

ገጽ ፩ ለገጽ ፩ ለገጽ ፩ — ዋናው ድምፅ

Bara Dhuma Baraa fi Mul'ata Raajii Guyyoota Dhumaa keessatti Addaan Baasuu

Jeff Pippenger
2024-07-05

Kana bara sanatti namoonni baay'een mooticha kibbaa irratti ni ka'u; namoonni uummata kee keessaa saamtonnis mul'ata sana jabeessuuf of ol in kaasa; garuu ni kufu. Daani'el 11:14.

Bara xumura dhuma bara dhumaa keessatti akka Roomaa Ammayyaatti bakka buufamee ibsame sana sirriitti adda baasuun, kanaafis humna “mul'ata sana dhaabu” ta'e adda baasuun, barbaachisaa fi fayyinaaf murteessaadha. Inni adeemsa qormaata isa dhumaa kan dhibba tokkoo fi afurtamii afur kuma keessaa qaama tokko bakka bu'a. Jechi “mul'ata” jedhu lakkoofsa kana keessatti, jecha Ibrootaa Solomoon yeroo saba Waaqayyoo maaliif badu adda baase filate wajjin tokkoo dha.

Yoo mul'anni hin jirretti, namni ni bada; inni seera eegu garuu, gammadaa dha. Fakkeenya 29:18.

Raajonni hundinuu bara qulqullinaa keessatti yeroo biraa kamiyyuu caalaa guyyoota dhumaa ilaalchisee ifatti dubbachaa jiru; akkasumas akeekkachiisni Solomoon “mul'ata” qabaachuu barbaachisummaa irratti kenne dhimma jireenyaa fi du'aati. Dhugaan yeroo hundumaa addaan baasa; warra waaqeffattoota gosoota lama uuma. Keeyyata kana keessatti gareen badu tokkoo fi gareen seera gammachuudhaan eegu tokko jiru. Haa ta'u malee, gorsi Solomoon “dhugaa” irratti falmii tokkoo keessatti kaa'ame ta'uun isaa hubatamuu qaba. Akkasumas inni fakkeenya durboota kudhanii keessatti argama; sababni isaas fakkeenya durboota kudhanii muuxannoo saba Waaqayyoo guyyoota dhumaa keessatti qaban ibsa ijoo ta'eedha.

Namni gowwaan qalbii isaa guutuu baasa; namni ogeessi garuu hamma boodatti of keessa qaba. Bulchaan soba dhaggeeffatu yoo ta'e, tajaajiltoonni isaa hundinuu hamoota. Hiyyeessi fi namni gowwoomsaan wal argatu; Waaqayyoo ija isaanii lamaanis ni ibsa. Mootiin hiyyeessota amanamummaadhaan murteessu, teessoon mootummaa isaa bara baraan ni jabaata. Uleen adabbii fi sirreeffamni ogummaa kennu; ijoolleen garuu ofitti dhiifamte haadha isheetti qaanii fiddi. Yommuu hamoonni baay'atan, irra-daddarbiinis ni baay'ata; qajeelonni garuu kufaatii isaanii ni argu. Ilma kee sirreessi, innis boqonnaa siif ni kenna; eeyyee, lubbuu keetifis gammachuu ni kenna. Bakka mul'anni hin jirretti, sabni ni badu; inni seera eegus gammadaa dha. Fakkeenya 29:11–18.

Kaayyoon koo hubannoo Roomaa ammayyaa irratti kan koo irraa adda ta'e qabatanitti quba akeekuu miti. Kaayyoon koo Solomoon gosa waaqeffattoota lama akka dubbatu agarsiisuu dha; isaanis inni “nama ogeessa” fi “gowwaa” jedhee adda baasa. “Gowwaan” sunis “hamaa” jedhamuunis beekama. Dubartoonni durbummaa qaban ogeeyyii fi gowwoonni fakkeenya sanaa keessatti argamanis, sarara raajii Daani'el boqonnaa kudha lama keessatti ogeeyyii fi hamoota jedhamanii ni adda baafamu.

dhumaa keessatti, bara 1989tti, hiikni isaa banamu sanaaf ragaa baatota lamaan bakka bu’u.

