

Laodicea - Lakkoofsa Shan

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መልካም በመሆኑ፣ ሰባቱ ቤተ ክርስቲያናትና ሰባቱ ማኅተሞች የአንድና የተመሳሳይ ታሪክ ውስጠዊና ውጭዊ መስመሮችን የሚወክሉ ተመሳሳይ ምልክቶች እንደሆኑ ሊገባቸው ይገባል። እንዲሁም የመጨረሻዎቹን ሦስት ቤተ ክርስቲያናትና የመጨረሻዎቹን ሦስት ማኅተሞች ሲመለከቱ፣ ቀጣይነት ያለውን ታሪክ የሚወክለው ታሪካዊ መስመር የእነዚህ ምልክቶች ዋና ጉዳይ እንዳልሆነ መገንዘብ አስፈላጊ ነው። ቤተ ክርስቲያናቱ በተመሳሳይ ታሪኮች አውድ ውስጥ ሲተገቡ፣ የታሪክ እድገት የምልክቱ አስፈላጊ ክፍል ነው፤ ነገር ግን የመጨረሻዎቹ ሦስት ቤተ ክርስቲያናትና ማኅተሞች በራሳቸው እንደ ምልክት ሲቆጠሩ ግን ይህ እንዲሁ አይደለም።

كعسساا سادان دھوماا اككا مالططووتتي، واليئي دھفيناا گارعاوان سادانيي في سوحياا والقوننامتياا گارعاوان واءا قفططووتا سادان، كان والذووتا اذدا اذدااتيبن باككا بو'ان، ايلاللاطو. چاappaان سادان دھوماا ايمموو سابا واءا قاييوو، موصي في ايلييااسيين باككا بو'امان، اذدا بااسا. ايلييااس كوما دھيببا طوككوو في افورطامياا افور باككا بو'ا; موصين ايمموو دو'ووتا قاجييلوتا باككا بو'ا.

የሀይማኖት ጥያቄዎች ለሁሉም ሰባቱ ቤተ ክርስቲያናትና ሰባቱ ማኅተሞች የሚወክሉ ተመሳሳይ ምልክቶች እንደሆኑ ሊገባቸው ይገባል። እንዲሁም የመጨረሻዎቹን ሦስት ቤተ ክርስቲያናትና የመጨረሻዎቹን ሦስት ማኅተሞች ሲመለከቱ፣ ቀጣይነት ያለውን ታሪክ የሚወክለው ታሪካዊ መስመር የእነዚህ ምልክቶች ዋና ጉዳይ እንዳልሆነ መገንዘብ አስፈላጊ ነው። ቤተ ክርስቲያናቱ በተመሳሳይ ታሪኮች አውድ ውስጥ ሲተገቡ፣ የታሪክ እድገት የምልክቱ አስፈላጊ ክፍል ነው፤ ነገር ግን የመጨረሻዎቹ ሦስት ቤተ ክርስቲያናትና ማኅተሞች በራሳቸው እንደ ምልክት ሲቆጠሩ ግን ይህ እንዲሁ አይደለም።

የሀይማኖት ጥያቄዎች ለሁሉም ሰባቱ ቤተ ክርስቲያናትና ሰባቱ ማኅተሞች የሚወክሉ ተመሳሳይ ምልክቶች እንደሆኑ ሊገባቸው ይገባል። እንዲሁም የመጨረሻዎቹን ሦስት ቤተ ክርስቲያናትና የመጨረሻዎቹን ሦስት ማኅተሞች ሲመለከቱ፣ ቀጣይነት ያለውን ታሪክ የሚወክለው ታሪካዊ መስመር የእነዚህ ምልክቶች ዋና ጉዳይ እንዳልሆነ መገንዘብ አስፈላጊ ነው። ቤተ ክርስቲያናቱ በተመሳሳይ ታሪኮች አውድ ውስጥ ሲተገቡ፣ የታሪክ እድገት የምልክቱ አስፈላጊ ክፍል ነው፤ ነገር ግን የመጨረሻዎቹ ሦስት ቤተ ክርስቲያናትና ማኅተሞች በራሳቸው እንደ ምልክት ሲቆጠሩ ግን ይህ እንዲሁ አይደለም።

Obboleettiin Whyitii akka nutti himtutti, mallattoon shanaffaan “yeroo yeroo dhufu keessatti” argamu ilaallata. Lakkoofsonni mallattoo shanaffaa keessatti yeroo Waaqayyo ummata Waaqayyoo bara Dukkanaa keessatti ajjeesuu isaaniitiif paaphaasummaa yoom akka murteessu gaafatu. Deebiin kennames akka “guyyoota dhumaa” keessatti Waaqayyo ajjeechaa isaanii kanaaf paaphaasummaa akka murteessu, akkasumas garee mootummaa paaphaasummaa irraa wareegamtoota ta’an kanneen biroo, kanneen yeroo balaa seera Dilbataa keessatti paaphaasummaa

harkaatiinis ni ajjeefaman, isaanii fiifis akka murteessu ture.

