Rome Hundeessa Mul’ata—Lakkoofsa Kudha Torba

144,000 ቱ የመጨረሻ ማጥራት፦ የአውሬው ምስል የትንቢታዊ ፈተና

Jeff Pippenger
2024-09-24

ተብለው በአንድ መቶ አርባ አራት ሺህ መካከል እንዲሆኑ የተጠሩት አሁን በመጨረሻው የማጣራት ሂደታቸው ውስጥ ናቸው፣ እናም ይህ ሂደት በአውሬው ምስል መፈጠር ላይ የተመሠረተ የፈተና ሂደት ነው። የፈተናው ሂደት በእግዚአብሔር ቤት ይጀምራል፤ ምክንያቱም ፍርድ ሁልጊዜ በእግዚአብሔር ቤት ይጀምራልና፤ ከዚያም በኋላ የእግዚአብሔር ሌላ መንጋ በዚያው ትክክለኛ የፈተና ሂደት ፊት ለፊት ትቆማለች። ምናልባት በአውሬው ምስል መፈጠር ውስጥ ከሁሉ ይልቅ ትልቁና አስፈላጊው ትንቢታዊ ባህርይ ሁለት ጊዜ መፈጸሙ ነው፤ መጀመሪያ በዩናይትድ ስቴትስ፣ ከዚያም በቀሪው ዓለም። በትንቢታዊ መልኩ ይህ ማለት በዓለም ውስጥ ያለው የአውሬው ምስል የአውሬው ምስል የመጨረሻ መገለጥ ነው፤ ስለዚህም በዓለም ውስጥ ካለው የአውሬው ምስል በፊት የመጣ ማንኛውም የአውሬው ምስል ምሳሌያዊ ቅድመ መግለጫ፣ እውነተኛውን ነገር የሚያመለክት ጥላ ብቻ ነበር።

Murtiin manaa Waaqayyoo irratti Fulbaana 11, 2001 jalqabame. Guyyaan sun Hagayya 11, 1840tiin fakkeeffamee ture; yeroo ergamaan Mul’ata boqonnaa kudhanii kitaaba xinnoo baname harka Isaa keessa qabatee gad bu’e. Yommuu ergamaan boqonnaa kudhanii gad bu’e, murtiin Pirotestaantummaa yeroo sana jalqabamee akka ture labse. Nama Waaqayyo irratti murteessu kamiyyuu dura ni akeekkachiisa; akkasumas mirkaneeffamni mala yeroo murteessuu Millarii ulfina dabalataa shallaggii isaa waa’ee murtii Dhufaatii Lammaffaa irratti kenneef. Qoramuun Pirotestaantotaa Hagayya 11, 1840 irraa eegalee jalqabamee ture; bara 1844tti immoo Pirotestaantonni intallan Room ta’anii turan. Yeroon 1840 irraa hanga 1844tti jiru yeroo Fulbaana 11, 2001 irraa jalqabee hanga seerri Dilbataa dhihoo keessatti dhufu sanatti jiru fakkeessa.

Yeroon sunis akkuma yeroo Cuuphaa Yesuusii irraa kaasee yeroo Hafuuri Qulqulluun irratti bu’e hamma fannoo ga’utti argisiifaman. Yeroon sadeen sun hundinuu waggoota dhibba tokkoo fi digdama addunyaatti dur-tulluu bishaan badiisaatiin dura turteef ramadaman sanaan fakkeenyaan mul’ifaman; kunis gara bishaan badiisaatti geessa ture. Seenaa addaa tokko tokko keessatti yeroo murtiin raawwatamu san adda baasuuf yeroo hundumaa ergaan akeekkachiisaa jira. Seenaawwan qulqulloon yeroo addaa kana guyyoota dhumaa keessattis ni dubbatu.

