

የም ራዕይውን ያቋቁማል - ቁጥር ሰባት

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Nuti seenaa Adventizimii keessatti sararoota seenaa jahaa, iddoo falmiiwwan mallattoo Roomaa irratti xiyyeeffatan ilaalaa jirra. Nuti mala roobaa boodaa fayyadamaa jirra; innis “sarararra sarara” kan “as xinnoo” fi “achi xinnoo” irraa ta’e dha. Nuti kan jalqabne falmiin jalqabaa mallattoo Roomaa irratti ta’e falmii yeroo ammaa kana fakkeessuu isaa adda baasuudhaan; kanaafis amma dura balballi araaraa cufamu falmii isa dhumaa keessa jirra jechuun cimsuu isaati.

ስለ ሮም ምልክት ያለው ይህ የመጨረሻ ክርክር ክብደት በዳንኤል አስራ አንድ ቁጥር አሥር እስከ አሥራ ስድስት ድረስ ባሉት ጥቅሶች ደግሞ ተወክሏል፤ እነዚህም የዳንኤል አስራ አንድ ቁጥር አርባን የተሰወረ ታሪክ ያመለክታሉ። የቁጥር አርባ ታሪክ የትንቢትን ተማሪ ወደ 1989 እና በቁጥር አሥር እንደ ተወካለው ወደ ሶቪየት ህብረት መፍረስ ያመጣዋል። የሚቀጥለው ጥቅስ፣ ቁጥር አርባ አንድ፣ በዩናይትድ ስቴትስ በቅርቡ የሚመጣውን የእሑድ ሕግ የሚለይ ሲሆን፣ በቁጥር አሥራ ስድስት ተመስሏል። መንፈሳዊ መነሳሳት የታተመው “ከመጨረሻዎቹ ዘመናት ጋር የተያያዘው የዳንኤል መጽሐፍ ክፍል” እንደሆነ ለይቶ ገልጿል።

1989 irraa hamma seera Dilbataatti yeroo dhumaa keessatti kutaan cufameedha, kunis lakkoofsa kudhan irraa hamma kudha jahaatti fakkeenyaan agarsiifameera. Kanaaf, dabaluu beekumsaa jechuun isa Adventistoota Guyyaa Torbaffaa irratti cufamuu yeroo qorumsaatti geessuudha; sababiin isaas yeroo qorumsi Adventizimii keessatti Ameerikaa keessatti jiru seera Dilbataatti xumurama. Lakkoofsa kudhan irraa hamma kudha jahaatti lakkoofsa kudha afur ni argina; innis mul'ata sana kan dhaabu “saamtoota” saba Waaqayyoo ta’uu isaanii adda baasa.

Kanaaf, falmiin Mileraayitii kan kaartaa abbootii duraa bara 1843 irratti bakka buufame, seenaa Adveentizimii keessatti falmii jalqabaa Roomaa dha. Dhugaan falmiin isuma sana ammas deebi'ee dhufuun isaa, namni arguuf fedhu kam iyyuu akka Yesuus, Alfaa fi Oomeegaan, yeroo hundumaa dhuma jalqabaatiin fakkeessuu ni agarsiisa. Falmiin yeroo ammaa kun falmii isa dhumaa kan durboota ogeeyyii fi gowwoota addaan siftu dha.

