi isa dhuma Sanbata dha; inni jalqabaa
guyyaadhaaf, itti aansuun immoo waggadhaaf. Ayyaanota sanbata Alfaa fi Oomeegaa gidduutti
adda baafaman keessaa ayyaanota torbaa fi walga'iiwwan qulqulluu shan jiru. Yoo sanbata guyyaa
torbaffaa Alfaa fi sanbata waggaa torbaffaa Oomeegaa dabalattan, walga'iiwwan qulqulluu torbaa
fi ayyaanota torba ni qabaattu. Guyyaan saddeettaffaa mootummaa dunkaanaa akka kutaa
ayyaanotaa hin taane ni hubatama; kunis iccitii lakkoofsi saddeetiin torban keessaa ta'uu uuma.
Qabxiin ani asitti agarsiisaa jiru keessaa, Yesuus akka Palmoni ta'ee, garaagarummaa lakkoofsotaa
boqonnaa "23" keessatti haala baay'ee nama dinqisiisuu ta'een qindeesseera.

**Guga keessaa jechuun jedhu jechuun 'biqiluu' yookaan 'guyyaa biqiltuu'
dha. Inni fakkeenya kan ta'u lubbuu haaraa isa Kiristoos keessatti nuuf
kennamee fi lafa irraa ka'umsaa fi haaraa ta'eedha. Guga keessaa, yeroon
qilleensi lafaa ta'u, lafti magariisaa deebi'ee ba'u, biqiltoonnis biqilanii
daraaran, hojii uumamaa Waaqayyoo keessatti haaromsa argina. Garuu,
hiikkaan isaa akka amala qofaatti hin dhaabatu; inni dhugaa hafuura**

gadi fagoo of keessaa qaba. Akkuma lafti qilleensa qorra keessaa kaatee gara jireenya haaraatti deebi’u, akkasuma lubbuun Waaqayyoon oolfamte du’a cubbuu keessaa baatee gara jireenya qajeelummaa haaraatti kaati. Gugi keessaa bara keenya keessatti mallattoo du’aa fi ka’uu, abdiif haaromsa hafuuraa ta’ee dhaabbata.

Ayyaanon gannaa birraa keessatti ayyaana maxinoo guyyaa torbaa of keessaa qabu; kunis jalqabarratti walga’ii qulqulluu alfa, xumurrattis walga’ii qulqulluu omeegaa qaba. Pheenxeqoosteen walga’ii qulqulluu sadaffaa ayyaanon gannaa birraa keessaa ti. Pheenxeqoosteen erga torban torba guutuu booda ni dhufa; kunis ayyaana guyyaa shantamaffaarratti xumurama. Ayyaanon gannaa birraa guyyoota ayyaanaa afurii fi yeroo sadan irratti mallatteeffamu. Faasikaa, maxinoo, firii jalqabaa fi Pheenxeqoosteen guyyoota ayyaanaa afuran; yeroo sadanis guyyaa torban maxinoo, guyyaa afurtamii sagal Pheenxeqoostee dura jiranii fi guyyaa shantamaffaa dabalatu, akkasumas guyyoota jalqabaa sadii kan yeroo tarkaanfii sadii of keessaa qabu dha.

መሥዋዕቲ በኩሪ ፍረ ናይ ዘመነ ፋሲካ ከም መሥዋዕቲ በኩሪ ፍረ ብዕለተ ጴንጤቆስጤ ይሰማማዕ፤ መሥዋዕታት በኩሪ ፍረ ገብስ ኣብቲ ሰለስተ-መዓልቲ ዘመነ ፋሲካ፣ እና መሥዋዕቲ በኩሪ ፍረ ስርናይ ኣብ ጴንጤቆስጤ ኣብ መወዳእታ ናይቲ ኣርብዓተ-ትሽዓተ፣ /— ሓምሳ መዓልቲ ዘመነ ጴንጤቆስጤ።

Kufaati jechuun jechuun jedhu jechuun **Fall dha.**

Ayyaanota kufaatii guyyaa ayyaanaa addaa tokkoon jalqabu; guyyaan kun yeroo guyyoota kudhan ta’e, isa murtiitti geessu, ni eegalsiisa. Murtii booda guyyoota shanitti ayyaanni guyyoota torbaa ni ta’a; guyyoota torban sana keessaa guyyaan jalqabaa fi guyyaan dhumaa walga’iiwwan qulqulluu akka ta’an ni ibsamu. Guyyaa kudha shanaffaa irraa hamma guyyaa digdamii lammaffaatti Ayyaanni Godoo ni kabajama; achiis guyyaa digdamii sadaffaatti Sanbanni biyyattii ni mallatteeffama.

