

ଏବଂ ପାନିୟମର ଯୁଦ୍ଧରେ ଆଶ୍ଚିତ୍ୱକ୍ତ ଫଳାଂଶୁ ବିଜୟୀ ହଲେ। ପାନିୟମର ଯୁଦ୍ଧକୁ ପ୍ରତିନିଧିତ୍ୱ କରୁଥିବା ସହେ ତିନୋଟି ପଦ୍ମମଧ୍ୟରେ ଚତୁର୍ଦ୍ଦଶ ପଦ୍ମ ଅଛି, ଯେଉଁଠାରରେ ଭବିଷ୍ୟଦ୍ୱାରା ମୂଳକ ବର୍ଣ୍ଣନାରେ ଏକ ନୂତନ ଶକ୍ତିର ପରିଚୟ ଦିଆଯାଇଛି।

Namoonni saba keetii saamtoota jedhaman humna adda ta'anidha; isaan mootii kibbaa Misiraa, yookaan mootii kaabaa Seeluukiid, yookaan Filiphos bulchaa Maqedooniyaa miti. Warri Millerite Roomaan "namoota saba keetii saamtoota" ta'uu ishee hubataniiru. Jechoota hidda Ibrootaa keessaa tokko, kan "saamtoota" jedhamee hiikamu, hiikni isaa "cabsee caccabsaa" jechuudha. Roomaan waaqeffannaa waaqolii sobaa keessatti turte raajii keessatti akka humna caccabsee diiguu danda'utti bakka buufamteetti.

Kana booddee kanaa, mul'ata halkanii keessatti ani arge; kunoo, bineensi afraffaan, sodaachisaa fi rifachiisaa, humnaan is akka malee jabaa ta'e; innis ilkaan sibiilaa guddaa qaba ture; inni liqimsee caccabse, hafes miilla isaatiin dhidhiite; innis bineensota isa dura turan hundumaa irraa adda ture; gaanfa kudhanis qaba ture. Daani'el 7:7.

Yeroo Suuriyaa Smiit saamtota irratti yaada kennu, seenaa barreessaa tokko wabeeffatee saamtotni diigdoota akka bakka bu'an ni ibsa.

"Amantiin haaraan tokko amma dhiyaateera,—'saamtota saba keetii;' akka hiika sirrii Bishop Newton jedhetti, 'warra saba kee cabsan.' Fagoo irratti, qarqara laga Tiber irratti, mootummaa tokko karoora hawwii-guddaa fi kaayyoo dukkanaa of keessaa guddifachaa ture. Jalqabatti xiqqaa fi dadhabaa ture; garuu humnaa fi jabaatinaa keessatti saffisa dinqisiisaadhaan guddate; of-eeggannoodhaan asii fi achi harka diriirsee, aangoo isaa qoruuf, jabaatina harka isaa waraanaa qopheessuuf yaalaa ture; hamma humna isaa of keessatti hubatee, saboota lafaa gidduutti mataa isaa ija-jabinaan ol kaasee, bulchiinsa dhimma isaanii harka hin mo'amneen qabatutti. Kana irraa jalqabee, maqaan Roomaa fuula seenaa irratti dhaabate; bara dheeraadhaaf dhimma addunyaa to'achuuf, akkasumas hamma dhuma yerooatti saboota gidduutti dhiibbaa guddaa geessisuuf murtaa'ee."

"Room ni dubbate; Suuriyaa fi Maqedooniyaanis fuula abjuu isaanii irratti jijjiiramni tokko dhufaa akka jiru yeroo gabaabaa keessatti argan. Warri Roomaa mootummaa dargaggoo Gibxiitiif falmuudhaan gidduu seenan; innis badiisa Antiokosii fi Filiphos qopheessan irraa akka eegamu murteessan. Kunis Dh.K.D. 200 ture; dhimma Suuriyaa fi Gibxii keessatti gidduu-seenota barbaachisoo warra Roomaa keessaa isa jalqabaa keessaa tokko ture." Uriah Smith, Daniel and Revelation, 257.

Aayyooni raajjiin keessaa raawwii isaa bara 219 Dh.K.D. irraa kaasee hanga 200 Dh.K.D.tti waggaa digdama jechuun tilmaamaan keessatti guutame; garuu raajonni yeroo isaan keessa jiraatan caalaa waa'ee bara dhuma irratti ni dubbatu.