“Inni harka isaa keessatti qaba, inni iddoo oobdii isaa guutummaatti qulqulleessa, qamadii isaas gootara keessatti walitti qaba.’ Maatewos 3:12. Kun yeroo qulqulleessuu keessaa tokko ture. Jechoota dhugaatiin, citaan qamadii irraa adda baafamaa ture. Sababii isaan iftuudhaan baay’ee of-jajoo fi of-qajeeloo turaniif gorsa fudhachuu hin dandeenye, akkasumas addunyaa baay’ee jaallataniif jireenya gad-of-qabummaa fudhachuu hin feeneef, namoonni baay’een Yesuus irraa deebi’an. Baay’een amma illee waanuma kana raawwachaa jiru. Har’as lubbuuleen akkuma bartoonni sun mana sagadaa Qapharnaahom keessatti qoramanii turanitti qoramaa jiru. Yommuu dhugaan garaa isaanii seenu, jireenyi isaanii fedha Waaqayyoo wajjin akka hin walsimne argu. Isaan of keessatti guutummaatti jijjiiramuu akka barbaachisu hubatu; garuu hojii of-eegannoo dhiisuu sana baachuu hin fedhan. Kanaaf, yeroo cubbuun isaanii ifa baafamu ni aaru. Akkuma bartoonni Yesuus dhiisanii deemanitti, “Dubbiin kun jabaadha; eenyutu dhaga’uu danda’a?” jedhanii guungumaa deemu.” *The Desire of Ages*, 392.

Mormitootni kana ulfina qabeessa ta’uu isaa irratti ragaan sadaffaan, kaka’umsi, barreessitoota Obboleettii White tiin, chaartii pioneera bara 1843, isa lakkoofsa kudha afur keessatti mormii Roomaa agarsiisu, ifatti deeggaruu isaati. Mormiin jalqabaa mormii dhumaa bakka bu’a; akkasumas kaka’umaan hubannoon Millerootaa waa’ee “saamtoota saba keetii” kan lakkoofsa kudha afur keessaa jiru deeggaramuun isaa, yoo dhugaan hundee kun fudhatama dhabe, yeroo wal fakkaataatti aangoo Hafuura Raajii mormuu ta’a jechuu dha. Ragoota lamaan duraanii, kanneen mormiin kun yeroo balballi araaraa cufamutti dhihaatutti ta’uu isaa irratti xiyyeeffatan, wajjin waliigaltee keessatti, warra Hafuura Raajii ni deeggarra jedhan irratti gowwoomsaan inni dhumaa, yookaan xumuraa, Hafuura Raajii ofii isaatii diduu ta’uun isaa dhugaa hin shakkammedha.

“ସାକ୍ଷ୍ୟଗୁଡ଼ିକ ବିରୁଦ୍ଧରେ ଏକ ଏପରି ଘୃଣା ପ୍ରଚ୍ଛେଦ ହେବ ଯାହା ଶୈତାନୀୟ ହେବ। ଶୈତାନିକ କାର୍ଯ୍ୟ ଯାହା ହେବ ଯେ, ସମୋଦୟ ବିଷୟରେ ଚର୍ଚ୍ଚିତମାନଙ୍କର ବିଶ୍ୱାସକୁ ଅସ୍ଥିର କରିଦେବ; କାରଣ ଏହା ହେଉଛି: ଯଦି ପରମେଶ୍ୱରଙ୍କ ଆଦ୍ୟ ଚିନ୍ତା, ତାହା ଓ ପରାମର୍ଶକୁ ମାନୁ କରାଯାଏ, ତେବେ ଶୈତାନ ନିଜ ଭ୍ରମଗୁଡ଼ିକୁ ଆଣିବା ପାଇଁ ଏବଂ ପରାମର୍ଶକୁ ନିଜ ମୋହଭ୍ରମରେ ବନ୍ଦୀ ରଖିବା ପାଇଁ ଏତେ ସପକ୍ଷ ପଥ ପାଇବ ନାହିଁ।” Selected Messages, book 1, 48.