“Inni yommuu mallattoo shanaffaa bane... [Mul’ata 6:9–11]. Asitti ilaalchawwan Yohannisitti dhiyaatan dhugumaan yeroo sana keessa kan jiran miti, garuu kan yeroo tokko fuulduratti ta’u turan.” Manuscript Releases, volume 20, 197.

Waaqayyoonis akkasumas lubbuun iddoo aarsaa jala jiran, yeroo Waaqayyo papasummaa yoom akka murteessu beekuu hawwan, Mul’ata boqonnaa kudha saddeet keessatti sagalee lama ergamaa ulfina isaatiin lafa ifa godhu sanaa wajjin walitti hidhata qabaachuu isaanii mirkaneessa.

“Yommuu chaappaan shanaffaan baname, Yohaannis Mul’ata mul’ata keessatti garee warra Dubbii Waaqayyootiifii dhugaa ba’umsa Yesuus Kiristoosiif ajjeefaman iddoo aarsaa jala arge. Kana booddee haalawwan Mul’ata boqonnaa kudha saddeettaffaa keessatti ibsaman dhufan; yeroo sanattis warri amanamoo fi dhugaa ta’an keessaa Baabilon irraa waamamu. Mul’ata 18:1–5 caqasame.” Manuscript Releases, jildii 20, 14.

Mul’ata 18 keessatti murtiin Katoolikummaa dachaa dha; achittii fi yeroo sanatti isheen warra “guyyoota dhumaa” keessatti ajjeefu qofaaf utuu hin ta’in, dhibamtoota ajjeechaa Bara Dukkanaa bulchiinsa paaphaasummaa keessaas ni adabamti.

Kana ani sagalee biraa samii irraa dhaga'e, akkana jedhu: Ishee keessaa ba'aa, yaa saba koo, akka isin cubbuu ishee keessatti hirmaattota hin taaneef, akka dha'icha ishee irraas hin fudhanneef. Cubbuuwan ishee samii ga'aniiru; Waaqayyos hammina ishee yaadateera. Akkuma isheen isiniif deebiste sana isheedhaaf deebisaa; hojii ishee akka ta'etti dachaa lama isheedhaaf kennaa; xoofoo isheen guutte keessatti isheedhaaf dachaa lama guutaa. Mul'ata Yohaannis 18:4–6.

Milkii ja'affaan ja'affannaa kan ja'an keessatti, chaappaan ja'affaan lixa'aan fakkeenya beekamaa keessaa tokko kan ta'e taateewwan yeroo giddu galeessa dhufaati lammaffaa Kiristoos dura yeroo balaawwan torban dhumaa keessatti raawwataman ni dhiheessa. Innis seensa Mul'ata boqonnaa torbaatti xumura; boqonnaan sun deebii gaaffii lakkoofsa dhumaa chaappaa ja'affaa keessatti kaafameef kenna; “eenyutu dhaabachuu danda'a?” Rakkoo seera Dilbataa sana keessatti, yeroo balaawwan torban dhumaa dhufanitti xumuramu keessatti, gareewwan lama Waaqayyoo akka alaabaa isaa ta'anii dhaabatan jiru. Gareewwan lamaan sun kuma dhibba afurtamii afur kan Eliyaasiin bakka buufaman, akkasumas “tuuta guddaa” kan Museedhaan bakka buufamandha. Mallattoolee lamaan kun, jechuun Musee fi Eliyaas, duraanis akka warra dhuma addunyaa irratti dhaabatanitti adda baafamanii turan; sababiin isaas isaan lamaan Tulluu Jijjiirama Bifa irratti Kiristoos wajjin dhaabatanii turan.

ଅନ୍ଧକାର ଯୁଗର ପାପାସମ୍ବନ୍ଧୀୟ ପୂର୍ବମ ଶହୀଦମାନଙ୍କୁ ଦଳକୁ ଧଳା ପୋଷାକ ଦିଆଯାଇଥିଲା, ଏବଂ ଯେ ଦୃଢ଼ତା ଦଳ ପୂର୍ଣ୍ଣ ହେଉପରଯୁକ୍ତ ତାଙ୍କୁ ଅପକ୍ଷେ କରିବାକୁ କୁହାଯାଇଥିଲା, ସହି ଦଳ ହେଉଛନ୍ତି “ବଡ଼ ଜନସମୂହ”, ଯେମାନେ ମଧ୍ୟ ଧଳା ପୋଷାକ ପିନ୍ଧିଥିବା ଅବସ୍ଥାରେ ଅଛନ୍ତି। ପଞ୍ଚମ ଓ ଷଷ୍ଠ ଯୁଦ୍ଧ ପଞ୍ଚମ ଓ ଷଷ୍ଠ ମଣ୍ଡଳୀମାନଙ୍କର ସମାନାନ୍ତର ଇତିହାସ ପୂର୍ବଦାନ କରୁନାହାନ୍ତି; ବରଂ ସେମାନେ “ଶେଷ ଦିନମାନରେ” ପୂର୍ବରୁ ପାଇଁ ଧୂଳିରୂପେ ଦୃଢ଼ଭାବେ ଉଠିବାକୁ ସହି ଦୁଇ ଦଳ ସମ୍ବନ୍ଧରେ ସାକ୍ଷ୍ୟ ପୂର୍ବଦାନ କରନ୍ତି। ସହି ଦୁଇ ଦଳ ହଲେ ପୂର୍ବକାଶିତ ବାକ୍ୟ ଅଧିକାର ଅଠାରରେ ଥିବା ଦୁଇଟି ସ୍ତର ସନ୍ଦେଶମାନଙ୍କୁ ଘୋଷଣା କରୁଥିବାମାନେ। ପରେ ଯେ ସନ୍ଦେଶ ଘୋଷିତ ହୁଏ, ସହି ପବିତ୍ର ଆତ୍ମାଙ୍କର

