

ଲାଓଡ଼ିସିଆ — ନମ୍ବର ୧କ

Raajii Isaayaas kan Badiisa Sulula Mul'ataaf Dubbate

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Mul'ata dooxaa mul'ataatiif kenname. Amma maal si rakkiseet, guutumaan guutuutti gara irraa manaa ol baate? Yaa ishee jeequmsa guuttee, magaalaa raafamaa, magaalaa gammachuu! Namoonni kee ajjeefaman goraadeedhaan hin ajjeefamne, waraanaanis hin duune. Bulchitoonni kee hundinuu walitti baqataniiru; warra xiyyawwaniin ni hidhamaniiru; warri si keessatti argaman hundinuu walitti hidhamaniiru, isaan fagoodhaa baqatanii turan iyyuu. Kanaaf ani akkan jedhe, “Na irraa garagalaa; ani hadhaa’inaan nan boo’a; sababii mancaa’uu intala saba kootiif na jajjabeessuuf hin dhama’inaa.” Guyyaan rakkinaa, dhidhiitamaa, fi wallaalaa kan Gooftaa Waaqayyo Waanota Hundumaa Danda’uutiin dooxaa mul’ataa keessatti ta’e dha; inni dallaa diiguu fi gara gaaraatti iyyuu dha. Isaayaas 22:1–5.

Kitaaba Isaayaas keessatti jechi “ba’aa” jedhu yeroo kudha saddeet argama. Isaan keessaa wabiiwwan kudha tokkoon kallattiidhaan raajii badiisaa ibsu; wabiiwwan torban hafan immoo ba’aa akka waan garba irratti baatamutti agarsiisu. Wabiiwwan “ba’aa” jedhamee hiikaman keessaa tokko qofa waan garba irratti baatamu bakka bu’a; yeroo walfakkaataattis raajii badiisaa ta’a. Kanaaf, ani wabii sana tokko, isa jecha Ibrootaa waan baatamu adda baasu ta’ee garuu raajii badiisaa ta’es ilaaluuf yaada qaba; kanaaf garaagarummaa kana jalqaba irraa kaasee ibsaa jira, ta’us wantoota kana gara boodarraa deebi’anii hin ilaallu.

Boqonnaan kun hiika “sulula mul’ataa” ilaalchisee ifa dhabu hin qabu; jechuunis inni “Magaalaa Daawit” jedhamuun ibsameera, akkasumas “Yerusaalem” jedhamuunis beekameera. Sululni mul’ataa kun seenaa lakkoofsa ja’a dhumaa Daani’el boqonnaa kudha tokkoffaa keessatti argamu keessatti Adveentizimii Laa’odiiqeyaa irratti kan agarsiisudha. Isaayaas badiisa kanaaf haal-duree kaa’e seenaa boqonnaa digdamaa keessatti bakka bu’e ibsuudhaan; achittis mootichi Asoor mootii waraanaa Tartan jedhamu tokko magaalaa Ashdood jedhamtu biyya Gibxi keessatti argamtu qabachuuf ergee, akkamitti addunyaan suuta suutaan injifatamaa deemte akka ta’e ibseera.

Seerri Dilbataa Daani’el boqonnaa kudha tokko lakkoofsa afurtamaa fi tokko keessatti adda baafameera; innis yeroo Seerri Dilbataa ba’utti gareewwan sadii harka abbaa-paaphaasii jalaa “ba’an” akka jiran ni agarsiisa.

ଟାର୍ଡ଼ିଟନ୍ ଯେବେ ଆଶ୍ୱତୋଦକୁ ଆସିଲା, (ଅଶ୍ୱତୁରର ରାଜା ସର୍ଗୋନ୍ ତାହାକୁ ପଠାଇଥିବା ବେଳେ,) ଏବଂ ଆଶ୍ୱତୋଦ ସହିତ ଯୁଦ୍ଧ କରି ତାହାକୁ ଦଖଲ କଲା, ସହେ ସମୟରେ ସଦାପୁରକୁ ଆମୋଜଞ୍ଜକ ପୁତ୍ର ଯିଶାଇୟାଙ୍କ ଦ୍ୱାରା କହିଲେ, “ଯାଅ, ତୁମ କଟିରୁ ଚଟବସ୍ତ୍ରର ଖୋଲିଦିଅ, ଏବଂ ପାଦରୁ ଜୁତା ଖୋଲିଦିଅ।” ସେ ତଣ୍ଡୁ ସହେପରି କରି ନିର୍ବସନ ଓ ଖାଲିପାଏ ଚାଲିଲେ। ପରେ ସଦାପୁରକୁ କହିଲେ, “ମୋର ସବେକ ଯିଶାଇୟା ଯେପରି ମିଶର ଓ କୁଶ ଉପରେ ଚିହ୍ନ ଓ ଆଶ୍ୱତରୟୟୁଚକ ରୂପେ ତିନି ବର୍ଷ ନିର୍ବସନ ଓ ଖାଲିପାଏ ଚାଲିଛନ୍ତି, ସେପରି ଅଶ୍ୱତୁରର ରାଜା ମିଶରୀୟମାନଙ୍କୁ ବନ୍ଦୀରୂପେ ଏବଂ କୁଶୀୟମାନଙ୍କୁ ବନ୍ଦୀଭାବରେ, ଯୁଦ୍ଧ ଓ ବୃଦ୍ଧ ସମତେ, ନିର୍ବସନ ଓ ଖାଲିପାଏ, ଏପର୍ଯ୍ୟନ୍ତ ଯେ ପୃଷ୍ଠଦେଶ ଉନ୍ମୋଚିତ ରହିବ, ମିଶରର ଲଜ୍ଜା ପାଇଁ, ନଜେଯିବ। ସମୋନେ ତାଙ୍କର ଆଶା ଥିବା କୁଶ ବିଷୟରେ ଏବଂ

ଡାଞ୍ଜକର ଗଠିରବ ଥିବା ମିଶର ବିଷୟରେ ଭୀତ ଓ ଲଜ୍ଜିତ ହବେ। ଏବଂ ସହେ ଦିନ ଏହି ଦୃଶ୍ୟର ନିବାସୀ କହିବ, ‘ଦଶେ, ଯାହାଞ୍ଜ ପାଖକୁ ଆମେ ଅଶ୍ୱଶୁରର ରାଜାଞ୍ଜ ହାତରୁ ଉଦ୍ଧାର ପାଇବା ପାଇଁ ସାହାୟତା ନିମନ୍ତେ ପଳାଇଥିଲୁ, ଆମର ଆଶା ତ ସହେପରି ହଲେ; ତବେ ଆମେ କିପରି ପଳାଇପାରିବୁ?’” ଯିଶାୟା 20:1–6.

Gaaffiin kaatame jiraattotaan odduu sana keessatti kaafame kun, akkamitti mooticha Asoor jalaa ba’u jedhuudha; inni kunis Daani’el boqonnaa kudha tokkoffaa keessatti mooticha kaabaa akka ta’etti illee bakka buufamee dhihaata.

Inni [mootiin kaabaa] gara biyya ulfina qabeessaattis ni seena; biyyoonni baay’eenis ni kufu; garuu warri kun harka isaa jalaa ni miliqu; isaanis Edoom, Mo’aab, fi dura buutota ijoollee Amoon. Daani’el 11:41.

Aayaata kana keessatti seerri Dilbataa Ameerikaa keessatti adda baafameera; akkasumas kutaa Daani’el keessaa keessa hiika gadi fagoo ta’an muraasni yaadatamuu malu jiru. Daani’el boqonnaa kudha tokko, lakkoofsa afurtamii hanga afurtamii sadiitti, aayaatota walitti aanan sadii hundinuu “biyyoota” adda baasu. Aayaata afurtamatti biyyoonni mootummaa Sooviyeetii duraanii bakka bu’an bara 1989 keessatti phaaphaasummaa fi Ameerikaadhaan swept away ta’an. Seen-qorattoonni ammayyaa dhugaa kana mirkaneessu.

Egaa lakkoofsa afurtamii lama keessatti jecha “biyyoota” jedhu ni argina; inni biyyoota lafa guutuu bakka bu’a, yeroo mootichi kaabaa (paappaasummaan) Gibxiin, isa guutummaa addunyaa bakka bu’u, qabatu. Kun keessaa hiika gadi fagoo tokko dha. Hiikni gadi fagoon inni biraan, kan ani lakkoofsa sadii sana keessatti ibsaa jiru, jecha “baqachuu” jedhu lakkoofsa afurtamii tokko keessatti, achi booddee immoo irra deebi’amee lakkoofsa afurtamii lama keessatti argamu ilaallata. Isaan jechoota Ibrootaa lama adda addaa dha, garchi lamaan isaanii “baqachuu” jedhanii hiikaman iyyuu. Jechi Ibrootaa lakkoofsa afurtamii lama keessatti “baqachuu” jedhamee hiikame hiikkaa furmaanni tokko illee argamuu dhabuu jedhu qaba; sababiin isaas yeroo “mootonni kudhan” Tokkummaa Mootummootaa bakka bu’an mootummaa isaanii isa addunyaa tokkoo bineensa paappaasummaa jala kennuuf walii galanitti, baqachuun hin jiru—fayyinni hin jiru.

Gaaffii kurnan ati argite mootota kudhan, warri hamma ammaatti mootummaa hin arganne; garuu bineensicha wajjin sa’aatii tokkoof akka moototaatti aangoo ni argatu. Isaan kunneen yaada tokko qabu; humnaa fi aangoo isaanii bineensichaaf ni kennu. Isaan kunneen Hoolicha wajjin waraana ni kaasu; Hoolichis isaan ni mo’a; inni gooftota hunda Gooftaa, mootota hundas Mootii waan ta’eef; warri isaa wajjin jiranis waamaman, filataman, amanamoo dha. Innis naan jedhe, Bishaanota ati argite, bakka sagaagaltuun teesse, saboota, tuutota namootaa, ummatoota, fi afaanota. Gaaffii kurnan ati bineensicha irratti argites, isaan kunneen sagaagaltuu jibbu; ishees ontee fi qullaa ni godhu; foon ishee ni nyaatu; ibiddaan ishee ni gubu. Waaqayyo fedha isaa raawwachuuf, walii galuu isaanii fi mootummaa isaanii bineensichaaf kennuuf, hamma dubbii Waaqayyoo raawwatamutti, waan kana garaa isaanii keessa kaa’eera. Mul’ata Yohaannis 17:12–17.

“ରାଜାସକଳ ଦଶ” ଈଶ୍ୱରରେ ବାକ୍ସେ ବାରଂବାର ଉଲ୍ଲଖେତି ହସ୍ତେ; ଏବଂ ଏଲ୍‌ସାହ, ଆହାବରେ କାହନିତିଂ—ଇସ୍ରାୟଲରେ ରାଜା ଆହାବ ଦଶ ଗଠିତ୍ରେ ପ୍ରଧାନ ଛଲିନେ, ଏବଂ ତନିସିଜିବେଲେରେ

সঙুগে ববিহতি ছলিনে। যজিবলে জগতরে অন্তকালে পোপতন্ত্রকে নরিদশে করে; এলিয়াহ তৃতীয় দূতরে বার্তার দূতগণকে নরিদশে করে; এবং আহাব দশ-রাজ্যের এক জোটের প্রধানকে নরিদশে করে। রববিার-আইনরে ভাববাণীমূলক ইতিহাসে জাতসিংঘরে নতো হসিবে আহাব যুক্তরাষ্ট্রকে প্রতিনিধিত্ব করে। যখন মশির অশূররে দ্বারা দখলীকৃত হয়, তখন দানয়িলে ১১:৪২-এ উত্তর দেশেরে রাজা এইমাত্র ঐ দশ রাজ্যকে তাদের রাজ্য পোপীয় শক্তির হাতে সমর্পণ করতি সম্মত করিয়াছে।

“Akkuma yeroo inni dhumaa dhihaachaa deemutti, meeshaaleen hojii Gooftaa gidduutti waliigaltee fi tokkummaan jiraachuun baay’ee murteessaa dha. Addunyaan guutumaan guutuutti bubbee, waraanaa fi wal-dhabbiidhaan guutamteerti. Garuu mataa tokko jalatti—humna paaphaasii jalatti—ummanni dhugaa-baatota Isaa keessatti Waaqayyoon mormuuf ni tokkoomu. Tokkummaan kun isa gantuu guddaa sanaan cimee dhaabbata. Inni ergamtoota isaa dhugaa irratti waraanuuf tokkoomsuuf yommuu yaalu, warra dhugaa deeggaran garuu hojii qooduu fi bittimsuu hojjeta. Hinaaffaan, hamminaan shakkuun, dubbii hamaa dubbachuun, walitti bu’iinsaa fi wal-dhabbii uumuuf isaanaan kakaafamu.”
Testimonies, volume 7, 182.