Ellen White በጻፈችው ጽሑፎች አማካኝነት የተገለጸውን “የእግዚአብሔር መንፈስ ምስክርነት” ሥልጣን ዋጋ አልባ ማድረግ ወይም መቃወም “ከሰይጣን ማታለያዎች ሁሉ እጅግ የመጨረሻው ማታለያ” ነው። እህት White የ“1843 ቻርት በጌታ እጅ እንደተመራ እና ሊለወጥ እንደማይገባ” “ተገልጦልኛል” ብላ ጻፈች። ከዚህ በፊት ያለው ክፍል የትንቢት መንፈስን ሥልጣን መቃወም ከመጨረሻዎቹ ዘመናት ራእይ ጋር በቀጥታ ያገናኘዋል። ምክንያቱም ነቢያት ሁሉ በጣም በቀጥታ የሚናገሩት ስለ መጨረሻዎቹ ዘመናት ነው። ስለዚህ ዳንኤል በአሥራ አራተኛው ቁጥር “ዘራፊዎች” ራእዩን ያቆማሉ ሲል፡ ይህ በምዕሌ 29፡18 ያለው የሰሎሞን ራእይ ነው፤ በዚያም ራእይ የሌላቸው ሰዎች “ይጠፋሉ” ተብሎ ይናገራል፡ “ይጠፋሉ” የሚለው ቃልም “ራቂታቸውን መሆን” ማለት ነው።

Kanaaf, “baduu” jedhu kanaa warri bara dhumaa keessatti Hafuura Raajii deggaruuf jechuun of himatan, garuu aangoo isa keessatti bakka buufame sana didan, qullaa ta’uudhaan badu akka isaanii agarsiisa; kunis ibsa Laa’odiiqeyota, warra “hiyyeessa, nama gaddisiisaa, harka qalleessa, jaamaa, qullaa” ta’anii dha. Isaan akka uffata “adii, akka ati uffattu, qaaniin qullummaa keetii akka hin mul’anneef” bitatan gorfamu. Yoo isaan gorsa sana didan, afaan Gooftaa keessaa tufamu.

Kanaaf, qulliin kun yeroo balballi araaraa cufamuuf jedhu sanatti akka mul’atu ragaa biraa argina. Seera Dilbataa yeroo dhihoo dhufu sanatti lubbuun qullaa sun mallattoo bineensaa ni fudhatu; isaanis akkuma Daani’el boqonnaa kudha tokko lakkoofsa afurtamii tokko keessatti ibsameetti ni kufu. Sababni isaanii kufaniif immoo aangoo Hafuura Raajii, kan chaartii qajeelchitoota durii bara 1843 utubu, kan hundee Adevantizimii bakka bu’u, akkasumas “furtuu” mul’ata sana cimsu of keessaa qabu, jechuunis Roomaan humna lakkoofsa kudha afur keessatti “saamtota saba keetii” jedhamee bakka bu’ame ta’uu adda baasu sana waan didaniifidha.

“Tokko tokkoo mirkanaa’aadha: Adventistoonni Guyyaa Torbaffaa warri alaabaa Seexanaa jalatti dhaabatan, jalqabarratti amantii isaanii akeekkachiisotaa fi sirreeffamoota Dhugaa-baatota Hafuura Waaqayyoo keessatti qabamaniin ni dhiisu.

“Waaqeffannaa guddaa fi tajaajila caalaa qulqulluutti waamichi taasifamaa jira, akkasumas itti fufee taasifamaa ni jira. Namoonni yeroo ammaa yaada Seexanaa dubbachaa jiran keessaa tokko tokko ofitti ni deebi’u. Namoonni amanamummaa barbaachisaa ta’e qaban keessaa dhugaa yeroo kanaatiif ta’e hin hubanne jiru. Ergaan sun isaanii kennamuu qaba. Yoo isaan isa fudhatan, Kiristoos isaan ni simata, innis isaanii wajjin hojjetoota isaa ta’anii akka hojjetan ni godha. Garuu yoo ergaa sana dhaga’uu didan, isaanii jalatti dhaabbatanii Alaabaa Gurraachaa Bulchaa Dukkanaa jala ni hiriiru.

