Yeroon Waaqayyoo Dhufee Jira - Lakkoofsa Tokkoffaa

Murtii Warra Jiranii fi Hiika Raajii 9/11

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Yeroo dheeraadhaaf, jechuunis battaluma 9/11 booddee irraa eegalee, murtiin warra jiraatanii akka 9/11 irratti jalqabe yeroo hunda barsiisaa turre. Dhugaa kana ragaa Macaafa Qulqulluu hedduu irraa hubanneerra; isaanis kallattiiwwan guutummaatti garaagaraa irraa dhufanii isa deeggaran. Adoolessa 2023 irraa jalqabee, waa'ee murtii warra jiraatanii kan 9/11 irratti jalqabe sanaa bal'ina odeeffannoo caalaas hubanneerra; kunis bal'ina odeeffannoo yeroo gabaabaa 9/11 booddee argame caalaa dha. Murtiin warra jiraatanii maaliif 9/11 irratti jalqabe? Murtiin warra jiraatanii inni Macaafa Qulqulluu keessatti ibsame maal dha?

Mul'ata Mul'ata jedhamu Mul'ataa keessatti, amala guddaan Kiristoos irraa ibsame inni akka Inni Alfaa fi Oomeegaa, Jalqabaa fi Xumuraa, Isa Duraa fi Isa Boodaa ta'eedha. Inni, yeroo Yohannis wantoota jiran akka barreessu ajaje, fakkeenya amala Isaa sanaa mataa isaa ni kenna; akkas gochuudhaanis Yohannis wantoota dhufuuf jiran illee barreessaa ture. Yesuus yeroo hunda xumura jalqabaatiin ni ibsa. Kun eenyummaa Isaa ti.

Macaafni Qulqulluun Yesusin Dubbii akka ta'e ni beeksisa. Kitaabni jalqabaa Macaafa Qulqulluu, Seera Uumamaa, hiikni isaa "jalqaba" jechuu dha. Kitaabni Macaafa Qulqulluu keessaa inni dhumaa immoo Mul'ata Yohaannisii dha; dhugaawwan yeroo jalqabaatiif Seera Uumamaa keessatti dhiyaatanis kitaaba Mul'ataa keessatti ibsamu. Seerri Uumamaa Alfaadha, Mul'annis Omegadha; isaanis walumaan Dubbii dha, Dubbiin sunis Yesus, inni Alfaa fi Omegadha. Mallattoon Waaqayyoo, yookaan maqaan Isaa, kutaa raajii Macaafa Qulqulluu hunda keessatti barreeffameera. Mallattoon sun ifni kutaa sana keessa jiru dhugaa akka ta'e ni mirkaneessa.

ଯଦି ଭବିଷ୍ୟଦ୍ବାଣୀର କୌଣସି ଅଂଶର ବ୍ୟାଖ୍ୟା ଦେବଙ୍କର ସ୍ୱାକ୍ଷର ବହନ କରେ ନାହିଁ—ଯାହା ହେଉଛି ତାଙ୍କର ନାମ, ଯାହା ହେଉଛି ତାଙ୍କର ଚରିତ୍ର—ତେବେ ସେହି ବ୍ୟାଖ୍ୟା ଭୁଲ। ଦେବଙ୍କର ଭବିଷ୍ୟଦ୍ବାଣୀମୟ ବାକ୍ୟର ବ୍ୟାଖ୍ୟା କରିବାବେଳେ ଆହୁରି କିଛି ପରୀକ୍ଷା ଲାଗୁ କରାଯିବା ଉଚିତ, କିନ୍ତୁ ମଣିଷ ଯେକୌଣସି ପରୀକ୍ଷା ପ୍ରୟୋଗ କରୁନ୍, ସେହି ପରୀକ୍ଷା ଦେବବାଣୀର ମଧ୍ୟରେ ନିର୍ଦ୍ଧାରିତ ହେବା ଉଚିତ। ଯଦି ମନୁଷ୍ୟନିର୍ମିତ ପରୀକ୍ଷା ନଥାଏ, ତେବେ ମନୁଷ୍ୟନିର୍ମିତ ବ୍ୟାଖ୍ୟାମାନେ ମଧ୍ୟ କମ ହେବ। ତେଣୁ, କାହିଁକି? ଏବଂ କ'ଣ? 9/11ରେ ଆରମ୍ଭ ହୋଇଥିବା ଜୀବନ୍ତମାନଙ୍କର ବାଇବେଲୀୟ ବିଚାର କି?

Yeroo Kiristoos Kitaaba Mul'ataa keessatti Of beeksisu, Inni jalqabaa fi xumura akka ta'e Of ibsa; akkasumas amaloota eenyummaa Isaa keessaa kun maal akka bakka bu'u mul'isuuf raajicha Yohaannisiin fayyadama. Ergaa guutuu kitaabichaa akka mul'ata Ofii Isaa ta'es ni ibsa. Inni Yohaannisiin waan yeroo sana addunyaa Yohaannis keessa jiru barreessuuf ajaja; kana gochuudhaanis Yohaannis waan dhuma addunyaa irratti ta'u galmeessaa ture. Yohaannis jalqaba waldaa Kiristaanaa keessatti hooggantoota kudha lama keessaa tokko ture; kanaaf Yohaannis

dhuma waldaa Kiristaanaa, isa Mul’ata boqonnaa torba keessatti namoota dhibba afurtamii afur kuma tokkoo fi tuuta guddaa jedhamaniin bakka bu’ame, fakkeessa.

መጽሐፍ ቅዱሳዊ ሎጂክ ይህ ነው፤ ኢየሱስ ቃል ነው፣ ነገር ሁሉ በእርሱ የተፈጠረበት ቃል፣ ሁልጊዜም ከአባቱ ጋር የነበረው ቃል፤ እርሱም ደግሞ መጽሐፍ ቅዱስ ነው፥ ምክንያቱም እርሱ የእግዚአብሔር ቃል ነውና። በእግዚአብሔር ቃል የመጨረሻው መልእክት ውስጥ የሚገለጠው የክርስቶስ ባሕርይ የመጀመሪያው ባሕርይ ይህ ነው፤ እርሱ የአንድ ነገርን መጨረሻ በዚያው ነገር መጀመሪያ ያሳያል። ስለ እግዚአብሔር ባሕርይ ያለው ይህ እውነት በሰው መጽሐፍ ቅዱስ ጥናት ላይ ካልተግባራዊ ሆነ፣ የሕያዋን ፍርድ ምን እንደ ሆነ በእውነት ሊያውቁ አይችሉም፤ እንዲሁም ለምን በ9/11 እንደ ተጀመረ፣ እና ከሁሉ ይልቅ ለምን ሊያበቃ ቀርቦ እንዳለ ሊገነዘቡ አይችሉም።

Fakkeenyaaf, bu’aa qajeelfama Alfaa fi Omeegaa akka ta’etti, Israa’el durii Israa’el ammayyaa fakkeessa; kunis dhugaa raajii kan akka Israa’el dhugaa Israa’el hafuuraa fakkeessu jedhamuunis adda baafamuu danda’u dha. Akkam iyyuu ibsamullee, Israa’el durii inni dhugaa fi Israa’el ammayyaa inni hafuuraa lamaan isaanii seenaa jalqabaa fi seenaa xumuraa qabu. Seenota afran keessaa sadii darban keessa jiru; amma immoo seenaa afraffaa fi isa xumuraa keessa jirra.