Ayaata afurtamii tokko keessatti jecha “jalaa bahuu” argina; akkasumas ayaata afurtamii lama keessatti illee jecha “jalaa bahuu” argina; garuu isaan jechoota Ibrootaa adda addaa lama dha. Jechi ayaata afurtamii tokko keessatti “jalaa bahuu” jedhamee hiikame, akka waan siqinaatiin miliquutti jalaa bahuu jechuu dha. Kunis jecha boqonnaa digdamii keessaa ayaata ja’a keessatti “jalaa bahuu” jedhamee hiikame dha. “Guyyaa sanatti” “jiraataan odola kanaa” Asooricha, isa “guyyaa sanatti” akkuma Daani’el boqonnaa kudha tokkoo fi caqasoota Macaafa Qulqulluu hedduu keessatti agarsiifametti addunyaa suuta suuta injifachaa jiru sana jalaa akkamitti bahuu akka danda’an gaafata.

Daani’el boqonnaa kudha tokkoo lakkoofsa afurtamii tokko keessatti, yeroo paaphaasiin, yookaan akkuma Daani’el isa ibsuun mooticha kaabaa, yookaan akkuma Isaayaas isa ibsuun Asooricha, “biyya ulfina qabeessa” jechuun Ameerikaa Yunaayitid Isteetis bakka bu’u injifatu, gareewwan lama adda baafamanii ibsamu.

Inni biyya ulfina qabeessa keessattis ni seena; biyyoonni baay’eenis ni kufu; garuu warri kun harka isaa keessaa ni ba’u; isaanis Edoom, Mo’aab, fi ijoollee Amoon keessaa warri angafoo dha. Daani’el 11:41.

Tokkoon immoo “baay’ee” warra kufaniidha; gareen inni kaan immoo akka “Edoom, Mo’aabii fi angafoo ilmaan Amoon”tti bakka bu’ameera. Seera Dilbataatti, Mul’ata boqonnaa kudha saddeet lakkoofsa afur warra ammallee Baabylon keessa jiran “ba’aa” jedhee waama.

Anis samii biraa waaqa irraa akkana jedhu dhaga’e; Yaa saba koo, cubbuu ishii keessatti akka hin hirmaanneef, dha’icha ishiis akka hin fudhanneef, ishii keessaa ba’aa. Mul’ata 18:4.

ኤዲም፣ ሞዳብና ዋናዎቹ የዐሞን ልጆች በተገሸራታችነት የሚያመልጡ ናቸው፤ እንደ ኢሳይያስ ሃያ ውስጥ የደሴቱ ሕዝቦች ማድረግ ተስፋ እያደረጉ እንዳሉት።

Lakkoofsa afurtamii tokko keessatti hiikni biraan ani itti akeekaa jiru kana: lakkoofsa afurtamii, afurtamii tokko fi afurtamii lama keessatti jecha “biyyoota” jedhu argina; garuu lakkoofsa afurtamii tokko keessatti inni jecha dabalamee kennameedha malee, dubbii jalqabaa Daani’el keessaa miti, achittis bakka hin qabu. Raawwatamuu lakkoofsa afurtamaatiin yeroo Gamtaan Sooviyeetii kufetti biyyoonni baay’een garagalfaman; akkasumas yeroo abbummaan paapasii Dhaabbata Mootummoota Gamtoomanii to’annoo isaa jala galchutti biyyoonni baay’een qabamu. Garuu yeroo seerri Dilbataa Ameerikaa keessatti ba’utti, “baay’een” warri garagalfaman biyyoota baay’ee miti; isaan ta’uu kan danda’an qofa Miseensota Adveentistii Guyyaa Torbaffaati.

“Yoo ifni dhugaa siif dhihaatee, Sanbata abboommii afraffaa mul’isee, eegumsa Dilbataatiif Dubbiin Waaqayyoo keessatti hundeen tokko illee akka hin jirre si agarsiisee, ta’us ati ammas sanbata sobaa sana irraa hin gogne, Sanbata Waaqayyoo ‘guyyaa koo qulqulluu’ jedhee waamu qulqulleessee eeguu dide, mallattoo bineensichaa ni fudhatta. Kun yoom ta’a? Yeroo ati labsii hojii Dilbata irraa akka boqottuufi Waaqayyoon akka waaqeffattu si ajaju sanaaf ajajamtu, yeroo ati Macaafa Qulqulluu keessatti Dilbanni guyyaa hojii idilee malee waan biraa akka ta’e agarsiisu dubbii tokko illee akka hin jirre beektu sanatti, mallattoo bineensichaa fudhachuuf ni walii galla, chaappaa Waaqayyoo immoo ni didda.” Review and Herald, July 13, 1897.

Namni kamiyyuu Waldaa Adventistii Guyyaa Torbaffaatti yeroo jalqabaaf miseensa cuuphamanii ta’anitti barsiisa Sanbataa fudhatan; kanaafis isaan “ifaa dhugaa” Sanbata ilaalchisee jiruuf itti gaafatamoo ta’u.

“የሰንበት ለውጥ የሮማዊቱ ቤተ ክርስቲያን ሥልጣን ምልክት ወይም ማኅተም ነው። የኦሪቶዶክስ ትእዛዝ ማኅተም እየተረዱ ሰሉ፣ እውነተኛውን ሰንበት በመተው በስፍራው ሐሰተኛውን ሰንበት ለመጠበቅ የሚመርጡ ሰዎች፣ ይህን በማድረጋቸው ይህ እንዲፈጸም ትእዛዝ የሚሰጥ ብቸኛው ኃይል ለሆነው ሥልጣን ክብር እየሰጡ ናቸው። የኦሪቶዶክስ ምልክት የጳጳሳት ሰንበት ነው፤ ይህም በእግዚአብሔር የተሾመውን ቀን በመተካት በዓለም ዘንድ ተቀባይነት አግኝቶአል።”

“ଆଜି ପରମ୍ପରାନ୍ତ କହେଇ ମଧ୍ୟ ପଶୁର ଚିହ୍ନ ଗ୍ରହଣ କରିନାହାନ୍ତି। ପରୀକ୍ଷାର ସମୟ ଏପରମ୍ପରାନ୍ତ ଆସିନାହିଁ। ପରମ୍ପରାନ୍ତେ କଳିସିଆର ସତ୍ୟ ଖରାଷ୍ଟିୟାନମାନେ ଅଛନ୍ତି, ରୋମାନ କ୍ରିଷ୍ଟିଆନ୍ ସମ୍ପ୍ରଦାୟ ମଧ୍ୟ ଏଥିରୁ ଅପବାଦ ନୁହେଁ। ଯେପରମ୍ପରାନ୍ତ ଲୋକମାନେ ଆଲୋକ ପାଇନାନ୍ତି ଏବଂ ଚତୁର ଆଜ୍ଞାର ବାଧ୍ୟକତାକୁ ଦୂରଦୂରାନ୍ତେ, ସେପରମ୍ପରାନ୍ତ କହେଇ ମଧ୍ୟ ଦର୍ଶନ ହୁଅନ୍ତି ନାହିଁ। କିନ୍ତୁ ଯେତେବେଳେ ନକଲି ବିଶ୍ୱାସୀମାନଙ୍କୁ ବାଧ୍ୟତାମୂଳକ କରୁଥିବା ଆଦେଶ ପ୍ରକାଶ ପାଇବ, ଏବଂ ତୃତୀୟ ଦୃଷ୍ଟିକର ଉଚ୍ଚ ଘୋଷଣା ମଣିଷମାନଙ୍କୁ ପଶୁ ଓ ତାହାର ପ୍ରତିମାର ପୂଜା ବିରୁଦ୍ଧରେ ସତର୍କ କରିବ, ସେତେବେଳେ ମିଥ୍ୟା ଓ ସତ୍ୟତା ମଧ୍ୟରେ ଭେଦରେଖା ସ୍ପଷ୍ଟଭାବେ ଅଦ୍ୱିତ ହବେ। ତାହା ପରେ ଯେମାନେ ଅପରାଧରେ ଅବିରତ ରହିବେ, ସେମାନେ ପଶୁ ଚିହ୍ନ ଗ୍ରହଣ କରିବେ।”

“Miila saffisaa ta’een gara yeroo kanaatti dhihaachaa jirra. Yommuu waldoonni amantii Pirootestaantii amantii sobaa tiksuuf humna mootummaa addunyaa wajjin tokkooman, isa abbootiin isaanii isa mormuuf ari’atama hamaa keessaa isa hamaa ta’e dandamatan sanaaf, yeroo sana Sanbanni Phaaphaasotaa aangoo waloo waldaa amantii fi mootummaaatiin dirqamaan raawwatiisa. Gantummaan biyyaalessaa ni ta’a; innis badiisa biyyaalessaa qofaan xumurama.” Manuscript 51, 1899.

Yeroo seerri Dilbataa ba’u, namoonni ifa ergamaa sadaffaaf itti gaafatamoo ta’an qofa keessaa isaanii Adventistoota Guyyaa Torbaffaa ti; sababiin isaas yeroo sana qofa warri Adventizimii alaa

akkuma durboota gowwootaa ta'anitti, Gooftaa isaanii simachuuf akka hin qophoofne ni argatu. Isaan of keessaa zayitii argachuuf humna hin qaban, jireenyis isaanii ni diigama. Garuu yoo Hafuurri Qulqulluun Waaqayyoo kadhatame, yoo akkuma Museetti, 'Ulfinni kee natti mul'isi' jennee kadhanne, jaalalli Waaqayyoo garaa keenya keessatti ni dhangala'a. Tuuboo warqee sanaan zayitiin warqee sun nuuf ni darba. 'Humnaan miti, aangoonis miti, garuu Hafuura kootiin, jedha Waaqayyoo Gooftaan maccaa.' Ifa aduu Qajeelinaa irraa ba'u fudhachuudhaan, ijoolleen Waaqayyoo akka ibsaa addunyaa keessatti ni ifu." Review and Herald, July 20, 1897.

Ruuxoonni raajotaa walii isaanii wajjin waliigalu; dibamtoonni lamaan Zakkariyaasis dhugaa baatota lamaan Mul'ata boqonnaa kudha tokkoffaa keessaa ni ta'u.

"Lallaba ragaa lamaanii, raajiin akkas jedhee itti fufa: 'Isaan kun muka ejersaa lamaanii fi ibsaawwan lama Waaqa biyya lafaa duratti dhaabatanidha.' Faarfataanis, 'Dubbiin kee miilla kooif ibsaa, daandii kooifis ifa dha' jedheera. Mul'ata 11:4; Faarfannaa 119:105. Ragoonni lamaan kun Caaffata Qulqullaa'oo Kakuu Moofaa fi Kakuu Haaraa bakka bu'u. Lamaan isaanii iyyuu madda seeraa Waaqaa fi bara baraan jiraachuu isaa irratti dhugaa ba'umsa barbaachisaa dha. Akkasumas karoora fayyinaa irratti iyyuu dhugaa baatota dha. Fakkeenyonni, aarsaawwan, fi raajonni Kakuu Moofaa Fayyisaa dhufuuf jiru gara fuulduraatti akeeku. Wangeelonni fi Ergaawwan Kakuu Haaraa immoo waa'ee Fayyisaa akkuma fakkeenyaaf fi raajiidhaan duraan ibsameetti sirriitti dhufe ni himu." The Great Controversy, 267.

ዘካርያስ የሚጠቅሳቸው ሁለቱ የተቀቡት ሰዎች በራእይ መጽሐፍ ምዕራፍ አንድ የተገለጸውን የመግባቢያ ሂደት ይወክላሉ። “ዘይቱ” ማለትም የታሪካዊ ክስተቶች ትንቢታዊ “ራእይ” በብሉይና በአዲስ ኪዳናት አማካይነት ይተላለፋል። በራእይ አስራ አንድ እነዚህ ሁለት ምስክሮች በዐውድ መሠረት ሙሴና ኤልያስ መሆናቸው ይታወቃል። ሙሴና ኤልያስ በራሳቸው ምልክት ናቸው።

Yommuu akka Tulluu Jijjiiramaatti yookaan Mul'ata boqonnaa kudha tokko keessatti waliin bakka bu'anitti, isaan mallattoolee dhugaa adda addaa lamaati. Tulluu sana irratti isaan warra mootummaa Seera Dilbataa yeroo rakkoo keessatti wareegaman fi dhibba tokkoo fi afurtamii afur kuma sana bakka bu'u; yeroo Mul'ata boqonnaa kudha tokko keessatti garuu Kakuu Moofaa fi Kakuu Haaraa bakka bu'u. Haa ta'u malee, Adoventizimiif isaan kana caalaatti hiika qabu. Yihuudotaaf dhugaa-baattonni lamaan "seeraa fi raajota" turan; kunis Kakuu Moofaa bakka bu'a; Kiristaanotaaf immoo dhugaa-baattonni lamaan Kakuu Moofaa fi Kakuu Haaraa turan; Adoventizimiif garuu dhugaa-baattonni lamaan Dubbii Waaqayyoo fi Dhugaa-baatuu Yesuusiti. Sababiin kun Yohaannis Phaaxmoos keessa tureef isa kana.