“Ani nanage dubbifamee jiru akka yeroo kanaaf dhugaan gatiin guddaan qabu sammuu namaatti caalaatti ifaa ta’ee banamaa deemuu. Hiika addaa keessatti dhiironnii fi dubartoonni foon Kiristoos nyaachuu fi dhiiga isaa dhuguu qabu. Hubannoon ni guddata; mootummaa dhugaa keessa babal’ina yeroo hunda qabuuf ni danda’ama. Inni dhugaa hundeesse isa waaqayyoo ta’e, warra isa beekuu itti fufanii duukaa bu’an wajjin hariiroo dhi’aa fi caalaatti dhi’aa ta’e keessa ni seena. Uummanni Waaqayyoo dubbii isaa akka buddeena samii fudhatan, bahuun isaa akka barii qophaa’e ta’uu isaa ni beeku. Akkuma qaamni yeroo nyaanni nyaatamutti humna foonii fudhatu, isaanis humna hafuura ni fudhatu.” Spalding and Magan, 305, 306.

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ijaarrateen ni fakkaata. Roobnis bu'e, lolaanis dhufe, qilleensinis bubbise, mana sana rukute; innis kufe; kufaatiin isaas guddaa ture. Maatewos 7:15–27.

Bara-buummaan Adventistii Guyyaa Torbaffaa kan Laa'odiiqeyaa bara 1989 keessatti akkuma hoggansi waldaa Yihudootaa yeroo dhaloota Kiristoositti irraa darbameetti, dhugumaan irraa darbameera.

“Namoonni isa hin beekan, garuu oduun kun samii gammachuu guutuudhaan guuti. Uumamtoonni qulqulloonni biyya ifaa keessaa jiran fedhii caalaa gadi fagoo fi laafinaan gara lafaatti harkifamu. Addunyaan guutuun argamuu Isaatiin caalaatti ifa. Gaarran Beetliheem gubbaatti tuutni ergamoota lakkoobsa hin qabne walitti qabameera. Isaan oduu gammachiisaa sana addunyaatti labsuuf mallattoo eegu. Ogeeyyiin Israa'el amanamummaa isaanii irratti dhugaa ta'anii utuu jiranii, dhalachuu Yesuus labsuudhaan gammachuu sana keessatti qooda fudhachuu danda'u turan. Amma garuu isaan darbamaniiru.

Waaqayyo akkana jedha: “Ani isa dheebote irratti bishaan nan dhangalaasa, lafa gogaa irrattis lolaa nan buusa.” “Warra qajeelotaaf dukkana keessaa ifni ni ba'a.” Isaayyaas 44:3; Faarfannaa 112:4. Warra ifa barbaadanii, gammachuudhaanis isa fudhatan irratti, ifni ifaa teessoo mootummaa Waaqayyoo irraa dhufu ni ifa.” The Desire of Ages, 47.

Dhuma dhumaa sarara Kiristoos keessatti dhalachuu Isaa ture; yeroo sanattis ergaan dhaloota sana qoruu jedhu hiikamee mul'ate. Bara 1989tti yeroon dhumaa warra kaadhimamtoota ta'anii keessaa dhibba afurtamii afur kuma tokko keessaa waamamaniif ture. Fakkeenyi raajii Uriah Smith dhugaa bu'uuraa kan chaartii 1843 irratti argamu ni morme. Dhugaan sun “Kattaa” ture.

“Xiinniin dhufeera: Hundee amantii isa irratti ergaa bara 1842, 1843, fi 1844tti nu dhufee jalqabee irraa kaasee ijaaraa turre jeequu danda'u tokko illee akka seenu hin heyyamamne. Ani ergaa kana keessa ture, yeroo sanaa jalqabee hanga ammaatti ifa Waaqayyo nuu kenneef amanamaa ta'ee addunyaa duratti dhaabadheera. Nuyi waltajjii miilli keenya irra kaa'ame, akkuma guyyaa guyyaatti kadhannaa ciminaan Goofta barbaadne, ifa barbaacha turretti, irraa miilla keenya kaasuu hin yaadnu. Ati yaaddaa ani ifa Waaqayyo naa kenne dhiisuu danda'a jedhee? Inni akka Kattaa Bara-baraa ta'uu qaba. Kennamee irraa jalqabee yeroo hundumaa na qajeelchaa tureera.” Review and Herald, April 14, 1903.