୧୯୮୯ ମସିହାରରେ ଯୁଦ୍ଧା ଗଠୋତ୍ତରର ସିଂହ ଚାଳିଶରୁ ପଞ୍ଚଚାଳିଶ ପର୍ୟୟନତ ପଦଗୁଡ଼ିକୁ ମୁକ୍ତ କରିବା ସମୟରେ ଯେ ଶୁଦ୍ଧିକରଣ ପ୍ରକ୍ରିୟା ଉତ୍ପନ୍ନ ହଲେ, ଦାନିଏଲ ସହି ପ୍ରକ୍ରିୟାର ବର୍ଣ୍ଣନା କରନ୍ତି। ସହି ସମୟରେ ଏକ ପରୀକ୍ଷା ପ୍ରକ୍ରିୟା ଆରମ୍ଭ ହଲେ, ଯାହାର ଉଦ୍ଦେଶ୍ୟ ଥିଲା ଶେଷ ଦିନଗୁଡ଼ିକରେ ଏକ ଲକ୍ଷ ରୁଆଳିଶ ହଜାର ଯତ୍ନମାନେ ଚୁକ୍ତିଜନ, ସମୋନତ୍ତକୁ ଗଠନ କରୁଥିବା “ଯାଜକ”ମାନେ କିଏ, ତାହା ନିର୍ଣ୍ଣୟ କରିବା ଏବଂ ପ୍ରକାଶ କରିବା। ହୋଶୟା ଏହାରେ ଅବଦାନ ରଖି କହନ୍ତି ଯେ, ଯମୋନତ୍ତେ ଶେଷ ଦିନର ଜ୍ଞାନବୃଦ୍ଧିକୁ ଅସ୍ୱୀକାର କରନ୍ତି, ସମୋନତ୍ତେ ଏକ ଲକ୍ଷ ରୁଆଳିଶ ହଜାରକୁ ଗଠନ କରୁଥିବା ଯାଜକମାନତ୍ତକ ମଧ୍ୟରୁ ଜଣେ ହବେବେ ନାହିଁ।

Namoonni koo hubannaa dhabuu irraa kan ka’e ni badan; ati immoo hubannaa waan tuffatteef, anis si nan tuffadha; akka anaaf lubaa hin taanes nan godha; ati seera Waaqa keetii waan dagatteef, anis ilmaan kee nan dagadha. Hosea 4:6.

Kitaabni Mul’ataa beekumsi banamee gosti tokkoon didamu sun cufamuu carraa eebbaa dura xinnoo didamuu isaanii akka guutu ibsa.

Inni immoo, “Dubbi raajii macaafa kanaa hin cufin; yeroochi dhi’oodhaatii. Namni jal’aan amma iyyuu jal’aa haa ta’u; namni xuraa’aanis amma iyyuu xuraa’aa haa ta’u; namni qajeelaa amma iyyuu qajeelaa haa ta’u; namni qulqulla’aanis amma iyyuu qulqulla’aa haa ta’u” naan jedhe. Mul’ata Yohaannis 22:10, 11.

Seenaa Miilerootaa seenaa kumaa dhibba tokkoo fi afurtamii afurtuu agarsiisa; Miileroonni fi kumni dhibba tokkoo fi afurtamii afurtuun walitti ta’anii jalqabaa fi xumura ergaa fi hojii ergamoota sadii Mul’ata boqonnaa kudha afur keessaa bakka bu’u. Seenaawwan walmakaan ta’e taateewwan cufamuu carraa araaraa wajjin walqabatan adda baasu. Hojii seenaawwan lamaanis Eliyaasii fi Yohannis Cuuphaadhaan fakkeenya ta’ee mul’ifameera.