afaan Gooftaa keessaa tufamanii ba'uu qabu; ogeeyyiin immoo maqaa Waaqayyoo, jechuun amala Isaa, adda isaanii irratti ni fudhatu. Yoo waldaan jahaffaan Filadelfiyaa ogeeyyii bakka bu'u ta'e, attamitti waldaan torbaffaan Lodiqqeyaa hamoota bakka bu'a? Yoo kun akkas ta'e, tartiibni kun sirnaan alaa miti ree? Deebiin isaa immoo, akkuma beekamu, Alfaa fi Oomegaan furmaata isaa kenna.

Waaqayyo ummata maqaan waamame jalqabaa, jechuunis Israa'el durii, jalqabarratti turetti, Museen xumura ummata maqaan waamame sanaatti Kiristoosin fakkeesse.

Museen dhugumaan abbootiittan akkana jedhe; Waaqayyo Gooftaan keessan obboloota keessan keessaa akka anaatti Raajii tokko isiniif ni kaasa; waan inni isinitti jedhu hundumaa keessatti isa dhaga'aa. Innis ni ta'a; lubbuun hundinuu kan Raajicha hin dhageenye saba keessaa ni balleffanti. Hojii Ergamootaa 3:22, 23.

Waaqayyoo saba Isaa maqaan addaan waamame jalqabaa dhuma irratti, Yohannis Cuuphaan ergamaa Eliyaas isa dhufaatii jalqabaa Kiristoosiif karaa qopheesse ture. Sana booda Yesus fannoo irratti aarsaa Isaa ni dhiheesse; achi booddees hojii Isaa Angafa Lubaa ta'ee iddoo qulqulluu keessatti mana qulqullummaa samii ni jalqabe. Waaqayyoo saba Isaa maqaan addaan waamame lammaffaa, Israa'el ammayyaa, jalqaba irratti, William Miller ergamaa Eliyaas isa dhufaatii lammaffaa Kiristoosiif karaa qopheesse ture. Sana irratti Yesus battalumatti Gara Iddoo Hundumaa Caalaa Qulqulluu seenee murtii ni jalqabe. Waaqayyoo saba Isaa maqaan addaan waamame lammaffaa dhuma irratti immoo, ergamaan Eliyaas inni dhumaa Kiristoos hojii murtii warra jiranii jalqabuuf, xumura hojii Isaa akka Angafa Lubaa Samii, fi dhufaatii Isaa lammaffaatiif karaa qopheesse.

Wiliyam Miilar ergamaa qofa utuu hin taane, sochii inni wajjin walqabatee ture illee ni bakka bu'a.

“Wantiidhaan, William Miller iccitii mootummaa Waaqayyoo namootatti hiikuu jalqabe; raajiiwwan keessatti isaan geggeessaa hanga dhufaatii lammaffaa Kiristoositti isaan geesse. Tattaaffii inni godhe hunda keessatti jabaachuu argate. Akkuma Yohannis Cuuphaan dhufaatii jalqabaa Yesuus labsee karaas dhufaatii Isaa qopheesse, akkasuma William Miller fi warri isa wajjin hirmaatanis dhufaatii lammaffaa Ilma Waaqayyoo ni labsan....

“Kumaan hedduun dhugaa Wiiliyaam Miilleri lallabe fudhachuuf geggeeffaman; tajaajiltoonni Waaqayyoo immoo hafuuraa fi humna Eeliyaasiin kaafamanii ergaa sana labsuuf dhaabbatan.” Early Writings, 229, 230, 233.

