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Seerotni Maali?

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“Nutis ofii keenyaaf Kiristaanummaan maal akka ta’e, dhugaan maal akka ta’e, amantiin nuti fudhanne maal akka ta’e, seerotni Macaafa Qulqulluu maal akka ta’an—seerota aboo isa hundumaa ol aanaa irraa nuuf kenname.” *The 1888 Materials*, 403.

Waggaa hedduuf Future for America’n mul’ata Yohaannis keessatti argaman waldoota torban, seenaa Israa’el ammayyaa yeroo ergamootaa irraa jalqabee hamma dhuma addunyaatti qofa utuu hin ta’in, Israa’el durii yeroo Musee irraa jalqabee hamma dhagaan rukutamuu Istifaanoositti akka bakka bu’an beeksisaa ture. Piyoneeronni Adventizimii dhugaa kana hin barsiifne; garuu isaanii qajeelfamoota dhugaa kana hundeessan hubatanii itti fayyadamaa turan. Yesuus dhuma jalqabaa irraa adda baasa; Israa’el duriinis Israa’el ammayyaa bakka bu’a. Kanaafuu, dhugaan kam iyyuu amaloota raajii Israa’el ammayyaa keessaa ta’e, Israa’el durii keessattis ni ture.

Seenaa Millaraa dura ilaalchi Kiristaanaa aadaa waa’ee waldoota amantootaa torbanii jedhu, isaan waldoota Aasiyaa Xiqqoo keessa yeroo Yohannis jiran dhugumaan akka bakka bu’an ture. Ilaalchi aadaa sun akkasumas gorsaa waldoota tokkoon tokkoof kenname akka gorsa addaa waldoota garaagaraa seenaa Kiristaanaa guutuu keessatti jiraniif bakka bu’ee hubatamuu danda’u, akkasumas gorsii fi akeekkachisni sunuma Kiristaanota dhuunfaa irratti illee akka ta’e ni hubata ture. Isaan akkasumas waldoonni amantootaa torban sun yeroo bartoota mootummaa irraa jalqabee hamma dhuma biyya lafaatti yeroo torba seenaa waldaa akka bakka bu’an ni hubatu turan. Ilaalonni kun seenaa Millaraitotaa dura turan. Hubannoowwan afran kun waa’ee waldoota amantootaa torbanii, kan ilaalcha aadaa William Millera dura ture sana ijaaran, akkasumas har’as jiran, hiika Macaafa Qulqulluu “seenaa-duraa hordofu” jedhu irratti hundaa’anii turan. Mala sana jechuun isuma Waaqayyo ergamoonni Isaa William Miller akka fudhatu geggeessanidha.

“Waldaaleen torban Eeshiyaa keessa jiran seenaa waldaa Kiristoos bifa ishee torbaniin, qaxxaamuraa fi garagalcha ishee hunda keessatti, badhaadhummaa fi rakkina ishee hunda keessatti, bara ergamootaa irraa jalqabee hamma dhuma biyya lafaatti jiru dha. Cufaan torban seenaa hojiilee aangowwanii fi mootota biyya lafaa waldaa irratti raawwatanii, akkasumas eeggumsa Waaqayyo yeroo sanuma keessa saba isaatiif godhe dha. Malakataan torban seenaa murtii adda ta’anii fi ulfaatoo torban kan biyya lafaa, yookaan mootummaa Roomaa, irratti ergame dha. Akkasumas xofoon torban dha’icha torban keessaa isa dhumaa kan Roomaa Paaphaasa irratti ergame dha. Kana keessa taateewwan biroon hedduunis walitti makamaniiru; akka laggeen xixiqqoon itti yaa’anii fi wal keessa seenanitti, laga guddaa raajii guutanii, hamma wanti hundinuu nu galaana bara baraa keessatti xumurutti.”