କମ୍ପିଟ ହୃଦୟରେ, ଝିଲିୟମ୍ ମିଲର ଲୋକମାନତ୍ତକ ସମ୍ମୁଖରେ ଇଶ୍ୱରତ୍ତକ ରାଜ୍ୟର ରହସ୍ୟଗୁଡ଼ିକୁ ଉଦ୍ଘାଟିତ କରିବାକୁ ଆରମ୍ଭ କଲେ, ଏବଂ ଭବିଷ୍ୟଦ୍‌ବାଣୀମାନତ୍ତକ ମାଧ୍ୟମରେ ତାତ୍ତକ ଶ୍ରେଣୀତାମାନତ୍ତକ କ୍ରୀଷ୍ଟତ୍ତକ ଦ୍ୱିତୀୟ ଆଗମନ ପର୍ୟୟନତ୍ତ ନଲେଗଲେ। ପ୍ରତ୍ତକେ ପ୍ରତ୍ତୟ ସହିତ ସେ ଅଧିକ ଶକ୍ତି ଲାଭ କଲେ। ଯେପରି ଯେହନ ବପ୍ତିସ୍ତା ଯୀଶୁତ୍ତକ ପ୍ରଥମ ଆଗମନର ଘୋଷକ ହୋଇ ତାତ୍ତକ ଆଗମନ ପାଇଁ ପଥ ପ୍ରସ୍ତୁତ କରିଥିଲେ, ସହିପରି ଝିଲିୟମ୍ ମିଲର ଏବଂ ଯମୋନତ୍ତେ ତାତ୍ତକ ସହିତ ଯେଗ ଦଲେଥିଲେ, ସମୋନତ୍ତେ ମଧ୍ୟ ଇଶ୍ୱରତ୍ତକ ପୁତ୍ରତ୍ତକ ଦ୍ୱିତୀୟ ଆଗମନକୁ ଘୋଷଣା କରିଥିଲେ।” Early Writings, 229, 230.

Ergaan Millerite kun “taateewwan” cufamuu yeroo ayyaana murteessu waliin walqabatan adda baase; kunis akka Eliyaasii fi Yohannis Cuuphaatiin lamaan isaanii keessatti bakka bu’anii agarsiifamaniiru.

“Namoonni balaa isaanii irraa akka dammaqan, taateewwan ulfina qaban yeroo carraa araaraa xumura isaa wajjin walqabatanef qophaa’uuf akka kakaafaman barbaachisaa ture.” The Great Controversy, 310.

bara 1989tti, kufaatii Gamtaa Sooviyeetii wajjin, kutaan macaafa Daani’el kan guyyoota dhumaa wajjin wal qabatu baname, adeemsi qorumsaa tokko immoo jalqabe. Qorumsi sun dandeettii yookaan dadhabina saba Waaqayyoo irratti hundaa’e; jechuunis, dabalata beekumsaa Daani’el

boqonnaa kudha tokka keessaa lakkoofsota jahaa dhumaa keessatti bakka bu'ame hubachuu yookaan diduu isaanii irratti hundaa'e; lakkoofsota gara lakkoofsa jalqabaa boqonnaa kudha lamaatti geessan, kan "cufamuu yeroo ayyaanaa" adda baasu. Ergaan "taateewwan cufamuu yeroo ayyaanaa wajjin wal qabatan" jedhame sana booda baname; hojii warra kuma dhibba tokkoo fi afurtamii afur keessaa "luboota" ta'uuf kaadhimamanii immoo jalqabe. Hojii isaanii kutaa sana keessatti ergaa bakka bu'ame "hubachuu" fi labsuu ture. Ergaan sunii fi hojii kuma dhibba tokkoo fi afurtamii afurii, namoota "taateewwan ulfaatoon cufamuu yeroo ayyaanaa wajjin wal qabatan qophaa'uuf" kakaasuudhaaf, ergaa baname dhiheessuu ture.

"Amma, Eliyaasii fi Yohannis Cuuphaa hafuuraa fi humna isaanii keessatti, ergamoonni Waaqayyoo fiin muudamanii xiyyeeffannaa addunyaa murtiidhaaf qophaa'e sanaa gara taateewwan ulfaato yeroo dhihoo keessatti sa'aatii xumuraa yeroo ayyaanni kennamee turu sanaa fi mul'achuu Kiristoos Yesuus akka Mootii moototaa fi Gooftaa gooftotaa wajjin walqabatanitti waamaa jiru. Yeroo dhihootti namni hundinuu hojii qaama keessatti hojjetameef ni murtaa'a. Sa'aatiin murtii Waaqayyoo dhufeera; miseensota waldaa Isaa lafa irra jiran irrattis itti gaafatamummaan ulfaataan akeekkachiisa kennuu warra jechuunis akka qarqara badiisa bara baraa irra dhaabatanii jiran sanaaf ni ta'a. Nama addunyaa bal'aa keessa jiru hundumaa keessaa kan dhaggeeffachuuf xiyyeeffannaa kennu hundaaf qajeelfamoonni falmii guddaa adeemsifamaa jiruun irratti falmamu sun ifatti ibsamuu qabu; qajeelfamoota carraan dhala namaa hundumaa irratti hirkatu sana." Prophets and Kings, 715, 716.