Bara durii Israa'el durii durii jalqabaa keessatti Waaqayyo Musee waame; inni immoo Gibxii keessatti barumsa xuraa'aa waggaa afurtama fudhate, kunis dhiibbaa Gibxii amala isaa keessaa baasuu yaalii keessatti jireenya lafa onaa waggaa afurtama isa barbaachise. Dhaloota isaa waggaa afurtama booddee, akka inni saba Waaqayyoo Gibxii keessaa baasuuf filatame hubatee, Museen humna namaa hojiirra oolchee nama Gibxii tokko ajjeese. Waggaa afurtama booddee muka ibiddaa sana biratti waamicha Waaqayyoo irratti fincile. Erga dhuma irratti waamicha sana fudhatee booda, hanga du'aan sodaachifamutti ilma isaa dhaabuun akka dhagna irraa muru ajaja kenname tuffate. Daangaa Biyya Abdachiifamteetti immoo fincilee Dhagaa sana yeroo lammaffaa rukute. Jalqaba Israa'el durii keessatti Museen amala Laa'odiqqeyaa tokkoo qabatee ture. Akkuma kanaan

ta'ee iyyuu, waamicha isaa guddaa fi qulqulluu sana guute; kunis dhuma Israa'el durii irratti fakkeenya Kiristoos ta'uu illee dabalata. Kiristoos inni Yihuudoota wal morman, yookaan warra "nuti Yihuudota" jedhan garuu Yihuudota hin taane wajjin wal'aansoo qabee ture, amala Filadelfiyaa tokkoo agarsiise. Jalqaba Israa'el durii keessatti Museen akka Laa'odiiqeyaa warqee, dibata ijaa fi uffata adii isa barbaaduutti bakka bu'e. Dhumarratti Kiristoos Filadelfiyaa dha.

অ্যাডভেন্টবাদরে সূচনাকালে, উইলিয়াম মলিার—যনি সার্দসিরে সেই অল্পসংখ্যকদরে দ্বারা প্রতিনিধিত্বপ্রাপ্ত, যারা নিজদেবে বস্ত্র অপবিত্র করনে—একজন ফিলাডেলফিয়ানকে প্রতিনিধিত্ব করতনে; এবং তাঁর সঙ্গে সংশ্লিষ্ট আন্দোলনটো তমেনই ছিল।

অ্যাডভেন্টবাদরে অন্তিমকালে, যে আন্দোলন ১৯৮৯ সালে শেষকালরে সময়কে স্বীকৃতি দিছেলি, তারা মোশরি ন্যায়ই সমভাবে লাওদকীয় ছিল। মলিারাইট আন্দোলন Future for America-এর আন্দোলনরে প্রতরূপ, এই ভাববাণীমূলক সতর্কীকরণসহ যে, প্রথম আন্দোলনটি ফিলাডেলফিয়ার সময়ে ফিলাডেলফিয়ানদরে দ্বারা পরপূর্ণ হয়ছেলি, এবং শেষে আন্দোলনটি লাওদকিয়ার সময়ে লাওদকীয়দরে দ্বারা পরপূর্ণ হয়।

Ani bara 1989 irraa jalqabee seenaa raajii sochii kanaa keessaa nama kam iyyuu kan seenaa Future for America wajjin walqabatu caalaa dhugaa baatuudha; ani dhugumaan akka Adventistii Laa'odiiqeyaa mirkanaa'e tokkootti seenaa sana keessatti bara 1989 irraa jalqabee ofiin deemeera jechuun nan dhugaa ba'a. Daandii sana irratti lubbuun hedduun dhugaa-baatummaa koo ni deeggaru. Akkasumas warri yeroo xumura Adventizimii sochii kana wajjin walqabatanis Adventistoota Laa'odiiqeyaa mirkanaa'oo akka turan dhugummaadhaan nan dhugaa ba'a. Uummanni maqaan waamame inni jalqabaa Laa'odiiqeyaa tokkoon jalqaba; inni immoo Filaadelfiyaa ta'ee, Filaadelfiyaadhaan xumura. Uummanni maqaan waamame inni lammaffaan Filaadelfiyaadhaan jalqaba; Laa'odiiqeyaa tokkoon xumura, innis Filaadelfiyaa akka ta'uuf waamame. Kun mallattoo Alfaa fi Oomeegaati.

Haa ta'u malee hiyyeessa, gadadamaa ta'e dukkana hafuuraa hooggantichaa fi warra isaa wajjin hirmaatan keessatti mul'ate illee, Waaqayyo mallattoolee raajii yeroo irraa ka'ee bara 1989 irraa hamma ammaatti raawwataman qajeelchaa fi to'achaa ture. Haa ta'u malee qullummaa fi hiyyummaa hafuuraa hooggantichaa fi warra isaa wajjin hirmaatan keessatti mul'ate illee, Waaqayyo dhugaawwan Inni hiikamuu isaanii barbaade hiikamu isaanii qajeelchaa ture. Inni araara Isaa, isa yeroo hundumaa "dhugaa" Isaa irraa hin adda baane sanaan, adeemsa qulqulleessuu tokko qopheesse; adeemsi sun nama La'odiiqeyaa tokko akka du'ee, sana boodas akka Filadelfiyaa ta'ee du'aa kaafamu ni taasisa. Du'aa fi du'aa kaafamuun sun barreessitoota kitaabota Daani'elii fi Mul'ataatiin fakkeeffame; isaan lachanu mallattoo ahaan ajjeefamanii du'aa kaafaman.

