

Rom To'annoo Hundeeffama — Lakkoofsa Sagal

Bu'uura Diiguu Mormuu: Wal-Mormii 'Isa Guyyaa Guyyaa' fi Bu'aa Dhugaa Raajii Adveentistii Keessatti Ganuu

Jeff Pippenger
2024-08-21

Amma yeroo ammaa seenaa Adveentii keessatti wal mormiiwwan Raajii sarara irratti, mallattoolee Roomaa garaagaraa ilaalchisee uumaman irratti xiyyeeffanneerra. Amma yeroo ammaa kitaaba Daani'el keessatti “kan guyyaa guyyaa” jedhamutti xiyyeeffanneerra. Wal mormiin sun hundee Adveentizimii diduu, aboo Hafuura Raajii diduu, akkasumas ergamaa Waaqayyo filate diduu agarsiisa. Hojii Miiler diduunis qajeelfama ergamoonni samii Miileriif kennan diduu agarsiisa; ergamoonni sunis yeroo kitaabni Daani'el bara 1798 keessatti hiikamee beekumsi dabalaa dhufeen ergaa sana hubachuuf Miiler geggeessanii turan.

Namoonni humna (Roomaa waaqeffataa) humna paaphaasummaa akka hin mul'anne ugguree ture kan jedhu Dhugaa lammaffaa Tasaalonqee keessatti ibsamu sana didan, dhugaa akka hin jaallanne ifatti mul'isu; jaalala dhugaas waan didaniif, soba ni fudhatu. Sobni sun immoo dogoggora cimaa isaanitti fida. Sobni sababaa dha; dogoggorri cimaan isaan fudhatan immoo bu'aa dha. Hanqinni jaalala dhugaa kaka'umsa isaanii dha. Sobni sun warra dhugaa guutuu hin jijjiiramne irratti amanuu mannaa, barsiisa Kitaaba Qulqulluu ilaalchisee fudhatama baay'ina ilaalchaa filatan agarsiisa. Kanaafuu fakkeenyi Isaayyaas dogoggora cimaa Phaawulos jedhu agarsiisu, dogoggorota jedhee ibsama malee dogoggora tokko qofa miti. Gareen kaan immoo warra dhugaa jaallatan, bu'uura dhugaa guutuu fudhatan, akkasumas Isaayyaas keessatti warra dubbii Waaqayyoo duratti raafaman jedhamanii beekaman dha.

Waaqayyo akkana jedha, “Samii teessoo koo ti, laftis miilla koo jala kaa'ama: mana isin anaaf ijaartan eessa? iddoo boqonnaa koos eessa? Wantoonni kun hundinuu harka kootiin hojjetaman; wantoonni kun hundinuu ta'an, jechuun Waaqayyo. Garuu nama kana nan ilaala, jechuun isa hiyyeessa, isa hafuuraan cabee jiru, isa dubbii kootti hollatu sana. Inni qotiyyoo qaluu nama akka nama ajjeesetti; inni hoolaa aarsaa dhi'eessu akka morma saree muruutti; inni kennaa aarsaa dhi'eessu akka dhiiga booyyee dhi'eessuutti; inni ixaana aarsu akka waaqeffannaa waaqa tolfamaatiif eebba kennuutti. Eeyyee, isaan karaa ofii isaanii filatan, lubbuun isaaniis wantoota jibbisiisoo isaanii keessatti gammaddi. Anis gowwoomsawwan isaanii nan filadha, waan isaan sodaatanis isaan irratti nan fida; sababiin isaas, yeroo ani waame, namni tokko illee hin deebifne; yeroo ani dubbadhe, isaan hin dhageenye; garuu waan ija koo duratti hamaa ta'e hojjetan, waan ani itti hin gammannes filatan. Isin warri dubbii isaatti hollattan dubbii Waaqayyoo dhaga'aa; obbollooni keessan warri isin jibban, warri maqaa koo keessaa isin ari'an, 'Waaqayyo haa ulfaatu' jedhan; garuu inni gammachuu keessaniif ni mul'ata, isaanis ni qaana'u.” Isaayyaas 66:1–5.

Warri warra Waaqayyoo raafaman sun warra Israa’el keessaa ari’amoo ta’anidha; isaanis bara dhumaatti akka mallattoo olkaafameetti bakka bu’amanii mul’atu.

Innis sabaafam dhaabaaf mallattoo ni dhaaba; ari’atamtoota Israa’el walitti ni qaba; bittinnaa’amtoota Yihudaa immoo qarqara afurii lafa irraa walitti ni sassaaba. Isaayaas 11:12.

Waaqayyo akka mana warri aarsaa xuraa’aa dhi’eessan ijaaran jedhan Inni mataan isaa ijaare ni beeksisa. Yommuu isaan, “Kunneen mana qulqullummaa Waaqayyoo ti,” jedhanii labsanitti, mana sana irratti amanamu isaanii kaa’u.