Yommuu ayyaana kufaatii fuunee ayyaana birraa irratti kaa’nu, sararoota lama kanneen lamaan isaanii iyyuu lakkoofsa lakkoofsa digdamii lamaatiin bakka bu’an qabaanna; kanaafis qubeewwan alifbeetaa Ibrootaa digdamii lamaan bakka bu’amu. Yommuu kun raawwatamu, mallattoon karaa inni jalqabaa walga’ii qulqulluu Sabata guyyaa torbaffaati, mallattoon karaa inni dhumaa immoo walga’ii qulqulluu Sabata waggaa torbaffaati.

Akkasumas bultii torbaffaa keessa guyyaa kudha shanaffaattis, yeroo isin midhaan biyya sanaa walitti qabdan, guyyaa torba guutuu ayyaana Waaqayyoof ni kabajdu; guyyaa jalqabaatti boqonnaan mootummaa ni ta’a, guyyaa saddeettaffaattis boqonnaan mootummaa ni ta’a. Leewwota 23:39.

ପଣ୍ଡିତକେଶ୍ଵର ପୁରଥମ ବରଷା ଥିଲା, ଏବଂ ତମ୍ବୁପୁର ବରଷା ଅଟେ। ପଣ୍ଡିତକେଶ୍ଵର ପବିତ୍ର ଆତ୍ମାତ୍ଵକର ଅବତରଣ ଗୋଟିଏ ଦିନ ଦ୍ଵାରା ପୁରତିନିଧିତ ହୋଇଥିଲା; ଏବଂ ତମ୍ବୁପୁର ଦ୍ଵାରା ପୁରତିନିଧିତ ଅବତରଣ ଏକ କାଳଖଣ୍ଡ ଅଟେ, ଯାହାର ସମାପ୍ତି ହୁଏ, ଏବଂ ପରେ ସାତ ଦିନର ଅଷ୍ଟମ ଦିନ ଅର୍ଥାତ୍ ଗୋଟିଏ ବିଶ୍ଵାମଦିନ ତାହାକୁ ଅନୁସରଣ କରେ। ପବିତ୍ର ଆତ୍ମାତ୍ଵକର ଅବତରଣର ଅନ୍ତିମ ପୁରକାଶ ପରେ ଯେ ବିଶ୍ଵାମଦିନ ଆସେ, ସେହିଥିରେ ପୃଥିବୀର ଗୋଟିଏ ହଜାର ବରଷର ବିଶ୍ଵାମଦିନ ପୁରତିନିଧିତ ହୋଇଛି।

“Gara yeroo rakkinaatti hundi keenya magaalotaa fi gandoota irraa baqanne; garuu warra hamaadhaan ari’amne; isaanis mana qulqullootaatti goraadeedhaan seenan. Nu ajjeesuuf goraadee ol kaasan; inni garuu cabee, akka cibsaa margaa humna hin qabneetti kufe. Sana booda hundi keenya bilisa ba’uuf halkanii fi guyyaa iyyaa turre; iyyis keenya Waaqayyo duratti ol ba’e. Aduun baate, ji’inis dhaabate. Lageen yaa’uu dhaaban. Duumessoonni dukkanaa’oo ulfaatoonis ol ka’anii walitti bu’an. Garuu iddoo qulqulluu ulfina dhaabataa qabu tokko ture; achii keessaa sagaleen Waaqayyoo akka sagalee bishaanota baay’eetti dhufe; inni samii fi lafa sochoose. Samii banamee cufamaa ture; jeequmsa keessattis ture. Tulluun akka shomboqqoo qilleensa keessatti raafamutti hollate; kattaa cicciramoo naannoo maraatti facaasaniis gad baasan. Galaanis akka okkotee danfisutti ni danfise; kattaa illee lafatti gad darbate. Waaqayyos yeroo guyyaa fi sa’aatii dhufaatii Yesus dubbatee kakuu bara baraa saba Isaatiif dabarsee kennetti, hima tokko dubbatee achumaan dhaabate; jechoonnis yeroo sana lafa guutuu keessa raafamanii darbamaa turan. Israa’el Waaqayyoo ija isaanii gara olitti dhaabbatanii, jechoota afaan Yihowaa irraa ba’anii akka momocaa mootummaa guddaa dhageessisuu keessatti lafa guutuu keessa socho’an sana dhaggeeffachaa turan. Inni sodaachisaa ulfina qabeessa ture. Dhuma hima hundumaatti qulqullooni, ‘Ulfinni haa ta’u! Alleluuyyaa!’ jechuun iyyaa turan. Fuulli isaanii ulfina Waaqayyootiin ife; ulfina sanaanis ni ibsan; akkuma fuulli Musee yeroo inni Siinaa irraa gad bu’e ibse sanaa. Warri hamaan ulfina sanaaf isaan ilaalu hin dandeenye. Yommuu eebbi inni dhuma hin qabne warra Sanbata Isaa qulqulluu eeguun Waaqayyoon kabajan irratti labsametti, bineensicha irratti fi fakkeenya isaa irratti iyyi injifannoo guddaan ka’e.”