Yohaannis zayita danfaa'aa keessatti darbatamee du'a irraa du'aa kaafame; Daani'el immoo boolla leenca beela'aniitii du'aa kaafame. Kanaafuu kitaabni lamaan kun, warri kitaaba tokko ta'an, ergaa amma hiikamaa jiru keessaa mallattoo du'aa fi du'aa kaafamuu irratti xiyyeeffannoo kennu.

Akkuma sochiin guyyaa dhuma keessatti murtii qorannootiin raawwatamu sanaa (kan sochii Milleriitiin fakkeenyaan mul'ifame) gara xumura yerootti yeroo dhihaachaa turetti, Waaqayyo hoogganaan fi sochiin sun ajjeefamanii sana booda akka du'aa kaafaman qopheesse. Haala walqabatee waldoota torban sana keessatti, Laa'odiiqeyaan Adoolessa 18, 2020 irratti ajjeefamte; seerri Dilbataa dhufu sana dura immoo akka Filadelfiyaa taatee du'aa kaatu ture. Sochiin du'aa

ka'e sun waldoota torban keessaa ta'a; garuu inni saddeettaffaa ta'a. Sochiin sun saddeettaffaa ta'a; jechuunis inni torban keessaa dha.

Kun raajii dhokataa kun macaafa Mul'ataatti dhuga-baatota hedduu irratti hundaa'ee deggersa argata, garuu hamma ammaatti hin hubatamne ture. Yeroo kana keessatti immoo qormaata fakkii bineensaa keessa seenaa jirra; kunis qormaata seera Dilbataatii dura dhufu akka ta'e Obboleettii White nu beeksisti. Seera Dilbataatti jechuunis chaappaan Waaqayyoo warra Philadelphia ta'an, seenicha keessaa jiran, irratti maxxanfama. Garuu yeroo balballi araaraa cufamuun dura, qormaata fakkii bineensaa isa dura dhufu sana darbuu qabu.

“Waaqayyo suuraa bineensichaa yeroo balballi araaraa cufamu dura akka ijaaramu ifatti natti agarsiiseera; sababiin isaas, innis qormaata guddaa saba Waaqayyoo ta'a, isa irratti hireen isaanii kan bara baraa murtaa'u. Dhaabbanni kee wal-faallessa baay'ee walitti makame waan ta'eef, namoonni muraasni qofa gowwoomfamu.”

“Mul'ata 13 keessatti dhimma kana ifatti dhihaatee jira; [Mul'ata 13:11–17, caqasame].”

“Kun qorannoon inni uummanni Waaqayyoo mallatteeffamuu isaanii dura qabaachuu qabu kana. Warri hundinuu seera Isaa eeguun amanamummaa isaanii Waaqayyoof mirkaneessan, akkasumas Sanbata sobaa fudhachuu didan, faajjii Gooftaa Waaqaa Yihowaa jalatti hiriiru; mallattoo Waaqayyoo jiraataa immoo ni fudhatu. Warri dhugaa madda samii qabu dhiisanii Sanbata Dilbataa fudhatan garuu, mallattoo bineensichaa ni fudhatu” Manuscript Releases, volume 15, 15.

Seenaa ammaa kana keessatti, gaanfiwwan lamaan duraan Riphaabilikaanizimii fi Pirootestaantizimii jedhamanii beekaman, amma dura dimokraasii fi Pirootestaantizimii gantummaa ta'etti jijjiiramaniiru. Yommuu gaanfiwwan lamaan sun guutummaatti walitti hidhatan, yeroo sana humna tokko, gaanfa tokko ta'u. Yeroo sanauma keessatti, Waaqayyo fakkii bineensaa irratti akeekkachiisuuf gaanfa dhugaa Pirootestaantizimii adda baasee ol in kaasa. Gaanfiwwan lamaan sun hanga Yunaayitid Isteets mootummaa ja'aaffaa raajii Macaafa Qulqulluu ta'uu irraa dhaabutti wal cinaa ni adeemu.

Mul'ata kurnan kudhanii Torban, tokkummaan dachaa-sadii jechuun jawwee (Dhaabbata Mootummoota Gamtoomanii), bineensa (aangoo paaphaasii), fi raajii sobaa (Ameerikaa) humna mataa saddeettaffaa ta'e, kan mataawwan torban keessaa ta'e akka ta'e adda baasa. Mataawwan torban sun mootummaa raajii Macaafa Qulqulluu keessatti ibsaman keessaa, kan Baabylon irraa jalqabee, itti aansuun Meedoo-Faarsi, Giriikii, fi ergasii Roomaa waaqeffannaa waaqota hedduu hordoftu ta'anidha. Ergasii mootummaa shanaffaan Roomaa paaphaasii ta'ee, kan raajii keessatti madaa du'aa geessisu bara 1798tti argateedha. Yeroo sana keessatti mootummaa ja'affaan raajii Macaafa Qulqulluu, jechuun Ameerikaan, hamma seerri Dilbataa yeroo dhiyootti dhufu sanaan mootummaa irraa buufamutti teessoo mootummaa irra ol baate.