Mana Waaqayyoo fuuldura dhaabadhu; achittis dubbii kana labsii; akkanas jedhi: Yaa warri Yihudaa hundinuu, warri balbaloota kanaan Waaqayyoon waaqeffachuuf seentanii jirtan, dubbii Waaqayyoo dhaga’aa. Waaqayyo Gooftaan mootummaa hundaa, Waaqni Israa’el, akkana jedha: Karaawwan keessanii fi hojiiwwan keessan fooyyessaa; anis isin iddoo kana keessa akka jiraattan nan godha. Jechoota sobaa, “Kun mana qulqullummaa Waaqayyooti, mana qulqullummaa Waaqayyooti, mana qulqullummaa Waaqayyooti,” jettanii amanatanii hin jiraatinaa. Ermiyaas 7:2–4.

Warri “amantii sobaa” irra “hirkatan” jechuun, warra soba amanan jechuu dha. Manni Gooftaan ijaare, hundee Inni ofii isaatii ijaare irra dhaabame. Gareen yeroo Waaqayyo waame deebii kennuu didan sun, karaa isaanii ofii filatanii, waan jibbisiisoo ta’anitti gammadan. Isaan yeroo Ermiyaas karaa tokko qofa keessa deemamu akka jiru ibse, “karaawwan” fi “waan jibbisiisoo ta’an” baay’ina jechuun filatan.

Kanaaf Waaqayyoo akkana jedha: “Karaa irra dhaabadhaa, ilaalaa, daandiiwwan durii gaafadhaa; daandiin gaariin eessa akka ta’e hubadhaa; isa keessa deemaas, lubbuu keessaniif boqonnaa in argattu.” Isaan garuu, “Isa keessa hin deemnu” jedhan. Akkasumas ani eegdottoota isin irratti kaa’ee, “Sagalee malakataa dhaga’aa” jedhe; isaan garuu, “Hin dhaggeeffannu” jedhan. Kanaafuu yaa saboota, dhaga’aa; yaa waldaa, waan isaan gidduu jiru beeka. Yaa lafaa, dhaga’i; kunoo, ani yaada isaanii irraa kan dhalate hamaa saba kana irratti nan fida; isaan dubbii koo hin dhaga’amne, seera koos didanii waan gataniif. Qoricha keessaa ixaanni Sheebaa irraa gara kootti dhufu maal na fayyada? Muka urgooftuu biyya fagoo irraa dhufuhoo maal naaf godha? Aarsaan keessan gubamu anaaf fudhatamaa miti; qalma keessanis anaaf urgaa namatti tolu miti.” Ermiyaas 6:16–20.

ଅଧ୍ୟକ୍ଷ ଯଦ୍‌ଦରରେ, ଯିରେମିୟା ସହେ ଦୁଷ୍ଟ ମଣ୍ଡଳୀକୁ, ଯେଉଁମାନେ କାନ ଥିଲା ସତ୍ତ୍ୱେ ମଧ୍ୟ ଶୁଣିବାକୁ ଇଚ୍ଛା କଲେ ନାହିଁ, “ଉପହାସକମାନଙ୍କ ସଭା” ବୋଲି ଡାକିଛନ୍ତି। ପରଥମ ଏବଂ ଦ୍ୱିତୀୟ ଦୃତ୍ୱକ ବାର୍ତ୍ତା ଇତିହାସରେ ମଧ୍ୟ, ଏବଂ ପୁନର୍ବାର ତୃତୀୟ ଦୃତ୍ୱକ ଇତିହାସରେ ମଧ୍ୟ, ଏହି ମଣ୍ଡଳୀକୁ ଜଣେ “ପରହରୀ” ଦିଆଯାଇଥିଲେ, କିନ୍ତୁ ସମୋନେ ପୁରୁଣା ପଥଗୁଡ଼ିକ, ଅର୍ଥାତ୍ ଭଲ ପଥରେ, ଚାଲିବାକୁ ଅସ୍ୱୀକାର କଲେ। ତାହାର ପରିବର୍ତ୍ତରେ, ସମୋନେ “ପଥଗୁଡ଼ିକରେ” ଚାଲିଲେ। ଏହି କାରଣରୁ, ଯିଶାୟା ଚିହ୍ନିତ କରନ୍ତି ଯେ ଇଶ୍ୱର ବହୁବିଧ ଭରମକୁ ବାଛିନବେ, କାରଣ ସମୋନେ ପୁରୁଣା ପଥଗୁଡ଼ିକର ନିରପେକ୍ଷ ପଥର ପରିବର୍ତ୍ତରେ ଭ୍ରାନ୍ତ ପଥମାନଙ୍କର ବହୁତ୍ୱକୁ ବାଛିଲେ। ଯିଶାୟାଙ୍କ ସାକ୍ଷ୍ୟରେ ଯେପରି, ଉପହାସକମାନଙ୍କ ସଭାର ଉପାସନା ପରଭୁଙ୍କ ଦ୍ୱାରା ଅସ୍ୱୀକୃତ ହୋଇଛି। ସିଷ୍ଟର ହ୍ୱାଇଟ ସିଧାସଳଖ ଭାବରେ ଯିଶାୟାଙ୍କ ବହୁବଚନ “ଭରମଗୁଡ଼ିକୁ” ପର୍ଯ୍ୟନ୍ତ “ପରବଳ ଭରମ” ସହିତ ସମ୍ପର୍କିତ କରନ୍ତି, ଏବଂ ସେ ଏହାକୁ ସହେ ମୂଳଭୂତ ସତ୍ତ୍ୱେ ଗୁହକୁ ପରତ୍ତ୍ୱକର ପରତ୍ତ୍ୱକର ପରସତ୍ତ୍ୱକର ସ୍ୱାଧୀନ ଦେଇଛନ୍ତି, ସହେ ଭିତ୍ତି ଯାହା ଉପରେ ପରଭୁ ନିଜ ଗୃହକୁ