“Sana jubiliin jalqabame; yeroo sanatti lafti boqotu qaba ture.” Early Writings, 34.

jubilee jechuun waggaa shantamaffaa dha; kunis marsaa torba torba waggaa keessaa kan xumurame booddee, jechuunis guyyoota 49 kan gara guyyaa shantamaffaa Phanxaqosxee geessan dha. Yommuu sararri ayyaana kufaa ayyaanota birraa wajjin walitti fidamu, guyyoonni 49 gara Phanxaqosxee geessan ni jiru; kunis jalqaba yeroo guyyoota torbaa kan Godoo ta’uu isaa ni mallatteessa. Phanxaqosxeenii fi Godoon wal-simu; isaanis walumaan yeroo roobaa boodaa kan seera Dilbataa dhihoo dhufu sana irraa jalqabee hanga yeroo qormaataa cufamutti, Gooftaan deebi’ee dhufuutti, achiis lafti boqonnaa argattutti itti fufu ni adda baasu; kunis akkuma Sabata waggaa torbaffaadhaan bakka buufametti, jechuunis ayyaana Godoo keessatti torban keessaa saddeettaffaa dha.

Yommuu sararoonni lakkoofsa lakkoofsa digdamii lama qaban lamaan walitti fidnu, sababoota hedduudhaaf akkas goona. Sararoonni lamaan iyyuu lakkoofsa digdamii lama qabu; digdamii lamaan kudhan keessaa tokko kan 220 ta’ee, kunis mallattoo walmakaa Waaqummaa fi namummaa ti.

Lamaan isaanii lachannu qubee afaan Ibruu kan qubee digdamii lama qabu ni bakka bu’u.

መስመራቱ ሁለቱም በዓላቱን ይወክላሉ።

መስመራቱ ሁለቱም የዓመቱን ሁለት የመከር ወቅቶች ይወክላሉ።

Lallabni kun hojii Kiristoos iddoo oobdii, iddoo qulqulluu fi Iddoo Hundumaa Caalaa Qulqulluu keessatti raawwatamu ni bakka bu’u. Lewwoonni luboota kan agarsiisu dha; Yesuus immoo Angafa Lubaa Samii ti. Kanaafuu, mala “sarara irratti sarara” jedhu Lakkoofsa Lewwotaa boqonnaa digdamii sadii keeyyata afurtamii afur irratti hojii irra oolchuun keenya sirrii ta’uu isaa ni mirkaneessa.

ጴንጤቆስጤ ለክርስትና የቀደመ ዝናብ ነበረ፣ መንደረ ሐብትም ለክርስትና የኋለኛ ዝናብ ነው። ስለዚህ የጸደይ “የጴንጤቆስጤ ቀን”ን ከየበልግ ወቅት የመንደረ ሐብት ሰባቱ ቀናት ጋር እናመሳስለዋለን። እህት ዋይት “በመከራው ዘመን ሁላችንም ከከተሞችና ከመንደሮች ሸሽተን ሄድን” ብለ በተናገረች ጊዜ፣ የእግዚአብሔር ሕዝብ በስደት ምክንያት በምድረ በዳ የሚኖርበትን ጊዜ እያመለከተች ነው። በመንደረ ሐብት ወቅት በዳሶች ውስጥ መኖር፣ ለምድር የሚመጣውን የሰንበት ኢዮቤልዩ ዕረፍት በቀጥታ የሚያስከትለውን ታሪክ ይወክላል።