Ani Yohaannis, kan obboleessa keessan, rakkinas keessatti, mootummaa fi obsa Yesuus Kiristoos keessatti immoo hirmaataa keessan ta'e, dubbii Waaqayyoo fi dhugaa-baatummaa Yesuus Kiristoosiif jedhee, odoola Phaaximos jedhamtu keessa ture. Mul'ata Yohaannis 1:9.

Isaiah boqonnaa digdamii lama keessatti dhuga-baattonni lamaan, jechuunis Musee fi Eliyaas, bakka bu'anii dhiyaatu; garuu kun beekamuu kan danda'u yoo qajeelfama Alfaa fi Oomeegaa boqonnichatti hojii irra oolchite qofa. Yesuus karaa gara Emawuusitti yeroo duuka-bu'oota Isaa "mul'ata" taatewwan raajii ibsuu jalqabetti eessatti akka jalqabe yaadaa ilaali.

“Muse irraa jalqabee, isa seenaa Macaafa Qulqulluu keessatti Alfa isa jalqabaa ta’e sana irraa, Kiristoos waan ofii isaa ilaallatan hunda keessatti Macaafota Qulqulluu hunda irraa ibse.”
Desire of Ages, 796.

ଏଲିୟାହ ସହି ଭବିଷ୍ୟଦ୍‌ଦକ୍ତା, ଯିଏ ପୁରୁତ୍ତ୍ୱକ ମହାନ ଏବଂ ଭୟଞ୍ଜକର ଦିନ ପୂର୍ବରୁ ପୁରକାଶ ପାଆନ୍ତି, ଏବଂ ଯାହାଞ୍ଜକର ସନ୍ଦେଶ ଆଲମ୍ପା ଓ ଓମଗୋର ସିଦ୍ଧାନ୍ତ ଉପରେ ଆଧାରିତ, ପିତାମାନଞ୍ଜକର (ଆଲମ୍ପା) ହୃଦୟକୁ ସନ୍ତାନମାନଞ୍ଜକ (ଓମଗୋ) ପୁରତି ଫରୋଇଦଲେ। ମୋଶି ଓ ଏଲିୟାହ ବାଇବଲେ ଭବିଷ୍ୟଦ୍‌ବାଣୀର ଆଲମ୍ପା ଓ ଓମଗୋଞ୍ଜକୁ ପୁରତିନିଧିତ୍ୱ କରନ୍ତି। ଯଦି ଆପଣ ଏହାକୁ ଶୁଣିପାରନ୍ତି, ମୋଶି ଥିଲେ ଭଲଲିୟମ୍ ମିଲର। ମୋଶି ଓ ମିଲର—ଭଭୟେ ମୃତ୍ୟୁବରଣ କଲେ, ଏବଂ ଭଭୟଞ୍ଜକୁ ପୁରରେଣାଦ୍‌ୱାରା ଭଦ୍ଧାରପୁରାପୁତ ବୋଲି ଚିହ୍ନିତ କରାଯାଇଥିଲା। ନିଶ୍ଚୟ, ମୋଶିଞ୍ଜ ମୃତ୍ୟୁ ପରେ ସେ ତୁରନ୍ତ ପୁନରୁତ୍ପତ ହଲେ, କିନ୍ତୁ ମିଲରଞ୍ଜ ପୁନରୁତ୍ପାନ ପରାୟନ୍ତ ତାଞ୍ଜକର ସମାପିତାପାଖରେ ସ୍ୱର୍ଗଗତ୍ୱମାନେ ଅପକ୍ଷେଷା କରୁଛନ୍ତି। ଏଲିୟାହ ପୁରୁତ୍ତ୍ୱକ ମହାନ ଏବଂ ଭୟଞ୍ଜକର ଦିନର ଆଗମନ ପୂର୍ବର ଶେଷ ଦୃତଞ୍ଜକୁ ପୁରତିନିଧିତ୍ୱ କରନ୍ତି।

“Yihudoonni labsii ergaa Dubbii Waaqayyoo keessatti raajii dubbatamee ture dhaabuuf yaalan; garuu raajiin raawwatamuu qaba. Gooftaan, ‘Kunoo, guyyaa guddaa fi sodaachisaa Gooftaa dhufuu isaa dura Eliyaas raajicha isinitti nan erga’ jedha (Milkiyaas 4:5). Namni tokko hafuura fi humna Eliyaasiin dhufuuf jira; yeroo inni mul’atutti immoo namoonni, ‘Ati baay’ee cimsittee dubbata, Caaffata Qulqullaa’oos karaa sirrii ta’een hin hiiktu. Ergaa kee akkamitti barsiisuu akka qabdu ani siif hima’ jedhuu danda’u.”

“Namoonni baay’een hojii Waaqayyoo fi hojii namaa gidduu adda baasuu hin danda’an. Ani akkuma Waaqayyoo naaf kennutti dhugaa nan dubbadha; amma immoo akkana jedha, yoo isin itti fuftee komii barbaaddan, yoo hafuura wal-mormii qabaattan, dhugaa gonkumaa hin beektan. Yesuus bartoota Isaatiin, ‘Amma iyyuu waanan isinitti jedhu baay’ee qaba; amma garuu baachuu hin dandeessan’ jedhe (Yohaannis 16:12). Isaan waanota qulqulluu fi bara baraa dinqisiifachuu danda’an keessa hin turre; garuu Yesuus Jajjabeessaa akka ergu waadaa gale, Inni waan hundumaa isaan barsiisuuf, waan Inni isaanitti hime hundumaas yaadannoo isaanii keessatti deebisee fiduuf. Obboloota, nuti namatti irkatanii jiraachuu hin qabnu. ‘Nama hafuuri isaa funyaan isaa keessa jiru irraa dhaabadhaa; inni maalitti lakkaa’ama ree?’ (Isaayaas 2:22). Isin lubbuuwwan keessan gargaarsa hin qabne Yesuus irratti rarraasuu qabdu. Burqaa gaara irratti argamu jiruu, burqaa sululaa irraa dhuguun nuuf hin malu. Laggeen gadi aanoo haa dhiifnu; gara maddoota ol ka’oo ni haa dhufnu. Yoo qabxiin dhugaa tokko jiraate kan isin hin hubanne, kan irratti walii hin galle, qoradhaa; caaffata qulqullaa’oo caaffata qulqullaa’ootiin wal bira qabaa; boolla dhugaa gara gadi fagoo miina Dubbii Waaqayyoo keessatti qotaa. Ofii keessanii fi yaada keessan irratti qabdan iddoo aarsaa Waaqayyoo irra kaa’aa; yaadota dursee qabdan haa keessaa baafan; Hafuurri Waaqaa gara dhugaa hundumaatti isin haa qajeelchu.”
Selected Messages, book 1, 412.

Isaayaas boqonnaa digdamaa lama keessatti, yeroo dhuma addunyaatti yeroo mootiin kaabaa Yersaalem irratti duulu, Shebnaa fi Eliyaaqiim warra oggaa fi warra gowwaa keessaa warra Adveentizimii keessatti argaman bakka bu’u. Eliyaaqiim ilmi Hilqiyaa “mul’ata” qaba ture; Shebnaan garuu hin qabne.

Eessa mul’anni hin jirretti, sabni ni bada; inni seera eegu garuu gammadaa dha. Fakkeenya 29:18.

xalayaa lammaffaa gara Tasalonqeetti barreesse keessatti irratti dubbata. Achittis warra (Shebnaa) jaalala dhugaa hin fudhanne ni argina.

Kanaaf, sababii kanaatiif Waaqayyo gowwoomsaa cimaa isaanitti ni erga, akka isaanii soba amananiif; kunis warri hundinuu dhugaa hin amanne, garuu jal'ina keessatti gammadan akka ittiin murteeffamanitti. 2 Tasalonqee 2:11, 12.

Paulus itti fayyadame jechi “dhugaa” jedhu, jecha Giriikii ta'ee, isa jecha Ibrootaa “dhugaa” jedhu irraa fudhatame dha; jechi Ibrootaa kunis qubee Ibrootaa sadan, Alfaa fi Oomeegaa kan bakka bu'an walitti makuudhaan uumame. “Dhugaa” akka qajeelfama Alfaa fi Oomeegaaatti bakka buufame kana diduun, Laa'oodiqeewwan irratti dogoggora cimaa fida; dogoggorri sunis hafuurota wajjin wal-qunnamtii dha.

“Nabiin Isaayaas akkana jedha: ‘Yommuu isaan isinitti, warra hafuura namaa wajjin walqunnamtii qaban, warra falfalaa ija dhiphisanii fi guunguman biraa barbaadaa, jedhanitti; uummanni tokko Waaqa isaa biraa barbaaduu hin qabu moo? Warra jiraataniif warra du'an biraa moo? Gara seeraatti fi gara dhuga-ba'umsaatti! Yoo isaan dubbii kanaaf akka ta'etti hin dubbanne, ifni isaan keessa waan hin jirreef.’ Isaayaas 8:19, 20. Namoonni waa'ee uumama namaa fi haala warra du'anii irratti dhugaan keessatti akkas ifatti ibsame fudhachuuf fedhii qabaatanii utuu ta'e, gaaffii fi mul'ata hafuurota wajjin walqunnamtii jedhu keessatti hojii Seexanaa humnaan, mallattoolee fi dinqii sobaatiin hojjetamu arguu turan. Garuu bilisummaa garaa fooniif tolu sana of kennanii fudhachuu irra, cubbuu isaan jaallatan immoo dhiisuu irra, baay'een isaanii ifa irratti ija isaanii cufuudhaan akeekkachiisa utuu hin yaadin kallattuma isaanii irratti adeemu; yeroo sanatti Seexanni kiyyoo isaa isaan marsee hodha, isaanis boojuu isaa ta'u. ‘Sababii isaan fayyina argachuudhaaf jaalala dhugaa hin fudhanneef,’ kanaaf ‘Waaqayyo soba akka amananiitti dogoggora cimaa isaanii irratti ni erga.’ 2 Tasalonqee 2:10, 11.” The Great Controversy, 559.

Isaayaas kutaa digdamii lama keessatti namoonni magaalattii gammachuu qaban ni ajjeefamu; garuu lolaan yookaan goraadeen miti; isaan hoggantoota baqatanii wajjin walitti hidhatamanii ni ajjeefamu.

“Waldaan addunyaa wajjin karaa wal fakkaatu hordofe, isaanis hiree wal fakkaataa qooddatu. Lakki, irra caalaatti, akkuma ifa guddaa argatanitti, adabbii isaanii kan warra hin qalbeeffatinii caalaa guddaa ta'a.

“Nuti akka sabaatti saboota lafa irra jiran hundumaa dura dhugaa qabna jennee himanna. Kanaaf jireenyi fi amala keenya amantii akkasiitiin walii galuu qabu. Guyyaan qajeelonni akka midhaan qaaliitti hidhamanii kuusaa samii keessatti kuufamaniif dhi'oo nutti jira; yeroo walfakkaatu keessatti immoo hamoonni akka masaraa midhaanii ibiddoota guyyaa guddaa isa dhumaa sanaatiif walitti qabamu. Garuu qamadii fi masaraan ‘hamma yeroo haamamaaatti waliin guddatu.’” Testimonies, volume 5, 100.

Isaayaas boqonnaa digdamii lama keessatti hoggansi “warra xiyyaa dhaan rukutan”tiin walitti hidhamanii jiru. Sheebinaan akka hoogganaa mana irratti ta'etti adda baafameera; iddoon isaas Eliyaaqiim ilma Hilqiyaa'f ni kennama. Isaayaas boqonnaa digdamii lama keessatti ergaan raajii,

“mul’ata” ta’e jechuunis fakkeenya taateewwan raajii agarsiisuun, yeroo mootichi kaabaa Yerusaalementi dhihaatu waaqeffattoota gosa lama Yerusaalementi keessatti uumeera. Gareen tokko kuusaa samii keessatti kuufamuuf hidhamaa jira; gareen kaan immoo ibidda guyyoota dhuma sanaaf. Wanti hamoota hidhe “warra xiyyaa dhaan rukutan” dha; kunis jecha Waaqayyoo keessatti mallattoolee Islaamaa keessaa tokko dha.