ክብርና ብሉይ ጥራት ግንባታ

“Isaayaa kan gadi fagoo ilaalu, kan garaa namoota hundumaa dubbisu, waa’ee warra ifa guddaa argatanii akkana jedha: ‘Haala isaanii kan naamusaa fi hafuuraa irraa kan ka’e hin dhiphatan, hin rifatanis.’ Eeyyee, isaan karaawwan mataa isaanii filataniiru, lubbuun isaaniis xuraa’ummaawwan isaanii keessatti gammaddi. Anis gowwoomsawwan isaanii isaanif nan filadha, wanta isaan sodaatanis isaan irra nan fida; sababiin isaas yeroo ani waame, namni tokkollee hin deebine; yeroo ani dubbadhe, isaan hin dhageenye; garuu isaan fuula Koo duratti hamaa hojjetan, wanta ani itti hin gammannes filatan.” “Waaqayyo akka isaan soba amanantitti gowwoomsaa cimaa isaan irratti ni erga,” sababiin isaas “akka isaan fayyaniif jaalala dhugaa hin fudhanne,” “garuu jal’ina keessatti gammadu turan.” Isaayaas 66:3, 4; 2 Tasalonqee 2:11, 10, 12.

“Barsiisaan samii akkana jechuun gaafate: ‘Gowwomsaan caalaachuun sammuu namaa sobuu danda’u maal ta’a? isin hundee sirrii irratti ijaaraa jirtu, Waaqayyos hojii keessan ni fudhata jechuun of fakkeessuu; yeroo dhugaan garuu isin wantoota hedduu imaammata addunyaatiin hojjechaa jirtan, Yihowaa irrattis cubbuu hojjechaa jirtan. Yaa, kun gowwomsaa guddaadha, dogoggora nama hawwatu dha; yeroo namoonni yeroo tokko dhugaa beekan, bifa waaqeffannaa hafuura fi humna isaa bakka buusanii dogoggoran, innis sammuu isaanii qabata; yeroo isaanii dureeyyii ta’uu, qabeenyaanis badhaadhanii waan tokko illee hin barbaachifne ofitti yaadan, yeroo dhugaan garuu waan hundumaa akka isaan barbaachisu keessatti jiran.’

“Waaqayyo tajaajiltoota Isaa amanamoo uffata isaanii xurii irraa qulqulluu eegatan irratti yaada Isaa hin jijjiirre. Garuu namoonni baay’een, ‘Nagaa fi nageenyi jira,’ jechuun iyyaa jiru; yeroo sanatti immoo badiisni tasa isaan irra ga’aa jira. Yoo qalbiin guutumaan guutuutti hin deebi’in, yoo namoonni garaa isaanii himannaa cubbuutiin hin gadi of qabsiifne, akkasumas dhugaa akkuma inni Yesuus keessatti jirutti hin fudhanne ta’e, mootummaa samii keessa mootummaa hin seenan. Yommuu qulqullinni tarree keenya keessatti raawwatamu, yeroo sana booda nu qabeenyaan badhaadne, wanta baay’ee qabna, homaa hin barbaannu jechuun ofitti boqonnaa hin teenyu.

“እንግዲን በእውነት እንዲህ ሊል ይችላል፡- ‘ወርቃችን በእሳት ተፈትኗል፤ ልብሳችንም በዓለም አልተበከለም?’ መምህራችን የሚባለውን የጽድቅ ልብስ እየጠቆመ አየሁ። እነርሱን ከነበሩበት አውልቆ፣ ከታች ያለውን ርኩሳት ገለጡ። ከዚያም እንዲህ አለኝ፡- ‘በትዕቢት መንገድ ርኩሳታቸውንና የባሕርይ ብስባሴአቸውን እንዴት እንደ ሸፈኑ አታይምን? ‘ታማኝይቱ ከተማ እንዴት ጋለሞታ ሆነች!’ የአባቴ ቤት የንግድ ቤት ሆኗል፤ መለኮታዊው ህልውናና ክብር የተለዩበት ስፍራ ሆኗል! ስለዚህ ምክንያት ድካም አለ፣ ብርታትም ጎድሏል።’” Testimonies, volume 8, 249, 250.

Keessuma kana keessatti, walga’iin qoostota Ermiyaas kan warra Laa’odiiqeyaa, warra durboota gowwoota ta’an ta’uun isaanii ni ibsama.

“Waldaan Waldaa durboota gowwootaan bakka buufame, akka waldaa Laa’odiiqeyaa jettamtee immoo dubbatamteerti.” Review and Herald, Hagayya 19, 1890.