Gamtaan Tokkummaa Mootummootaa sana booda humna addunyaa guutuu fakkii bineensichaaf dhaabuuf dirqisiisuun dirqisiifamti. Yeroo sana mootummaa ja'affaanis madaan du'aa geessisu isa irra gaheera; garuu Yunaayitid Isteetis yeroo sana hooggansa isaa Tokkummaa Mootummootaa irratti akka fudhatan addunyaa guutuu dirqisiisee, akkasumas papaaummaa aangoo naamusaa

walga’ii sadii-caalaa sana bulchuuf qabu akka isaanis fudhatan ni gaafata.

Akkasumas warra lafa irra jiraatan, dinqiiwwan inni fuula bineensichaa duratti hojjechuu irratti aangoo qabu sanaan gowwoomsa; warra lafa irra jiraatanittis, bineensa isa qilaan madaa’ee immoo jiraatee tureef fakkii akka tolchan jedha. Inni fakkii bineensichaatiif jireenya kennuufis aangoo qaba ture; kanaaf fakkiin bineensichaa dubbachuu danda’e, akkasumas warri fakkii bineensichaa waaqeffachuu didan hundi akka ajjeefaman taasise. Mul’ata Yohaannis 13:13, 14.

“bineensicha bineensichaa” jedhamee hiikni isaa kaka’umsa Waaqayyoo keessatti kenname tokkichi, walitti-makamuu waldaa amantaa (humna paaphaasummaa) fi mootummaa (Tokkummaa Mootummoota Addunyaa, Ameerikaan mootota sagalan warra kaan to’achaa jirtu waliin) bakka bu’a jechuu isaati. Iisebel humna paaphaasummaa dha; Ahaab immoo Ameerikaa, isa mootii gosoota kudhan kaabaa ta’e dha.

ଯଦେବେଲେ ରବିବାର ଆଇନ ସମୟରେ ଯୁକ୍ତରାଷ୍ଟ୍ରର ପତନ କରଣେ, ୧୭୯୮ ରୁ ଭୁଲିଯାଇଥିବା ଟାୟର (ପୋପପତନର) “ସମରଣ କରାଯାଏ,” ଏବଂ ସେ ନିଜର ମୋହନୀୟ ଗୀତ ଆରମ୍ଭ କରଣେ। ଏଲନ୍ ହିଫଲିଙ୍କ ଲେଖନୀର “ଜାତୀୟ ପତନ” ଭାବେ ପୂର୍ବନିର୍ଦ୍ଧାରିତ ଆର୍ଥିକ ଧ୍ୱଂସର କାରଣରୁ, ଯୁକ୍ତରାଷ୍ଟ୍ରର ବାଲବଲେୟ ସହି ଶକ୍ତିକୁ ସମ୍ବୋଧନ କରିବା ପାଇଁ ସମଗ୍ର ବିଶ୍ୱକୁ ଏକତ୍ର କରିବାକୁ ବାଧ୍ୟ ହୁଏ, ଯାହା ପୂର୍ବରୁ ମନୁଷ୍ୟଙ୍କ ହସ୍ତକୁ ତାହାଙ୍କ ବିରୁଦ୍ଧରେ ଏକତ୍ର କରଣେ। ସହି ଶକ୍ତି ହେଉଛି ଇସ୍ଲାମ, ଯାହା ଇସ୍ଲାମର ପୂର୍ବପୁରୁଷ ଇଶ୍ମାଏଲଙ୍କ ଦ୍ୱାରା ପୂର୍ବନିର୍ଦ୍ଧାରିତ ହୋଇଛି।

Ergamaan Waaqayyoo isheedhaan akkana jedhe; Kunoo, ati ulfoofteetta; ilma ni deessa; maqaa isaas Ismaa’el jettee moggaasta; sababni isaas Waaqayyo dhiphina kee dhaga’eera. Inni nama bosonaa ta’a; harki isaa nama hundumaa irratti in ka’a, harki nama hundumaas isa irratti in ka’a; innis fuula obboloota isaa hundumaa dura in jiraata. Uumama 16:11, 12.

IYunaited Stets yenza umanyano nabanye ookumkani abasithoba, ithabatha isikhundla sobunkokeli. Oku ikwenza okwethutyana elifutshane kuphela, ize ke inyanzelise ukuba igunya lobupopu libe yintloko yazo zonke izinto, kanye njengoko uYezebhele wayelawula uAhabhi.

Akkasumas, walitti dhufeenyi sadan keessaa kan bineensaa guddaa, bineensaa fi raajii sobaa wal wajjin Armaageddoonitti qajeelu. Lakkoofsi saddeet du’aa ka’uu agarsiisa; mootummaa raajiidhaan madaa du’aa geessisu akka argatuun ibsame immoo mootummaa shanaffaa, humna paappaasii ture. Yommuu paappaasummaan du’aa kaafamu, mootummaa saddeettaffaa ta’u; to’annoon walitti dhufeenya sadan kanaa isaaniif kenname; mootummaa saddeettaffaa sun immoo mataa tokko kan mootummaa torban keessaa, isa madaa du’aa geessisu akka argateef beekame dha; garuu waxabbiin qajeelummaa sanaa fayyina madaa du’aa sanaatis ni adda baasa.