ጴንጤቆስጤ የማደሪያ በዓል ሰባቱ ቀናት መጀመሪያን ያመለክታል። ከዚያም ኢዮቤልዩ በስምንተኛው ቀን ይወከላል፤ ይህም የማደሪያ በዓል ሰባቱ ቀናት ነው። ከማደሪያ በዓል አምስት ቀናት በፊት የኃጢአት ስርዖት ቀን ነበር። ስለዚህ ጴንጤቆስጤ ማለትም የማደሪያ በዓልን መጀመሪያ ከሚያመለክተው አምስት ቀናት በፊት—ፍርድ ይመለከታል። ከዚያ የኃጢአት ስርዖት ቀን ፍርድ አሥር ቀናት በፊት የመለከቶች በዓል ነው። እነዚህ መስመሮች በአንድ ላይ ሲያጣሙ፣ በጴንጤቆስጤ የተወከለው የእሑድ ሕግ ከምድረሱ አምስት ቀናት በፊት ፍርድ ይመለከታል። ከዚያም አሥር ቀናት በፊት የመለከቶች በዓል ይመለከታል።

Cuuphaan Kiristoos du’aa Isaa, awwaalamuu Isaa fi du’aa ka’uu Isaa bakka bu’e. Tarkaanfiiwwan sadeen sun du’aa Isaa Faasikaa irratti, awwaalamuu fi boqonnaa Isaa Sanbata irratti, akkasumas du’aa ka’uu Isaa Dilbata irratti bakka bu’u. Guyyoonni sadii kan du’aa Isaa, awwaalamuu Isaa fi du’aa ka’uu Isaa mallattoo daandii tokko kan tarkaanfiiwwan sadii of keessaa qabu dha. Kanaafis walitti makamuu sararoota ayyaanota birraa fi keessa-bu’aa lamaan du’aa ka’uu irraa jalqabna. Du’aa ka’uun guyyaa sadaffaa yeroo guyyaa afurtamii sagalii ta’e tokko jalqaba; innis gara Phinxeqoosxeetti geessa, kan inni seera Dilbataa ta’e dha. Yeroon guyyaa afurtamii sagalii sun ayyaana maxinoo-dhabuu tiin dura bu’a; innis guyyaa tokko dura jalqabee, guyyaa firii jalqabaa sanaa olitti guyyaa shan itti fufa.

jireenya mootummaa dura-bu’ootaati kaasee hanga seera Dilbataatti guyyaan afurtamii-sagal ni ta’a; seerri Dilbataas guyyaa shantamaffaa dha. Guyyaa shan seera Dilbataa dura murtiin bakka buufamee argama; guyyaa kudhan immoo murtii sana dura akeekkachiisni malakataawwan ni mallattoofama. Jireenyi mootummaa waymark isa jalqabaa dha; achiis guyyaa shan booda yeroo buddeena raacitii hin qabnee ni xumurama. Erga buddeenni raacitii hin qabne xumuramee booda guyyaa soddoma booddee akeekkachiisni malakataawwan ni raawwatama. Guyyaa kudhan booda murtiin Guyyaa Araaraa ni mallattoofama; guyyaa shan boodas seerri Dilbataa Phenteqoostee ni dhufa.

Kunis kun sararaa ayyaanota birraa fi gannaa irratti raawwatamu keessatti mallattoowwan karaa torba adda baasa; jalqaba buddeena raacitii hin qabnee, du’aa keessaa ka’uu, dhuma buddeena raacitii hin qabnee, akeekkachiisa malakataawwanii, murtii, Phentekoosxee fi rooba boodaa. Mallattoowwan karaa torban kun keessaa isaanii keessatti Sanbata guyyaa torbaffaa alfaatiin fi Sanbata waggaa torbaffaa omeegaatiin kaa’amaniiru. Mallattoowwan karaa torban sun Sanbatoota

lamaan gidduutti ibsaman yeroo guyyoota shanii adda baasuudhaan ni mul'isu; kana booddee yeroo guyyoota soddoma, yeroo guyyoota kudhanii, yeroo guyyoota shanii fi yeroo guyyoota torbaa.