Akka lakkoofsi hafe kan warra xiyya-dhaaban, jechuunis gootota ilmaan Qeedaar, ni hir’ata; Waaqayyoo Gooftaan Israa’el waan kana dubbateera. Isaayaas 21:17.

የይስላም ልጆች ስምቻቸው እንደ ትውልዳቸው እነዚህ ናቸው፤ የይስላም በኩር ነባዮት፣ ቄዳር፣ አድብኤል፣ ምብሳም፣ ምሽማ፣ ዱማ፣ ማሣ፣ ሀዳር፣ ቴማ፣ ዬጡር፣ ናፊሽ፣ ቄድማ። እነዚህ የይስላም ልጆች ናቸው፣ ስምቻቸውም በከተማቻቸውና በምሽጎቻቸው እንዲሁ ናቸው፤ እንደ አሕዛባቸው አሥራ ሁለት አለቆች ነበሩ። ዘፍጥረት 25፡13–16።

አመራርነት አድቪንቴዝም ብቅስተኛታት ተአስሩ እዮም እስልምና ኣብ 11 መስከረም 2001 ኣመሪካ ከም ዝወቕዐት እሞ እዚ ድማ ፍጻሜ ትንቢት መጽሓፍ ቅዱስ ከም ዝኾነ ዝብል መልእኽቲ ስለ ዝነጸጉ። እቲ ናይ 9/11 መጥቃዕቲ እቲ ብ1989፣ ብምውዳቕ ሶቪየት ሕብረት ዝተኸፍተ መልእኽቲ ምርግጋጽ ነበረ። መጥቃዕቲ እስልምና ኣብ 9/11 ምስ 11 ነሓሰ 1840 ይመሳሰል ነበረ፤ ኣብቲ ጊዜ ሓደ ብዛዕባ እስልምና ተገቲኡ ከም ዝነበረ ዝምልከት ትንቢት ብምርግጋጹ ነቲ ቀዳማይ መልእኽቲ መላእኽቲ ኣሕዮሎ፣ እዚ ድማ ቀንዲ ትንቢታዊ ሕጊ ሚሊር፣ ሓንቲ መዓልቲ ሓደ ዓመት ከም እትውክል ዘረጋገጸ እዩ። 11 ነሓሰ 1840 ብመትከል መዓልቲ ንዓመት ዝተመስረተ ትንቢታዊ ፍጻሜ ነበረ። ምስ ተፈጻሚ ድማ፣ እቲ ቀዳማይ መልእኽቲ መላእኽቲ ናብ ኩሉ ናይ ዓለም መደበራት ተልእኾ ተወሰደ።

9/11 እቲ ኣድቪንቴዝም ክሰብክዎ ዝተወሀበ “ራእይ” ናይ መሰረታዊ ሕጊ ኣረጋገጹ። እቲ ሕጊ ኸኣ ታሪኽ ከም ዝደጋገም እዩ። እቲ መዓልቲ ንሓደ ዓመት ዝብል መትከል ኣብ August 11, 1840 ምስ ተረጋገጸ፣ እቲ ሓደ መልእኽቲ ናይ Revelation ten ወራዲ መልእኽቲ ሚሊር ብዛዕባ ሰዓት ፍርዲ ምስ ኣበርተዎ ምልክት ኮይኑ፤ እዚ ድማ እቲ መልእኽቲ ናይ Revelation eighteen ኣብ 9/11 ምውራዲ ይመስል።

“Akka ani ani ifa ani New Yorkiin dambali’iinsa bishaaniitiin haqamee ni bada jedhee dubbadhe jedhu dhufe? Kana ani gonkumaa hin dubbanne. Ani garuu, yeroo ani gamoowwan gurguddoo achitti darbii darbii ijaaramaa jiran ilaalu, ‘Yeroo Gooftaan lafa suukanneessaadhaan raasuuf ka’u, mul’atawwan akkam suukanneessoo ta’an ni raawwatamu!’ jedheen dubbadhe. Achiiis jechoonni Mul’ata 18:1–3 ni raawwatamu. Boqonnaan kudha saddeettaffaan guutuun kitaaba Mul’ataa akeekkachiisa waan lafarratti dhufuuti. Garuu waan addatti New York irratti dhufu ilaalchisee ifa tokkollee hin qabu; kana qofa nan beeka, guyyaa tokko humni Waaqayyoo geeddaruu fi garagalfachuu isaatiin gamoowwan gurguddoon achi jiran ni gatamu. Iftuu naa kenname irraa, badiinni addunyaa keessa akka jiru nan beeka. Jecha tokko qofa Gooftaa irraa, tuqaasni tokko humna isaa jabaa irraa, ijaarsi gurguddoon kun ni kufu. Mul’atawwan soda isaanii yaaduu illee hin dandeenye ni raawwatamu.” Review and Herald, July 5, 1906.

Dhugumaadhaaf waa’ee Islaamaa dubbatamu hedduun akka jiru beekamaadha; garuu Sheebnaa warra “mul’ata” seenaa raajii irraa deebi’amuu seenaa irratti hundaa’e didan bakka bu’a; kunis dhugaa jalqabaa irraa deebi’amuu seenaa wajjin kan deemudha—jalqabni wantaa tokko xumura wanta sanaa ni agarsiisa. Uggurri Islaamaa Hagayya 11, 1840 irratti mul’ate ergamaa Mul’ata

Yohaannis kudhan gara gadiitti fide; gad-lakkifamuun Islaamaa ammoo Fulbaana 11 irratti ergamaa Mul'ata Yohaannis kudha saddeet gara gadiitti fide.

Ani anis jedhe, Na dhaggeeffadhaa, yaa mataawwan Yaaqoobii, isin bulchitoonni mana Israa'el; murtii beekuun isin irra hin jiru moo? Isin warri waan gaarii jibbitanii hammina jaallattan, gogaa isaanii irraa mulqu, foon isaaniis lafee isaanii irraa baasitan; isin warri foon saba koo nyaattan, gogaa isaaniis irraa irraa baaftan; lafee isaanii cabsitanii, akka waan okkotee keessatti qopheeffamuutti ciccirtanii murattanii, akka foon qodaa keessatti bilchaatuutti isaan godhattan. Yommu isaan Waaqayyotti iyyuu, inni garuu isaan hin dhaga'u; yeroo sana, akkuma hojii isaanii keessatti hamaa hojjetaniif, fuula isaa isaan irraa dhoksa. Waaqayyo waa'ee raajota saba koo karaa irraa balleessan akkana jedha; warri ilkaan isaaniitiin ciniinanii, "Nagaa" jedhanii labsan, namni afaan isaanii keessa waan tokko hin kaa'in garuu, isaan isa irratti waraana qopheessu. Kanaafuu halkan isin irra ta'a, mul'ata akka hin arganneef; dukkannis isin irra ta'a, akka hin ilaalleef; aduunis raajota irratti lixxiti, guyyaan immoo isaan irratti ni dukkanaa'a. Yommu argitoonni ni qaana'u, warri ilaaltuun ni rifatu; eeyyee, hundinuu afaan isaanii ni haguugu, sababii deebiin Waaqaa waan hin jirreef. Ani garuu dhugumaan hafuura Waaqayyootiin humnaan guutameera, murtii fi jabinaanis, akka yakka isaa Yaaqoobitti himuuf, cubbuu isaa Israa'elittis beeksisuuf. Kana dhaga'aa, ani isin kadhada, isin mataawwan mana Yaaqoobii fi bulchitoonni mana Israa'el, isin warri murtii jibbanii qajeelummaa hundumaa jal'istan. Isin Xiyoon dhiiga irratti ijaartu, Yerusaleem jal'ina irratti ijaartu. Mataawwan ishee gatii argachuuf murteessu; luboonni ishees mindaadhaaf barsiisu; raajonni ishees maallaqaaf ilaalu; ta'us Waaqayyotti irkatanii, "Waaqayyo nu gidduu hin jiruu ree? Hamtuun tokko iyyuu nutti hin dhufu" jedhu. Miikiyaas 3:1-11.

Akkasumas hundaa saboota mootummaa hundumaa kan Ari'el [Yerusaalem] irratti lolan, jechuunis warra ishee fi dallaa ittisa ishee irratti lolan hundumaa fi warra ishee dhiphisan hundumaa, akka abjuu mul'ata halkanii ta'u. Inni akkuma nama beela'e tokko abjuudhaan nyaata, kunoo, ni nyaata; garuu ni dammaqa, lubbuun isaas duwwaa taatee argamti; yookaan akkuma nama dheebote tokko abjuudhaan dhuga, kunoo, ni dhuga; garuu ni dammaqa, kunoo, ni dadhaba, lubbuun isaas hawwii qabdi; akkasuma saboota mootummaa hundumaa kan tulluu Xiyoon irratti lolan sana ni ta'u. Dhaabbadhaa, dinqisiifadhaa; iyyadhaa, iyyadhaa: isaan machaa'aniiru, garuu daadhii wayinii irraa miti; isaan ni hollatu, garuu dhugaatii cimaa irraa miti. Waaqayyo hafuura hirriba gadi fagoo isin irratti dhangalaaseeraatii, ija keessanis cufeera; raajota, bulchitoota keessan, warra mul'ata argan, inni haguugeera. Mul'anni hundinuu isinitti akka dubbii macaafa cufamee tokkoo ta'eera; namoonni isa nama barate tokkoof kennanii, "Maaloo, kana dubbisi," jedhu; innis, "Ani hin danda'u; inni cufameeraatii," jedha. Macaafichis nama hin baranneef kennamee, "Maaloo, kana dubbisi," jedhama; innis, "Ani hin baranne," jedha. Kanaaf Waaqayyo akkana jedhe: "Sababni isaas, sabni kun afaan isaatiin natti dhi'aata, hidhii isaatiinis na kabaja; garuu garaa isaa ana irraa fagoo deebiseera, sodaan isaas anaaf qabu ajaja namootaatiin barsiifameera; kanaafuu, kunoo, ani saba kana gidduutti hojii dinqisiisaa tokko raawwachuuf itti fufa, jechuunis hojii dinqisiisaa fi ajaa'iba tokko; ogummaan ogeeyyii isaanii ni bada, hubannaan warra qajeeloo isaanii immoo ni dhokata." Wayyoo warra marii isaanii Waaqayyo irraa dhoksuuf gadi fagoo qotan sanaaf, hojii isaanii dukkana keessa ta'a, isaanis, "Eenyutu nu arga? Eenyutu nu beeka?" jedhu. Dhugumatti

wantoota garagalchuun keessan akka suphee supheessaa lakkaa'ama; hojii sun isa isa tolcheen, "Inni ana hin tolchine," ni jedhaa? Yookaan wanti bocame inni isa isa bocheetiin, "Inni hubannaa hin qabu ture," ni jedhaa? Isaayaas 29:7-16.

Akka yaada mul'ataa, akka Isaayaasitti, "guyyaa rakkinaa, guyyaa ukkaamfamaa, guyyaa raafamaa Gooftaa Waaqayyoo waraanaatiif akka yaada mul'ataatti, dallaa diigamuu fi gara tulluutti iyyuu ti." Kanaaf Isaayaas akkuma Yesus godhe, hadhaa'inaan boo'e.

"Imimmaan Yesus dhiphachuu Isaa of duraan yaaduudhaan hin turre. Fuuldura Isaa dura Gethesemaanee ture; achitti yeroo gabaabaa keessatti sodaachisummaan dukkana guddaa Isa irratti golguuf ture. Karri hoolootaa illee mul'ata keessatti ture; karaa kanaan jaarraa hedduuf bineensonni aarsaadhaaf dhihaatan oofamanii geeffamaa turan. Kunniin hundinuu aarsaa cubbuu biyya lafaaaf ta'u Isaa agarsiisaa kan turan, Inni Fakkeenya Guddaa ta'eefis karri kun yeroo gabaabaa keessatti banamuuf ture. Dhihoodhuma sana immoo Qalqariyaa ture, iddoo dhiphina Isaa dhihaachaa jiruu. Ta'us, Fayyisaan imimmaan dhangalaasee gaddaa fi dhiphina hafuuraatiin aadef sababni isaa yaadannoowwan du'a Isaa suukaneessaa sanaa hin turre. Gaddi Isaa ofittummaa hin qabu ture. Yaadni dhiphina Isaa mataa Isaa lubbuu ulfinaa fi of kennitu sana hin sodaachifne. Wanti garaa Yesus waraane Yerusaaalem arguu ture—Yerusaaalem isheen Ilma Waaqayyoo didde, jaalala Isaas tuffatte, dinqii Isaa humna qabeessa ta'aniin amansiifamuu dide, jireenya Isaas fudhachuuf jedhu turte. Isheen Fayyisaa Ishee diduu ishee keessatti akkam cubbamaa akka taate Inni arge; akkasumas isa madaa Ishee fayyisuu danda'u Tokkicha sana yoo simatte maal ta'uu akka dandeessu illee arge. Inni Ishee oolchuuf dhufe; akkamitti Ishee gad dhiisuu danda'a?"