"Raajonni durii keessaa tokkoon tokkoon isaanii yeroo ofii isaanii caalaa yeroo keenyaaf dubbatan; kanaafuu raajii isaanii nuuf hojii irra jira. 'Ammas wantoonni kun hundinuu fakkeenyaaf isaan irratti ta'an; akkasumas akeekkachiisa keenyaaf, nu warra xumuri biyya lafaa irra ga'eef, barreeffamanii jiru.' 1 Qorontos 10:11. 'Kun isaan ofii isaaniif utuu hin ta'in, nuuf akka tajaajilan isaaniif mul'ifame; wantoonni kunis amma warra Wangeela Hafuura

Qulqulluu mootummaa irraa ergameen isiniitti lallabanin isiniif himaman; wantoota kanneen ilaaluuf ergamoonni hawwu.’ 1 Pheexiros 1:12....”

“Kitaabni Qulqulluun dhaloota isa dhumaa kanaaf qabeenya isaa walitti kuusee walitti hidhatee qaba. Taateewwan gurguddoon hundi fi hojiiwwan ulfaatoon seenaa Kakuu Moofaa keessaa turan, ni deebi’anii turan; akkasumas guyyoota isa dhumaa kana keessa waldaa keessatti deebi’aa jiru.” Selected Messages, book 3, 338, 339.

Yeroo waggaa digdamaa nuti ilaallu sana keessa Daanyel hin jiraatin iyyuu, hafuura kaka’umsaatiin barreeffamoota Obboleettii White irraa argannu, seenaa Daanyel boqonnaa kudha tokkoffaa keessatti galmeeffame keessaa baay’een isaa xumura raawwii Daanyel boqonnaa kudha tokkoffaatti irra deebi’amee akka raawwatamu nu beeksisa.

“Nu yeroo dhabnu hin qabnu. Yeroon rakkinnaa nu dura jira. Addunyaan hafuura waraanaatiin jeeqamteerti. Yeroo dhihoo keessatti wantoonni rakkinnaa raajiiwwan keessatti dubbataman ni raawwatamu. Raajiiin Daani’el boqonnaa kudha tokkoffaa keessatti argamu guutummaatti raawwatamuu isaa keessa jechuun ni gaheera. Seenaa baay’een raajii kana raawwatamuudhaan ta’e irra deebi’ee ni ta’a.” Manuscript Releases, number 13, 394.

Daani’el boqonnaa kudha tokkoo lakkoofsota kudhan irraa kaasee hanga kudha shaniitti seenaa guyyoota dhumaa kan seera Dilbataa dhihoo dhufutti geessu ni agarsiisu; sababiin isaas lakkoofsi kudha jaha yeroo Roomaan yeroo jalqabaatiif “lafa ulfinaa” mo’atte ni ibsa.

Garuu inni isa irratti dhufu fedhii ofii isaatiin ni raawwata; namni tokko iyyuu isa dura dhaabbachuu hin danda’u; innis biyya ulfina qabeessa keessatti ni dhaabata; isheenis harka isaatiin ni baddi. Daani’el 11:16.

Daani’el barreeffama isaa keessatti jecha “biyya ulfina qabeessa” jedhu yeroo lama fayyadameera. Inni jalqabaa lakkoofsa kudha jaha keessatti argama; yeroo sanatti Roomaan waaqeffannaa ormaa isa dhugaan biyya ulfina qabeessa Yihudaa isa dhugaa mo’ate.

“Misriin mootummaa kaabaa kan ta’e Antiookus dura dhaabbachuu hin dandeenye iyyuu, Antiookus Roomota yeroo sana isa irratti dhufan dura dhaabbachuu hin dandeenye. Mootummoonni kamiyyuu humna ol-ka’aa kana dura mormanii dhaabbachuu si’achi hin dandeenye. Sooriyaan yeroo Poompeeyiin bara dhaloota Kiristoos dura 65tti Antiookus Asiaticus qabeenya isaa irraa mulqee Sooriyaa bulchiinsa Roomaa jala galchetti mo’atamtee mootummaa Roomaa keessatti dabalame.”