Warri gowwoonni dadhaboon hanqina zayitii isaanii yeroo Iyya Walakkaa Halkanatti mul’isu; yeroo sana immoo jallina karaa filannoo isaanii duraaniin walii galu fudhatanii, daandiiwwan durii Ermiyaas ni didu. Daandiiwwan durii keessatti boqonnaa fi haaromsa argamu; boqonnaan fi

haaromsi sunis rooba boodaa dha.

“Ani yeroon gara yeroo ergaan ergamaa sadaffaa cufamaa ture sanaatti agarsiifame. Humni Waaqayyoo saba Isaa irratti boqotee ture; hojii isaanii raawwatanii, sa’aatii qorumsa isaanii dura jiruuf qophaa’anii turan. Rooba boodaa, yookaan boqonnaa haareffamaa kan fuula Gooftaa irraa dhufu, fudhatanii turan; ragaan jiraataanis deebi’ee haaromfamee ture. Akeekkachiisni guddaan isa dhumaa bakka hundatti dhaga’amee ture; innis warra lafaa keessaa ergaa sana hin fudhanne kakaasee aarse.” Early Writings, 279.

Yeroo Hafuurri Qulqulluun dhangalaafamutti, gowwoomsaan jabaan sun durboota Laa’odiiqeyaa gowwoota, warra dhugaa hin jaallannee fi kanaafuu dhugaa iddoo isaa soba amanuu filatan irratti dhangalaafama. Dhugaa diduun seera diduuf walqixa ta’a; mootummaa Waaqayyoo seerri Isaa seerota raajii Isaa keessatti of keessaa qaba.

“Mul’anni waa’ee haaraa tokko uumuu yookaan kalaquu miti; garuu waan hanga mul’ifamutti namootaaf hin beekamne ture mul’isuudha. Dhugaa guddaa fi bara baraa keessaa warra wangeela keessatti qabaman barbaacha ciminaa fi Waaqayyoo duratti of gadi deebisuudhaan mul’ifamu. Barsiisaan waaqayyoo sammuu nama dhugaa barbaadu, isa of gadi qabu, ni geggeessa; qajeelfama Hafuura Qulqulluutiinis dhugaan Dubbii isaaf beekamu. Akkasitti qajeelfamuun caalaa karaa beekumsaa mirkanaa’aa fi bu’a qabeessa ta’e hin jiru. Waadaan Fayyisaa, ‘Inni Hafuuri dhugaa sun yeroo dhufu, gara dhugaa hundumaatti isin qajeelcha’ jedha ture. Dubbii Waaqayyoo hubachuuf kan nu godhu kennamuu Hafuura Qulqulluutiini.”

Faarfattoonni faarfannaa, “Dargaggeessi akkamitti karaa isaa qulqulleessuu danda’a? Akka dubbii keetti of eeggachuudhaan. Garaa koo guutuudhaan si barbaadeera; ajaja kee irraa akka ani hin jallanne na hin dhiisin.... Akkan waan dinqisiisaa seera kee keessaa arguuf ija koo bani” jedha.

“Nuyi akka dhoksaatti dhokfame akka ta’eetti dhugaa barbaaduuf gorfamneerra. Gooftaan hubannaa barbaadaa dhugaadhaan dhugaa barbaaduu isaatti bana; Hafuurri Qulqulluunis inni dhugoota mul’ataa hubatee qabachuuf isa dandeessisa. Kunis waan faarfataan iji isaa akka banamuudhaan seera keessaa wantoota dinqisiisoo arguuf kadhatutti hiikamu dha. Yommuu lubbuun gootummaa Yesuus Kiristoos hawwitu, sammuum ulfina addunyaa fooyya’aa sanaa hubachuuf dandeessifama. Gargaarsa Barsiisaa Waaqummaa qofaan dhugoota Dubbii Waaqayyoo hubachuu dandeenya. Mana barumsaa Kiristoos keessatti garraamummaa fi of gadi deebisuu baranna; sababni isaas iccitii waaqeffannaa dhugaa hubachuuf nuuf kennameera.” Sabbath School Worker, December 1, 1909.

የደጎረኛው ዝናብ መልእክት ወይም የአሠራሩን ሥርዓት መቃወም የእግዚአብሔርን ሕግ መቃወም ነው። ኤርምያስ “ቃሌንም አልሰሙም፣ ሕጌንም አልተቀበሉም፣ ነገር ግን ጣሉት” ሲል ከሆሴዕ ጋር እየተስማማ ነው።

Namni koo sabni kiyya beekumsa dhabuudhaan badaniiru; ati waan beekumsa tuffatteef, anis si tuffadha; ati anaaf luba akka hin taan. Ati seera Waaqa keetii waan dagatteef, anis ijoollee kee nan dagadha. Hosea 4:6.