“እስራኤል ህዝብ ተመራጭ ህዝብ ነበረ፤ እግዚአብሔርም መቅደሳቸውን መኖሪያው አድርጎ ነበር፤ እርሱም ‘በስፍራው ውብ፣ ለምድር ሁሉ ደስታ’ ነበረ። መዝሙር 48፡2። ክርስቶስ እንደ አባት አንድያ ልጁን እንደሚሸከም ያለው ጠባቂነትና ርኅራኄ ፍቅር ከሺህ ዓመታት በላይ የተመዘገበበት ታሪክ በዚያ ነበረ። በዚያ መቅደስ ነቢያት ከባድ ማስጠንቀቂያቸውን ተናግረው ነበር። በዚያም የሚነድዱ ዕጣን ማቃጠያዎች ተወዛውዘው ነበር፤ እጣኑም ከአምላኪዎቹ ጸሎት ጋር ተቀላቅሎ ወደ እግዚአብሔር ይወጣ ነበር። በዚያ የእንስሳት ደም ይፈስ ነበር፤ ይህም የክርስቶስን ደም የሚያመለክት ነበር። በዚያ ይሖሳፍ ከስርዖት መክደኛው በላይ ክብሩን ገልጦ ነበር። በዚያም ካህናቱ አገልግሎታቸውን ያከናውኑ ነበር፤ የምልክትና የሥርዓት ግርማም ለዘመናት ቀጥሎ ነበር። ነገር ግን ይህ ሁሉ ፍጻሜ ሊያገኝ ይገባ ነበር።”

"Yihuus harka isaa ol qabate, —harka yeroo baay'ee dhukkubsattootaa fi warra dhiphatan ebbise sana,—magaalaa badiisatti murteeffamte sanaatti akeekee sochoosaa, dubbii gaddaan caccabeen akkana jedhee iyye: 'Ati utuu beektee, ati illee, yoo xinnaate guyyaa kee kana keessatti, waan nageenya keetti ta'e!—' Asitti Fayyisaan dhaabate; waan Yerusaaalem haalli ishee maal ta'uu danda'u ture, utuu gargaarsa Waaqayyo isheedhaaf kennuu barbaade,—kennaa Ilma Isaa jaallatamaa sana,—fudhatteetti hin dubbanne. Yerusaaalem utuu waan beekuun mirga ishee ta'e beekte, ifa mootummaa waaqaa irraa isheedhaaf ergame sanaafis utuu abboomamte, ulfina badhaadhinaatiin mootummaawwan keessaa mootittii taatee mul'achuu dandeessi turte; humna Waaqayyo isheedhaaf kenneen bilisa taatee. Karrawwan ishee dura loltoonni hidhatan dhaabachuu hin qaban ture, dallaa ishee irrattis alaabaan mootummaa Roomaa hin fannifamu ture. Carraan ulfina qabeessa Yerusaaalemii, inni utuu Furee Ishee fudhatte ishee ebbisu danda'u ture, fuula Ilma Waaqayyoo dura ka'e. Inni akka

isheen karaa Isaatiin dhukkuba cimaa ishee irraa fayyifamtee, garbummaa jalaa bilisoomtee, magaalaa guddoo humna qabeessa lafaa taatee hundeeffamuu dandeessu arge. Dallaa ishee irraa gugeen nagaa saboota hunda bira ni ba'a ture. Isheen gonfoo ulfina addunyaa ta'uu ni dandeessi turte.”

“Garuu fakkiin ifaan guutame kan Yerusaalem maal ta'uu dandeesse agarsiisu, ija Fayyisaa duraa irraa ni dukkanaa'a. Inni amma maal akka taate ni hubata—waan mootummaa Roomaa jalatti argamtu, dheekkamsa Waaqayyoo baattee, murtii isa adabbii deebii kennuuf murteeffamte. Innis sarara caccabe boo'icha isaa sanaa deebi'ee fuudhee akkana jedha: ‘Amma garuu wantoonni kun ija kee irraa dhokataniru. Guyyoonni sitti dhufu; diinonni kee naannoo kee boolla qotatanii si marsu, gama hundaanis si cufanii si qabatu; siyyuu fi ijoollee kee warra si keessa jiran lafaan wal qixa si godhu; yeroo daawwannaa keetii waan hin beekneef, dhagaa tokko illee kan biraa irra sitti hin hambisan.’”

“ክርስቶስ የሩሳሌምን ከልጆቿ ጋር ለማዳን መጣ፤ ነገር ግን የፈረሰውያን ትዕቢት፣ ግብዝነት፣ ቅናትና ክፋት ዓላማውን እንዳያከናውን አግደውት ነበር። ኢየሱስ በጥፋት ላይ ባለችው ከተማ ላይ የሚመጣውን አስፈሪ ፍርድ ያውቅ ነበር። የሩሳሌምን በሠራዊት ተከብታ፣ የተከበቡትንም ነዋሪዎች ወደ ራብና ሞት ሲገፉ፣ እናቶችም የራሳቸውን ልጆች ራሳቸው ሲጠሉ፣ ራብ በሚያቃጥል ሥቃይ የተፈጥሮ ፍቅር ሲጠፋ፣ ወላጆችና ልጆች እርስ በርስ የመጨረሻውን ቁራሽ ምግብ ሲቀሙ አዩ። አይሁድ ድነቱን በመቃወማቸው እንደታየው ግትርነታቸው፣ ለሚወሩባቸው ሠራዊቶችም መገዛትን እንዲከለክላቸው እንደሚያመራቸው አዩ። እርሱ ከፍ ሊደረግባት ያለችውን ቀራንዮን በመስቀሎች እንደ ዱር ዛፎች ብዛት ተሞልታ አዩ። ምስኪኖቹን ነዋሪዎች በማሰቃያ መሣሪያና በስቅለት ሥቃይ ሲያዩ፣ ውብ ቤተ መንግሥቶች ሲፈረሱ፣ ቤተ መቅደሱ ፈርሶ ሲቆም፣ ከግዙፍ ቅጥሮቹም አንድ ድንጋይ እንኳ በሌለው ላይ ሳይቀር፣ ከተማይቱም እንደ እርሻ ሲታረስ አዩ። አዳኙ ያንን አስፈሪ ትዕይንት በፊቱ በማየት በመከራ ማልቀሱ እጅግ የተገባ ነበር።”

“Yerusaalem ilma isa eegumsa Isaa jala ture; akkuma abbaan gara laafessi ilma karaa irraa bade irratti boo'u, Yesusis magaalaa jaalatamtuu sana irratti ni boose. Akkamittan si dabarsee kennuu danda'a? Akkamittan si badiisaaf dabarfamtee arguu danda'a? Xoofoo jal'ina keetii akka guuttu si dhiisuu qabaa? Lubbuun tokko gatii akkasii qabaatii, yoo ishee wajjin wal bira qabame addunyaaleen hiika dhabuu keessatti ni liqimfamu; garuu asitti sabni guutuun baduuf jira ture. Yommuu aduun dhihaa gara lixaa kufaa jirtu samii keessaa mul'achuu dhabdu, guyyaan ayyaana Yerusaalem ni xumurama ture. Yeroo hiriirri sun gaara Ejersa irratti dhaabataa turetti, Yerusaalem akka qalbii jijjiirratutti ammallee baay'ee hin turre. Ergamtittiin araaraa yeroo sanatti teessoo mootummaa warqee irraa gadi buutee qajeelummaa fi murtii saffisaan dhufuuf iddoo kennituuf qoochoo ishee walitti marachaa turte. Garuu garaan guddaan jaalala Kiristoos ammallee Yerusaalemiif kadhachaa ture; Yerusaalem isheen araara Isaa tuffatte, akeekkachiisa Isaa salphifte, harka ishee dhiiga Isaa keessatti cuuphuufis dhihaachaa turte. Yerusaalem yoo qalbii jijjiirrattu qofa ta'e, ammallee baay'ee hin turre. Yeroo ifni dhumaa aduu lixxuu mana qulqullummaa, masaraa, fi ijaarsa ol ka'aa irraa turu sanatti, ergamaan gaariin tokko jaalala Fayyisaa isheetti ishee geessisee badiisa ishee irraa deebisuu hin danda'uu ree? Magaalaa bareedduu fi xuraa'oo, raajota dhagaan rukutte, Ilma Waaqayyoo fudhachuu didde, qalbii hin jijjiirrannaan isheetiin ofii ishee sansalata garbummaa keessatti cufachaa jirtu,—guyyaan araara ishee jechuun ni xumuramu jechuun ga'ee ture!” The Desire of Ages, 576–578.

muuxannoo isaanii duraanii irraa saamu, bakka isaa saayinsii sobaa isaaniif kennu.”

“ ‘Waaqayyo akkana jedha: Karaawwan keessatti dhaabadhaa; ilaalaa; daandiiwwan durii, eessa akka daandiin gaariin jiru gaafadhaa; ishee keessa deemaas.’ Ermiyaas 6:16.

“Namni tokko iyyuu hundee amantii keenyaa—hundeewwan jalqaba hojii keenyaa keessatti qorannoo kadhannaa wajjin geggeeffameen Dubbii Waaqayyoo irraa fi mul’ataan kaa’aman—buqqisee balleessuuf hin yaalin. Hundee kana irratti waggoota shantaman darban keessatti ijaaraa turre. Namoonni karaa haaraa arganne jedhuu fi hundee isa kaa’ame caalaa jabaataa ta’e kaa’uu danda’u jedhanii yaaduu ni danda’u. Garuu kun gowwoomsaa guddaadha. Hundee isa kaa’ame malee kan biraa namni tokko iyyuu kaa’uu hin danda’u.”

“Bara darbiin darban keessatti namoonni baay’een amantii haaraa ijaaruu fi qajeelfamoota haaraa hundeeessuuf hojii jalqaban. Garuu ijaarsi isaanii hammam yeroo dhaabbate? Innis yeroo gabaabaa keessatti kufe; sababiin isaas inni Dhagaa sana irratti hundaa’ee hin turre.

“Barattoonni jalqabaa dubbii namootaa wajjin wal arguuf dirqaman mitii? Isaan yaad-rimee sobaa dhaga’uuf dirqaman mitii, achiis waan hundumaa erga raawwatanii booddee, jabaatanii dhaabbatanii akkana jechuu qabu mitii: ‘Bu’uura isa kaa’ame malee, namni bu’uura biraa tokko illee kaa’uu hin danda’u?’ 1 Qorontos 3:11.

“Kanaaf nuyi jalqabaa amanannaa keenyaatii hamma dhumaatti jabaatnee qabachuu qabna. Jechoonni humnaa Waaqa irraa fi Kiristoos irraa gara saba kanaatti ergamanii jiru; isaanis, dhugaa yeroo ammaa ifa qulqulluu keessatti akka mul’atu godhanii, tuqaa tuqaadhaan addunyaa keessaa isaan baasaa turan. Tajaajiltoonni Waaqaa afaan isaanii ibidda qulqulluun tuqamee ergaa sana labsan. Dubbiin waaqayyoo dhugummaan dhugaa labsame sanaa akka ta’e irratti chaappaa isaa kaa’eera.” Testimonies, volume 8, 296, 297.

“Guyyaan” kun hundi kun keessatti wantoonni kun hundinuu raawwataman, guyyaa macaafa qulqulluu keessaa Isaayaas kan akkana jechuun adda baasuudha; “guyyaa” sanatti Gooftaan Waaqni Waan Hunda Danda’u “booyicha, wawwaannaa, mataa haaddachuu, uffata gaddaa hidhachuus” ni waame.