“እቲ ተመሳሳሊ ሓይሊ ኣብ ቅድስቲ ምድሪ ድማ ክቐውም፡ ንእኣ ድማ ከጥፍኣ ነበሮ። ሮማ ምስ ህዝቢ ኣምላኽ፡ እቶም ኣይሁድ፡ ብኪዳን ብ162 ቅ.ል.ክ. ተያያዘት፤ ከብ እዚ ዕለት ጀሚራ ኣብ ናይ ትንቢት ቆጶራ ኣገዳሲ ስፍራ ሓዘት። እንተኾነ ግና፡ ኣብ ይሁዳ ስልጣን ብትክክለኛ ወራር ክትረክብ ክሳብ 63 ቅ.ል.ክ. ኣይነበራን፤ ድሕሪኡ ድማ ብዝሰዕብ መንገዲ ኮነ።” Uriah Smith, Daniel and Revelation, 259.

መዘክር ካልእ እቲ ዳንኤል “እታ ክብርቲ ምድሪ” ዝጥቀመሉ ኣብ ቍጽሪ ኣርብዓን ሓደን እዩ።

Inni biyya ulfina qabeessa sanattis ni seena; biyyoonni baay’eenis ni kufu; garuu kunneen harka isaa keessaa ni ba’u; isaanis Edoom, Mo’aab, fi ijoollee Amoon keessaa warra ijoo

ta'anidha. Daani'el 11:41.

Lakkoofsi lakkoobsa afurtamaa hordofa; lakkoobsi afurtamaas jechoota, "yeroo dhumaattis" jedhamaniin jalqaba. Kitaaba The Great Controversy keessatti, Obboleettiin White bara 1798 akka "yeroo dhumaa"tti ibsiteerti; kanaafuu lakkoobsi afurtamii tokko seenaa yeroo dhumaa bara 1798 booda dhufu adda baasee agarsiisaa jira.

"Garuu yeroo dhumaatti," jechuun raajiin ni jedhu, "Namoonni baay'een asii fi achi ni fiigu, beekumsi immoo ni baay'ata." Daani'el 12:4.... Erga bara 1798 irraa jalqabee macaafni Daani'el banamee booda, beekumsi waa'ee raajiiwwanii ni baay'ate, namoonni baay'eenis ergaa ulfaataa murtiin dhihoo ta'e labsaniiru." The Great Controversy, 356.

Biyyoon ulfinaawaa lakkoofsa afurtamii tokko keessatti ibsame sun Yihudaa durii dhugaa lafarratti argamu miti, garuu Yihudaa ammayyaa hafuuraati. Ameerikaan Yihudaa ammayyaa hafuuraa dha; lakkoofsi afurtamii tokko immoo seera Dilbataa yeroo dhihoo keessatti Ameerikaa keessatti dhufu jiru addaan baasa.

Ta'us garuu inni jalqabaa kan hafuuraa miti; inni uumamaa dha; boodas inni kan hafuuraa ta'a. 1 Qorontos 15:46.

Seera Dilbanni sun Aayaanni heera kudha jaha tokkoon bakka buufameera; sababiin isaas, raawwii Daani'el boqonnaa kudha tokko keessatti "seenaa raawwatame keessaa baay'een" irra deebi'amee ni mul'ata. Guyyoota dhumaa keessatti lakkoofsonni kudhanii hamma kudha-shaniitti seenaa Seera Dilbanni sun Aayaanaa dura turee isa geessisutti geessu bakka bu'u.

Kaabaa fiixee sanaa keessatti ibsaman inni kaabaa, akkasumas mootichi kibbaa inni mootota Seleucid keessaa Antiokas Maagnasii fi mootota Gibxii mootummaa Ptolemaayikii tiin raawwataman, humnoota seenaa isa seera Dilbataa dhiheenyaatti dhufu sana geessu irratti xiyyeeffatu fakkeenyaan agarsiisu. Aayaanni kun seenaa sochii dhibba tokkoo fi afurtamii afurii kuma sanaa adda baasa; sababiin isaas aayanni kudhan kufaatii Gamtaa Sooviyeetii bara 1989 keessatti ta'e ibsa, aayanni kudha jaha immoo seera Dilbataa dhiheenyaatti dhufu sana ibsa.