Yeroo san ka'umsa du'aa kaafamuu Kiristoos wajjin walqabsifnu, inni guyyoota afurtamaaf bartoota isaa “fuula duratti” barsiisee, sana booddees ol ba'e akka argina. Achiis bartoonni guyyoota kudhaniif kutaa gubbaa keessa turan. Guyyoonni kudhan sun Guyyaa Pheenxeqoostee irratti xumuraman; kunis seera Dilbataa dha. Kun sarara lubootaa keessatti, kan Lewwota “23” tiin bakka buufametti, yeroo guyyoota afurtamaa fi yeroo guyyoota kudhanii dabala.

Du'aa ka'iinsa keessaa hamma xumura buddeena raacitii hin qabneetti guyyoota shan jiru; sana booddee hamma akeekkachiisa malakataatti guyyoota soddoma jiru; itti aansuudhaan hamma ol-ba'iinsa Kiristoosiitti guyyoota shan jiru; sana booddee hamma murtiitti guyyoota shan jiru; sana booddee immoo hamma guyyoota torban rooba boodaa Pheexiqoosxeetti guyyoota shan jiru.

Jalqabni torban maxinoonii buddeena keessaa guyyaan itti aanutti du'aa ka'uu firii jalqabaa dhufa. Du'aa ka'uun kun torban maxinoonii buddeena sana keessatti ni raawwatama; du'aa ka'uu sana booddee guyyaa shanitti immoo yeroon maxinoonii buddeena ni xumurama.

يوك هينن يرادربخ وي دهنوت پيمرت، هتسورو يخر وشري وديسر هت ياپ هل يدود يري مخيب.

Xurumbaa afuriin ergaan boodas, akeekkachiisni malakataatiif kennames booda, Kiristoos guyyaa afurtama barsiisee erga xumuree ol ba'e. Ol ba'uun isaa kutaa ol aanaa keessatti guyyaa kudhan jalqabuun isaa mallatteesse.

Ergasii isaa booddee guyyoota shanitti murtiin mallatteeffame.

Guyyaa shan booddee booda, seerri Dilbataa Phanxeqoostee yeroo roobaa boodaa guyyaa torbaa itti banamu ni jalqaba.

Kumni dhibba afurtamaa fi afur kumni warra Hoolicha iddoo Inni deemutti hundatti isa duukaa bu'anidha. Eliyaasii fi Museen Adoolessa 18, 2020 irratti ajjeefaman. Isaanis iddoo Gooftaan keenya itti fannifame sanatti ajjeefaman. Du'aa ka'uun Kiristoos du'aa ka'uu Mudde 31, 2023 kan agarsiisu ture. Guyyaa sana dura, jechuunis Adoolessa 2023 keessatti, sagaleen tokko lafa onaa keessaa ergaa buddeena keessaa raacitii hin qabne jechuun fakkeeffame dhageessisuu jalqabe. Raacitii dogoggora, fakkeessitummaa fi cubbuu bakka bu'a; ergaan lafa onaa keessaa dhufe immoo kan raacitii hin qabneedha. Mudde 31, 2023 irraa eegalee hamma seera Dilbataa ga'utti, Lewwota “23” araara kumna dhibba afurtamaa fi afur kuma sanaa ibsuuf caasaa tokko qopheesseera. Caasaan sun abjuu Miiler, Miilkiyaas boqonnaa sadii, fi foddaawwan samii mul'ata Mul'ata Yohaannis kudha sagalii wajjin wal sima. Innis torbee qulqulluu bara 27 hanga 34 A.D. keessa sa'aatii sadaffaa fi sa'aatii saglaaffaa wajjinis wal sima.

እነዚህን ነገሮች በሚቀጥለው ጽሑፍ እንቀጥላለን።

“Beekumsaadhaan kutaan hundi qabeenya qaalii fi nama gammachiisu hundumaan ni guutamu.”