Seenaawwan darban sadan kun dhugaa-baatota dhaloota dhumaa seenaa lafaa bakka bu’u. Seenaawwan darban sadan sun dhaloota kitaaba Mul’ataa keessatti dhibba afurtamii afur kuma jechuun bakka buufame sana adda baasu. Sararoonni seenaa raajii kanneen biroonis dhibba afurtamii afur kuma irratti ni dubbatu; garuu lakkoofsi dhibba afurtamii afur kumaa mallattoo raajii of keessaa qaba; innis dhibba afurtamii afur kumni warra raajiidhaan gosoota kudha lama Israa’el isa durii, isa dhugaa fi mul’ataa, bartoota kudha lama Israa’el isa ammayyaa, isa hafuuraa, waliin baay’isuudhaan bakka buufaman akka ta’an agarsiisa.

ଅଳ୍ପା ଏବଂ ଓମେଗାର ଆଉ ଗୋଟିଏ ଉଦାହରଣ ଭାବରେ, ପ୍ରକାଶିତ ବାକ୍ୟର ଚତୁର୍ଦ୍ଦଶ ଅଧ୍ୟାୟର ତିନି ଦୂତ ଏକ ଆରମ୍ଭ ଓ ଶେଷର ଇତିହାସକୁ ପ୍ରତିନିଧିତ୍ୱ କରନ୍ତି। ମିଲରୀୟ ଆନ୍ଦୋଳନ ତିନି ଦୂତଙ୍କର ଆରମ୍ଭିକ ଇତିହାସକୁ ପ୍ରତିନିଧିତ୍ୱ କରେ, ଏବଂ ଏକ ଲକ୍ଷ ଚୁଆଳିଶ ହଜାରଙ୍କର ଆନ୍ଦୋଳନ ତୃତୀୟ ଦୂତର ବାର୍ତ୍ତାର ଶେଷକାଳୀନ ଇତିହାସକୁ ପ୍ରତିନିଧିତ୍ୱ କରେ। ଅଳ୍ପା ଆନ୍ଦୋଳନ 1844 ମସିହା ଅକ୍ଟୋବର 22 ତାରିଖରେ ତଦନ୍ତମୂଳକ ବିଚାରର ଆରମ୍ଭକୁ ଘୋଷଣା କଲା। ଓମେଗା ଆନ୍ଦୋଳନ ଜୀବିତମାନଙ୍କର ବିଚାରର ଆରମ୍ଭକୁ ଘୋଷଣା କଲା, ଏବଂ ଏହାର ଆରମ୍ଭକୁ 9/11 ବୋଲି ଚିହ୍ନିତ କଲା।

Fakkeenyaan sadaffaa Alfaa fi Oomeegaa, isa kaka’umsa hafuuraatiin salphaatti deggaramuu danda’u, jalqabatti sochiin Alfaa kan Miileriitotaa keessatti fakkeenyi durboota kudhanii qubee isaatiin guutameera. Obboleettii Waaqayyo seenaa Miileriitotaa kitaaba The Great Controversy keessatti, keessatti fakkeenyi sun yeroo sana akka guutamaa turee keessatti ni ibsiti. Isheen akkasumas barsiisti sochiin Oomeegaa kan dhibba tokkoo fi afurtamii afur kuma sanaa fakkeenya durboota kudhanii qubee isaatiin akka guutu. Dhugaa-baatota gabaaboo sadii kan Kiristoos dhuma jalqaba waliin walbira qabu.

በጥንታዊት እስራኤል መጀመሪያ ላይ፣ ጌታ በደጅ መቃኖች ላይ በተቀባው ደም የተወከለውን ኪዳን ከዕብራውያን ጋር ገባ፤ ይህም በእርግጥ በእግዚአብሔር ቃል ውስጥ ስለ እኩለ ሌሊት ጩኸት የተጠቀሰው የመጀመሪያው መጠቀስ ነው። ጥምቀት ከክርስቶስ ጋር ያለው የኪዳን ግንኙነት ምልክት ነው፣ ጳውሎስም ከግብጽ የወጡት ዕብራውያን ሁሉ ‘በ“ደመናው” እና በቀይ “ባሕር” ውስጥ’ እንደ ተጠመቁ ያስተምረናል። ከባሕሩም ማዶ ከደረሱ በኋላ ማና ተሰጣቸው፤ ይህም ከሌሎች ነገሮች መካከል በፈተና መሆኑ አውድ ውስጥ የሰባተኛው ቀን ሰንበት ምልክት ነው።

“ମନ୍ନା” ସେମାନଙ୍କର ପ୍ରଥମ ପରୀକ୍ଷାକୁ ସୂଚାଏ, ଏବଂ ଯେତେବେଳେ ସେମାନେ ଯିହୋଶୁଆ ଓ କାଲେବଙ୍କର ସନ୍ଦେଶକୁ ଅସ୍ୱୀକାର କରି ସେମାନଙ୍କର ଦଶମ ଓ ଶେଷ ପରୀକ୍ଷାରେ ବିଫଳ ହେଲେ, ସେତେବେଳେ ପ୍ରଭୁ ସେମାନଙ୍କୁ ତାଙ୍କର ଚୁକ୍ତିଜନ ଭାବେ ଅସ୍ୱୀକାର କଲେ ଏବଂ ଯିହୋଶୁଆ ଓ କାଲେବଙ୍କ ସହିତ ଚୁକ୍ତିରେ ପ୍ରବେଶ କଲେ। ଯେତେବେଳେ ସେମାନେ ଶେଷରେ ପ୍ରତିଜ୍ଞାତ ଦେଶରେ ପ୍ରବେଶ କଲେ, ସେହି ଚାଳିଶ ବର୍ଷ ଅବଧିରେ ଜନ୍ମ ନେଇଥିବା ପୁରୁଷମାନଙ୍କ ଉପରେ ସୁନ୍ନତିର ବିଧି କରାଯାଇନଥିଲା, କାରଣ କାଦେଶର ବିଦ୍ରୋହ ସମୟରେ ସେହି ବିଧିର ଅନ୍ତ ହୋଇଥିଲା, ଏବଂ ପ୍ରବେଶର ଠିକ୍ ପୂର୍ବରୁ କାଦେଶରେ ପୁନଃପ୍ରତିଷ୍ଠିତ କରାଗଲା। ଏହା ଆଲ୍ଫା ଓ ଓମେଗାର ଏକ ଚିହ୍ନ।

Waggaa waggaa gammoojjii keessatti ture, fincila ergaa Iyyaasuu fi Kaaleb irratti ka’een jalqabe; akkasumas inni xumurame fincila Museen Dhagaa sana rukutuudhaan, kanaanis amala fi hojii Waaqayyoo dogoggoraan bakka bu’uudhaan. Jalqabni Israa’el durii, xumura Israa’el durii fakkeessa.