Waaqayyoonis Museedhaan akkana jedhe; “Akkasumas guyyaa kudhanaffaa ji’a torbaffaa kanaa Guyyaan Araaraa ni ta’a; inni yaa’ii qulqulluu isiniif haa ta’u; isin lubbuu keessan gad of qabuu qabdu, aarsaa ibiddaan dhi’eeffamu Waaqayyoofis ni dhi’eessitu. Guyyaa isuma sanatti hojii tokko illee hin hojjetinaa; sababiin isaas inni Guyyaa Araaraati, fuula Waaqayyoo Waaqa keessanii duratti isiniif araara gochuuf. Namni kam iyyuu guyyaa isuma sanatti lubbuu isaa gad of hin qabne saba isaa keessaa ni murama. Namni kam iyyuu guyyaa isuma sanatti hojii tokko hojjetu immoo, lubbuu sana saba isaa keessaa ani nan balleessa. Hojii gosa kam iyyuu hin hojjetinaa; inni dhaloota keessan hundumaa keessatti, iddoo jireenya keessan hundatti, seera bara baraa haa ta’u. Inni isiniif Sanbata boqonnaa haa ta’u; isinis lubbuu keessan gad of qabaa; guyyaa saglaaffaa ji’ichaa galgala irraa jalqabee, galgala irraa hamma galgalatti Sanbata keessan kabajaa.” Leewwota 23:26–32.

መዓልቲ እቲ ብሽብናን ኤልያቂም ወዲ ሂልቅያስን ዝተመሰለ መዓልቲ፡ እቲ ኣንቲታይፒካል መዓልቲ ናይ ዕርቂ እዩ፡ እዚ ድማ ካብ 1844 ክሳብ 1848 ሚካኤል ዝገብሩ ዘለዎ ታሪኽ ይሸፍን። ኣብቲ ግዜ እቲ ኣድቫንቲዝም “ነፍሶም

ଉତ୍ତରରେ ରହିବାର ଆଇନ ସମୟରେ ଲାଓଦିକୀୟ ଆଡ଼ଭେଟିଙ୍ଗ୍‌ମକୁ ଉଗଳି ଦେବାର ଚିତ୍ତରଣ କରନ୍ତୁ।

“Sababii gara jabeenyaa fi gantummaa Amoonotaa fi Mo’aaboonni Israa’el irratti raawwatan irraa, Waaqayyo karaa Museetiin isaan gumii saba Isaa keessaa bara baraan akka cufamanii tursiifaman labsee ture. Keessa Deuteronomy 23:3–6 ilaali. Dubbii kana mormuudhaan, luba ol aanaan iddoo nama sanyii dhorkamaa kanaa qopheessuuf, kennaawwan mana Waaqa keessaa kutaa sana keessatti kuufaman achii buusee ture. Diina Waaqaa fi dhugaa Isaa kanaaf ayyaana akkasiitii gochuun, Waaqarratti tuffii caalu agarsiisuu hin danda’amu ture.”

“ፋርስ ከተሙለሰ በኋላ ነሀምያ ስለዚህ ድፍረት የተሞላበት ርኩሰት አወቀ። እናም ወዲያውኑ ወሳኝ እርምጃ ወሰደ ይህን ገብተኛ ለማስወጣት። ‘እጅግ አሳዘንኝ፤’ ብሎ ያውጃል፤ ‘ስለዚህም የጦብያን የቤት ዕቃ ሁሉ ከክፍሉ ወደ ውጭ ጣልሁ። ከዚያም አዘዝሁ። ክፍሎቼንም አነዱ፤ ደግሞም የእግዚአብሔርን ቤት ዕቃዎች፣ ከእህል ቍርባኑና ከዕጣኑ ጋር፣ ወደዚያ ሙለስሁ።”

“Mana qulqulliin mana qulqullummaa qofa xureeffamee ture utuu hin ta’in, aarsaanis haala sirrii hin taaneen itti fayyadame ture. Kunis arjummaa uummataa jajjabeessuu irraa isaan duubatti deebise. Isaan hinaaffaa fi ho’a isaanii dhabanii, kurnan isaanii kaffaluufis fedhii hin qaban turan. Kuusaan mana Waaqayyoo baay’ee xiqqaadhaan guutamee ture; faarfattoonni hedduunii fi warri kaan tajaajila mana qulqullummaa keessatti qacaramanii turan, deeggarsa gahaa waan hin arganneef, hojii Waaqayyoo dhiisanii bakka biraatti hojjechuuf deeman ture.” Prophets and Kings, 670.

ሽብር፣ ይሁዳስን እና ጦቢያስ ሁሉ isaanii yeroo dhumaatti Adveentistoota Laa’odiiqeyaa bakka bu’u.

ଏହିପରି ସନୋବାହିନୀମାନଙ୍କର ପୂର୍ବରୁ ପରମେଶ୍ୱର କହୁଛନ୍ତି, ଯାଅ, ଏହି ଭଣ୍ଡାରୀଢ଼କ ନିକଟକୁ, ଅରଥାଡ଼ ଘରର ଉପରରେ ନିୟୁକ୍ତ ଶବ୍ଦନାଢ଼କ ନିକଟକୁ, ଯାଇ କହ, ଏଠାରେ ତୋର କ’ଣ ଅଛି? ଏବଂ ଏଠାରେ ତୋର କିଏ ଅଛି, ଯେ ତୁ ନିଜ ପାଇଁ ଏଠାରେ ଗୋଟିଏ ସମାଧି ଖୋଦାଇଛୁ, ଯେପରି ଜଣେ ଭବ୍ତ ସ୍ୱଧାନରେ ନିଜ ପାଇଁ ସମାଧି ଖୋଦାଏ, ଏବଂ ପାହାଡ଼ ପଥରରେ ନିଜ ପାଇଁ ବାସସ୍ୱଧାନ କାଟି ତିଆରି କରେ? ଦଖ, ପୂର୍ବରୁ ତୋତେ ପୂର୍ବକ ବନ୍ଦୀତ୍ୱରେ ଦୂରକୁ ବହିନବେ, ଏବଂ ସେ ନିଶ୍ଚୟ ତୋତେ ଆରକ୍ଷାଦିତ କରିଦେବେ। ସେ ନିଶ୍ଚୟ ତୋତେ ବଳପୂର୍ବକ ଘୁରାଇ ଏକ ବଡ଼ ଦଶେଶୁ ଗୋଲା ପରି ଛାଡ଼ିଦେବେ; ସେଠି ତୁ ମରିବୁ, ଏବଂ ସେଠି ତୋର ଗୋରବର ରଥମାନେ ତୋର ପୂର୍ବରୁ ଗୃହର ଲଜ୍ଜା ହବେ। ଏବଂ ତୁ ତୋତେ ତୋର ପଦରୁ ଖଦୋଇଦବେ, ଏବଂ ତୋର ଅସ୍ୱଧାରୁ ସେ ତୋତେ ତଳକୁ ଚଣେ ନିମାଇଦବେ। ଯିଶାୟ 22:15–19.

ଉତ୍ତରର ରାଜା ଯେତେବେଳେ ଯିରୁଶାଲମେଡ଼ୁକ ଦିଗରେ ଆସୁଛନ୍ତି, ସେତେବେଳେ ଏହା ସ୍ୱମରଣରେ ରଖିବାକୁ ହବେ ଯେ ସେହି ଆଗମନ ଏକ କ୍ରମଶଃ ଆଗୁଆଁ ବହୁଥିବା ଆଗମନ, ଯାହା ଆସୁଛି ବୋଲି ଯିରୁଶାଲମେର ନାଗରିକମାନେ ଜାଣୁଥିଲେ। ଏହି କଥାକୁ ଯିଶାୟା ଅଧିୟାୟ କୁଡ଼ିରେ ଚିହ୍ନଟ କରାଯାଇଛି, ଯେତେବେଳେ ଅସୁରୀୟ ସନୋପତି ତାରତୁତାନ ମିଶରର ଅଶ୍ୱଦୋଦକୁ ଜୟ କଲେ। ସମୋନେ କ’ଣ ଆସୁଛି ତାହା ଜାଣୁଥିଲେ, ତଥାପି ଶବ୍ଦନା ନିଜ ପାଇଁ ଏକ ଆଡ଼ମ୍ବରପୂର୍ଣ୍ଣ ସମାଧି ତିଆରି କରିବାର ନିଜ ସମୟ ବ୍ୟୟ କଲେ। ପୁରାତତ୍ତ୍ୱବିଦ୍ୱାନେ ଶବ୍ଦନାଢ଼କ ସମାଧିକୁ ଖୋଦିପାଇଲେ ଏବଂ ସମାଧିର ପୂର୍ବଶେଷର ଉପରେ ଥିବା ଲିଖିତ ଶିଳାଲେଖକୁ ସଠାରୁ ଅପସାରଣ କଲେ, ଏବଂ ସେହିଠି ଏବେ ବ୍ରିଟିଶ୍ ମ୍ୟୁଜିୟମରେ ରହିଛି। ଆଶ୍ଚର୍ଯ୍ୟଜନକ ଭାବରେ, ଯେତେବେଳେ ଶବ୍ଦନାକୁ ପଦରୁଡ଼ୁତ କରାଗଲା ଏବଂ ହିଲକିୟାଢ଼କ ପୁତ୍ର ଏଲିୟାକୀମ ଶବ୍ଦନାଢ଼କ ନେତୃତ୍ୱ ସ୍ୱଧାନ ଗ୍ରହଣ କଲେ, ହିଲକିୟାଢ଼କ ପୁତ୍ର ଏଲିୟାକୀମ ଏକ ରାଜମୋହର ପାଇଲେ, ଯାହାକୁ ସେ ଆଧିକାରିକ ଦଳିଲପତ୍ରରେ ନିଜ ନାମକୁ ଅନୁମୋଦନ କରିବା ପାଇଁ ବ୍ୟବହାର କରିପାରୁଥିଲେ। ସେହି ମୋହରଟିକୁ ମଧ୍ୟ ପୁରାତତ୍ତ୍ୱବିଦ୍ୱାନେ ଖୋଦିପାଇଥିଲେ, ଏବଂ ସେହିଠି ମଧ୍ୟ ଇଲିୟାକୀମର ସଜ୍ଜା ମ୍ୟୁଜିୟମରେ ରହିଛି। ଶବ୍ଦନା ସେହି ମ୍ୟୁଜିୟମରେ ନିଜ ସମାଧି ଦ୍ୱାରା—ମୃତ୍ୟୁର ଚିହ୍ନ ଭାବେ—ପ୍ରତିନିଧିତ

keessaa hin ba'u; anis maqaa Waaqa koo, maqaa magaalaa Waaqa koo, jechuunis Yerusaaalem haaraa isa Waaqa koo biraa irraa samii keessaa gad bu'u sana, isa irratti nan barreessa; maqaa koo haaraas isa irratti nan barreessa. Namni gurra qabu, waan Hafuurri waldoota jedhu haa dhaga'u. Mul'ata 3:7-12.

ኤልያቂም በጥቅምት 22, 1844 ቅድስተ ቅዱሳንን የሚከፍተውን በሚለራውያን እንቅስቃሴ ውስጥ ያለ ፊላዴልፊያዊ ይወክላል። ያን የሥርዓተ ዘመን ደጅ የከፈተው ክርስቶስ ሊቀ ካህናችን እንደሆነ አውቃለሁ፤ ነገር ግን ክርስቶስ ቁልፉን በኬልቅያስ ልጅ በኤልያቂም ትከሻ ላይ አኖረው፤ እና “እርሱም ይከፍታል” ብሎ ይናገራል። በዚህ ጽሑፍ መጀመሪያ ላይ ያመለከትሁትን ነጥብ ደርሰናል።

Isaayaas keessatti yeroo kudha saddeetitti jecha “ba’aa” jedhu argina; garuu yeroo torbatti waan gateettii irratti baadhatamu agarsiisa, yeroo kudha tokkoottis raajii badiisaa agarsiisa. Yeroo kudha saddeet sana keessaa tokko keessatti, jechi raajii badiisaa jedhu hiiku sun yeroo walfakkaatutti ba’aa gateettii irratti baadhatamus agarsiisuuf hojii irra oola.

Mul'ata sululaa mul'ataa jechuun ergaa badiisaa kan Yerusaaalem keessatti gosa waaqeffattoota lama uumuudha. Ergaan raajii kan banamuu murtii adda baase, Abbaan Milleriin dhihaate; innis ergaa ergamaa jalqabaa ti, kan balballi Iddoo Qulqulluu cufamee fi Iddoon Hundumaa Caalaa Qulqulluun Onkoloolessa 22, 1844 irratti baname yeroo xumurame. “Ba’aan” gatiirratti gartuu William Milleriin fe’ame, inni addunyaatti baatee geessuuf abboomame, ergaa ergamaa jalqabaa ture; inni raajii badiisaa kan ergaa ergamaa sadaffaatiin dhufuun Onkoloolessa 22, 1844 irratti xumurame ture.

“Mana Daawit manaatiif ta’e garba isaa irra nan kaa’a,” jedha; akkasumas, “Guyyaa sanatti,” “mismi iddoo jabaatti dhaabame ni buqqa’a, ni murama, ni kufa; ba’aan isarratti fe’amee ture immoo ni irraa cita.”