ସପ୍ଟେମ୍ବର ୧୧, ୨୦୦୧ ତାରିଖର ୪୯ଶ ବର୍ଷା ଝିମିଝିମି ପଡ଼ିବାକୁ ଆରମ୍ଭ କଲା, ଯେବେ ତୃତୀୟ ହାୟର ଇସ୍ଲାମକୁ ପ୍ରତିନିଧିତ୍ୱ କରୁଥିବା ପବନମାନଙ୍କୁ ମୁକ୍ତ କରାଗଲା, ଏବଂ ପ୍ଲ୍ୟାଟ୍ରିଅର୍ ଆକ୍ଟ ଇଂରାଜୀ ଆଇନରୁ ରଂମୀୟ ଆଇନକୁ ଏକ ପରିବର୍ତ୍ତନକୁ ଚିହ୍ନିତ କଲା, ଯାହା ଭବିଷ୍ୟବାଣୀମୂଳକ ଭାବେ ଘୋଷଣା କଲା ଯେ ପାପୀ ଶକ୍ତିର ବନ୍ଦୀ ପ୍ରବାହିତ ହେବାକୁ ଆରମ୍ଭ କରିଛି। ଲାଓବିକୀୟ ଆଡଭେଣ୍ଟିଜ୍ମର ଗୃହ ପାଇଁ ୪୯ଶ ପରୀକ୍ଷା ପ୍ରକ୍ରିୟା ଆରମ୍ଭ ହେଲା, ଏବଂ “ବର୍ଷା ଝରିଲା, ବନ୍ୟାଜଳ ଆସିଲା, ପବନ ବହିଲା, ଏବଂ ସହି ଘର ଭିତରୁ ଆଘାତ କଲା; ତେବେ ସହି ଘର ପଡ଼ିଗଲା; ଏବଂ ତାହାର ପତନ ମହାନ ଥିଲା।”

Ergaan ergamaan jabaan sun bara sanatti beeksise sun, saboonni hundinuu daadhii Baabylon dhuganii akka turan adda baase; akkasumas mala sobaa Roomaa Paaphaasii fi Pirootestaantummaa gantummaa, isa fincila bara 1863 irraa jalqabee suuta suuta fudhatamaa dhufaa ture, daadhii (barsiisa) Baabiloniin bakka buufamee jira.

Kana booddee wantootaa kanaa ergamaa biraan samii irraa gad bu'aa jiru nan arge; inni humna guddaa qaba ture; ulfinni isaatiinis lafti ni ibsite. Innis sagalee cimaa guddaadhaan iyyee akkana jedhe: “Baabylon guddoon kufte, kufte; isheen iddoo jireenyaa hafuurota hamoo taate, qubata hafuura xuraa'aa hundumaa, mana hidhaa simbiraa xuraa'aa fi jibbamaa hundumaas taate. Sababni isaas, saboonni hundinuu wayinii dheekkamsa sagaagalummaa ishee irraa dhuganiiru; mootonni lafaas ishee wajjin sagaagalaniru; daldaltoonni lafaas badhaadhina qananii ishee irraa baay'inaan dureeyyii ta'aniiru.” Mul'ata Yohaannis 18:1–3.