Kiristoos aayata kana keessatti lakkoofsa kudhan lakkoofsa afurtamaa wajjin, akkasumas lakkoofsa kudha jahan lakkoofsa afurtama tokkoo wajjin walqabsiisuudhaan cimsee ibsa. Itti-fufinsa kallattiidhaan biyya ulfina qabeessa dhugaa taatee, kan biyya ulfina qabeessa hafuuraa lakkoofsa afurtama tokko keessatti ibsameef fakkeenya taatu, dhuma aayata jahan sanaa dha; lakkoofsi kudhan immoo jalqaba isaa dha.

Akkuma Kiristoos lakkoofsi kudha jaha lakkoofsa afurtamii tokko wajjin walitti hidhata kallatti qabu akka ta'e mirkaneesse, akkasuma lakkoofsi kudhanis lakkoofsa afurtama wajjin walitti hidhata kallatti qaba. Ibsi lakkoofsa kudhan keessatti argamu, "dhangala'ee darbu," jechuun gaaleen jechuun afaan Ibrootaan isauma tokkoo dha; inni lakkoofsa afurtama keessatti "dhangala'ee ce'uu" jedhamee hiikameera. Gaaleen kun keessatti Caaffata Qulqullaa'oo keessatti iddoo biraa tokko qofa keessatti argama; garuu inni lakkoofsa kudhanii fi lakkoofsa afurtama irraa xiqqoo adda ta'een hiikameera. Haa ta'u malee, inni gaalee afaan Ibrootaa isauma tokko dha.

seenaa sun kufaatii Gamtaa Sooviyeetii bara 1989 keessatti jalqabee hamma seera Dilbataatti itti fufa. Lakkoofsi kudhan akkasumas “yeroo torba” Leewwota digdamii ja’a keessaa seenaa dhokataa wajjin kallattiidhaan wal qabsiisa; garuu sararri dhugaa sun waan asitti nu dhiheessaa jirru keessaa ala dha.

በሚሊራይት ታሪክ ውስጥ በአድቪንቲዝም ውስጥ ሮምን በትክክል ለመለየት ስለተነሱት ስድስት ዋና ክርክሮች የመጀመሪያው ተከሰተ፣ እርሱም የአሥራ አራተኛው ቁጥር ዘራፊዎች ማንን እንደሚወክሉ ላይ ነበር። ፕሮቴስታንቶች እነርሱ አንጥዮኮስ ኤፒፋኔስን እንደሚወክሉ አድርገው ያዙ፣ ሚሊራይቶች ግን ሮም መሆናቸውን ለዩኦቸው። በአድቪንቲዝም የመጨረሻው ክርክርም ሮምን በትክክል ለመለየት ሲመጣ ደግሞ እርሱ ደግሞ በአሥራ አራተኛው ቁጥር ዘራፊዎች ላይ ነው። በሚሊራይቶች የሚወከል አንድ ወገን፣ በትንቢት መንፈስ የተደገፈውን የሚሊራይቶች መሠረታዊ አስተዋጽኦ እያጸና ነው።

“Anin waan arge, kaartiin bara 1843 harka Gooftaatiin qajeelfamee akka ture, fi akka hin jijjiiramne; lakkoofsonni sunis akkuma Inni barbaadetti akka turan; harki Isaas isaan irra akka turee fi dogoggora lakkoofsota keessaa tokko tokko keessatti jiru akka dhokse, akka namni tokko illee isa argu hin dandeenye, hamma harki Isaa irraa kaafamutti.” Early Writings, 74.

Chaartiin qulqulluun sun mormii sana mallattoo Dh.K.B. 164 jedhuun adda baasa.

“164 Antiochus Epiphanes du’a, inni immoo, inni dura angaf hin dhaabbanne; sababni isaas, dura angaf dhalachuun isaa dura waggaa 164 du’ee ture.”