Beekumsi warri gowwoon itti himan isa wallaalttonni tuffatan, kan Daani'eel yeroo dhumaatti akka ta'u mul'ise dha. Yeroo dhumaa bara 1798tti, achumaanis yeroo dhumaa bara 1989tti irra deebi'amee, beekumsi dabalataa tokko ture; innis ergamaa Waaqayyo hundee dhaloota wal-cinaa deemanii lamaan sana keessaa tokkoon tokkoo isaanii yeroo ijaaraa turetti itti fayyadamuuf filateen akka sirnaatti qindeeffame. Dhugaan hundeessaa sun seerota Macaafa Qulqulluu murtaa'oo tokko tokkoon kan qindaa'e yoo ta'u, seerotni sun ergamtoota filatamoo seenaan isaanii keessatti mul'ifaman; dhugaawwan hundeessaa sunis daandiiwwan durii Ermiyaas ti, isaanis dhugaawwan dhuma irratti zayita ergaa halkan walakkaa fi iyyata guddaa bakka bu'an dha. Roobni boodaa, seenaa mallattoo kummi dhibba tokko fi afurtamii afur cufamuu keessatti ergaa Iyyata Halkan Walakkaa ni uuma; sana boodas, seenaa bushaayee Waaqayyoo isa kaan kan amma iyyuu Baabilon keessa jiru walitti qabuu keessatti ergaa iyyata guddaa ni uuma. Roobni boodaa ergaa qofa utuu hin ta'in, mala hojii ergaa sana uumus dha. Dabalchi beekumsaa Daani'eel adeemsa qormaata tarkaanfii sadii qabu ni jalqaba.

Innis, "Karaa kee deemi, Daani'eel; sababiin isaas, dubbiileen kun hamma yeroo dhumaatti cufamanii chaappa'anii jiru. Namoonni baay'een ni qulqullaa'u, ni adii ta'u, ni qoramuu; warri hamaan garuu hammina ni hojjetu; hamoota keessaa tokko illee hin hubatu; ogeeyyiin garuu ni hubatu." Daani'eel 12:9, 10.

ዳንኤል የሚጠራቸው ክፉዎች፣ ማቴዎስ የሚጠራቸው ሰነፍ ደናግል ናቸው፤ እነርሱም የሎዶቅያ ሁኔታቸውን መጠበቅ የመረጡ ናቸው። ሁኔታቸው የሚገለጠው በዳንኤል ሦስቱ ፈተናዎች ሦስተኛው ደረጃ ላይ ነው፤ በዚያም ጥበበኞቹና ክፉዎቹ ሁለቱም ይፈተናሉ። የመጨረሻው ፈተና ፍርድ የሚፈጸምበት ሲሆን፣ ሁለቱም ወገኖች ዘይቱ እንዳላቸው ወይስ እንደሌላቸው ያሳያሉ።

"Eenyuisaanii fakkeenyonni kunniin erga murtiin raawwatamee booda yeroo qormaataa akka hin jirre barsiisu. Yommuu hojii wangeelaa raawwatamu, achumaan battalumatti gaarii fi hamaa gidduutti addaan baafamuun ni dhufa; akkasumas carraan garee tokkoon tokkoo isaanii bara baraaf ni murtaa'a." Christ's Object Lessons, 123.

መገለጥ የባህሪዎ በሦስተኛው ፈተና ላይ አምላኪዎችን እንደ ሞኝ ሎዶቅያዊ ወይም እንደ ጥበበኛ ፈላጊዎቹ ይለያያል። የመጨረሻው ፈተና በኋለኛው ዝናብ መልእክት ጋር በመተባበር ይፈጸማል፤ ይህም በኋለኛው ዝናብ ሥነ-ዘዴ አማካኝነት ወደ ብርሃን የተመጣ ነው። የኋለኛውን ዝናብ ሥነ-ዘዴ መከላከል ነፍስን የኋለኛውን ዝናብ መልእክት ማስተዋል በማይችልበት አቋም ውስጥ ያኖራል። መልእክቱና ሥነ-ዘዴው በኢሳይያስ የመጨረሻው ፈተና መሆናቸው ተለይተዋል።

Inni eenyutu barsiisa? Inni eenyutu barsiisa hubachiisa? Warra aannan irraa addaan guuramanii, harma irraa irraa fagaatanidha. Sababni isaas, ajajni ajaja irratti, ajajni ajaja irratti; sararri sarara irratti, sararri sarara irratti; as xinnoo, achi xinnoo ta'uu qaba. Inni uummata kana dubbii gufatuu fi arraba biraatiin ni dubbisa. Warra inni itti, "Kun boqonnaa; ittiin warra dadhaban boqochiisuu dandeessu; kunis haaromsa," jedheen garuu isaan dhaggeeffachuu hin barbaanne. Kanaaf dubbiin Waaqayyoo isaaniif ajaja irratti ajaja, ajaja irratti ajaja; sarara irratti sarara, sarara irratti sarara; as xinnoo, achi xinnoo ta'e; akka isaan deemanii duubatti kufanii, cabanii, kiyoo keessatti qabamanii, fudhatamanif. Egaa isin namoota qoosaa, warra uummata Yersaalem keessa jiru kana bulchitan, dubbii Waaqayyoo dhaga'aa. Sababni isaas isin, "Nuyi du'a wajjin kakuu gooneerra; si'ool wajjinis walii galleerra; yeroo adabbiin guutee dhufutti nu

bira hin ga’u; soba baqannaa keenya gooneerra, kijiba jalattis of dhokfanneerra,” jettaniittu. Kanaafuu Gooftaan Waaqayyo akkana jedha: “Kunoo, ani Xiyyoon keessatti hundee ta’uuf dhagaa nan kaa’a, dhagaa qoratame, dhagaa golee qaalii, hundee mirkanaa’e; namni amanu hin ariifatu. Murtii immoo ani sararatti nan kaa’a, qajeelummaas madaaliitti; roobni cabbii baqannaa sobaa ni xuruura, bishaanonnis iddoo itti of dhoksitan ni lolu. Kakuun keessan du’a wajjin diigama, waliigalteen keessan si’ool wajjinis hin dhaabatu; yeroo adabbiin guutee dhufutti isin isheen ni dhidhiitta.” Isaayaas 28:9–18.