“Kun, anaaf, karoorri raajii Yohannis kitaaba Mul’ata keessatti argamu dha. Namni kitaaba kana hubachuu barbaadu immoo, kutaa biraa Dubbiin Waaqayyoo qabuu irratti beekumsa guutuu qabaachuu qaba. Fakkeenyoonni fi jechoonni fakkeenya raajii kana keessatti hojii irra

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Seexanni samii irraa kaasee Saaxanni dhugaa fi guddina isaa mormeera. Yeroo seenaa keessatti warri Haaromsaa Macaafa Qulqulluu akkamitti qo'atamuu akka qabu ifatti hubachuu jalqaban, Saaxannis akkuma yeroo hundumaa godhu sana, fakkeenya sobaa galche. Ragaan seenaa hojii isaa dhugaa sobaan fakkeessuu adda baasu, jechuun Yesuutonni akka Riberaa fi Louis de Alcazar mala isaanii isa sobaa irratti xiyyeeffatanii addumaan kitaaba Mul'ata irratti hojjetan. Malli xuraa'aan "preeteriizimii" jedhamee waamamu kun jaarraa lammaffaa fi sadaffaatti, bakka-bu'oota ijoo lama kan mala sobaa sanaa turan wajjin jalqabe. Isaan keessaa tokko Eusebius Qeesariyaa (260–339) ture; inni kaan immoo Victorinus Peettaa'uu (du'e tilmaamaan 304) ture. Lamaan isaanii iyyuu namoota seenaa durii kanaan, mala jedhu akka kitaabni Mul'ata bara Impaayera Roomaa keessatti namoota seenaa akka mootii Neroon hamtuu isaatiin beekamu sanaatiin guutameetti yaadu beeksisan.

Jaarraa kudha saglaffaatti, John Darby (1800–1882) inni Yunaayitid Kiingidam irraa dhufe mala seexanaa kan biraa beeksise; innis Kitaaba Qulqulluu fardeen Troojaanii jedhamuun waamamu, isa duraan Scofield Reference Bible jedhee adda baasnee turre sana keessatti yaadannoo miil-jalaatti dabalamee ture. "Dispensationalism" jechuun sirna amantii seenaa fi wal-qunnamtii Waaqayyoo ilmaan namootaa wajjin qabu gara yeroo addaddaa, yookaan 'dispensations,' jechuun qooduudha; yeroo sana hunda keessatti Waaqayyoo karoora Isaa karaa adda addaan geggeessa. Ani kana bakka kana irratti nan hubachiisa; sababiin isaas kun soboota sochii Future for America keessatti sagaleewwan naannoo Darby itti yaada seexanaa isaa tamsaase sana keessaa dhufaniin seensifaman keessaa isa tokko waan ta'eef. Yaadonna Darby kan Future for America irratti duulan falsafaa sochii yeroo ammaa "woke" jedhamee waamamu wajjin dhufan; sochiin sunis fokkisummaa wal fakkaataa Warraaqsa Faransaayiin agarsiifame sana, akkasumas gad-dhiisuu safuu wal fakkaataa Sodoomii fi Gomoraan agarsiifame sana ni jajjabeessa.