Sakattaan marii qulqulluu sanaa irratti ibsamu dhugaa tokkicha marii qulqulluu irratti ibsame keessaa isa qofa dha; innis dubbii raajii keessaa jedhu tokko irratti Hundaa’e osoo hin ta’in, Dubbii Waaqayyoo keessaa kutaa raajii tokko irratti hundaa’e miti. Kana gochuudhaan, inni mallattoo karaa tokko adda baasa; garuu inni mallattoo karaa seenaa Macaafa Qulqulluu irraa miti, seenaa Adventii irraa ta’eedha; kanaafis, “inni jijjiiramuu hin qabu,” sababiin isaas mariin sun akka mul’anni raajii itti hundeeffamu ibsa. Dhugaa bu’uuraa sana diduun yeroo wal fakkaatutti aangoo mirkaneessa Hafuura Raajii kan marii qulqulluu sanaaf kenne dhoowwuudha.

“መጨረሻው እጅግ የሚሆነው የሰይጣን ማታለያ የእግዚአብሔር መንፈስ ምስክርነትን ከንቱ ማድረግ ይሆናል። ‘ራእይ በሌለበት ሕዝብ ይጠፋል’ (ምሳሌ 29:18)። ሰይጣን በብልሃት፣ በተለያዩ መንገዶችና በተለያዩ ወኪሎች አማካይነት፣ በእግዚአብሔር የቀሩትን ሕዝቦች በእውነተኛው ምስክርነት ላይ ያለቸውን እምነት ለማናወጥ ይሠራል። ለማሳት ሐሰተኛ ራእዮችን ያስገባል፤ ሐሰቱንም ከእውነቱ ጋር ያቀላቅላል፤ እንዲሁም ሰዎች በራእይ ስም የሚጠራ ሁሉን እንደ አንድ ዓይነት እብደት እስኪቆጥሩት ድረስ እንዲጠሉት ያደርጋል፤ ነገር ግን ቅን ነፍሳት ሐሰተኛውን ከእውነተኛው ጋር በማነጻጸር በመካከላቸው ያለውን ልዩነት ለመለየት ይችላሉ።” Selected Messages, book 2, 78.

“namoota saba keetii” kan dhumaa mormii isa jalqabaa wajjin tokkoo dha; mallattoo mul’ata sana dhaabu sana hubachuu malee, “sabi ni bada.” Isaan “ni badan” sababiin isaas “dhugaa-baatuu Hafuura Waaqayyoo hojii dhabsiisu.”

Kilaasiin inni tokko Ameerikaan Tokkummaa saramtoota lakkoofsa kudha afur keessatti ibsamte akka taate ni dubbata. Kilaasiin sun Antiyokos Magnus lakkoofsota kudhan hamma kudha shanitti keessatti Ameerikaa Tokkummaa akka bakka bu’u arguuf dadhabaa dha yookaan arguuf fedhii hin qabu. Akkuma Pirootestaantoni seenaa Miileraayitii keessatti saramtoonni Antiyokos akka ta’an

“ଆଣ୍ଡିଓଖସ୍” ସିରିୟ ସଲେୟୁସିଡ୍ ସାମ୍ରାଜ୍ୟର ଅନେକ ରାଜାଙ୍କୁ ଦ୍ଵାରା ଚୟନ କରାଯାଇଥିବା ଏକ ନାମ ଥିଲା। ସହେ ସାମ୍ରାଜ୍ୟର ସ୍ଵାଧୀନ ଥିଲେ ସଲେୟୁସିଡ୍ ନିକଟେ, ଏବଂ ମୋଟ ସଲେୟୁସିଡ୍ ରାଜାମାନଙ୍କୁ ତାଲିକାରରେ ପ୍ରାୟ ଛବିଶରୁ ତିରିଶି ରାଜା ଥିଲେ। ସମୋନଙ୍କ ମଧ୍ୟରୁ ଅନେକେ “ଆଣ୍ଡିଓଖସ୍” ନାମଟି ବାଛିଥିଲେ, ଯେପରି ଅନେକ ପୋପ ପୋପ ଭାବେ ଚୟନ ହେବାବଳେ ତାଙ୍କୁ ଅଧିଷ୍ଠାନ-ନାମ ବାଛନ୍ତି। ପୋପମାନେ ସମସ୍ତେ “ଆଣ୍ଡିକ୍ଵରାକ୍ଷଟ୍,” ଅର୍ଥାତ୍ “ଖ୍ରୀଷ୍ଟଙ୍କ ବିରୋଧରେ”। “ଆଣ୍ଡି” ଶବ୍ଦର ଅର୍ଥ “ବିରୋଧରେ”। ଆଣ୍ଡିକ୍ଵରାକ୍ଷଟ୍ମାନେ ଭାବେ ସମୋନେ ତାଙ୍କୁ ଆତ୍ମିକ ପୂର୍ବପୁରୁଷଙ୍କ ନାମ ଗୃହଣ କରିଛନ୍ତି, ଯିଏ ଶୟତାନ। ପୂର୍ବେତ ବାକ୍ସରେ ଶୟତାନ ଓ ପୋପମାନେ ଉଭୟଙ୍କୁ ଆଣ୍ଡିକ୍ଵରାକ୍ଷଟ୍ ଭାବେ ଚିହ୍ନିତ କରାଯାଇଛି।