Macaafni “guutee ol seera Dilbataa isa adeemsaan guddachaa deemuu dha; inniis seera Dilbataa yeroo dhiyootti Ameerikaa keessatti dhufu irraa jalqaba. Laa’odiiqeyaaonni wallaalotaa fi hamoonni sun, warri “jaalala dhugaa” hin qabne, kanaafis dabalata beekumsaa didan, “macaafni guutee” sun isaan irratti akka “hin dhufne” amanu; sababoota biroo keessaa tokkoof, hiika sobaa mallattoo mootummaa Roomaa raajii Macaafa Qulqulluu keessatti fudhachuu filataniiru. Kana gochuudhaanis, bu’uura raajii isaanii irratti hundaa’ee fakkeenya raajii sobaa ijaaraniiru. Bu’uurri isaanii cirracha irratti ijaarame; cirrachis baay’ina dhagaa xixinnoo caccabaa ta’an agarsiisa. Bu’uurri ogeessotaa garuu Dhagaa tokkicha irratti ijaarameera.

Ani ayyaana Waaqayyoo kan anaaf kennameen, akka ijaarsa oggaa’ee, hundee kaa’eera; kaan immoo isa irratti ijaara. Garuu namni hundinuu akkamitti isa irratti akka ijaaru of haa eeggatu. Hundee isa kaa’ame caalaa namni tokko illee hundee biraa kaa’uu hin danda’u; innis Yesus Kiristoos. Amma namni tokko hundee kana irratti warqee, meetii, dhagaa gatii guddaa qabu, muka, margaa gogaa, yookaan cilee yoo ijaare, hojii nama hundaas ifatti ni mul’ata; guyyaan isa ni ibsaatii, inni ibiddaan ni mul’ata; ibiddichis hojii nama hundaas akka maal fakkaatu ni qoru. 1 Qorontos 3:10–13.

Bu’uuraan sobaa fi bu’uura dhugaa, kan Kiristoos Yesuus—Kattaa sanaa—ta’een wal bira qabamee mul’ifama. Bu’uuriin dhugaa yookaan sobaa qorannoowwan Daniel sadan keessaa isa dhumaa keessatti ifa ta’a. Innis “ibiddaan mul’ifama”—ibidda Ergamichaa Kakuu sanaa, inni mana qulqullummaa Isaa keessatti tasa dhufu sanaan. Sana booda gareen du’a waliin kakuu godhate tokko mul’ata; akkasumas gareen jireenya waliin kakuu godhate tokko mul’ata.

Ilaa, ani ergamaa koo nan erga, innis karaa ana dura ni qopheessa; Gooftaan isin barbaaddanusis yeroo hin eegamnetti gara mana qulqullummaa isaatti ni dhufa; ergamaan kakuu, isa isin itti gammaddanis, ilaas, inni ni dhufa, jedhu Waaqayyo Gooftaan maccaa. Garuu guyyaa dhufaatii isaa eenyutu obsuu danda’a? yeroo inni mul’atutti eenyutu dhaabachuu danda’a? Inni ibidda nama baqsee qulqulleessu fakkaata, akka saamunaa warra uffata miiccanniis fakkaata. Inni akka nama meetii baqsee qulqulleessu tokkootti ni taa’a; ilmaan Lewwiinis ni qulqulleessa; akka warqee fi meetiitti isaan ni baqsee qulqulleessa; isaanis Waaqayyoof aarsaa qajeelinaadhaan ni dhiyeessu. Achiis aarsaan Yihudaa fi Yerusaaalem akka bara durii fi akka waggoota darbanitti Waaqayyo duratti nama gammachiisu ni ta’a. Ani murtiidhaaf isinitti nan dhihaadha; warra falfaloota irratti, ejjitoota irratti, warra kakuu sobaa kakatan irratti, warra hojjetaa mindaa isaatti cunqursan irratti, haadha hiyyeessaa fi ijoollee abbaan irraa du’e irratti, warra alagaas mirga isaa irraa jal’isan irratti, warra ana hin sodaanne irrattis ragaa saffisaa nan ta’a, jedhu Waaqayyo Gooftaan maccaa. Miilkiyaas 3:1–5.