نوح به مدت صد و بیست سال موعظه کرد، سپس داوریِ طوفان فرا رسید. مسیح به مدت هزار و دویست و شصت روز موعظه نمود، سپس داوریِ صلیب واقع شد. پیامِ هشداردهندهٔ یحیای تعمیددهنده در هنگام تعمیدِ مسیح قدرت یافت، و آنگاه عیسی برای چهل روز به بیابان هدایت شد. آن یابد،دهند که چون پیام قدرت می‌چهل روز، و نیز سه آزمونِ پس از آن در پایانِ چهل روز، تعلیم می القدس در تعمیدِ او، و نیز فرود آمدنِ هرشود، مانند روحکه با فرود آمدنِ نمادی مقدس شناخته می‌چنان های ده و هجده، فرایندی از آزمون در جریان است. هنگامی که نمادِ الهی فرودو فرشتهٔ مکاشفه، باب یابد، وشود که در آن هنگام موضوعِ داوری هستند، قدرت می‌آید، پیامِ داوری که به کسانی اعلام می‌می

شود که تنها با بسته شدنِ مهلتِ‌ای معین واقع می‌آن گروهِ خاص که تحتِ داوری قرار دارد، آنگاه در دوره یابدآزمایشِ ایشان پایان می.

Sararri Yesu dhugaa ba’umsaa yeroo lama adda baaftee agarsiisti. Tokkoffaan yeroo inni dhuunfaatti guyyaa kuma tokkoofi dhibba lamaafi jaatamaaf dhugaa ba’e ture; itti aansuudhaanis, yeroo bartoota Isaa duratti guyyaa kuma tokkoofi dhibba lamaafi jaatama biraaf, hamma Istifaanos dhagaan rukutamee ajjeefamutti, dhugaa ba’e.

> “Ergasii ergamaan sun, ‘Inni kakuu sana torban tokkoof [waggaa torbaaf] namoota baay’eedhaaf ni jabeessa.’ Erga Fayyisaan tajaajila Isaa jalqabee booddee waggoota torbaaf wangeelli addumaan Yihuudotaaf lallabamuu qaba ture; waggaa sadii fi walakkaaf Kiristoosiin mataa Isaatiin; achiis ergamootaan. ‘Walakkaa torbanii keessatti Inni aarsaa fi kennaa dhaabsiisa.’ Daani’el 9:27. Birraa bara A. D. 31 keessa, Kiristoos inni aarsaa dhugaa ta’e Qaraaniyyootti dhi’aate. Sana booda golgaan mana qulqullummaa keessaa iddoo lamatti tarsa’e; kunis qulqullinni fi hiikni tajaajila aarsaawwanii irraa ka’e akka deeme agarsiise. Yeroon aarsaanii fi kennaan lafaa dhaabachuu qabu ga’ee ture.”

> “Torban tokko—waggaa torba—bara A. D. 34tti xumurame. Sana booddee Yihudoonni dhagaan Isxifaanos tumamee ajjeefamuudhaan wangeela diduu isaanii dhuma irratti cufatanii mirkaneeffatan; bartoonni ari’atamaan facaafamanis, “jecha sana lallabaa iddoo hundumaatti deeman” (Hojii Ergamootaa 8:4); yeroo gabaabaa booddees, Saa’ol inni ari’attuu ture geeddaramee, Phaawuloos, ergamaa ormootaatiif ta’e.” The Desire of Ages, 233.

ናይ ኖህ፡ ክርስቶስ፡ ናይ ሚለራውያን፡ እቶም ሚእቲ ኣርባዕተን ኣርባዕተን ሽሕን ዝብል መስመር ኩሉ ሓደ ፍሉይ ዝዓለመ ተቐባሊ ህዝቢ ብሓደ መጠንቀቕታ መልእኽቲ ዝፍተነሉ ግዜ ከም ዘሎ ምስክርነት ይህብ። ሓይሊ ዝተዋህቦ ናይቲ መልእኽቲ መጀመርታ ናይ ፈተና ግዜ እዩ ዝለልይ፤ እዚ ድማ ብተራኡ ናይቲ ዝዓለመ ተቐባሊ ህዝቢ ግዜ ጸጋ ምዕጻው ብምብጻሕ ይውዳእ። ብናይ የሱስ ትንቢታዊ መስመር ክልተ ዘመናት ናይ ምስክርነት ተለሊዮም እዮም። እቶም ክልተ ዘመናት ናይ ምስክርነት ነቶም ብቲ ኣብ 11 መስከረም 2001 ዝወረደ መልኣኽ ዝተወከሉ ክልተ መጠንቀቕታ መልእኽትታት ይመስሉ፤ እዚ መልኣኽ ራእይ 18፡1–3 ዝፈጸመ እዩ፣ ከዚ ድማ ብድሕሪኡ ካብ ቍጽሪ 4 ንደሓር ናይ ምዕራፍ ዓሰርተ ሸሞንተ ካልኣይ ድምጺ ሰዓበ።