“Xiyyeeffannaan mormituu Kiristoos fincila inni samii keessatti jalqabe raawwachuuf qabu, ijoollee ajajamuu didanii keessatti hojjechuu isaa itti fufa.” Testimonies, volume 9, 230.

Phaaphaasiin bakka bu’aa Seexanaa ti; kanaafuu inni lamaan isaanii iyyuu Kiristoosiin mormu, kanaafis “farra Kiristoos” dha. Yeroo aangoo phaaphaasummaa fudhatan maqaa tokko filatu; akkasiinis bakka bu’aa lafa irraa kan Seexanaa ta’u.

“Badhadhina fi ulfina addunyaa mirkaneeffachuuf, waldaan jaallatamuu fi deeggarsa namoota gurguddoo lafa irraa barbaaduuf geggeeffamte; akkasitti immoo Kiristoosin diddee, bakka bu’aa Seexanaa—episkoopi Roomaaaf abboomamuu akka fudhattu taasifamte.” The Great Controversy, 50.

Hojii isaanii irraa isaan ni beektu; abbootiin paaphaas hojiiuma Seexanni hojjetu sanauma itti fufu.

“Phaaphaasiin Roomaa sanaan hojii inni duraan mootummaa waaqaa keessatti, ari’amuu bulchaa dukkanaa duratti geggeeffamaa ture sanuma asii lafa irratti ittifufeera. Seexanni mootummaa waaqaa keessatti seera Waaqayyoo sirreessuuf, akkasumas ofii isaatiin fooyya’iinsa tokko iddoo buusuuf barbaade. Inni murtii ofii isaa murtii Uumaa isaa ol olqabe, fedha isaas fedha Yihowaa ol kaaye; karaa kanaaniis dhugumatti Waaqayyoo dogoggoruu danda’a jedhee labsate. Phaaphaasiinis akkasuma karaa sana hordofa; ofii isaatiif dogoggora hin qabne jechuun, seera Waaqayyoo yaada ofii isaatiin akka walsimuuf qindeessuuf yaala; seeraa fi ajajawwan Gooftaa mootummaa waaqaafi lafaa keessatti dogoggora inni argu jedhee yaadu sirreessuu akka danda’u of seeta. Inni dhugumatti addunyaadhaan, Ani seerota kan Yihowaa irra wayyan isiniif nan kenna, jedha. Kun Waaqa mootummaa waaqaa irratti arrabsoo akkam guddaa dha!” Signs of the Times, November 19, 1894.

Seleucus Nicator mootummaa Seleucid hundeesse iyyuu, mootota itti aanan keessaa baay’een maqaa “Antiochus” jedhu filatan; kunis ulfina Seleucus’f osoo hin ta’in, abbaa isaaaf kennamuudha. Abbaan Seleucus, Antiochus, nama kabajamaa fi ajajaa waraanaa tajaajila Mootii Maqedooniyaa Philip II keessatti ture; inni immoo abbaa Alexander the Great ture. Sadarkaan kabajaa fi seenaa waraanaa kun bu’uura gahee guddaa Seleucus mataa isaatii fi ol-ka’iinsa aangoo isaatti itti aansee dhufe, du’a Alexander the Great booddee, jabeessuuf gargaare.