ବିଶ୍ୱସ୍ତ ଇସ୍ରାଏଲ ମଣ୍ଡଳୀ, ଯୀଶୁ “ପ୍ରକୃତ ଦ୍ରାକ୍ଷାଲତା” ଭାବରେ ଆସିବା ପରେ ମଧ୍ୟ, ଯିରୂଶାଲମ ମନ୍ଦିର ଧ୍ୱଂସ ହେବା ପରେ ମଧ୍ୟ, ଦାନିୟେଲଙ୍କ ଭବିଷ୍ୟତବାଣୀ ଅନୁଯାୟୀ ଏହାର ଅନ୍ତିମ ଦିନ ପର୍ଯ୍ୟନ୍ତ ଏହାର ଭବିଷ୍ୟତ ଦେଖିବା ପରେ ମଧ୍ୟ,

hiikni gaa’elaa guutummaatti mirkanaa’e. Kanaafuu, hiikni gaa’elaa guyyaa Seensa Injifannoo sanatti aduun yeroo lixxetti guutummaatti mirkanaa’e.

> “Yerusaalem akka ijoollee kunuunsa Isaa turte; akkuma abbaan gara laafessaa ilma jallatee deemeef gaddutti, Yesuusis magaalaa jaalatamtuu sanaaf boo’e. Ani akkamitti si kennuu danda’a? Ani akkamittan si badiisaaf kennamtee argu? Ani si dhiisee xoofoo yakka keetii akka guuttu godhuun qaba moo? Lubbuu tokko qofa jechuun gatiin ishee guddaa akkasiiti; yeroo isheetti bira qabamee ilaalamu, addunyaawwan hundinuu hiika dhabanii gadi bu’u; garuu asitti saba guutuutu badaaf jira ture. Yommuu aduun dhihaa saffisaan lixxu samii keessaa mul’ata dhabdu, guyyaan ayyaana Yerusaalem ni dhuma ture. Yeroo adeemsi sun gaara Ejersaarratti dhaabbate sana, Yerusaalemiif yaada geddarachuuf ammallee hin turre. Ergamtittiin araaraa yeroo sana teessoo warqee irraa gad buutee qajeelummaa fi firdii saffisaan dhufutti iddoo kennituuf baallee ishee walitti marachaa turte. Garuu garaan guddaan jaalala Kiristoos ammas Yerusaalemii waan araara Isaa tuffatte, akeekkachiisa Isaa salphiste, harka ishees dhiiga Isaatiin xureessuuf jedhu sanaaf kadhachaa ture. Yerusaalem yoo yaada geeddaratte qofa, ammas baay’ee hin turre. Utuu balaqqeessi dhumaa aduu lixxuu mana qulqullummaa, masaraa, fi fiixeewwan isaa irratti turuutti jiruu, ergamaan gaariin tokko jaalala Fayyisaatti ishee hin geessisuu ree, badiisa ishee irraas ishee hin deebisuu ree? Magaalaa bareedduu fi xuraa’ooftuu, raajota dhagaan rukutte, Ilma Waaqayyoo didde, kan yaada didduu isheetiin ofii ishee sansalata garbummaatiin hidhachaa jirtu,—guyyaan araara ishee jechuun ni xumuramaa jechuun ga’e ture!”
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> “Garuu ammas Hafuuri Waaqayyoo Yerusaalemitti dubbata. Guyyaan kun utuu hin xumuramin dura, dhugaa-baatuun biraan waa’ee Kiristoos baatameera. Sagaleen dhugaa-baatichaa ol kaafamee, waamicha darbe raajii irraa dhufuuf deebii kenna. Yerusaalem yoo waamicha sana dhageesse, yoo Fayyisaa karra ishii seenaa jiru simatte, amma illee fayyuu dandeessi.
>
> “Gabaasni gara bulchitoota Yerusaalem ga’eera; Yesuus uummata baay’ee wajjin gara magaalaatti akka dhiyaachaa jiru. Garuu isaan Ilma Waaqayyootiif simannaa hin qaban. Sodaa keessa ta’anii isa simachuuf ba’u; kaayyoon isaanii immoo tuuta sana bittimsuuf abdiidhaan. Yeroo hiriirri sun gaara Ejersaa irraa gadi bu’uuf jedhu, bulchitootaan dhaabame. Sababa gammachuu jeequmsaan guutame sanaa gaafatu. Akkuma isaan, ‘Inni eenyu?’ jedhanii gaafatanitti, bartoonni hafuura raajii guutamanii gaaffii kana deebisu. Dubbii miidhagaa fi jabinaan raajiiwwan Kiristoosiin ilaalan irra deebi’anii dubbatu:”
>
> “ኣዳም ከምዚ ይብለካ፡ ርእሲ እቲ ተመን ክትጭፍልቕ ዘላ ዘርኢ እታ ሰበይቲ እያ።
>
> “Abrahaam gaafadhaa, inni isinitti hima, Inni ‘Malkiiseedeq Mootii Saalem,’ Mootii Nageenyaa dha. Uumama 14:18.
>
> “Yaaqoob siif hima, Inni Shiloh gosa Yihuudaa ti.
>
> “Iisaayaan siif in hima, ‘Immaanu’el,’ ‘Dinqa, Gorsaa, Waaqayyo Jabaa, Abbaa Bara-baraa, Mootii Nageenyaa.’” Iisaayaa 7:14; 9:6.

> “Ermiyaas si isinitti hima, Damee Daawit, ‘Waaqayyo Qajeelummaa keenya.’ Ermiyaas 23:6.
>
> “Daani’el si hima, Inni Masiihicha dha.
>
> “ሆሴዕ እርሱ ‘እግዚአብሔር አምላክ የሰራዊት፤ እግዚአብሔር መታሰቢያው ነው’ ይልሃል። ሆሴዕ 12፥5።”
>
> “Yohaannis Cuuphaan ni sitti hima, Inni ‘Hoolaa Waaqayyoo isa cubbuu biyya lafaa keessaa fuudhuudha.’ Yohaannis 1:29.
>
> “ታላቁ ይሖዋ ከዙፋኑ ላይ፣ ‘ይህ የምወደው ልጄ ነው’ ብሎ አውጇል።” ማቴዎስ 3:17።
>
> “Nuti, bartoota Isaa, akkana jennee labsina: Inni kun Yesus, Masiihii, Bulchaa jireenyaa, Furataa addunyaa ti.”
>
> “अन्धकारक शक्ति सबुर सिंगिया तांक आत्माक हामा, ‘इंग नोंखा उन्खेमा जानी—नोंगनि सरगिसिनि ओनोल देवतार पबित्र ओना।’ मरकुस 1:24।” *The Desire of Ages*, 577–579.

The history of Christ’s Triumphal Entry typified the history of the Midnight Cry in the Millerite time period. The passage from Sister White identifies that when the entrance began the people came under the inspiration of the Holy Spirit, and then Christ stopped and wept over Jerusalem. Thereafter He continued the entry, and is then confronted by Jewish leadership. I would like to isolate certain attributes of this story in order to identify waymarks that are repeated in the history of the Millerites. But first I want to make a point about the beginning and ending. What we just cited from Sister White represents the end of a chapter, and the opening of the next chapter says the following.