> “Kanaaf hojii dhumaa keessatti akeekkachiisa addunyaatiif, waamichi lama ifa ta’een waldoota kiristaanaatti ni godhama. Ergaan ergamaa lammaffaa, ‘Baabilon kufteetti, kufteetti, magaalaan guddoon sun, sababni isaas saboota hundumaa daadhii dheekkamsa ejja isheetiin obaasifteerti.’ Jedha. Iyyiinsa guddaa ergaa ergamaa sadaffaatti immoo sagaleen tokko samii irraa dhaga’ama; akkana jedha, ‘Yaa saba koo, ishee keessaa ba’aa.’” Review and Herald, December 6, 1892.

Yeroon jalqabaa mana Waaqayyoo wajjin kan jalqabu murtii dha; achiis yeroo seerri Dilbataa dhihoo dhufu sanitti, yeroon murtii lammaffaan akeekkachiisa Baabilon keessaa ba’uutiin jalqaba. Sararri Kiristoos cuuphaa Isaa irraa jalqabee hamma fannoo ga’utti, Fulbaana 11, 2001 irraa hamma seera Dilbataa Ameerikaa keessatti ba’utti bakka bu’a; yeroo seera Dilbataa Ameerikaa keessatti ba’e sana irraa jalqabee hamma yeroo sabni hundi Dilbata akka Guyyaa Addunyaa Waaqeffannaa ta’etti fudhachuuf dirqamuutti jiru immoo, yeroo yeroo sabni isa dhumaa

hundumaa caalaa xumuraa ta’e sun harka kennatutti xumuramu dha.

Yeroon kun seerri Dilbataa Ameerikaa keessatti jalqaba; yeroo sabni dhumaa humna paaphaasii duratti jilbeenfatuu xumurama. Jalqabni yeroon lammaffaa xumura yeroo jalqabaa agarsiisa; lamaan isaanii iyyuu seerota Dilbataa kanneen yeroo duraanii dhugaa-baatuu Roomaa keessatti fakkeenyaan mul’atanii turan qabu. Seerri Dilbataa inni jalqabaa bara 321 keessatti, aangoo Roomaa waaqeffannaa waaqota baay’ee hordoftuu jalatti diriire. Seerri Dilbataa inni aangoo waldaa paaphaasii jalatti diriire immoo bara 538tiin bakka bu’ameera. Seerri Dilbataa Ameerikaa keessatti 321 dha; seerri Dilbataa sabicha dhumaa irratti raawwatamu immoo 538 dha. Seerri Dilbataa Ameerikaa keessatti dhufaatii ergaa akeekkachiisaa, kan yeroo sana mallattoo warra Israa’el keessaa ari’atamtoota irraa ijaarameen lallabamu, agarsiisa.

Mallattoon sun waggaa bara 321 ti; innis jalqaba yeroo qormaata sabni hundinuu gaaffii Dilbata irratti itti qoratamu agarsiisa. Yeroon sun yeroo saba isa dhumaa Roomaaf jilbeenfatuutti xumurama; taateen sunis mallattoo bara 538 tiin fakkeeffamee ture. Yeroon bara 321 irraa hamma 538 tti jiru, yeroo fannoo irraa eegalee hamma dhagaan tumamuu Istifaanositti tureen fakkeeffamee ture. Yeroo Istifaanos dhagaan tumamaa turetti, inni Kiristoosin mana qulqullummaa samii keessatti dhaabatee arguudhaan arge; kunis yeroo Miikaa’el dhuma yeroo carraa namaa irratti ka’u fakkeessuudha.