Seenaa Yohannis Cuuphaa fi Kiristoos, akkasumas seenaa Millarayitotaa, ergaa fi hojii kuma dhibba tokkoo fi afurtamii afur agarsiisa. Yohannisii fi Kiristoos lamaan isaanii iyyuu ergaan isaanii cufa yeroo araaraatti akka agarsiisu hubatanii turan.

Garuu yeroo inni Fariisotaa fi Saaduuqota keessaa hedduun gara cuuphaa isaa dhufan argu, akkana isaaniin jedhe; Isin dhaloota buutii, dheekkamsa dhufuuf jiru irraa akka baqattan eenyutu isin akeekkachiise? Maatewos 3:7.

Kiristoos badiisa Yersaalem isa Yohannis Yihudoota falmii jallinaa qabaniin akka dhiyaatu akeekkachiise sanaa bakka bu'e. Yesuus badiisa sana "dheekkamsa" yeroo Inni akka Miikaa'elitti Daani'el boqonnaa kudha lamaan, lakkoofsa tokko keessatti ka'u jalqabu sanaa akka mallattoo ta'etti fayyadame.

"Kiristo Yersaalem keessatti addunyaa amantii dhabuu fi fincila keessatti jabaattee, murtiiwwan haaloo Waaqayyoo ishee irratti dhufu waliin walqunnamuuf ariifachaa jirtuuf fakkeenya arge. Gaddawwan sanyii kufee, lubbuu Isaa irratti ulfaatan, iyyi hadhaa'e baay'ee sana afaan Isaa keessaa baasan. Inni galmees cubbuu gidiraa namaa, imimmaan, fi dhiiga keessatti barreeffame arge; garaan Isaa warra lafa irra jiran kanneen miidhamanii fi dhiphatanaf gara-laafina daangaa hin qabneen socho'e; hunda isaanii boqochiisuuf hawwii guddaa qaba ture. Garuu harki Isaa illee dambalii gidiraa namaa sana duubatti deebisuu hin dandeenye; muraasni qofa Madda isaanii isa tokkicha gargaarsa barbaadu ture. Inni fayyinni isaanii akka ga'amuuf lubbuu Isaa hamma du'aatti dhangalaasuuf fedhii qaba ture; garuu muraasni qofa jireenya akka qabaataniif gara Isaa dhufu turan."

“Samii Gubbaa imimmaan keessatti! Ilmi Waaqa dhuma hin qabne keessaa mootummaa hafuura keessatti dhiphatee, gadda keessatti jilbeenfate! Mul’anni sun samii guutuu dinqisiise. Mul’anni sun cubbuun hammina akkamii akka qabu nuuf mul’isa; inni, seera Waaqayyoo cabsuun badii itti gaafataman irraa namoota yakka qaban oolchuuf hojii hammam ulfaataa akka ta’e, humna Daangaa Hin Qabneef illee, agarsiisa. Yesu, dhaloota dhumaa ilaalaa, addunyaan gowwoominsa Yerusaaem baduuf sababa ta’e wajjin wal fakkaatu keessatti hammatamtee akka jirtu arge. Cubbuu guddaan Yihudootaa Kiristoosin diduu isaanii ture; cubbuun guddaan addunyaa Kiristaanaa immoo seera Waaqayyoo, bu’uura mootummaa Isaa samii fi lafa irratti ta’e, diduu isaanii ta’a. Ajajawwan Yihowaa tuffatamanii akka waan homaa hin taaneetti ilaalamu turan. Miliyoonan cubbuu keessatti hidhatanii, garboota Seexanaa ta’anii, du’a lammaffaa dhandhamuu irratti murtaa’anii, guyyaa daawwannaa isaanii keessatti dubbii dhugaa dhaggeeffachuuf ni didu turan. Jaamummaa sodaachisaa! Jaalala gowwomsaa akkam ajaa’ibaa!” The Great Controversy, 22.