ଆଜିର ଆଧୁନିକ ଆଡଭେଣ୍ଟିଜମ୍‌ର ଧର୍ମତତ୍ତ୍ୱବିଦ୍ୟାମାନେ ବାଇବେଲର ସତ୍ୟଗୁଡ଼ିକୁ ବିଭକ୍ତ କରି ବିଶ୍ଲେଷଣ କରିବା ପାଇଁ ଏକ ଦୃଷ୍ଟିକୋଣ ବାଇବେଲୀୟ ବ୍ୟାଖ୍ୟା ପଦ୍ଧତିକୁ ବ୍ୟବହାର କରୁଛନ୍ତି; ଏହି ପଦ୍ଧତିକୁ ସମୋଦନ ବାଇବେଲ ଏବଂ ଭବିଷ୍ୟଦ୍‌ବାଣୀର ଆତ୍ମା—ଉତ୍ତମ—ଦୁର୍ବଳ କରିବା ଓ ଅସ୍ୱୀକାର କରିବା ପାଇଁ ଅପନାକରନ୍ତି। ସମୋଦନ ମଣିଷମାନଙ୍କୁ କିମ୍ବା ବାଇବେଲୀୟ ଭାଷାର ପାରଦର୍ଶୀ ବିଶେଷଜ୍ଞ, କିମ୍ବା ବାଇବେଲୀୟ ଇତିହାସର ପାରଦର୍ଶୀ ବିଶେଷଜ୍ଞ ଭାବେ ପରିଚିତ୍ କରନ୍ତି। ଏହିପରି, ଆଜିର ଆଡଭେଣ୍ଟିଜମ୍‌ର ଧର୍ମତତ୍ତ୍ୱବିଦ୍ୟାମାନେ ଲାଓଦିକିୟ ଆଡଭେଣ୍ଟିଜମ୍‌ର ଚତେନାକୁ ନିନ୍ଦନ୍ତୁରଣ କରୁଛନ୍ତି—କିମ୍ବା ଇତିହାସ ବିଷୟରେ ପଢ଼ିତ ମଣିଷର ବୁଝାମଣା ଆଧାରରେ, କିମ୍ବା ଭାଷା ବିଷୟରେ ପଢ଼ିତ ମଣିଷର ବୁଝାମଣା ଆଧାରରେ—ଇଣ୍ଡରଜ୍‌କ ବାକ୍ସର ବ୍ୟାଖ୍ୟା କରି। ଆପଣ ଏବେ ପଢୁଥିବା ସନ୍ଦେଶ ଉପରେ ଆକ୍ରମଣ କରିବା ପାଇଁ ପ୍ରୟାସ ବ୍ୟବହୃତ ହୋଇଥିବା ଏହି ଆଧୁନିକ ଭିତ୍ତିର ପରକାଶଗୁଡ଼ିକୁ ଆମେ ଏହି ପରବନ୍ଧମାନଙ୍କର ଆହୁରି ବିସ୍ତାରରେ ଆଲୋଚନା କରିବୁ, ଯେତେବେଳେ ଆମେ ଫ୍ରେଜ୍‌କୋ ବିପ୍ଲବର ପ୍ରତୀକତତ୍ତ୍ୱ ବିଚାର କରିବୁ। ଶତାଦିନ ସଜୀବ ଅଛି, ଏବଂ ସବେ ଜାଣିବେ ତାହାର ସମୟ ସଂକ୍ଷିପ୍ତ। ମିଲରଜ୍‌କ ନିନ୍ଦାଗୁଡ଼ିକର ଶେଷ ନିନ୍ଦା, ଅର୍ଥାତ୍ ଚତୁର୍ଦ୍ଦଶ ସଂଖ୍ୟକ ନିନ୍ଦା, ନିମ୍ନଲିଖିତ ଅନୁକ୍ରମେ ସହ ସମାପ୍ତ ହୁଏ।

“ሥነ-መለኮት በትምህርት ቤቶቻችን የሚሰጠው ሁልጊዜ በአንድ የክፍል-እምነት መግለጫ ላይ የተመሠረተ ነው። ባዶ አእምሮን ወስዶ በዚህ ዓይነት ነገር ማተም ሊሠራ ይችላል፤ ነገር ግን መጨረሻው ሁልጊዜ ግትር እምነተኝነት ይሆናል። ነጻ አእምሮ በሌሎች አመለካከቶች ፈጽሞ አይረከም። እኔ ለወጣቶች በሥነ-መለኮት አስተማሪ ብሆን፣ መጀመሪያ ችሎታቸውንና አእምሮአቸውን እማር ነበር። እነዚህ ጥሩ

“ለማየት” እና “ለመስማት” ተመኝተው ነበር።

“Kiristo akkana jedhe, ‘Ijji keessan waan arguuf, gurri keessan waan dhaga’uuf eebbifamaa dha. Dhuguman isinitti nan jedhu, raajonni baay’eenii fi namoonni qajeelonni waan isin argitan kana arguuf hawwanii turan, garuu hin argine; waan isin dhageessan kanas dhaga’uuf hawwanii turan, garuu hin dhageenye’ [Matthew 13:16, 17]. Ijji wantoota bara 1843 fi 1844 keessatti mul’atan argite eebbifamtee dha.”