Asem a woakyere ase se “adesoa” wo ha no ye asem a eda nkomye a efa osee ho adi, nanso saa nkomye a efa osee ho yi nye Hebri asemfua a Yesaia de gyina ho ma biribi a wokura wo wo mmati so no. Se wode no di dwuma se asemfua a ekyere nkomye a efa osee ho a, ekyere se wode Dawid safoa no beto Hilikia babarima Eliakim mmati so, na adeso a eda ne mmati so no ye nkomye a efa osee ho. Eye asemfua agoru a emu do ankasa!

Obboleettiin White waa’ee furtuu Macaafa Qulqulluutti walqabate kana ni dubbatti.

“Dubbii Waaqayyoo wajjin furtoon saanduqa gatii guddaa sana nuuf banu tokko jira; innis quufaafi gammachuu keenyaaf ta’a. Ani ifa xiqqoo kamiyyuu argamu hundumaaf galata qaba. Gara fuulduraatti, muuxannoowwan amma nuuf baay’ee iccitii fakkaatan ni ibsamu. Muuxannoowwan tokko tokko garuu hamma guutummaatti hubachuu hin dandeenyu; kunis hanga kan du’u ta’e kun hin duune uffatutti.” Manuscript Releases, volume 17, 261.

Miller waa’ee abjuu isaa ibsa jalqabaa keessatti akkana jedha.

“Ani abjuudhaan arge, Waaqayyo harka hin mul’anneen saanduqa haala dinqisiisaa ta’een hojjetame tokko naaf erge; inni dheerinaan inchee kudhan, bal’inaan immoo inchee ja’a iskuweerii ta’e, muka eebonii fi luuliiwwaniin hojii miidhagaan wal keessa naqame irraa hojjetame ture. Saanduqa sanaaf furtoon wal qabatee ture. Ani battalumatti furtuu sana

hin ta'in gidduu-galeessa taateef, afaan koo keessaa si tufuu nan jedhu. Ati, "Ani sooressa; qabeenyaan baay'ifameera; homaa hin barbaadu," jetta; garuu akka ati hamaa, nama nama gaddisiisu, hiyyeessa, jaamaa, qullaa taate hin beektu. Kanaaf akka ati sooressa taatuuf warqee ibiddaan qorame ana irraa bitadhu; akka uffatamtus uffata adii bitadhu, salphinni qullummaa keetii akka hin mul'anneef; akka argitus ija kee qoricha ijaatiin dibadhu. Warra ani jaalladhu hundumaa nan ifadha, nan adaba; kanaaf hinaaffaadhaan ka'i, mootummaa qalbii jijjiirradhu. Kunoo, ani balbala dura dhaabadhee balbala rukutaa jira; namni kam iyyuu sagalee koo dhaga'ee balbala yoo bane, ani isa bira nan seena, isa wajjin nyaadha, innis ana wajjin ni nyaata. Namni mo'u hundi akkuma ani mo'ee Teessoo Abbaa koo irratti isa wajjin taa'e, akkasuma inni ana wajjin teessoo koo irratti akka taa'u nan kennaaf. Namni gurra qabu, Waaqayyo Hafuura waldootaaf maal akka jedhu haa dhaga'u. Mul'ata Yohaannis 3:7-22.

svapna bishayare paricaya deba pare, James White tā'pare t̄k̄a saha sehi svapnaku sammilita karanti. James Whiteñkara Millerñka svapnara prayoga prati mora kaunsi asubidhā nāhi, yadyapi āme tānkara svapnara eka byākhyā bārambāra prakāsa karichu yāhā James Whiteñkara byākhyāthāru kichhi parimāṇare bhinna. James Whiteñkara mūlika abhigama, yāhā āme prakāsa karithibā byākhyāthāru bhinna, se heuchhi je se "jewels"ku Īśwaranka prajāñkara pariprekṣyare sthāpana karanti, ebam āme bujhu je sehi jewels heuchhi bhabiṣyadbāñimūlaka satyagudika. Ethire kaunsi birodha nāhi, kāraṇa jane manuṣya se yāhā biśwāsa kare tāhāku pratiphalita kare, ebam Mahā Nirāśā pare jewelsra chhiṇḍi chhatarā heba, Sunday law PŪRBARE Īśwaranka prajāñkara chhiṇḍi chhatarā heba-ku pratikātmaka rūpare darśāya. Kintu ehi biṣaya bhabiṣyatara eka adhyayan pāin rahila.

Seensa Jeyms Waayit gara Abjuu Wiiliyaam Miilar jedhu irratti kenne

"Kan armaan gadittiin armaan gadii kun Advent Herald keessatti waggoota lamaa ol dura maxxanfamee ture. Anis yeroo sana akka inni ifatti muuxannoo keenya darbanii dhufaatii lammaffaa ilaalchisee ta'e agarsiisu nan arge; Waaqayyos abjuu kana bu'aaf hoolota bittinnaa'aniif kenne."

"Gaafa guyyaan Waaqayyoo guddaan fi sodaachisaan sun dhi'aachuu isaatti mallattoolee jiran keessaa, Waaqayyo abjuu ni kaa'e. Ilaali Yo'eel 2:28-31; Hojii Ergamootaa 2:17-20. Abjuun karaa sadiin dhufuu danda'a; inni jalqabaa, 'baay'ina hojii irraa' dha. Ilaali Lallaba 5:3. Inni lammaffaan, warri hafuura xuraa'aa fi gowwoomsaa Seexanaa jalatti argaman, dhiibbaa isaa irraa kan ka'e abjuu argachuu danda'u. Ilaali Keessa Deebii 8:1-5; Ermiyaas 23:25-28; 27:9; 29:8; Zakariyaas 10:2; Yihudaa 8. Inni sadaffaan immoo, Waaqayyo yeroo hundumaa saba isaa abjuudhaan, hamma tokkootti, barsiisaa ture; amma illee karaa ergamootaafi Hafuura Qulqulluutiin dhufaniin ni barsiisa. Warri ifa qulqulluu dhugaa keessatti dhaabatan, yeroo Waaqayyo abjuu isaaniif kennu ni beeku; warri akkasiis abjuu sobaatiin hin gowwoomfaman, karaa irraa immoo hin maqu."

“እርሱም እንዲህ አለ:- አሁን ቃሌን ስሙ፤ በመካከለኛሁ ነቢይ ቢኖር፤ እኔ እግዚአብሔር ራሴን በራእይ አሳውቀዋለሁ፤ በሕልምም እንጋገረዋለሁ። ዘኁልቀ 12፡5።”

“Yaaqoob akkana jedhe, ‘Ergamaan Waaqayyoo abjuudhaan na dubbise.’ Uumama 31:2. ‘Waaqayyo halkan abjuudhaan gara Laabaan Sooriyaa namaatti dhufe.’ Uumama 31:24.

miidhagsamee naaf erge jedheen abjoodhe. Saanduqa sanatti furtuun isaa maxxanfamee ture. Anis achumaan furtuu sana fuudhee saanduqa bane; yeroo sana dinqii fi rifannaa koo keessatti, inni guutummaan guutuutti gosa hundaa fi hamma hundaa kan ta'an faayaawwan, almaziiwwan, dhagaa gatii guddaa qaban, akkasumas saantima warqee fi meetii safaraa fi gatii hundaa qabuun guutameera jedheen arge; isaanis bakkawwan isaanii addaddaa keessatti bareedinaan qindaa'anii turan saanduqa keessa, akkas qindaa'aniinis ifaa fi ulfina aduudhaan qofa qixxeeffamuu danda'u calaqqisiisu turan.”

“ልቤ በውስጡ ባለው ብሩህነት፣ ውበት፣ እና ክብር እጅግ ምክንያት ደስ ቢለኝም፣ ይህን ድንቅ ትዕይንት እኔ ብቻ እያየሁ መደሰት ግዴታዬ እንዳልሆነ አሰብሁ። ስለዚህ በክፍሌ መካከል ባለ ጠረጴዛ ላይ አኖርሁት፣ እናም ፍላጎት ያላቸው ሁሉ መጥተው በዚህ ሕይወት ሰው ከቶ ያየው ከሁሉ የበለጠ ክቡርና ብሩህ ትዕይንት እንዲያዩ አስታወቅሁ።”

“Namoonni seenuu jalqaban; jalqabatti lakkoofsaan muraasa turan, garuu baay'achuun gara tuutaatti guddataa deeman. Yeroo jalqabaaf saanduqa sana keessatti yommuu ilaalan, ni dinqisiifatu, gammachuudhaanis ni iyyu turan. Garuu yommuu warri daawwatootaa baay'atan, hundinuu faayaalee sana tuquu jalqaban; saanduqa keessaa baasanii minjaala irratti bittimsan. Ani immoo abbaan qabeenyaa sun saanduqa sanaa fi faayaalee sana deebisee harka koo irraa akka na gaafatu yaaduu jalqabe; yoo ani isaan bittinnaa'an eeyyame, ani deebi'ee akka duraan turetti iddoo isaanii keessa saanduqa keessatti gonkumaa kaa'uu hin danda'u; itti gaafatamummaan ani itti gaafatamu baay'ee guddaa waan ta'eef, isa baachuu akka hin dandeenye natti dhaga'ame. Kana irratti ani namoota sana akka isaan hin tuqne, akka isaan saanduqa keessaa hin baafnes kadhachuu jalqabe; garuu hamma ani kadhadhetti caalaa isaan bittimsaa deeman; amma immoo kutaa sana hunda keessatti, lafa irratti fi meeshaa mana kutaa sana keessa jiran hundumaa irratti isaan facaasan fakkaatu turan.

“Anis dhugaa fi saantima dhugaa sana gidduutti isaan baay'ina lakkoofsa hin qabne ta'e anis dhagaa gatii sobaa fi saantima sobaa bittimsanii facaasaa turan akka ta'e nan arge. Ani gocha isaanii salphaa fi galata dhabuu isaaniitti baay'ee aaree, kanaaf isaan ifaan itti himee fi ceepha'e; garuu hamma ani isaan ifatti ceepha'utti, hamma sana caalaatti anis dhagaa gatii sobaa fi saantima sobaa sana anis dhugaa fi saantima dhugaa gidduutti facaasaa turan.”

“Anis aniin qaama kootii keessatti aaree, humna qaamaattis fayyadamee isaan kutaa sana keessaa baasuudhaan jalqabe; garuu yeroo ani tokko baasu, warri kaan sadii ni seenanii xurii fi cirracha mukaatii fi cirracha lafaatii fi gosoota gosa hundumaa balfaa galchaa turan, hamma inni luulota dhugaa, alimaazii, fi saantimoota hundumaa haguugee ijaan akka hin mul'anne godhetti. Isaanis saanduqa koo tarsaasan, caccabsanii balfaa sana keessa bittimsan. Nama tokko illee gaddi koo yookaan dheekkamsi koo akka isa hin ilaalle natti fakkaate. Ani guutummaatti abdii kutadhee, onneen koos cabdee, taa'ee boo'e.”

“Yeroo ani akkasiin gaddaa fi boo'aa ture, badiisa koo guddaa fi itti gaafatamummaa koo yaadachuun, Waaqayyoon nan yaadadhe; inni ana gargaaru akka naaf ergu cimsinee nan kadhadhe. Battalumatti balballi ni baname; namichi tokko ni seene, namoonni hundi immoo kutaa sana keessaa ni bahan; innis, harcaatuu harka isaa keessa qabatee, foddaawwan ni bane; xurii fi caccabaa kutaa sana keessaa qulqulleessuu ni jalqabe.”

“Ani akka inni dhiisuuf isa kadhadhe; sababni isaas, faayaawwan gatii guddaa qaban tokko tokko caccabaa sana gidduutti bittinnaa’anii turan.

ସତେ ମୋତେ କହିଲେ, ‘ଭୟ କରନି,’ କାରଣ ସତେ ‘ସମୋନଡ଼କ ଦଖେଭାଳ କରିବେ।’

“Ergasii inni inni biyyoo fi gatantaraa, faaya sobaa fi saantima sobaa haxaa’aa turetti, isaan hundinuu akka duumessaa ol ka’anii karaa foddaa ba’an; qilleensis isaan fuudhee deeme. Jeequmsa sana keessatti ani yeroo gabaabaadhaaf ija koo cufadhe; yeroon banee ilaalu, gatantaraan hundi ni badee ture. Faayawwan gatii guddaa qaban, almazziwwan, saantimawwan warqee fi meetii, baay’ina guddaadhaan kutaa sana guutuu irratti faca’anii turan.