መስከረም 11, 2001 የምዕራፍ አሥራ ስምንት የመጀመሪያዎቹ ሦስት ቁጥሮች ማስጠንቀቂያ መምጣቱን ያመለክታል፤ ይህም ነገር ነቢይቱ ኤለን ዋይት በቀድሞ ትንቢቷ እንደገለጸችው ምልክት ተደርጎ ታየ፤ እርሷም፣ የኒው ዮርክ ከተማ ታላላቅ ህንፃዎች በእግዚአብሔር ንክኪ ሲወድቁ፣ እነዚያው ሦስቱ ቁጥሮች እንደሚፈጸሙ ተናግራ ነበር። እንዲሁም በፓትሪዮት አክት ምልክት ተደርጎ ታየ፤ ይህም ለማየት ፈቃደኞች ምልክት ነበር፤ ሰው ጥፋተኛ መሆኑ እስኪረጋገጥ ድረስ ንጹሕ ነው ብሎ የሚያስተምረው የእንግሊዝ ሕግ መርህ ወደ ጎን ተደርጎ፣ ሰው ንጹሕ መሆኑ እስኪረጋገጥ ድረስ ጥፋተኛ ነው ብሎ በሚያስተምረው የሮማ ሕግ ተተካ።

Seeraan Phaatriyoot jalqaba murtii Adaantizimii Guyyaa Torbaffaa Laa’odiiqeyaa ta’e mallatteesse. Yeroon sun seera Dilbataa Ameerikaa keessatti ba’uun xumurama. Adaantistoonni Guyyaa Torbaffaa Laa’odiiqeyaa warri yeroo qoramuu sana milkiidhaan keessaa darban, erga sana booda ergaa akeekkachiisaa kutaa afurffaa boqonnaa kudha saddeetii ni kennu; innis saba dhumaa Roomaaf jilbeenfatuun xumurama. Yeroon sun seera Dilbataa Ameerikaa keessatti ba’uun jalqaba; seera Dilbataa isa dhumaa immoo irratti xumurama.

Yoo akka fakkiiwwan lama bineensichaa jiran, kanneen dhuga-baatota lamaa ol irratti adda baafaman, dogoggoraan yoo hubanne, hojii jechuun kutaa jalqabaa Mul’ata boqonnaa kudha saddeet keessaa lakkoofsa sadii duraatiin bakka buufame kan bara 2001 keessatti jalqabe, akkasumas hojii lakkoofsa afur boqonnaa kudha saddeet keessatti jalqabu, dogoggoraan hubanna.

Yeroo nu adda baafannaa kallattii Sistaa Waayitii waa’ee bu’uu ergamaa Mul’ata boqonnaa kudha saddeetffaa bara 1888 keessatti kennite fayyadamnu, akkasumas ergamaa isuma sana yeroo gara fuulduraatti ta’utti isheen kaa’uu ishee ilaallu, bara 1888n bara 2001 fakkeenya akka ta’e ni argina. Ergamaan Mul’ataa inni ulfina Isaatiin lafa ibsu sun walga’iiwwan Minneapolis bara 1888 irratti bu’e; akkasumaas yeroo gamoowwan gurguddoon Magaalaa Niiw Yoork gadi kufanittis akkasuma godhe.