“Ergaa ni kenname. Akkasumas, mallattoon yeroo waan guutamaa jiraniif, ergaa sana irra deebi’anii labsuu keessatti tursiinni tokko illee jiraachuu hin qabu; hojii xumuraa raawwatamuu qaba. Yeroo gabaabaa keessatti hojii guddaan ni raawwatama. Dhiheeniyatti, akka muudama Waaqayyootiin, ergaan tokko ni kenname; innis gara iyyisa guddaatti ni babal’ata. Sana booda Daani’el qooda isaa keessatti dhaabbatee, dhugaa ba’umsa isaa ni kenna.” Manuscript Releases, volume 21, 437.

Waan namoonni qajeelonni (Yohaannis) fi hojii tajaajiltoota isaanii wajjin hojjetan (ergamoonni) arguuf hawwan, xumura guutuu Iyya Waaqaa halkan walakkaatti dhageessifame sana, xumura Adveentizimii irratti yeroo lafni ulfina Waaqayyootiin ifu tureedha. Mul’anni humnaa inni dhuma bokkaa boodaa keessatti mul’atu kunis, Mul’ata Yesuus Kiristoos hiikamuu isaatiin raawwatama.

Waa’ee fayyina sanaa raajonni, warri ayyaana isinitti dhufu sana irratti raajii dubbatan, ittiin qoranii sirriitti barbaadanii turan; isaanis yeroo akkamiitii fi akkamitti Hafuurri Kiristoos, inni isaanii keessa ture, agarsiisaa akka ture qorachaa turan; yeroo inni duraan durshee dhiphina Kiristoosii fi ulfina isa booddee dhufu dhugaa ba’ee himetti. Isaanitti mul’ifamees, wantoota amma warra Wangeela Hafuura Qulqulluu mootummaa waaqaa irraa ergameen isinitti lallaban sanaan isinitti himaman kana, ofii isaaniif utuu hin ta’in, nuuf akka tajaajilan ture. Wantoota kanneen keessa ilaaluuf illee ergamoonni hawwii qabu. Kanaafuu, mudhii yaada keessanii hidhadhaa; of eeggattota ta’aa; ayyaana yeroo mul’achuun Yesuus Kiristoos isinitti fidamu sana irratti abdiin hamma dhumaatti kaa’adhaa. 1 Phexiros 1:10–13.

Raajonnii, namoonni qajeelonni fi ergamoonni yeroo “ayyaanni” yookaan humni Waaqayyoo raawwii dhuma Iyya Giddugaleessaa keessatti dhangalaafamu keessa jiraachuu hawwanii turan. “Ayyaanni” sun, inni humna uumaa Waaqayyoo ta’e, yeroo Mul’anni Yesuus Kiristoos hiikamee banamu gara namootatti fidama. Seexanni karaa humni uumaa Waaqayyoo itti gara saba Isaa geeffamu ergaa Kitaaba Mul’ataa keessatti hiikamee banamuun raawwatamu akka ta’e ni beeka; kanaafuu ifa Kitaaba Mul’ataa keessatti qabame sana burjaajessuu, ukkaamsuu fi haguuguu hojii isaa isa olaanaa godhateera. Ifti sun dhugaa nama cubbamaa san adda baasuu qofa miti; mootummaa dhugaan sun jaarraa hedduu dura haaromsaantota Pirootestaantii hundaan guutummaatti galmeeffamee ture.