Yohaannis Cuuphaan fi akkasumas Kiristoosiin ergaan akeekkachiisaa labsame, ergaa akeekkachiisaa isa tokko ture; akkuma ergaan akeekkachiisaa Milleraayitootaa, ergaa wal fakkaataa ta’ee, taateewwan yeroo cufamuu carraan kennamee dhumuu wajjin walqabatan, isa dhibba afurtamii afur kuma ta’an labsan adda baasu ture. Dhugaa-baatota sadii; Yohaannis Cuuphaa, Kiristoosii fi Milleraayitoonni, hojii fi ergaan dhibba afurtamii afur kumaa adeemsa qormaataa jireenya yookaan du’aa ta’e, dabala beekumsaa bara 1989 keessatti hiikamee mul’ateen raawwatamu akka ta’e dhugaa ba’u. Ergaan yeroo sana hiikamee mul’ate, mul’ata bara mootummaa dhumaa isa ogeeyyiin yoo luboota dhibba afurtamii afur kumaa keessaa ta’uuf hubachuu qaban dha. Yoo kaadhiamtoonni sun mul’ata sana hin hubanne, hamoota yookaan gowwoota akka ta’anitti beekamu; isaanis ni badu. Isaanii fi ijoolleen isaanii, mul’ata isa dabala beekumsaa ta’e diduu isaanii wajjin waliigaluun ni gatamu.

Dubbiin Waaqayyoo Roomiin humna of ol kaasu, saba Waaqayyoo saamu, achi booddee kufee mul’ata sana dhaabu ta’uu adda baasa. Gaaffiin Roomiin Ammayyaa humna paappaasii ta’uu isaa moo Yunaayitid Isteetis ta’uu isaa, qormaata warri kaadhiamtoota sana beektota ta’an yookaan durboota gowwoota ta’an ittiin adda baafamanidha. Qormaanni sun qormaata raajii macaafa Daani’el irraa madda, kan sana booda macaafa Mul’ataa keessatti mirkanaa’ee guutummaatti gara mudaa-dhabuutti geeffamudha. Dhimmi Roomii Ammayyaa humna paappaasii fi Yunaayitid Isteetis gidduutti filannoo qofa miti; inni qormaata dhumaa warra dhibba tokkoo fi afurtamii afuriif kennamudha. Inni qormaata raajii ti; sirriitti yoo hubatame, inni bakka-bu’iinsa hunda adeemsa qormaata dhumaa kan ragaa raajii qulqulleeffame Waaqayyoo keessatti kaa’ame of keessatti hammata.

የመጥምቁ ዮሐንስና ዮክርስቶስ ዘመን የፈተና ሂደት ከዳንኤል መጽሐፍ የተወሰደ ነበር፤ እንዲሁም በሚሊራውያን ዘመን ያለው የፈተና ሂደትም ከዚያው የተወሰደ ነበር። እንደ ትንቢታዊ ፈተና፣ እነዚያ እጩዎች እውነት እንዴት እንደሚመሠረት ያለውን ስርዓተ-ዘዴ በትክክል መተግበራቸው፣ ዘመናዊቱ ሮማ ማን እንደሆነች ትክክለኛውን አመለካከት ብቻ እንደመያዝ ሁሉ እኩል አስፈላጊ ነው። ዘመናዊቱ ሮማ በትክክል መለየትም ሆነ ትክክለኛውን ስርዓተ-ዘዴ መተግበር ቢመረመር፣ የፈተናው ሁለቱም ክፍሎች በዳንኤል መጽሐፍ ውስጥ ተቀምጠዋል። በዳንኤል ምዕራፍ አንድ፣ ዳንኤል በሶስት ደረጃ የተዋቀረ የፈተና ሂደት ውስጥ አልፎ ሄደ፤ ይህም በአመጋገብ የተጀመረ፣ ከዚያም በእይታ ፈተና የቀጠለ፣ በመጨረሻም በናቡከደነፆር

Maqaa itti aanu keessatti yaad-rimeewwan kana itti fufna.