Mootummaan Seleucus yeroo inni naannolee afur mootummaa Aleksaandiroos keessaa sadii to’ate hundeeffame. Roomis to’annoo qabachuu fi mootii kaabaa ta’uuf aangoo teessuma lafaa sadii ni mo’ata. Yeroo Seleucus bahaa, dhihaa fi kaabaa mirkaneeffate, seenaa keessatti mootii kaabaa ta’e; magaalaa mootummaa isaas Baabilon turte. Mootonni itti aanan keessaa baay’een isaanii yeroo

teessoo mootummaa kaabaa fudhatan, abbaa isaanii siyaasaa isa duraa kabajuuf maqaa “Antiochus” filatan. Wal fakkaatinsi kun, yoo arguuf filatte, salphaatti mul’ata. Yoo hin filanne, hin argitu.

Maqaan “Antiochus” jedhu (Afaan Giriikiitiin Ἀντίοχος) qaamolee afaan Giriikii “anti” (hiikni isaa “mormuu” yookaan “faallaa”) fi “ocheo” (hiikni isaa “jabeessanii qabuu” yookaan “eeguu”) irraa dhufa. Mootonni kaabaa dhaala isaanii siyaasaa abbaa isaanii wajjin itti fufsiisuuf maqaa sana filatan; akkuma mormituun Kiristoos (paappasonni) yeroo bulchuu jalqaban maqaa filatanitti. Akkuma paappasonni bakka-buutota abbaa isaanii, jechuunis seexanaa, ta’an, akkasumas Antiochusonni mootummaa Sooriyaa keessatti bakka-buutota abbaa isaanii fakkeenyan agarsiisu. Itti-fayyadama kana keessatti Antiochus bakka-buutuu abbaa isaanii agarsiisa. Bara 1989tti bakka-buutuun humna paappasummaa Ameerikaa Yunaayitid Isteetis ture; ragaan addunyaawis walitti dhufeenya mormituu Kiristoosii, Paappaas Yohaannis Phaawulos II, fi Roonaald Reagan hojii isaanii keessatti Tokkummaa Sooviyeetii duraanii kufaatii irraan ga’uuf qaban ni mirkaneessa.

Kitaabni lakkoobsa kudhan keessaa hanga kudha jahaatti, lakkoofsi jalqabaa fi lakkoofsi dhumaa lakkoobsa afurtamii fi afurtamii tokkootti kallattiidhaan wabii qabu. Lakkoofsi kudhan kallattiidhaan lakkoofsa afurtama bakka bu’a. Lakkoofsi kudha jaha kallattiidhaan lakkoofsa afurtamii tokko bakka bu’a. Lakkoofsota kanaan kutaan raajii Daani’el kan bara dhumaatti wal qabatu ni bakka bu’ama.

“Kitaabni cufame ture macaafa Mul’ataa miti; garuu kutaa raajii Daani’eel keessaa isa guyyoota dhumaa wajjin wal qabatu ture. Caaffanni Qulqullaa’aan akkana jedha, ‘Ati garuu yaa Daani’eel, dubbii kana cufi; macaafa illee hamma yeroo dhumaatti chaappi. Namoonni baay’een asii fi achi ni deddeebi’u; beekumsi immoo ni baay’ata’ (Daani’eel 12:4). Yommuu macaafni sun baname, labsiin, ‘Yeroon si’achi hin turu,’ jedhu ni godhame. (Mul’ata 10:6 ilaali.) Macaafni Daani’eel amma ni banameera; mul’anni Kiristoos Yohannisitti kenne immoo jiraattota lafa hundumaaf ni dhufa. Dabalamuu beekumsaanis ummanni tokko guyyoota mootummaa dhumaa keessatti dhaabachuuf qophaa’uu qaba...”

“Ergamoota ergamaa jalqabaatti namoonni Waaqayyoon, Uumaa keenya kan addunyaa fi waan isa keessa jiran hundumaa uume, waaqeffachuuf waamamu. Isaan seera Yihowaa hojii dhorkaa keessaa baasanii, dhaabbata Phaaphaasummaa tokkoof ulfina kennaniiru; garuu dhimma kana irratti beekumsi ni dabala.” Selected Messages, book 2, 105, 106.