> Kiristoos garaa injifannoodhaan Yerusaalem seenuun isaa dhumarratti aangoo fi ulfina wajjin duumessa samii keessatti dhufuuf jiru, injifannoo ergamootaa fi gammachuu qulqulloota gidduutti ta’u sanaa fakkeenya dukkanaa’aa ture. Yommus dubbiin Kiristoos lubootaatii fi Fariisotaatiin jedhu ni raawwatama: “Egaa asii achi na hin argitan, hamma, Kan maqaa Gooftaatiin dhufu eebbifamaa dha, jettanitti.” Maatewos 23:39. Mul’ata raajii keessatti Zakariyaas guyyaa injifannoo isa dhumaa sana ni argisiifame; akkasumas badiisa warra dhufaatii isaa isa jalqabaatti Kiristoosin didanii turees ni arge: “Isa isaan waraanan na ilaalu; akkuma nama ilma isaa tokkichaaf boo’u tokkoof boo’anitti isaaf ni boo’u; akkuma nama ilma isaa angafaaf hadhaa’u tokkootti isaaf ni hadhaa’u.” Zakariyaas 12:10. Yeroo magaalaa sana arguudhaan isheedhaaf boo’e, Kiristoos haala kana dursee arge. Badiisa yeroo sanaa kan Yerusaalem keessatti badiisa isa dhumaa saba sanaa warra dhiiga Ilma Waaqayyoo irratti yakka qabanii ture ni arge.
>
> “Barsiisonni jibba Yihudoonni Kiristoosiif qaban argan turan; garuu inni gara maaliitti akka geessu ammallee hin hubanne turan. Haala dhugaa Israa’el ammallee hin beekne turan; adabbii Yerusaalem irratti bu’uuf jiru illee hin hubanne turan. Kiristoos immoo kana fakkeenya hiika guddaa qabuun isaanitti ibse.”
>
> “Yerusaalemitti kennuu isa dhumaa godhame sun akkasumaan hafee ture. Luboonni fi mootummaa qabatonni, gaaffii, ‘Kun eenyu?’ jedhuuf deebii kenname keessatti, sagalee raajii

> bara darbee tuuta sanaan irra deebi’ee dhaga’ame turan; garuu akka sagalee Hafuura Waaqayyoo irraa dhufeetti hin fudhanne. Dheekkamsaa fi dinqisiifannaa keessatti, uummata sana callisiisuuf yaalan. Tuuta sana keessa qondaaltotni mootummaa Roomaa turan; diinonni Isaa immoo Yesuusin akka hoogganaa fincila tokkootti isaanitti himatan. Inni mana qulqullummaa qabachuuf jedhu, akkasumas Yerusaalem keessatti mootii ta’ee mootummaa akka bulchuuf jedhu fakkeessan.” The Desire of Ages, 580.

Wanti ani akka hin dabarre barbaade, seensa mo’umsa Kristos gara Yerusaalemitti taasise sun seenaa Milerootaa keessatti Iyya Halkan Walakkaa qofa utuu hin ta’in, dhuma addunyaa illee akka fakkeenyaatti mul’isuudha. Innis deebi’uu Kristos jalqaba kumaatamaa boqonnaa kudhanii Mul’ata keessatti ibsame waliin walqabata; akkasumas deebi’uu Isaa Yerusaalem Haaraa wajjin dhuma kumaatamaa irratti ta’u waliin illee walqabata. Akkasumas du’a hamoota yeroo dhufaatii Isaa lammaffaatti ta’u, fi firdii isaanii isa dhumaa dhuma kumaatamaa irratti raawwatamu wajjin illee walqabata. Baniinsi keeyyata dhumaa akkana jedha: “Waamichi dhumaa Yerusaalemaf taasifame keessaa bu’aa tokko illee hin arganne ture. Lubootnii fi bulchitoonni sagalee raajii bara darbee sana, gaaffii, ‘Inni kun eenyu?’ jedhuuf deebii baay’ina uummataatiin deebi’ee dhaga’amu dhaga’an turan; garuu akka sagalee Hafuura Waaqayyoon kennameetti isa hin fudhanne.”

ናይ መወዳእታ ልመና ከንቱ ነበረ፣ እቲ ልመናውን “ናይ ሕሉፍ ትንቢታዊ ድምፂ” ከም ዝነበረ ተወከለ። እቶም ብዙሓት በዘመን ክርስቶስ ናይ መወዳእታ ልመናኦም ሓደጉ፣ ምኽንያቱ ናብ እቲ ኣረጊት መገድታት ንኽምለሱ ዝተዋህበ ምኽሪ ኤርምያስ ስለ ዝነጸጉ እዮም። ብተመሳሳሊ ድማ፣ ነቲ “መን እዩ እዚ” ዝብል ሕቶ ደቀ መዛሙርቲ ብምዕራፍ መስክር ናብ መስክር፣ ሕቶ ናብ ሕቶ፣ ካብዚ ሒደት ካብቲ ድማ ሒደት ብምባል ስለ ዝመለሱ፣ ነቲ ናይ መስመር ኣብ ልዕሊ መስመር ዝኾነ ሜቶዶሎጂ እውን ኣይተቐበሉን።

Yeroo Kiristoos gara Yerusaalemitti seenuu jalqabu, karaa irratti dhaabata. Kunis raajii guutamuu isaatiin jalqaba, yeroo bartoonni harree Kiristoos akka irratti yaabbatuuf qabanii dhiyeessan. Inni dura bineensa tokkollee hin yaabne, bineensichis nama tokkoon illee dura hin yaabamne. Yaadni kun dinqii agarsiisa; bineensi kamtu yeroo jalqabaatti yaabbataa of irratti eeyyama, eenyutu immoo harree kanaan dura matumaa hin yaabamne akkamitti akka yaabbatamu beeka? Kunis yeroo Filisxeemonni aarsaa taabota irra kaa’anii, Taaboticha wajjin gaarii irratti fe’anii, saawwan lama ilmoo hoosisaa jiran, kanneen dura gaarii hin harkifne, walitti hidhanii, isaanis yeruma sana ilmaan isaanii dhiisanii imala Taaboticha gara Ibrootaatti deebisuuf jalqabanitti fakkaata. Taabotichi gara Yerusaalemitti imala irra jira; yeroo Daawit dhuma irratti isa gara Yerusaalemitti fide, inni seensa mootummaa ulfina qabeessa Kiristoos fakkeenyaan mul’ise.

Yommuu Kiristoos harree irra taa’ee, sabni uffata isaanii daandii irratti diriirsuu, damee muka meexxii muruus jalqabanii, iyya isaanii akkana jechuun dhaga’ame: “Ilma Daawit Hosaa’inaa! Kan maqaa Gooftaa dhufutti eebbifamaa dha! Olka’aa keessatti Hosaa’inaa!” (Maatewos 21:9) Geggeessitoonni ni morman; Yesuus akka tuuta sana callisiisu ni gaafatu. Isaanis itti fufanii adeemu; Yesuus immoo nama baddeef, jechuunis Yerusaalem keessatti bakka buufamee jiruuf, boo’uuf dhaabata. Sana booddee hiriirri sun itti fufa; geggeessitoonnis ammas gidduu seenuudhaan Yesuus eenyu akka ta’e akka himamu cimsanii gaafatu. Ergasii bartoonni ragaa raajotaa isa sararaa irratti sararaa ta’een deebisu.