ጥራይ ጁላይ 18, 2020 ላይ የደረሰው ተስፋ መቁረጥ ጊዜ፣ ለሎዶቅያ የሰባተኛው ቀን አድሼንቲስት ቤተ ክርስቲያን የፈተና ሂደት ተጠናቀቀ፤ እና ከመቶ አርባ አራት ሺህ መካከል ለመሆን እጩዎች የነበሩት ሰዎች የፈተና ሂደት ተጀመረ። ሚካኤል እነዚያን እጩዎች በጁላይ 2023 ማንቃት ሲጀምር፣ በአድሼንቲዝም ምሳሌ ዘይት ተብሎ የተወከለው መልእክት እንደገና ተፈታ። ከሴፕቴምበር 11, 2001 በኋላ ይሁን ወይም ከጁላይ 2023 በኋላ፣ የዘይቱ መፍሰስ ነበረ፤ እና በጁላይ 2023 የተፈታው መልእክት፣ ሙሉ በሙሉ ሲዳብር፣ የምሳሌው የእኩለ ሌሊት ጩኸት መልእክት ነው።

Inni yeroo qorumsaatti akka ergaa durboota ogeeyyii fi gowwootaatti jalqaba; garuu hamma ergaa iyyata guddaatti ni babal'ata. Ergaan sun yeroo seerri Dilbataa dhufuuf jedhu ga'utti ni dhufa; yeroo inni gahu sagaleen lammaffaan Mul'ata boqonnaa kudhan saddeet keessaa hoolota Waaqayyoo warra hafan Baabylon keessaa ni waama.

Anis sagalee biraa waaqa irraa, “Yaa saba koo, cubbuu ishee keessaa qooda akka hin qabaanneef, dha'icha ishee irraas akka hin fudhanneef, ishee keessaa ba'aa” jedhee dubbatu nan dhaga'e. Cubbuun ishee hamma waaqaatti ga'eera; Waaqayyos jal'ina ishee yaadateera. Mul'ata Yohaannis 18:4, 5.

SAGALEEN kuta 1ffaa 3tti sagaleen inni jalqabaa yeroo qormaataa dhufuu isaa labse, achumaanis facaasni bokkaa boodaa jalqabe. Sagaleen inni lammaffaan xumura yeroo qormaataa sanaa adda baasa; akkasumas yeroo qormaataa bushaayee Waaqayyoo isa kaan, kan ammallee Baabylon keessa jiru, ni labsa.

“Kanaaf hojii dhumaa keessatti akeekkachiisa addunyaatiif, waamichi addaa lama waldoota amantaatiif ni kennama. Ergaan ergamaa lammaffaa, ‘Baabylon kufteerti, kufteerti; magaalaa guddoon sun, sababni isaas saboonni hundinuu daadhii dheekkamsa sagaagalummaa isheetiif akka dhugan gooteerti’ jedhu. Akkasumas iyya guddaa ergaa ergamaa sadaffaatiin, sagaleen tokko samii irraa akkana jedhu ni dhaga'ama, ‘Yaa saba koo, ishee keessaa ba'aa.’” Review and Herald, December 6, 1892.

ଆତ୍ମାତ୍ମକ ପବିତ୍ର ଉତ୍ଥାପନ ହବୋର ସମୟରେ ହିଁ 2 ଅସେଲୋନିକୀୟର ଉଲ୍ଲେଖିତ ପାଉଲଟ୍‌କ “ବଳିଷ୍ଠ ଉରମ” ସଫଳ ହୁଏ। ସେଥି ଯେ 11 ସେପ୍ଟେମ୍ବର 2001 ରେ ଆରମ୍ଭ ହୋଇଥିବା ଲାଓଦିକୀୟ ସଭେନେ-୭ରେ ଆତ୍ମାତ୍ମକ ଫଣ୍ଡିଙ୍ଗର ପରୀକ୍ଷା ହେଉ କିମ୍ବା 18 ଜୁଲାଇ 2020 ର ନିରାଶାର ଅନୁଭବ କରିଥିବା କୁମାରୀମାନଙ୍କର ପରୀକ୍ଷା ହେଉ, ସେହି ପରୀକ୍ଷା ପବିତ୍ର ଆତ୍ମାତ୍ମକ ଏକ ଉତ୍ଥାପନ ହବୋର ସମୟରେ ଘଟେ। ସେହି ଉତ୍ଥାପନ ଏକ ପରୀକ୍ଷାକାରୀ ବାର୍ତ୍ତାକୁ ପ୍ରତିନିଧିତ୍ୱ କରେ।