የይሮብዓም ዓመፅ የጀመረው፣ ይሮብዓምን የመጀመሪያ ንጉሣቸው ያደረጉትን አሥሩን ነገዶች ያካተተው የሰሜኑ መንግሥት በተመሠረተበት መጀመሪያ ነበር። ይሮብዓም ሁለት የወርቅ ጥጃቶችን ሠራ፤ አንዱንም “የእግዚአብሔር ቤት” ማለት በሆነችው ቤቴል አኖረ፣ ሌላውንም “ፍርድ” ማለት በሆነው ዳን አኖረ። በአንድነት ቤቴልና ዳን የቤተ ክርስቲያንን (ቤቴል) እና የመንግሥትን (ዳን) ጥምረት ይወክላሉ። እንዲሁም እንደ አሮን ዓመፅ፣ ጥጃቶቹ የባቢሎን ምልክት ከሆነው ከወርቅ ተሠሩ፤ ሁለቱም የአውሬ ምስል ነበሩ። እንደ አሮንም፣ ይሮብዓም ዓመታዊ በዓል ሾመ፤ ጥጃቶቹንም የእግዚአብሔርን ሕዝብ ከግብፅ ያወጡ አማልክት እንደሆኑ ገለጡ።

Yaroba'amis garaa isaatti akkana jedhe; Amma mootummaa kun gara mana Daawititti deebi'a; Yoo sabni kun mana Waaqayyoo kan Yerusaalemitti aarsaa dhiheessuuf ol ba'e, garaan saba kanaa ammas gara gooftaa isaanii, gara Rehoobo'am mooticha Yihudaatti deebi'a; isaanis ana ni ajjeesu, gara Rehoobo'am mooticha Yihudaattis ni deebi'u. Kanaaf mootichi gorsa fudhatee jabbilee warqee lama tolche; akkanas isaaniin jedhe; Isin Yerusaalemitti ol ba'uun baay'ee isinitti ulfaata; kunoo waaqolii kee, yaa Israa'el, kan biyya Gibxii keessaa si baasanii dha. Inni tokko Beet'eel keessa kaa'e, isa kaanis Daan keessa kaa'e. Kunis cubbuu ta'e; sabni sun isa tokko duratti sagaduuf hamma Daanitti ni deema ture. Innis mana iddoowwan olka'oo ijaare, ilmaan Leewwii keessaa kan hin ta'in, saba keessaa warra gad-aanaa ta'an keessaa luboota ni godhe. Yaroba'amiin ji'a saddeettaffaatti, guyyaa kudha shanaffaatti, ayyaana Yihudaa keessa jiru fakkaatu ni labse; iddoo aarsaattis ni ba'e. Beet'eel keessattis akkasuma godhe; jabbilee inni tolcheef aarsaa dhiheessaa ture; Beet'eel keessattis luboota iddoowwan olka'oo inni hojjetee ture ni kaa'e. Akkasitti guyyaa kudha shanaffaatti, ji'a saddeettaffaa keessatti, ji'a garaa ofii isaatii yaade keessatti, iddoo aarsaa Beet'eel keessatti inni tolche irratti ni ba'e; ilmaan Israa'eliif ayyaana ni labse; iddoo aarsaa irrattis ni ba'e, ixaana ni aarse. 1 Mootota 12:26-33.

ይሮብዓም “በልቡ ውስጥ አሰበኝ” ይህም ኡሪያ ስሚዝ የትንቢታዊ አብነቱን ለመገንባት “የግል ትርጓሜ” እንዲያስገባ ያደረገውን ሥራ ይወክላል። ይሮብዓም የአሮንን አርአያ ተከተለ፣ በዚህም የግብፅ አምላክን እውነተኛው አምላክ መሆኑን በማስመሰል በስህተት አቀረበው። አሮንና ይሮብዓም ሁለቱም ያቀረቡት አምላክ፣ የሮምን ሁለት ዐይነት ባህርይ እንደ መንግሥታዊ ስልትና እንደ ቤተ ክርስቲያናዊ ሥልት ምልክት በሚያመለክት ምልክት ላይ በተደረገ የተሳሳተ አተገባበር ላይ የተመሠረተ ነበር። አሮንና ይሮብዓም ሁለቱም የአውሬውን ምስል በሚመለከት ምልክት የዘንዶውን ኃይል ምስል እየለዩ ነበር። ስለዚህ እነዚያ ሁለቱ ቅዱሳን የዓመፅ ታሪኮች፣ የእግዚአብሔርን ሕዝብ ታላቅ ፈተና ይወክላሉ፤ በዚህም ዘላለማዊ እጣ ፈንታቸው ይወሰናል። ያ ፈተናም እንደ መንፈስ መነሣሣት ማስተማሪያ፣ የአውሬው ምስል መቋቋሙ የሚፈተንበት ፈተና ነው።

የሮም ምልክት እንደ “የሕዝብህ ዘራፊዎች” በተመለከተ የመጀመሪያው ክርክር፣ በ1843 የአቅኚዎች ሰሌዳ ላይ የገባው፣ ዘራፊው አንቲዮክስ ኤፒፋኔስ ነው ብሎ አስረከበ፤ እውነታው ግን ዘራፊዎቹ ሮም መሆናቸው ነው። የመጀመሪያው ክርክር፣ “የሕዝብህ ዘራፊዎች” ሮም መሆናቸውን በተመለከተ የመጨረሻውን ክርክር ወክሎ ነበር፤ አሁን ግን ዘራፊዎቹ አሜሪካ ናቸው እንጂ ሮም አይደሉም ተብሎ እየተከራከረ ነው። ነገር ግን በዳንኤል አሥራ አንድ ቁጥር አሥር እስከ አሥራ አምስት ድረስ አንቲዮክስ የአሜሪካ ምልክት ነው፤ ስለዚህ ስለሚወከለው ማን እንደሆነ የመጀመሪያው ውሸትና የመጨረሻው ውሸት አንድ ናቸው።

Dukkanni fi burjaajii wanta Antiiyokos bara dhumaa keessatti bakka bu'e irratti jiru, akkuma fincila Aroonii fi Yeroobo'am godhe sanaa, waa'ee fakkeenya bineensichaa irratti burjaajii uuma.