እቲ ንሕና ሕጂ እንመርምሮ ታሪኽ፡ ቀዳማይ ቅድመ ነገር ናይ ላዛሮስ ትንሣኤ ተቐዲሙ ነበረ፤ እዚ ድማ ኣብታ ምሳሌ ናይ ዓሰርተ ደናግል ዝተሳእለት ነቢያዊት መስመር ውሽጢ ቀዳማይ ምብራህ ተስፋ ዘይተፈጸመ ምኽኑ የምልክት፤ ከምኡውን ብመስመር ናይ ዳዊት ዓወታዊ ምእታው ናብ የሩሳሌም፡ ኡዛ ታቦት ምንካዩ ተቐዲሙ ነበረ። እቲ ቀዳማይ ምብራህ ተስፋ ዘይተፈጸመ ምስ ግዜ ምድንጓይ ዝተኣሳሰረ እዩ፤ ክርስቶስ ድማ ላዛሮስ ሓሚሙ ከም ዝነበረ መጀመርታ ብሰሚዑ ጊዜ ደንጐየ፤ ከምቲ ዳዊት እውን እታ ታቦት ኣብቲ ኡዛ ዝሞተሉ ቦታ ክሳዕ ደሓር ዳግመ ዝወስዳ ገዲፉ ዝደንጐየ። ላዛሮስ ሞተ፣ ድሕሪኡ ድማ ተንሥአ። ላዛሮስ ድማ እቲ ከየሱስ ናብ የሩሳሌም ዝተወጣሕሉ ኣድጊ ድሕሪኡ ዝመርሕ እዩ።

በሚለራይት ታሪክ ውስጥ ሁለተኛው መልአክ በኤፕሪል 19፣ 1844 በመጀመሪያው ቅሬታ ጊዜ መጣ፤ ይህም የመዘግየት ጊዜ መጀመሪያን ያመለከተ ነበር። ከዚያ በኋላ ሳሙኤል ስኖው የእኩለ ሌሊት ጩኸት መልእክትን በቀስ በቀስ ማበረታት ጀመረ። የዚያ መልእክት እድገታዊ መተላለፍ በክርስቶስ ወደ ኢየሩሳሌም መግባት ይወከላል። የስኖው ሥራ እድገት ደግሞ በታቦቱ ጉዞ—ከፍልስጥኤማውያን ወደ ሰረገላው፣ ወደ ዑዛ እና በመጨረሻም ወደ ኢየሩሳሌም—ይወከላል።

መግቢያው መሪዎቹ ክርስቶስን ሕዝቡን እንዲያጸግብ በነገሩት ጊዜ በሕዝቡ የተነገረ የመጀመሪያ አዋጅ አለው፤ ከዚያም ክርስቶስ አለቀሰ፣ ከዚያ በኋላም ግትር መሪዎቹ ክርስቶስ ማን እንደሆነ በጠየቁ ጊዜ የደቀ መዛሙርቱ አዋጅ ተከተለ። በሕዝቡ ውስጥ የታየው የመንፈስ መገለጥ፣ የግትር መሪዎቹን የመጀመሪያ ምላሽ ያመጣው፣ ደቀ መዛሙርቱ ከቀድሞ ዘመን የነቢያት ምስክሮችን ብዛት “መስመር በላይ መስመር” በማቅረባቸው ጊዜ እንደገና ተደገመ። በዚያ ቀን ፀሐይ በገባች ጊዜ የጥንት እስራኤል ከእግዚአብሔር ተፋታች።

Seenaa sana keessatti, barattoonni “adabbii Yerusaalem irratti bu’u hubachuu hin dandeenye” jedhamnee ni beeksifamna. “Adabbiin” sun, inni “Yerusaalem irratti bu’u” jedhu, barattootaaf “barumsa fakkeenyaa hiika guddaa qabu” tokkoon ibsame. Barumsi fakkeenyaa hiika guddaa qabu sun muka harbuu abaaruu ture. Badiisi Yerusaalem, kan barattoonni yeroo sana amma iyyuu hubachuu hin dandeenye, abaarsa muka harbuutiin fakkeeffamee ibsame; akkasumas fakkeenya Kiristoos duraan waa’ee muka harbuu barsiiseenis ibsame.

> “Akeekkachiifni kun yeroo hundaaf kan kenname dha. Hojii Kiristoos muka humna Isaa ofiitiin uumame sana abaare, waldoota amantii hundumaafii Kiristaanota hundumaaf akeekkachiisa ta’ee dhaabbata. Namni tokko tajaajila warra kaaniif ooluu malee seera Waaqayyoo jiraachuu hin danda’u. Garuu baay’een isaanii jireenya Kiristoos kan gara laafinaa fi ofittummaa hin qabne sana hojii irra hin oolchan. Namoonni tokko tokko of isaanii Kiristaanota gaarii ta’an jechuun yaadan, wanti tajaajila Waaqayyoof ta’u maal akka ta’e hin hubatan. Isaan of gammachiisuuf karoorsu; of gammachiisuuf qoratu. Waan hundumaa keessatti ofuma isaanii qofa ilaaluun hojjetu. Yeroon isaanii gatii kan qabu ofii isaaniif walitti qabachuu danda’an qofa keessatti. Dhimmoota jireenyaa hunda keessatti kaayyoon isaanii kunuma. Isaan warra kaaniif miti; ofii isaaniif tajaajilu. Waaqayyo isaan addunyaa keessatti jiraatan akka ta’an uume; addunyaa keessatti tajaajilli ofittummaa hin qabne raawwatamuu qabu. Inni karaa danda’ame hundaan nama isaanii wajjin jiru gargaaruuf isaan qopheesse. Garuu ofiin isaanii akka malee guddaa waan ta’eef, waan biraa tokko illee arguu hin danda’an. Isaan dhala namaa wajjin wal qunnamtii hin qaban. Warri akkasitti ofii isaaniif jiraatan muka harbuu kan agarsiisa hundumaa qabu, garuu ija hin qabne sana fakkaatu. Isaan bifa waaqeffannaa ni eegatu, garuu qalbii jijjiirratanii fi amantiidhaan utuu hin ta’in. Dubbiidhaan seera Waaqayyoo ni kabaju, garuu ajajamuun ni dhabama. Isaan ni jedhu, garuu

hin raawwatan. Murtii muka harbuu irratti labsame keessatti Kiristoos, fakkeenyi kijibaa akkasii ija Isaa keessatti hammam akka jibbisiisaa ta’e ni mul’isa. Inni cubbamaan ifatti cubbuu hojjetu, nama Waaqayyoon tajaajila jedhee of beeksisu garuu ulfina Isaatiif ija hin baafne sana caalaa yakka xiqqaa akka qabu ni dubbata.”

“Fakkii muka harbuu, kan Kiristoos gara Yerusaalem daawwannaan isaa dura dubbate, barumsa inni muka ija hin qabne abaaruudhaan barsiise wajjin walitti hidhata kallattii qaba ture.” The Desire of Ages, 584.

Ergaa walitti bu’iinsa dhumaa hoggantoota wajjin ta’e sanaa booddee, Yesuus halkan guutuu kadhachuudhaaf of qusatee, ganama immoo akkuma muka harbuu bira darbaa turetti isa abaare.