“Warri dibamanii guutummaa lafaa bira dhaabatan, iddoo yeroo tokkoof akka kiiruubii haguuguutti Seexanaaf kenname qabu. Uumamtoota qulqulloota teessoo isaa marfamanii jiraniin, Gooftaan jiraattota lafaa wajjin qunnamtii itti fufiinsa qabu eega. Zayitiin warqee

fakkaatu ayyaana isa Waaqayyo ittiin ibsota amantootaa akka hin dhoqqobne hin dhaamneef dhiyeessaa turu agarsiisa. Zayitiin qulqulluun kun erga ergaawwan Hafuura Waaqayyoo keessatti samii irraa hin dhangalaane ta'ee, humnoonni hamaa namoota irratti to'annoo guutuu qabaatu turan."

"Waaqni yeroo nu ergaa inni nuu ergu hin simanne ni salphata. Akkasitti zayita warqee isa inni gara lubbuu keenyaatti naquudhaan warra dukkana keessa jiranitti akka darbu barbaadu ni didna. Yeroo waamichi sun, 'Kunoo, Misirrichi dhufeera; isa simachuuf ba'aa,' jedhu dhufu, warri zayita qulqulluu hin fudhatin, ayyaana Kiristoos garaa isaanii keessatti hin kunuunsin, akka durboota gowwootaatti, Gooftaa isaanii simachuuf qophaa'oo akka hin taane ni argatu. Isaan zayita sana argachuuf humna of keessaa hin qaban, jireenyi isaanii ni caccaba. Garuu yoo Hafuurri Qulqulluun Waaqayyoo kadhatame, yoo akka Museetti, 'Ulfinni kee naa argisiisi,' jennee kadhanne, jaalalli Waaqayyoo garaa keenya keessatti ni dhangala'a. Tuuboo warqee sanaan zayiti warqeen nuuf ni dabarfama. 'Humnaan miti, aangoodhaanis miti, garuu Hafuura kootiin, jedha Waaqayyo Gooftaan Waan Hundaa.' Ifa aduu Qajeelummaa irraa ba'u simannee, ijoolleen Waaqayyoo akka ifaatti addunyaa keessatti ni ibsu." Review and Herald, July 20, 1897.

Yeroon kuma dhibbaa afurtamii afurii fi kuma afur ta'an mallattoo qabsiifamuu isaanii Fulbaana 11, 2001 irraa eegale; innis yeroo qorumsaa lama bakka bu'a. Tokkoffaan qorumsicha isa dhumaa kan waldaa Adventistii Guyyaa Torbaffaa Laa'odiiqeyaa ti; lammaffaan immoo warra mata duree fakkeenya durboota kudhanii ta'aniif. Durba ogeettii yookaan durba gowwaa ta'uun akka danda'amuuf, durboonni hundinuu yeroo turtii tokko keessa darbuu qabu.

Seenaa Miilariit keessatti yeroo turtiin ergamaa lammaffaa dhufuu isaatiin jalqabame; kunis abdii kutannaa isa jalqabaatti ta'e. Yeroo sana irratti, Pirootestaantonni, warri duraan saba Waaqayyoo kakuu duraa filataman turan, darbamanii hafan. Adoolessa 18, 2020 irratti saba filatamaa kakuu duraa warri ture darbamanii hafan; adeemsi qorama yeroo turtii keessatti seenaa Miilariit keessatti raawwatame sanaanis irraa deebi'amee jalqabame. Ergaan Iyya Bari Halkan Walakkaa sana yeroo sana seenaa Miilariit keessatti guddifame; akkuma yeroo ammaatti guddifamaa jiru. Yeroo guutummaatti walga'ii kaampii Exeteritti dhufe, eenyutu ergaa sana (zayitii) qaba, eenyutu hin qabne ifatti mul'ate. Seenaa lamaan keessaa saba filatamaa kakuu duraa ta'an qoratamanii darbamanii hafuun isaanii isa jalqabaa dha.