“ከዚህም የላቀ በመንፈሳዊ ባሕርይ ዕድገት ውስጥ የመጽሐፍ ቅዱስ ኃይል ነው። ሰው ከእግዚአብሔር ጋር ለኅብረት ተፈጥሮ ስለሆነ፣ እውነተኛ ሕይወቱንና ዕድገቱን ሊያገኝ የሚችለው በእንዲህ ያለ ኅብረት ውስጥ ብቻ ነው። ከፍተኛ ደስታውን በእግዚአብሔር ውስጥ ለማግኘት ተፈጥሮ ስለሆነ፣ የልብን መሻቶች ሊያጸግብ፣ የነፍስንም ረሃብና ጥማት ሊያረካ የሚችለውን ነገር በሌላ ምንም ውስጥ ሊያገኝ አይችልም። በቅንና ለመማር ዝግጁ በሆነ መንፈስ የእግዚአብሔርን ቃል የሚያጠና፣ እውነቶቹንም ለማስተዋል የሚፈልግ ሰው፣ ከደራሲው ጋር ወደ ግንኙነት ይመጣል፤ እናም በራሱ ምርጫ ብቻ ካልሆነ በቀር፣ ለዕድገቱ የሚቻለው ነገር ወሰን የለውም።”

Akkaataa fi mata-dureewwan isaa bal’inaan keessatti, Macaafni Qulqulluun waan sammuu hundumaa hawwatuu fi garaa hundumaattis waamicha godhu qaba. Fuulota isaa keessatti seenaa isa hundumaa caalaa durii, seenaa jireenyaa isa jireenya dhugaa wajjin wal fakkaatu, akkasumas mootummaa bulchuufii fi maatii qajeelchuuf seerota mootummaa—seera ogummaan namaa gonkumaa qixxee ta’uu hin dandeenye—argamu. Inni filoosoofii isa hundumaa caalaa gadi fagoo, walaloo isa hundumaa caalaa mi’aawaa fi ol’aanaa, isa hundumaa caalaa miiraan guutamee fi garaa namaa tuqu of keessaa qaba. Hojii barreessitoota namaa kam iyyuu irraa maddan hundumaa irra gatiin isaanii hamma hin madaalamneen ol ta’us, barreeffamoonni Macaafa Qulqulluu, akkasuma yoo ilaalaman illee, yaada giddugaleessaa guddaa sana wajjin hariiroo isaanii keessatti yeroo ilaalaman, bal’ina isaanii keessatti daangaa hin qabne, gatii isaanii keessattis daangaa hin qabne. Ifa yaada kanaatiin yeroo ilaalamu, mata-dureen hundinuu hiika haaraa qabaata. Dhugaa isa baay’ee salphaatti ibsame keessattillee seeronni akka samii ol fagaatanii fi bara baraan marfamarii jiran ni of keessaa jiru.

“Mata-dureen giddu-galeessaa Macaafa Qulqulluu, mata-duree inni kanneen biroo hundi guutummaa macaafichaa keessatti itti gurmaa’an, karoora furuu, jechuunis lubbuu namaa keessatti fakkii Waaqayyoo deebisarii dhaabuu dha. Abdii isa jalqabaa, murtii Eeden keessatti labsame sana keessaa mul’ate irraa jalqabee hanga waadaa ulfina qabeessa isa dhumaa Mul’ata keessatti argamuutti, ‘Fuula Isaa ni argu; maqaan Isaas adda isaanii irratti ni ta’a’ (Mul’ata 22:4), ergaan kitaaba hundumaa fi kutaa Macaafa Qulqulluu hundumaa mata-duree dinqisiisaa kana ibsuu dha,—ol-ka’iinsa namaa,—humna Waaqayyoo, isa ‘gootaa keenya Yesuus Kiristoosiin mo’icha nuuf kennu.’ 1 Qorontos 15:57.”

“Namni yaada kana hubatu, inni fuuldura isaatti lafa qorannaa daangaa hin qabne qaba. Inni furtuu isaaf mana kuusaa mootummaa guutuu dubbii Waaqayyoo banu qaba.”

“Fayyina furuu isa hundumaa keessaa fayyinaati; fayyina saayinsii maleekotaa fi sammuuwwan addunyaa kufaatii hin mudanne hundumaa qoratan; fayyina Gootaa keenya fi Fayyisaa keenya xiyyeeffannaa isaatti hirmaachisu; fayyina kaayyoo Sammuu Daangaa Hin Qabne keessatti kuufamee ture keessa seenu—‘bara baraa hunda keessatti cal’ifamee eegame’ (Romans 16:25, R.V.); fayyina warri furaman Waaqayyoo bara dhuma hin qabne hundumaa keessatti qoratan. Kun qorannaa ol’aanaa namni itti bobba’uun danda’u keessaa isa olaanaadha. Akkuma qorannaan biraan kam iyyuu hin dandeenyeen, inni sammuu ni kakaasa, lubbuus ni ol kaasa.”