“Bilchaateen bilchaan bilchate yeroo hin turre ture, iddoowwan muraasa keessatti malee; fi gaarran ol ka’an Yerusaalem naannoo jiran irratti dhuguma jechuun ni danda’ama ture, ‘Yeroon bilchaateen amma iyyuu hin geenye.’ Garuu iddoo biqiltuu keessaa Yesuus itti dhufe sana keessatti, mukni tokko warra kaan hundumaa dura akka adeeme fakkaate. Inni duraanuu baalaadhaan haguugamee ture. Amalli muka bilchaatee akka ta’e, utuu baalli hin banamin dura ija guddachaa jiru ni mul’ata. Kanaaf mukni baala guutuu qabu kun ija gaariitti guddate waadaa fakkaatu kenna ture. Garuu mul’anni isaa gowwoomsaa ture. Yesuus dameewwan isaa, damee gadi aanaa irraa jalqabee hanga hudhaa isa ol aanaaatti qoratee, ‘baala qofa malee homaa’ hin arganne. Inni walitti qabama baala of mul’isu qofa ture, waan biraa miti.”

“Kiristo irratti abaarsa goginsaa fide dubbate. Innis, ‘Namni tokko illee si irraa si’achi hamma bara baraatti ija hin nyaatin,’ jedhe. Ganama itti aanu, akkuma Fayyisaanii fi bartoonni Isaa deebi’anii gara magaalaatti karaa irra jiranitti, dameewwan goganii fi baallonni laafanii isaanii hubannoo isaanii harkisan. Phexros immoo, ‘Yaa Barsiisaa, ilaali, muka harbuu ati abaartte sun gogeera,’ jedhe.

“Hojiin Kiristoos muka harbuu abaarsuun isaa barattoota ni dinqisiise. Kun isaanitti karaa fi hojii Isaa irraa adda ta’ee fakkaate. Yeroo baay’ee inni akka Inni biyya lafaa ittiin fayyituuf dhufe malee, biyya lafaa irratti murteessuuf akka hin dhufne dubbatee isaanii dhaga’anii turan. Isaanis dubbii Isaa, ‘Ilmi namaa lubbuu namootaa balleessuuf utuu hin ta’in, fayyisuuf dhufeera’ jedhe ni yaadatan.” Luqaas 9:56. Hojiiwwan Isaa dinqisiisoon hundinuu deebisee dhaabuuf malee, balleessuuf hin turre. Barattoonni Isaa akka Nama deebisee dhaabuu fi akka Nama fayyisu qofaatti Isa beekanii turan. Gochoonni kun ofii isaatiin kophaa isaa dhaabbate. Kaayyoon isaa maali? jechuun isaan gaafatan.

Waaqayyo “araaratti ni gammada.” “Ani jiraadhaa akkuma jirutti, jedha Gooftaan Waaqayyo, du’a nama hamaa keessa gammachuu hin qabu.” Miikiyaas 7:18; Hisqi’eel 33:11. Isaaf hojii balleessuu fi murtii labsuun “hojii alagaa” dha. Isaayyaas 28:21. Garuu inni gara fuulduraatti haguuggii kaasee, bu’aa karaa cubbuu namootatti mul’isuun isaa araaraa fi jaalalaan dha.

“ଅଞ୍ଜିର ଗଛକୁ ଶାପ ଦେବା ଏକ କାର୍ଯ୍ୟରୂପ ଦୃଷ୍ଟାନ୍ତ ଥିଲା। ଖ୍ରୀଷ୍ଟଙ୍କ ସମ୍ମୁଖରେ ନିଜର ଆଡମ୍ବରପୂର୍ଣ୍ଣ ପତ୍ରପୁଷ୍ପକୁ ପ୍ରଦର୍ଶନ କରୁଥିବା ସେହି ନିର୍ଫଳ ଗଛଟି ଯିହୁଦୀ ଜାତିର ଏକ ପ୍ରତୀକ ଥିଲା। ତାରକଙ୍କ ଇଚ୍ଛା ଥିଲା ତାଙ୍କର ଶିଷ୍ୟମାନଙ୍କୁ ଇସ୍ରାଏଲଙ୍କ ବିନାଶର କାରଣ ଏବଂ ତାହାର ନିଶ୍ଚିତତା ସ୍ପଷ୍ଟ କରିଦେବା। ଏହି

ଉଦ୍ଦେଶ୍ୟରେ ସେ ଗଛଟିକୁ ନୈତିକ ଗୁଣରେ ଭୂଷିତ କଲେ, ଏବଂ ତାହାକୁ ଦିବ୍ୟ ସତ୍ୟର ବ୍ୟାଖ୍ୟାତା କରିଦେଲେ। ଯିହୁଦୀମାନେ ସମସ୍ତ ଅନ୍ୟ ଜାତିମାନଙ୍କଠାରୁ ପୃଥକ ଭାବେ ଦୃଶ୍ୟମାନ ହେଉଥିଲେ, ଏବଂ ଈଶ୍ୱରଙ୍କ ପ୍ରତି ନିଷ୍ଠାର ଦାବି କରୁଥିଲେ। ସେମାନେ ତାଙ୍କ ଦ୍ୱାରା ବିଶେଷ ଭାବେ ଅନୁଗୃହୀତ ହୋଇଥିଲେ, ଏବଂ ସେମାନେ ସମସ୍ତ ଅନ୍ୟ ଲୋକଙ୍କଠାରୁ ଅଧିକ ଧାର୍ମିକତାର ଦାବି କରୁଥିଲେ। କିନ୍ତୁ ସେମାନେ ଜଗତପ୍ରେମ ଓ ଲାଭଲୋଭରେ ଦୂଷିତ ହୋଇଯାଇଥିଲେ। ସେମାନେ ନିଜମାନଙ୍କର ଜ୍ଞାନକୁ ନେଇ ଗର୍ବ କରୁଥିଲେ, କିନ୍ତୁ ସେମାନେ ଈଶ୍ୱରଙ୍କ ଆବଶ୍ୟକତାସମୂହ ସମ୍ବନ୍ଧରେ ଅଜ୍ଞାନ ଥିଲେ, ଏବଂ କପଟତାରେ ପୂର୍ଣ୍ଣ ଥିଲେ। ସେହି ନିର୍ଫଳ ଗଛପରି, ସେମାନେ ନିଜର ଆଡମ୍ବରପୂର୍ଣ୍ଣ ଶାଖାଗୁଡ଼ିକୁ ଉପରକୁ ପ୍ରସାରିତ କରୁଥିଲେ, ଦେଖିବାକୁ ସୁସଫଳ ଓ ଚକ୍ଷୁକୁ ସୁନ୍ଦର ଥିଲେ, କିନ୍ତୁ ସେମାନେ ‘ପତ୍ର ଛଡ଼ା ଆଉ କିଛି’ ଫଳ ଦେଉନଥିଲେ। ଯିହୁଦୀ ଧର୍ମ—ତାହାର ଭବ୍ୟ ମନ୍ଦିର, ତାହାର ପବିତ୍ର ବେଦୀମାନ, ତାହାର ମୁକୁଟଧାରୀ ଯାଜକମାନେ ଏବଂ ଗମ୍ଭୀର ଆଚାରବିଧିମାନଙ୍କ ସହିତ—ନିଶ୍ଚୟ ବାହ୍ୟ ଦୃଶ୍ୟରେ ସୁନ୍ଦର ଥିଲା, କିନ୍ତୁ ନମ୍ରତା, ପ୍ରେମ ଏବଂ ପରୋପକାର ତାହାରେ ଅନୁପସ୍ଥିତ ଥିଲା।” The Desire of Ages, 581, 582.