"Anii haaraa isiniif nan kenna; hafuura haaraas isin keessa nan kaa'a.' Ani garaa koo guutuudhaan amana, Hafuurri Waaqayyoo addunyaa irraa akka of deebisaa jiru, warri ifa guddaa fi carraa hedduu argatanii isa hin fayyadamne immoo warra jalqabaatti dhiifamaniif ta'u. Isaan Hafuura Waaqayyoo gaddisiisanii of irraa ari'anii jiru. Sochiin yeroo ammaa kan Seexanni garaawwan, waldoota amantootaa, fi saboota irratti hojjechaa jiru, barataa raajii hundumaa naasisuu qaba. Dhumni dhihaateera. Waldoonni keenya haa ka'an. Humni Waaqayyoo inni nama jijjiiru garaa miseensota dhuunfaa keessatti haa mul'atu; achiis sochii gadi fagoo Hafuura Waaqayyoo ni argina. Dhiifamni cubbuu qofti bu'aa du'a Yesuus miti. Inni aarsaa daangaa hin qabne kan dhiheesse cubbuun akka haqamu qofaaf utuu hin ta'in, uumamni namaa akka deebifamu, akka bareedfamuu, akka diigama isaa keessaa irra deebi'amee ijaaramu, fi akka argama Waaqayyoo duratti mijatuufis ture." Selected Messages, book 3, 154.

Yeroo qorumsa lamaan keessaa isa kam iyyuu keessatti, warri ergaa hiikamee ifa ta'e sana didan, gowwoomsaa cimaa Phaawulos dubbate ni fudhatu.

“Dhugaa hubanna keenya amansiisee garaa keenya tuqe salphaatti ilaaluun waan sodaachisaa dha. Akeekkachiisa Waaqayyo araara isaatiin nuuf ergu adabbii malee diduu hin dandeenyu. Bara Nohitti ergaan tokko samii irraa gara biyya lafaa ergame, fayyinni ilmaan namootaas akkaataa isaan ergaa sana itti ilaalan irratti hundaa'e. Sababii isaan akeekkachiisa sana didaniif, Hafuurri Waaqayyoo sanyii cubbamaa sana irraa deebi'ee fudhatame, isaanis bishaan lolaa keessatti badaniiru. Yeroo Abrahaamis araarri jiraattota Sodoom yakka qabeeyyii ta'an kadhachuu ni dhaabe; Loox qofaa, haadha manaa isaa fi intaloota isaa lamaan malee hundumtuu ibidda samii irraa bu'een barbadaa'aniiru. Akkasumas bara Kiristoos. Ilmi Waaqayyoo Yihuudota dhaloota sanaa amanuu didaniin, 'Manni keessan onaa ta'ee isiniif dhiifameera' jedhe. Guyyoota dhumaa ilaalaa, humni daangaa hin qabne inniima sun warra 'akka fayyaniif jaalala dhugaa hin simanne' ilaalchisee, 'Kanaaf Waaqayyo soba akka amanan gowwoomsaa cimaa isaanitti ni erga; kunis warri dhugaa hin amanne, garuu jal'ina keessatti gammadan hundinuu akka irratti murtaa'anif' jedha. Akkuma isaan barsiisa Dubbii Isaa didanitti, Waaqayyo Hafuuricha Isaa irraa deebisee, gowwoomsawwan isaan jaallatanitti isaan dhiisa.” Early Writings, 46.

Nuti aja kana qorannaa barreeffama itti aanu keessatti itti fufna.