Ani guyyaa Gooftaatti Hafuura keessa ture; sagalee guddaa tokko, akka sagalee malakataatti, duuba koo irraa dhaga’e; innis akkana naan jedhe: Ani Alfaa fi Oomeegaa dha, inni jalqabaa fi inni dhuma. Waan ati argitu kitaaba keessatti barreessi, waldoota torban Aasiyaa keessa jiranitti ergi; Efesoonitti, Simirnaa’itti, Pergamoonitti, Tiyaatiraatti, Saardeesitti, Filadelfiyaatti, fi Laa’odiiqeyaatti. Anis sagalee anaan dubbate sana arguuf garagale. Yeroon garagales, ibsaa warqee irraa hojjetaman torba nan arge; gidduu ibsawwan torban sanaas nama

“Seenaa Pergamos keessatti yeroo tokko Kiristiyaanummaan Waaqeffannaa Ormaa du’ee jira jette yaadde; garuu dhugumaan amantiin akka injifatameetti mul’atu sun, ofii isaatii injifateeture. Waaqeffannaan Ormaa cuuphamuun waldaa keessa seene. Bara Sardis keessattis seenaa kana irra deebi’ame.” Stephen N. Haskell, Story of the Seer of Patmos, 75, 76.

ସାର୍ଦ୍ଦିସ ଥିଲା ପୁନର୍ଗଠନର ସହି କଲିସିଆ, ଯେଉଁଥି ଜାଗରୁତ ହୋଇ ପାପାସନ୍ତରୀର ଶୈତାନୀୟ ଭ୍ରାନ୍ତିମାନଙ୍କ ବିରୁଦ୍ଧରେ ପ୍ରତିବାଦ କଲା; କିନ୍ତୁ ସମୋନଙ୍କର କାର୍ଯ୍ୟ ସମାପ୍ତ ହେବା ପୂର୍ବରୁହିଁ, ସମୋନେ ଆଗରୁ ରୋମକୁ ପୁଣି ଫରେବା ଆରମ୍ଭ କରିଥିଲେ। ସମୋନେ ପରଗାମସର କଲିସିଆ ପରି ଭାବିଥିଲେ ଯେ ପାପାସନ୍ତରୀ ମୃତ, କିନ୍ତୁ ବାସ୍ତବରେ ସେଥି ଏପର୍ୟନ୍ତ ଜୀବିତ ଥିଲା। ହାସ୍ତକଲ୍ ଏହା ମଧ୍ୟ ଚିହ୍ନିତ କରନ୍ତି ଯେ ଅବଶିଷ୍ଟ କଲିସିଆ ଉପରେ “ସମସ୍ତ ବିଚିତ ଯୁଗମାନଙ୍କର ସଞ୍ଚିତ କିରଣମାଳା” ପ୍ରକାଶିତ ହୁଏ।

“Mana waldaa isa dhumaa kana—haftee irra—ifa walitti qabamee kan baraaalee darban hundumaa irraa dhufe ni ifa.” Stephen N. Haskell, Story of the Seer of Patmos, 69.

Ani Haskell’n seenaa walitti fufiinsa qabu kan waldoota torbaaniin bakka bu’ame, seenaa Israa’el duriitiinis akka raawwatame beeketure jechuun hin yaadu; garuu inni yeroo “ifa walitti qabame kan bara darbanii hundumaa” “waldaa isa dhumaa” irratti “ni ifa” jedhee barreessutti, dhugaa sana dhugumaan ni deggera. Israa’el durii “ifa” “bara darbanii” keessatti ni hammatama. Inni qajeelfamoota barbaachisoo ta’an, mallattoo waldoota torbanii seenaa Israa’el durii keessatti beekuudhaaf barbaachisan utuu deggertuu, wal fakkaattonni mallattoolee sana keessatti ibsaman hammam gadi fageenyaan akka inni hubate ani hin mirkaneeffadhu. Akkasumas, ani waan inni seenaalee waldoota torbaniin bakka bu’aman keessaa gama isa caalaa barbaachisaa ta’e tokko hin hubanne nan mirkaneeffadha; gama sana keessaas nuti amma gara isaa adeemaa jirra.

Nu barruu keenya itti aanu keessatti dhugaa kana ilaalla.