Nuti gaaffii lama kaasuun jalqabne; amma deebii isaanii kennuu irratti argamna. Gaaffileen sunis, “Murtiin warra jiraatanii maaliif 9/11 irratti jalqabe? Murtiin warra jiraatanii kan Macaafa Qulqulluu maali?” jedhu turan.

Waxabajjii raajii muraasni yeroo amma kana kaa’ne ragaa Macaafa Qulqulluu kan murtii warra jiraatanii ti. Sararoonni raajii sun salphumatti “A, B, C”wwan murtii qofa caalaa baay’ee kan ilaallatan ta’us, nuti jalqaba gaaffilee 9/11 fi murtii warra jiraatanii deebisaa jirra.

“‘Ani arge,’ jedha raajii Daani’el, ‘hamma teessoon mootummaa kaa’amanitti, Inni Guyyoota Durii ta’e ni taa’e; uffanni Isaa akka cabbii adii ture, rifeensi mataa Isaas akka hoolaa qulqulluu; teessoon mootummaa Isaa abidda ibiddaa ture, geengoowwan isaas ibidda boba’aa. Laggeen ibiddaa keessaa ba’ee fuula Isaa duraa yaa’e; kumni kuma Isatti tajaajilaa turan, kuma kudhan dachaa kuma kudhan immoo fuula Isaa dura dhaabatanii turan; murtiin ni taa’e, kitaabonni immoo ni banaman.’ Daani’el 7:9, 10, R.V.

“‘ከምዚ እቲ ዓቢይን ግሩምን መዓልቲ፣ ባህርይን ህይወትን ሰባት ኣብ ቅድሚ ፈራዲ ኩሉ ምድሪ ክምርመሩ፣ ንነፍሲ ወከፍ ሰብውን ‘ከም ስራሑ’ ክውሃቦ ዘለዎ እቲ መዓልቲ ንራእይ ነቢይ ቀሪቡሉ ነበረ። እቲ ቀዳማይ ዘመናት ዝኾነ ኣምላኽ ኣቦ እዩ። መዝሙራዊ ከምዚ ይብል፦ ‘ኣኽራን ከይተወልዱ፣ ምድርን ዓለምን ከይፈጠርካ፣ ካብ ዘለኣለም ክሳዕ ዘለኣለም ንስኻ ኣምላኽ ኢኻ።’ መዝሙር 90፡2። እቲ ምንጪ ኩሉ ህላወ፣ ምንጪ ኩሉ ሕጊውን ዝኾነ ንሱ እዩ ኣብ ፍርዲ ክመርሕ። ቅዱሳን መላእኽቲ ኸኣ ከም ኣገልገልትን ምስክራትን፣ ቍጽሮም ‘ዕሥራ ሽሕ ጊዜ ዕሥራ ሽሕን ኣሽሓት ኣሽሓትን’ እናኾነ፣ ነዚ ዓቢይ ቤት ፍርዲ ይርከቡሉ።”

“‘Kunoo, ilaallee, inni Ilma namaa fakkaatu tokko duumessa waaqaa wajjin dhufee, gara Isa Bara-baraa jiruutti dhufe; isaanis Isa fuula Isaa duratti dhiheessan. Goftummaan, ulfinni, mootummaa illee Isaaf kenname; saboonni hundinuu, mootummaawwan hundinuu, afaanonni hundinuus Isa tajaajilaniif; gooftummaan Isaa gooftummaa bara baraa ti, kan hin dabarre.’ Daani’el 7:13, 14. Dhufuun Kiristoos as keessatti ibsame kun dhufaatii Isaa isa lammaffaa gara lafaatti miti. Inni mootummaa, ulfinaa fi mootummaa akka fudhatuuf gara Isa Bara-baraa jiru sanaa samii keessatti dhufa; kunis hojii Isaa akka araarsituutti raawwatee xumura irratti Isaaf ni kennama. Dhufuun kun, utuu hin ta’in dhufaatii Isaa isa lammaffaa gara lafaatti, raajii keessatti akka xumura guyyoota 2300 bara 1844tti ta’uuf duraan dubbatame isa kana.

Ergamaanota samiiin marfamee, Luba Waaqeffannaa keenya inni guddaan Iddoo Hundumaa Caalaa Qulqulluutti seenee, achittis hojii tajaajila Isaa keessaa hojiiwwan isa dhumaa namaaf jedhee hojjechuuf—hojii murtii qorannaa raawwachuu fi warra faayidaa isaa argachuuf mirga qaban ta'anii mul'atan hundumaaf araara gochuuf—fuula Waaqayyoo duratti ni mul'ata."

"Tajaajila fakkeenya keessatti namoonni cubbuu isaanii himannaa fi qalbii jijjiirrannaa wajjin Waaqa duratti dhufanii, akkasumas cubbuun isaanii dhiiga aarsaa cubbuu sanaatiin gara iddoo qulqulluutti darbame qofa tajaajila Guyyaa Araaraa keessatti hirmaannaa qabu turan. Akkasuma guyyaa guddaa araara isa dhumaa fi murtii qorannoo keessatti dhimmoonni ilaalaman warra ofii isaanii saba Waaqaa ta'uu isaanii dubbatan qofa ti. Murtiin warra hamaa hojii adda baafamee fi of danda'ee ta'e dha, yeroo booddeettis raawwatama. 'Murtiin mana Waaqaa irraa jalqabamuu qaba; yoo inni dura nu irraa jalqabe immoo dhumni warra wangeelaaf hin ajajamne maal ta'a?' 1 Phexiros 4:17."

"Namoota galmee samii keessatti, keessatti maqaanii fi hojiiwwan namootaa galmaa'an, murtiilee firdii murteessuuf jiru. Raajiin Daani'el akkana jedha: 'Firdiin taa'e, namoonnis banaman.' Mul'ataanis, yeroo mul'ata walfakkaataa kana ibsu, akkana dabala: 'Kitaabni biraas baname, innis kitaaba jireenyaa ti; warri du'anis waan kitaabota keessatti barreeffame keessaa, akka hojii isaaniiitti, ittiin firdii argatan.' Mul'ata Yohaannis 20:12.

"Kitaaba jireenyaa keessatti maqaan warra tajaajila Waaqayyoo keessa yeroo kam iyyuu seenanii hundumaa ni jira. Yesus bartoota isaatiin, 'Maqaan keessan samii keessatti waan barreeffameef gammadaa' jedhe. Luqaas 10:20. Phaawulos immoo hojjettoota isaa amanamoo ta'an, 'kanneen maqaan isaanii kitaaba jireenyaa keessatti barreeffame' jedha. Filiphoosiyus 4:3. Daani'el, gara 'yeroo rakkinaa akkasiitii yeroo kam iyyuu hin turretti' ilaalee, sabni Waaqayyoo 'namni kitaabicha keessatti barreeffamee argamu hundinuu' akka oolu ni labsa. Mul'ataanis, warri maqaan isaanii 'kitaaba jireenyaa Hoolichaa keessatti barreeffame' qofa magaalaa Waaqayyoo keessa akka seenan ni dubbata. Daani'el 12:1; Mul'ata 21:27."