በዚህም ሂደት መንፈስ ቅዱስን እየከዱ ይሆናሉ እና የማይቅር ኃሊአትን ያከናውናሉ።

Bara itti aanu keessatti falmii waa'ee Roomaa irratti, kan yeroo gabaabaa Waxabajjii 11, 2001 booda uumame, ni ilaalla.

“Nu yeroo jireenyi baay'ee gatii guddaa qabuu fi baay'ee nama hawwatu keessa jiraanna. Dhumni waan hundumaa dhihaateera. Wanti nama naasisu yeroo hundumaa fuula keenya duratti walitti fufiinsaan mul'achaa ni adeema; sababni isaa humnoonni ijaan hin mul'anne hojii cimaa agarsiisaa jiru. Humnoonni dukkanaa kan gaditii irraa ka'an namoota irratti socho'aa jiru; namoonni hamoos ergamoota hamoo wajjin ajajawwan Waaqayyoo fi amantii Yesuus irratti loluuf walii galaa jiru; yeroo walfakkaatu sanatti immoo humni ol irraa dhufu warra dhiibbaa waaqayyoo ofitti fudhatan irratti hojjechaa jira, sabni Waaqayyoos qaamota samii wajjin hojjechaa jira. Guyyoota dhumaa kana keessatti dhiphina lubbuu nama hundumaa irratti dhufu isa qoruufii isa ilaalu danda'u keessaa amantiin dhugaa, sirrii, keessaa madde qofa malee homtinuu hin hafuu. Waaqayyo da'oo keenya ta'uu qaba; bifa alaa, waamicha amantii, sirna, ayyaanefannaa, yookaan sadarkaa irratti amanachuu hin dandeenyu; yookaan maqaa jiraachuu qabna jechuun guyyaa qorumsaatti dhaabachuu ni dandeenya jennee yaaduu hin qabnu. Wanti raafamuu danda'u hundinuu ni raafama; wantoonni gowwoomsaa fi dogoggorsi guyyoota dhumaa kanaatiin raafamuu hin dandeenye immoo ni hafu. Lubbuu kee Dhagaa bara baraatti cimsitee hidhi; sababiin isaa nageenyi Kiristoos keessatti qofa ni jira. Yesuus guyyoota keessa jiraachaa jirru akka guyyoota balaa ta'anitti ibse. Innis, 'Akkuma bara Noh ture, dhufuun Ilma namaas akkasuma ni ta'a. Bara sana, bishaan badiisaa duratti, hamma guyyaa Noh doonii seenuutti, nyaachaa fi dhugaa, fuudhaa fi heerumaa turan; bishaan badiisaas dhufee hunda isaanii hamma fudhatutti hin beekne; dhufuun Ilma namaas akkasuma ni ta'a' jedhe. 'Akkasumas akkuma bara Looxii ture; isaan ni nyaatu turan, ni dhugu turan, ni bitu turan, ni gurguru turan, ni dhaabu turan, ni ijaaru turan; guyyaa Loox Sodoom keessaa ba'e garuu, ibiddii fi diinni samii irraa roobe, hunda isaanii balleesse. Guyyaa Ilmi namaa mul'atuttiis akkasuma ni ta'a.' 'Ilmi namaa ulfina isaa keessatti yeroo dhufu, ergamoonni qulqulloonni hundinuu isaa wajjin yeroo dhufan sana, inni teessoo mootummaa ulfina isaa irra ni taa'a; saboonni hundinuu fuula isaa duratti walitti qabamu; innis akkuma tikseen hoolotaa re'oota irraa adda baasu, isaanis wal irraa ni adda baasa; hoolotas karaa mirgaa isaa, re'ootas karaa bitaa ni dhaaba. Sana booda Mootichi warra karaa mirga isaa jiranitti, Kottaa isin kan Abbaa kootiin eebbifamtan, mootummaa hundeeffama addunyaa irraa jalqabee isiniif qophaa'e dhaalaa' ni jedhu.' Karaan keenya jireenya kana keessatti adeemnu, achitti mootummaa bara baraa keenya ni murteessa; mootummaa Waaqayyoo dhaalan keessaa ta'uu keenya yookaan warra dukkana alaa keessa deemanii ta'an keessaa ta'uu keenya dubbachuuf nuumaaf dhiiifameera. Waaqayyo fayyina keenyaaf qophii guutuu hundumaa godheera; kanaaf waan gatii daangaa hin qabneen bitame sana haa fayyadamnu. 'Waaqayyo akkasitti addunyaa jaallate; Ilma isaa isa tokkicha kenneefii, namni isa amanu kam iyyuu akka hin badne, jireenya bara baraa akka qabaatuuf.'” Youth Instructor, August 3, 1893.