Yeroo dhumaatti bara 1989 keessa, lakkoofsota jahan dhumaa boqonnaa kudha tokkoffaa Daani’el keessaa “kutaa raajii Daani’el kan guyyoota dhumaatiin wal qabate” bakka bu’u. Innis yeroo sanatti yeroo hiikni isaa baname beekame; banamuun sunis waa’ee “dhaabbata Phaaphaasummaa, seera Yihowaa hojii maleessa gochuu” irratti daballii beekumsaa fide. Alfaa fi Oomeegaan yeroo hundumaa dhuma jalqabaatiin fakkeenya godhee mul’isa; adeemsi qorumsa bara 1989 keessatti jalqabe immoo gosa waaqeffattootaa lama uumuuf karoofame.

Innis, “Karaa kee dhaqi, Daani’el; dubbiin kun hanga yeroo dhumaatti cufamee fi mallatteeffamee jira. Namoonni baay’een ni qulqullaa’u, ni adii ta’u, ni qorama’u; warri

jal’oon garuu jal’inaan ni hojjetu; jal’oota keessaa tokko illee hin hubatu; ogeeyyiin garuu ni hubatu.” Daani’el 12:9, 10.

Ammas yeroo dhumaa adeemsa qormaataa sanaa keessa jirra; sababni isaas falmiin saamtootaa jalqaba Adventizimii keessatti ture amma deebi’ee irra deddeebi’amaa jira. Saamtoota jechuun Ameerikaa tokkoomte ta’uu isaanii adda baasu jechuun Antiookos saamtoota ta’uu isaa adda baasuu dha. Innis falmii walfakkaataa kan Milleraayitotaa fi Pirootestaantotaa ti.

ፈተናው የሚፈጸመው ሂደት መጨረሻ ላይ፣ እንዲሁም በ1989 የጀመረው የፈተናው ሂደት መጀመሪያ ላይ እንደነበረው፣ ከይሁዳ ነገድ የሆነው አንበሳ “ከመጨረሻዎቹ ዘመናት ጋር የተያያዘውን የዳንኤል ትንቢት ክፍል” ይፈታዋል። በ1989 ይህ የዳንኤል ምዕራፍ አሥራ አንድ የመጨረሻ ስድስቱ ቁጥሮች ነበሩ፤ በመጨረሻውም ግን በቁጥር አርባ ውስጥ የተሰወረው ታሪክ ነው፣ ይህም በቁጥሮች አሥር እስከ አሥራ ስድስት በምሳሌ የተወከለ ነው።

Nuti itti aanu seenaa Adveentizimii keessatti sararoota falmii jahan sana ilaaluu keenya barruulee itti aanan keessatti itti fufna. Falmiiwwan jahan sana keessaa inni jalqabaa, isa dhumaa sana ni ibsa. Akkuma qaamolee hojii diinota qajeelummaa, warra ummata Waaqayyoo “mul’ata” sirriitti qoodu irraa ittisuuf tattaaffatan keessatti hirmaatan ibsaa adeemnuutti, falmiiwwan afran hafan irratti falmii jalqabaa fi kan dhumaa ni wal irratti diriirsina; “mul’anni” kunis mallattoo Roomaatiin dhaabameera.

“Yoo yeroo inni saffisaan bara baraatti darbu kanaa barbaachisummaa isaa yoo hin hubannee fi guyyaa guddaa Waaqayyoo keessa dhaabachuuf yoo hin qophoofne, bulchitoota amanamoo hin taane taana. Eegduun halkan yeroo akkamii akka ta’e beekuu qaba. Wanti hundinuu amma ulfina cimaadhaan haguugamee jira; kana warri dhugaa yeroo kanaatiif kennamu amanand hundi hubachuu qabu. Isaan guyyaa Waaqayyoo ilaalchisee hojii irra oolchuu qabu. Murtiin Waaqayyoo addunyaa irratti bu’uuf jedhu, nus guyyaa guddaa sanaaf qophaa’aa turuu nu barbaachisa.”

“Yeroon keenya qaalii dha. Jireenya fuulduraa, du’a hin qabne sanaaf of qopheessuuf guyyoota qorumsaa muraasa qofa, baay’ee muraasa qabna. Sochii akka tasaa ta’een dabarsuuf yeroo hin qabnu. Dubbii Waaqayyoo irratti keessaa gadi hin seenin irrasaa qofa ilaaluuf sodaannee jiraachuu qabna.” Testimonies, volume 6, 407.