“Beekumsi beekumsaa inni guddaan, ogummaan warra isa qaban jireenya isaaniif kenna.’ ‘Dubbiin ani isinitti dubbadhu,’ jechuun Yesuus, ‘isaan hafuura, isaanis jireenya.’ ‘Jireenyi

bara baraa kunoo kana, akka isaan Si Waaqa dhugaa tokkicha beekan, isa ati erges immoo akka beekan.’ Lallaba 7:12; Yohannis 6:63; 17:3, R.V.”

“Humni kalaqame uumama gara jiruutti waame sun dubbii Waaqayyoo keessa jira. Dubbiin kun humna kenna; jireenya dhalcha. Ajajni hundinuu abdiidha; yoo fedhaan fudhatamee, lubbuutti simatame, inni ofii isaa wajjin jireenya Isa Daangaa Hin Qabne sana fidee dhufa. Inni amala namaa ni geeddara; lubbuu illee bifa Waaqayyootiin irra deebi’ee ni uuma.”

“Jireenyi akkuma kanaan kenname sunis akkuma sanaan ni deggarama. ‘Namni dubbii afaan Waaqayyoo keessaa ba’u hundumaan ni jiraata’ (Maatewos 4:4).”

“Sammuun, lubbuun, waan isheen of irra jiraattuun ijaaranti; akkasumas maal irratti akka sooramtus murteessuun nu irratti hirkata. Dhimmoota yaada keenya qabatanii amala bocan filachuuf humni nama hundumaa keessa jira. Waa’ee nama hundumaa isa Caaffata Qulqullaa’ootti dhiyaachuu mirga argate, Waaqayyoo akkana jedha: ‘Ani waan gurguddaa seera Koo isaaf barreesseera.’ ‘Natti iyyadhu, anis siif nan deebisa; waan gurguddaa fi jabaa, ati hin beekne si argisiisa.’ Hosea 8:12; Jeremiah 33:3.”

“Namni Waaqayyoo harka isaa keessatti qabaatee, namni hundinuu, bakka jireenyi isaa eessa iyyuu buufatame, akka filannoo isaatti michummaa akkasii qabaachuu ni danda’a. Fuulota isaa keessatti inni nama sanyii namaa keessaa warra kabajamoo fi caalan wajjin haasa’uu ni danda’a, sagalee Isa Bara-baraa ilmaan namaatti dubbatuus ni dhaga’a. Akkuma inni mata-dureewwan warri ‘ergamoonni ilaaluuf hawwan’ (1 Phexros 1:12) qo’atuu fi irratti xiinxalu, michummaa isaanii qabaachuu ni danda’a. Tarkaanfii Barsiisaa samii duukaa bu’uu ni danda’a, dubbii Isaas akkuma yeroo inni tulluu irratti, dirree irratti, fi galaana irratti barsiisaa turetti dhaga’uu ni danda’a. Addunyaa kana keessatti qilleensa samii keessa jiraachuu ni danda’a; warra lafaa gaddanii fi qoramaniif yaada abdiidha fi hawwii qulqullinaaf ta’u dabarsaa, ofii isaatii Isa Hin Mul’anne wajjin tokkummaa keessatti isa caalaa fi ammas isa caalaa dhihaachaa; akkuma isa durii Waaqayyoo wajjin adeeme sanaa, hanga karra addunyaa bara-baraaatti dhihaachaa fi dhihaachaa, hamma balballi banamutti, inni achi seenuutti. Inni of isaa akka alagaa tokkootti hin argatu. Sagaleewwan isa simatan sagaleewwan qulqullootaa ti; warra hin mul’anne ta’anii yeroo inni lafa irra ture michoota isaa turan—sagaleewwan inni asitti adda baafachuu fi jaallachuu barate. Inni karaa dubbii Waaqayyootiin samii wajjin tokkummaa keessatti jiraate, michummaa samii keessatti akka mana isaatti of ni argata.”

Education, 123–127.