“Inni ergasii, sanduuqa isa duraa caalaa guddaa fi bareedaa ta’e minjaala irra kaa’e; sana boodas harka guutuun faayaalee, almazoota, saantimaawwan walitti qabee sanduuqa keessa darbachaa deeme, hamma tokko illee hin hafnetti; almazoonni keessaa tokko tokko ijaa qiniinnoo caalaa guddaa ta’uu baatan illee.”

“Inni immoo ‘koottaa ilaali’ jedhee na waame.”

“Anii saanduqa keessa ilaale, garuu ijoonni koo waan ani argeen sanaan ni booji’aman. Isaan duraanii isaanii caalaa ulfina isaanii dachaa kudhaniin ni ifan turan. Ani isaan namoota hamoo warra isaan bittimsanii fi biyyoo keessa ukkaamsanii turan sanaa miilla isaaniin cirracha keessatti qulqulleeffamanii turan jedheen yaade. Isaan hundinuu bakka isaanii keessatti, tartiiba bareedaa ta’een saanduqa keessa qindaa’anii turan; dhiphina namicha isaan achi keessa darbatee kamiyyuu ifatti hin mul’anne. Ani gammachuu guddaadhaan iyye, iyya sunis na dammaqse.” Early Writings, 81–83.

Yaadannoo Miilaa James White

“‘Sanduuqa’ sun dhugaawwan gurguddoo Macaafa Qulqulluu, kanneen dhufaatii lammaffaa Gooftaa keenya Yesuus Kiristoos wajjin walqabatan, kan Addunyaatti akka labsamuuf Obboleessa Milleriif kennaman, ni bakka bu’u.

“‘Furtuun qabsiifame’ jedhuun karaa inni Dubbii raajii hiiku agarsiisa ture—caaffata caaffataan wal bira qabee; Macaafni Qulqulluun ofuma isaatii hiikaa mataa isaa ta’ee. Furtuu kanaan Obboleessi Miller ‘saanduqa,’ jechuunis dhugaa guddicha dhufaatii Gooftaa addunyaatti bane.”

“‘Namoonni dhufuu jalqaban; jalqabatti muraasa turan, garuu baay’inaan dabalaa gara tuutaatti guddataa deeman.’ Yommuu barsiifanni dhufaatii duraa jalqaba obboleessa Millerii fi namoota baay’ee muraasa biroottiin lallabame, dhiibbaa xiqqoo qofa qaba ture, namoonni baay’ee muraasni qofa isaaniin dammaqan; garuu bara 1840 irraa hamma 1844tti, iddoo inni itti lallabame hundatti, hawaasni guutuun ni kaka’e.

“‘ସମସ୍ତ ପୂରକାର ଓ ଆକାରର’ ‘ରତ୍ନ, ହୀରା ଇତ୍ୟାଦି,’ ଯେଉଁଗୁଡ଼ିକ ‘ପଟେକାରରେ ସମୋନଡ଼କ ନିଜ ନିଜ ସ୍ଥାନରେ ଅଭିମତ ସୁନ୍ଦର ଭାବେ ବିନ୍ୟସ୍ତ ଥିଲା,’ ସେଗୁଡ଼ିକ ଦବେଡ଼କ ସନ୍ତାନମାନଙ୍କୁ ସୂଚାଏ, [Malachi 3:17,] ଯମୋନରେ ସମସ୍ତ ମଣ୍ଡଳୀରୁ, ଏବଂ ପୂରାୟ ଜୀବନର ପୂରତ୍ତ୍ୱକେ ସ୍ଥିତି ଓ ପରିସ୍ଥିତିରୁ ଆସିଥିଲେ, ଯମୋନରେ ଆଗମନ-ବିଶ୍ୱାସକୁ ଗୂରୁକରି କରିଥିଲେ, ଏବଂ ନିଜ ନିଜ ସ୍ଥାନରେ ସତ୍ତ୍ୱର ପବିତ୍ର

“1. ମଧ୍ୟରାତ୍ରିର ଆହ୍ୱାନ ଦିଆଯାଇବା ସହିତସହିତ କେତେକେ ‘ମକ୍ଷେପାଳକ’ ଯେ ଅହଂକାରପୂର୍ଣ୍ଣ ଥିବା ଅବସ୍ଥାନ ଗ୍ରହଣ କଲେ, ସହେ ହଲେ—ସପ୍ତମ ମାସର ଆନ୍ଦୋଳନ ସହ ଯୋଗଦେଇଥିବା ପବିତ୍ର ଆତ୍ମାତ୍ମକର ଗମ୍ଭୀର ହୃଦୟ-ଦ୍ରାବକ ଶକ୍ତି କେବଳ ମହେମରେକ ପୂରଣ ଥିଲା। ଜର୍ଜ ସ୍ୱଟୋରସ ଏହି ଅବସ୍ଥାନ ଗ୍ରହଣ କରିଥିବା ପୂର୍ବମ ଲୋକମାନଙ୍କ ମଧ୍ୟରୁ ଜଣେ ଥିଲେ। 1844 ମସିହାର ଶେଷ ଅଂଶରେ, ସତେବେଳେ ନିୟୁତରୁ ସହରରେ ପୂର୍ବକାଶିତ Midnight Cry ରେ ତାଙ୍କ ଲେଖାମାନଙ୍କୁ ଦେଖନ୍ତୁ। 1845 ମସିହାର ବସନ୍ତକାଳରେ Albany Conference ରେ J. V. Himes କହିଥିଲେ ଯେ, ସପ୍ତମ ମାସର ଆନ୍ଦୋଳନ ସାତ ଫୁଟ ଗଭୀର ପରାୟନ୍ତ ମହେମରେକ ସୃଷ୍ଟି କରିଥିଲା। ଏହା ମୁଁ ଏମିତି ଜଣେ ବ୍ୟକ୍ତିଙ୍କ ଠାରୁ ଶୁଣିଛି, ଯିଏ ସତେବେଳେ ଉପସ୍ଥିତ ଥିଲେ ଏବଂ ସହେ ଉକ୍ତିକୁ ନିଜ କାନରେ ଶୁଣିଥିଲେ। ଅନ୍ୟ କେତେକେ, ଯେମାନେ ସପ୍ତମ ମାସର ଆହ୍ୱାନରେ ସକ୍ରିୟ ଭାଗ ନେଇଥିଲେ, ପରେ ସହେ ଆନ୍ଦୋଳନକୁ ଶୟତାନଙ୍କ କାର୍ଯ୍ୟ ବୋଲି ଘୋଷଣା କରିଛନ୍ତି। ଆମ ଉଦ୍ଧାରକଙ୍କ ଦିନରେ, ଖ୍ରୀଷ୍ଟ ଓ ପବିତ୍ର ଆତ୍ମାତ୍ମକର କାର୍ଯ୍ୟକୁ ଶୟତାନଙ୍କ ନାମରେ ଆରୋପ କରିବା ନିନ୍ଦା ଥିଲା; ଏବେ ମଧ୍ୟ ଏହା ନିନ୍ଦା ଅଟେ।

“2. Waggaa yeroo murtaa’aa irratti taasifaman hedduudhaan. Erga guyyoonni 2300 bara 1844tti xumuramanii jalqabee, namoonni adda addaa baay’een yeroo xumura isaanii murteessaniiru. Kana gochuudhaanis ‘daangaa mallattoolee’ sana irraa kaasaniiru, sochii dhufaatii guutuu irrattis dukkanaa fi shakkii uwwisaniiru.

“3. Hafuura hafuuraa wajjin yaadota sobaa fi dabruuwwan isaa hundumaa. Mala seexanaa kanaan hojii du’aa baay’ee suukanneessaa ta’e raawwatame, kunis sirriitti ‘cirracha mukaatti,’ fi ‘gosa xurii hundumaatti’ bakka bu’ameera. Namoonni baay’een keessaa warra summii hafuura hafuuraa kana dhugan, dhugaa muuxannoo keenya adventii darbee ture sana fudhataniiiru; dhugaa kana irraa kan ka’e immoo namoonni baay’een hafuura hafuuraa jechuun amantii Waaqayyo sochiiwwan adventii gurguddoo bara 1843 fi 1844 geggeesse jedhu amanuu irraa uumama uumamaa ta’e jechuun akka amanaman godhameera. Pheexros, waa’ee warra ‘barsiisota sobaa badiisa geessisan dhoksaadhaan galchan, Gooftaa isaan bite illee morman’ dubbachaa, akkana jedha, ‘ISANIIN KANAAN KARAAN DHUGAA NI ARRABSAMA.’”

“4. S. S. Snow ‘Raajicha Eliyaas’ ta’uu of dhiheessuu” Namni kun imala isaa kan nama dinqisiisuu fi of eeggannoo hin qabne keessatti, hojii du’aa kana keessattis gahee isaa taphateera; adeemsi isaas yaada lubbuuwwan amanamoo hedduu keessatti, iddoo dhugaa qulqulloota eeggatanii jiraniif malu salphina keessa galchuu irratti dhiibbaa qabaateera.

“Gara tarree dogoggoraa kanaatti, kanneen akka ‘waggoota kuma tokkoo’ kan Mul’ata 20:4, 7 keessatti ibsaman kan darban keessa ta’an, 144,000 kan Mul’ata 7:4; 14:1, warra du’aa ka’uu Kiristoos booddee ‘ka’anii awwaalchota keessaa ba’an’, barsiisa hojii-dhorkaa, barsiisa daa’immanii barbadaa’uu, fi kkf. kkf. dabaluu nan danda’a.”

“Ohwesoṵ yi nyinaa trewee wṵ ṵkwan a eye den so, na wṵde hyeṵ nguankuw a na wṵretwen no so ara ma, enti bere a Onua Miller nyaa dae no, na nokware aboṵden abo no ‘wṵayi afi aniwa so,’ na odiyifoṵ no nsem no fatae—‘Na atemmuṵ asan akṵ akyi, na tenenee gyina akyirikyiri,’ ne nea ekeka ho, ne nea ekeka ho. Hwe Yesaia 59:14. Saa bere no na Advent krataa biara nni asase no so a egyptina hṵ ma mprenpren nokware no asem. The Day-Dawn ne dee etwa to a ebṵṵ nguankuw ketewa no gyinabea nokware no ho ban; nanso eno wui asram bebree ansa na Awurade de saa dae yi maa Onua Miller; na wṵ ne awerehosṵ a etwa to no mu no, ekyereṵ ahotefoṵ a wṵabre na wṵresi apini no kwan kṵṵ 1877 mu, a saa bere no na aka mfe aduasa ansa,

se wɔn ogye a etwa to no bere. Ao! ao! Enye nwonwa se Onua Miller wɔ ne dae no mu ‘tenaa ase sui’ wɔ nneema no tebea awerehosem yi ho.”

“Obboleessi Miiler du’aan ija isaa cufate, Muddee 22, 1849, kunis jechoota armaan gadii kan inni abjuu isaa keessatti dubbate raawwate: ‘Jeequmsa keessatti yeroo gabaabaadhaaf ija koo nan cufe.’ Raawwatamuun dinqisiisaan kun baay’ee ifaadha; kana hubachuu keessatti namni kam iyyuu hin kufu.”

“sanduqatni, obboleessi Miller addunyaatti maxxansee baase dhugaa dhufaatii agarsiifti; kunis akkuma fakkeenya durboota kurnanii keessatti ibsameetti dha. [Maatewos 25:1–11.] Tokkoffaa, yeroo, 1843; lammaffaa, yeroo tursiisaa; sadaffaa, iyya halkan gidduu, ji’a torbaffaatti, 1844; afraffaas, balbala cufame. Namni kam iyyuu kan bara 1843 irraa jalqabee waraqaawwan dhufaatii lammaffaa dubbise, obboleessi Miller qabxiiwwan barbaachisoo afran kana seenaa dhufaatii keessatti cimsinee barsiise jechuun ni morma jedhamu hin danda’u. Sirni dhugaa wal-simsiisaa kun yookaan ‘sanduqni’ kun namoota muuxannoo isaanii mataa isaanii gananii fi dhugaa isaanuma, obboleessa Miller wajjin sodaa malee addunyaatti lallaban sana ganuudhaan, cicciramee kutaa-kutaan diigamee, xurii gidduutti facaafameera.”

“Mana amantiin yeroo sana qulqulluu taatee, dogoggora, hanqina fi cubbuu isaanii hundumaa himatanii erga dhiiga Kiristoosiin dhiqamanii haqamaniis, ‘teessoo mootummaa Waaqayyoo duratti mudaa malee’ taatu; isaanis ‘xurii yookaan wrinkilii, yookaan waan akkasii kamiyyuu malee’ ta’u. Yeroo sanas ‘ulfina isaanii duraanii irra dachaa kudhan’ ni ibsu.” JAMES WHITE Oswego, May, 1850.