“Akkuma rakkoon inni dhumaa dhihaachaa deemnuutti, meeshaaleen Gooftaa gidduutti waliigaltee fi tokkummaan akka jiraatan dhimma baay’ee murteessaa dha. Addunyaan guutuun hurrica, waraanaa fi wal-dhabbiidhaan guutamteetti. Garuu mataa tokko jalatti—humna paappaasummaa jalatti—namoonni dhugaa baatota Isaa keessaa Waaqayyoon mormuuf ni tokkoomu. Tokkummaan kun gantuu guddaa sanaan walitti hidhamuun jabaata. Inni ergamtoota isaa dhugaatti waraanuuf tokkoomsuuf yeroo yaalu, warra dhugaa sana deeggaran immoo qooduufii fi bittinneessuuf ni hojjetta. Hinaaffaan, yaada hamaa wal irratti shakkuun,

dubbii hamaan wal arrabsuun, wal-dhabdee fi addaan-cituu uumuuf isaatiin kakaafamu.”
Testimonies, volume 7, 182.

Mootummaan shanaffaan, mootummaan ja’affaan, fi mootummaan torbaffaan yeroo sana mootummoota isaanii dhuunfaa hunda dhabanii jiru; kanaafuu mootummoonni isaanii adda addaa hundinuu walitti kaafamanii mootummaa tokko ta’anii ni kaafamu; innis kutaa sadiin kan ijaarama ta’ee, uumama sad-dacha Waaqummaa sobaan fakkeessa.

Kakuu mootummaa inni jahaffaan, inni gaachana hoolotaa fakkaatan lamaan jalqabee gara gaachana tokkootti, kan akka bineensa bishaanii dubbatuutti xumuramu, humna paaphaasii fakkeessuu raajii qaba; sababiin isaas inni fakkeenya bineensichaa ta’a. Mootummaan saddettaffaan kaafamee jiraate, inni keessaa torban keessaa ture, inni duraan duraatti akka itti fakkeeffamu bineensicha, jechuun humna paaphaasii, dha. Garuu, yoo ta’e illee humna paaphaasii raajii icciti sana kallattiidhaan guutuudhaan, kan “saddettaffaan torban keessaa ta’e” jedhu, Ameerikaan Yunaayitid Isteets fakkeenya paaphaasii ni uuma; kanaafis raajiidhaan amala wal fakkaataa humna paaphaasii ni maddisiisa.

ዩናይትድ ስቴትስ በ1798 ተጀመረች፤ ምክንያቱም በኢሳይያስ ሃያ ሦስት መሠረት ጢሮስ፣ ማለትም የጳጳሳዊ ኃይል፣ እስከ ስድስተኛው መንግሥት ፍጻሜ ድረስ እንዲረገግ ተወስኖ ነበር። 1798 በአድቪንቲዝም መጀመሪያ ዘመን ለሚለራውያን የፍጻሜው ጊዜ ነበረ። እስከ 1844 የጸደይ ወቅት ድረስ፣ ሚሊራዊ አድቪንቲዝም ከዩናይትድ ስቴትስ መንግሥትን ከሚወክለው የሪፐብሊካኒዝም ቀንድ ጋር በትይዩ የሚሄደውን የፕሮቴስታንቲዝም ካባ ተቀብሎ ነበር። ሁለቱ ቀንዶች በአንድ እንስሳ ላይ ናቸው፤ ስለዚህ በታሪክ ውስጥ አብረው ይገመገማሉ። የአድቪንቲዝም መጀመሪያ ፍጻሜ ከሪፐብሊካን ቀንድ ጋር በትይዩ ይሄዳሉ። የ1798 ታሪክ እስከ ፕሮቴስታንቶች የመጀመሪያውን የመላእክት መልእክት ውድቅ ድረስ እግዚአብሔር ያንን የፕሮቴስታንት ቀንድ ያቋቋመበት ዘመን ነበር። እርሱ ይህን ያደረገው በፈተና ሂደት ነበር፤ እንዲሁም ከሪፐብሊካን ቀንድ ጋር እንዳደረገው። ስለ እነዚህ ትይዩ ቀንዶች ሊባል የሚገባ ብዙ ነገር አለ፤ አሁን ግን አይደለም።