"'Kitaaba yaadannoo' tokko fuula Waaqayyoo duratti barreeffama; keessattiis hojiiwwan gaarii 'warra Waaqayyoon sodaatanii fi maqaa Isaa irratti yaadan' galmeeffamu. Miilkiyaas 3:16. Dubbiileen isaanii kan amantii, hojiiwwan isaanii kan jaalalaa, mootummaa samii keessatti galmaa'u. Nahimiyaan yeroo akkana jedhu kana irratti akeeka: 'Yaa Waaqayyo koo, na yaadadhu, … hojiiwwan gaarii ani mana Waaqayyoo kootiif hojjedhe hin haqiin.' Nahimiyaa 13:14. Kitaaba yaadannoo Waaqayyoo keessatti hojii qajeelinaa hundinuu bara baraaf yaadatama. Achitti qorama hundinuu mo'amame, hamaan hundinuu injifatame, dubbiin gara-laafina lallaafaa hundinuu ibsame, amanamummaadhaan galmeeffama. Akkasumas hojii aarsaa hundinuu, dhiphinni fi gaddi Kiristoosiif jedhamanii obsaman hundinuu, galmaa'u. Faarfataan akkana jedha: 'Ati dogoggora koo lakkoofteetta; imimmaan koo keessa qodaa Kee keessa kaa'i; isaan kitaaba Kee keessa hin jiranii ree?' Faarfannaa 56:8."

"Cubbuu namootaa kan cubbuu isaanii galmeessu ni jiraata. 'Waaqayyo hojii hundumaa, waan dhokataa hundumaa wajjin, gaarii ta'u yookaan hamaa ta'u, murtiitti ni fida.' 'Namoonni dubbii faayidaa hin qabne dubbatan hundumaaf guyyaa murtiitti itti gaafatamummaa ni kennu.' Fayyisaanis akkana jedha: 'Dubbii keetiin qajeeltoo taata; dubbii

keetiinis itti muramta.’ Lallaba 12:14; Maatewos 12:36, 37. Kaayyoonnii fi kaka’umsi iccitii keessa jiran galmee dogoggora hin qabne keessatti ni mul’atu; Waaqayyo ‘waan dukkana keessatti dhokate ifaatti ni baasa, yaada garaa keessa jiru illee ifa ni godha.’ 1 Qorontos 4:5. ‘Kunoo, fuuldura koo duratti barreeffamee jira, … jal’inni keessanii fi jal’inni abbootii keessanii walumaagalatti, jedha Gooftaan.’ Isaayyaas 65:6, 7.”

“Hojii namni tokkoo hundi fuula Waaqayyoo duratti qorannoo keessa darba; amanamummaa yookaan amanamummaa-dhabuudhaanis galmeeffama. Kitaabota samii keessatti maqaa tokkoon tokkoon isaa cinaatti jechi dogoggoraa hundi, hojii ofittummaatiin raawwatame hundi, dirqama hin guutamin hundi, akkasumas cubbuu dhokataan hundi, gowwoomsaa mala-qabeessa hunduma wajjin, sodaa nama rifachiisuun sirrii ta’een galma’eesseera. Akeekkachiisni yookaan ifatni samii irraa ergame kan dagatame, yeroo qisaaseffaman, carraawwan hin fayyadamne, dhiibbaa gaarii yookaan hamaa ta’eef oole, bu’aa isaa fagoo ga’u wajjin, hundumtinuu ergamaa galmeessaa sanaan seenaa keessatti barreeffama.”

“Seerri Waaqayyoo ulaagaadha itti amalaafi jireenyi namootaa murtiidhaaf qoratamu. Namichi ogeessi akkana jedha: ‘Waaqa sodaadhu, abboommii Isaas eegi; kun hojii guutuu namaati. Waaqayyo hojii hundumaa gara murtiitti ni fida.’ Lallaba 12:13, 14. Ergamaan Yaaqoob obboloota isaa akkana jechuun gorsa: ‘Warra seera bilisummaaatiin murtaa’anii akka taatanitti dubbadhaa, akkasumas hojjedhaa.’ Yaaqoob 2:12.”

Warri yeroo murtiitti “warri akka ga’anii ilaalaman” keessaa qooda isaanii du’aa ka’uu qajeelotaa keessatti ni qabaatu. Yesuus akkana jedhe: “Warri biyya sana argachuuf, du’aa keessaa ka’uus argachuuf akka ga’anii ilaalaman, … ergamoota wajjin walqixxa; ijoollee Waaqayyoo dha, ijoollee du’aa ka’uutiis.” Luqaas 20:35, 36. Ammas Inni “warri hojii gaarii hojjetan” “gara du’aa ka’uu jireenyaatti” akka ba’an ni dubbata. Yohannis 5:29. Qajeelonni du’anii jiran hamma murtiin itti “du’aa ka’uu jireenyaatti” akka ga’anii ilaalamanitti hin kaafaman. Kanaafuu yeroo galmeen isaanii qoramuu fi dhimmoonni isaanii murtaa’anitti mana murtii sana irratti qaamaan hin argaman.

“Yesus akka isaanii falmaa dhaabuutti, isaanii bakka bu’ee fuula Waaqayyoo duratti akka kadhatuu ni mul’ata. ‘Namni tokko yoo cubbuu hojjete, Abbaa biraa falmaa dhaabaa qabna; inniis Yesuus Kiristoos isa qajeelaa dha.’ 1 Yohaannis 2:1. ‘Kiristoos iddoo qulqulluu harka namaatiin hojjetaman, kanneen fakkeenya isa dhugaa ta’an, keessa hin seenne; garuu amma nuuf fuula Waaqayyoo duratti mul’achuuf samii isa mataa isaa keessa seeneera.’ ‘Kanaafis warra isaatiin gara Waaqayyootti dhufan guutummaatti fayyisuu ni danda’a; inni yeroo hundumaa isaanii bakka bu’ee kadhachuuf jiraata waan ta’eef.’ Ibroota 9:24; 7:25.”

“Akka galmeewwan galmee murtiidhaaf yeroo banamanitti, jireenyi warra hundumaa kan Yesusiin irratti amanan Waaqayyo duratti ilaallamuu keessatti dhihaata. Warra jalqabatti lafa irra jiraatan irraa kaasee, Abukaatoon keenya dhimma dhaloota itti aananii tokkoon tokkoon isaanii dhiheessa; isa dhumaa irratti immoo warra jiraatan irratti xumura. Maqaan hundi ni waamama; dhimma hundi immoo sirriitti ni qorama. Maqaan tokko tokko ni fudhatama, maqaan tokko tokko ni didama. Yommuu namoota tokko tokkoo cubbuun isaanii galmeewwan galmee keessatti hafee, kan itti hin gaabbinnee fi dhiifama hin argatin jiraatu,

> maqaan isaanii macaafa jireenyaa keessaa ni haqama; galmeen hojii isaanii gaarii immoo macaafa yaadannoo Waaqayyoo keessaa ni haqama. Gooftaan Museedhaan akkana jedhee dubbate: ‘Namni anatti cubbame kam iyyuu, isa sana macaafa koo keessaa nan haqa.’ Ba’uu 32:33. Raajiin Hisqi’eelis akkana jedha: ‘Qajeelaan qajeelummaa isaa irraa yoo deebi’ee jal’ina hojjetes, … qajeelummaan isaa inni godhe hundinuu hin yaadatamu.’ Hisqi’el 18:24.” The Great Controversy, 479–483.

Nuti aanee kana itti fufnee gaaffilee kaafaman barruu itti aanu keessatti deebisna.