ሪፐብሊካን ቀንድ ምንዘርናን የሚፈጽመው ከክህደት የወደቀች ፕሮቴስታንትነት ጋር ነው፤ ከእውነተኛው የፕሮቴስታንት ቀንድ ጋር አይደለም፤ ምክንያቱም እውነተኛው ቀንድ የበጎ ሙሽራ ናት እና ድንግልም ናት። ከፍጻሜው ዘመን ጀምሮ በ1989 ዓ.ም. ጀምሮ ሰባት ፕሬዚዳንቶች ነበሩ። ከእነዚያ ፕሬዚዳንቶች ስድስተኛው በአድቪንቲዝም መጨረሻ ያለው እንቅስቃሴ ደግሞ አስከፊ ቁስል በተቀበለበት በዚያው ዓመት እርሱም አስከፊ ቁስል ተቀበለ። ከፍጻሜው ዘመን ጀምሮ በ1989 ዓ.ም. ያለው ስምንተኛው ፕሬዚዳንት፣ የተፈወሰ አስከፊ ቁስል የተቀበለው ያ እርሱ ይሆናል። ከሰባቱ ውስጥ የሆነ ፕሬዚዳንት መሆን አለበት። በተመሳሳይ ጊዜ፣ በ2020 ስድስተኛው ፕሬዚዳንት አስከፊ ቁስሉን በተቀበለበት ጊዜ፣ አሁን የፕሮቴስታንት መንፈሳዊ ሥልጣን ሸክሞ ያለው ቀንድ ደግሞ ተገደለ። እንደ ካቶሊክነት አውሬው፣ እንዲሁም እንደ ክህደት የወደቀች ፕሮቴስታንትነት የአውሬው ምስል፣ እንዲሁ ደግሞ ከእውነተኛው የፕሮቴስታንት ቀንድ ጋር ነው። የፕሮቴስታንት ቀንድ ስድስተኛይቱ ቤተ ክርስቲያን እንደሆነች፣ ከዚያም ስምንተኛ እንደምትሆን፣ ነገር ግን ከሰባቱ እንደሆነች ተወክላለች።

Yeroo himatawwan kana qortu, ergaa yeroo qorannoon ayyaanaa cufamuuf jedhu dura hiikamee ifa ta’u sana, dhugumatti haala jalqabni dhuma agarsiisu keessatti dhiyaataachuu isaa yaadadhu. Ergaan sun mala “historicism” jedhamuun ni dhiyaata; innis seenaa Macaafa Qulqulluu seenaa addunyaatiin walqindeessuudhaan dhuma addunyaa adda baasuuf fayyadama. Ergaan sun lafa

keessaa ni biqila.

Dhugaan lafa keessaa ni biqila; qajeelummaan is samii irraa gad ni ilaala. Eeyyee, Waaqayyo waan gaarii ta'e ni kenna; lafti keenyas oomisha ishee ni kenniti. Qajeelummaan isa dura ni adeema; tarkaanfiiwwan isaas karaa keessatti nu ni dhaaba. Faarfannaa 85:11–13.

Inn jechuun qofa miti akka “biyyoon” kutaa kana keessatti “lafa” jedhamee adda baafame. Kutaan Faarfannaa keessa jiru “biyya” sana akka “bineensa” Mul’ata boqonnaa kudha sadii keessaa “lafa” ta’e adda baasu qofa osoo hin ta’in, “dhugaan” immoo lafa keessaa akka “biqilu” illee ni hubachiisa.

“Bara Haaraa Addunyaa keessaa saba kamtu bara 1798tti aangotti ol ka’aa turee, jajjabinaa fi guddina abdachiisaa, akkasumas xiyyeeffannaa addunyaa ofitti harkisaa ture? Hiikni mallattoo kanaa gaaffii tokko illee hin qabu. Sabi tokko, tokko qofa, ibsa raajii kanaatiin wal-sima; inni ifatti mootummaa Ameerikaa Tokkummaa irratti akeeka. Yaadni, jechuunis jechuun wal fakkaatu jechuun ni danda’ama, jechuunis jechoonni barreessaa qulqulluu sanaa, yeroo irra deddeebi’amee, ka’uumsa fi guddina saba kanaa ibsuuf haasaa taasisaanii fi seenaa barreessitootaan osoo hin beekamin hojii irra oolfameera. Bineensichi ‘lafa keessaa ol ba’aa’ akka ture ni mul’ata; hiiktota akka ta’etti immoo, jechi asitti ‘ol ba’aa’ jedhamee hiikame hiika sirrii isaatiin ‘akka biqiltuutti guddachuu yookaan biqiluu’ jechuu dha.” The Great Controversy, 440.

United States inni bineensa lafaa isa “ol biqilu” dha. Kanaaf, yeroo ati himata barruulee kana keessatti dhihaatan qorattu, kaka’umsi xumuri jalqabaatiin fakkeeffamee akka ibsamu ni adda baasa; inni qabiyyee sarara seenaa irratti sarara seenaatiin kaa’ame keessatti dhihaachuu qaba; akkasumas sagalee tokko United States keessaa dhufuu qaba. Dhugumatti sagaleewwan sobaa United States keessatti ni jiru; garuu akka fi aangoo Dubbii Waaqayyootiins ergamaan yookaan tajaajilli kamiyyuu United States alatti argamu yookaan achirraa maddu ifa sobaa dha. Adventizimiin United States keessatti sagalee nama tokkoo fi sochii United States keessatti hundeeffameen jalqabe. Yesuus xumura wanta tokkoo jalqaba wanta sanaatiin fakkeesse ibsa.

Namni gurra qabu, Hafuuri waldoota kiristaanaatti waan jedhu haa dhaga’u.