କ୍ରୀଷ୍ଟଙ୍କ ବପ୍ତିସ୍ମାରୁ କ୍ରୁଶ ପର୍ଯ୍ୟନ୍ତର ସମୟ, ଏବଂ ଅଗଷ୍ଟ 11, 1840 ଠାରୁ ଅକ୍ଟୋବର 22, 1844 ପର୍ଯ୍ୟନ୍ତର ସମୟ, ଏବଂ ନୋହଙ୍କ ଏକଶେ କୁଡ଼ି ବର୍ଷର ସମୟ—ଏହି ତିନୋଟି ନ୍ୟାୟକାଳ ପାଇଁ ତିନିଜଣ ସାକ୍ଷୀ ପ୍ରଦାନ କରେ। 1888 ମିନିଆପୋଲିସ ସଭାମାନଙ୍କରେ ଲେଖିତ ହୋଇଥିବା ବିଦ୍ରୋହର ପ୍ରକାଶକୁ ଏକ ସାକ୍ଷ୍ୟ ଭାବେ ଦେଇଥାଏ, ଏବଂ ନୋହ ସେହି ସନ୍ଦେଶକୁ ଅସ୍ୱୀକାର କରିଥିବାମାନଙ୍କ ଠାରୁ ପବିତ୍ର ଆତ୍ମାଙ୍କର ପ୍ରତ୍ୟାହାରକୁ ଚିହ୍ନିତ କରେ। ପ୍ରଳୟପୂର୍ବବର୍ତ୍ତୀ ଲୋକମାନଙ୍କର ବିଦ୍ରୋହ, ଏବଂ 1888 ମସିହାରେ ଚର୍ଚ୍ଚ ନେତାମାନଙ୍କର ବିଦ୍ରୋହ—ଏହି ଉଭୟେ ମୋଶିଙ୍କ ଇତିହାସରେ କୋରହ, ଦାଥନ ଓ ଅବୀରାମଙ୍କ ଇତିହାସ ସହ ସମାନ ରେଖାରେ ରହିଛି, ଯାହାକୁ ଦୂତ ସିଷ୍ଟର ହ୍ୱାଇଟଙ୍କୁ କହିଥିଲେ ଯେ ମିନିଆପୋଲିସରେ ପୁନରାବୃତ୍ତ ହେଉଥିଲା।

ፓትሪዮት ሕግ ጀምሮ እስከ አሜሪካ ውስጥ የእሑድ ሕግ ድረስ ያለው ዘመን ለላኦዲቅያዊ ሰባተኛ ቀን አድቬንቲዝም የፈተና ዘመንን ይወክላል። ፍርዳቸውን የሚያስታውቀውን የማስጠንቀቂያ መልእክት ላይ የተነሣው ዓመፅ የመንፈስ ቅዱስ መወገድን ያመለክታል፤ ስለዚህም በዚያ ታሪክ ያሉ ክፉ ሞኞች ድንግልናዎች ላይ ብርቱ ማታለል መፍሰሱን ያሳያል። የዓመፁ ትኩረት በኖኅ፣ በሙሴ፣ በሸማግሌዎች ጆንስና ዋጎነር፣ እንዲሁም በእርግጥ በእህት ኋይት የተመሰለው የተመረጠ መልእክተኛ ነው። በዚያ ታሪክ ያለው በማስጠንቀቂያው መልእክትና በመልእክተኛው ላይ ያለው ዓመፅ በአሥሩ ድንግልናዎች ምሳሌ ታሪክ ውስጥ ባለው “ዘይት” ላይ የተመሠረተ ነው።

Warri isaan ergaa akeekkachiisaa dhi’eessan, kana godhu sababiin isaanii “zayita” qabaniif; zayiti sunis ergaa akeekkachiisaa sanauma. Kanaafuu garaagarummaan ramaddii lamaan gidduu jiru, seerota hiikaa raajii sirriitti hojii irra oolchuu irraa madde; seerotni sun warra sochii ergamoota jalqabaa fi lammaffaa, akka seerota hiikaa Milleritti bakka bu’anii ibsaman, fudhatan, akkasumas seerota hiikaa raajii warra sochii ergamaa sadaffaa fudhatanidha.

The test that is represented as the “formation of the image of the beast,” must therefore be a test in connection with how the image of the beast is formed in God’s prophetic Word.

Bara 2001tti seeraadha Patriot Act irraa jalqabee, isa Bara 1888tti Blair Bill fakkeenyeffameen, isa immoo Bara 1776tti Declaration of Independence fakkeenyeffameen, isa immoo cuupha Masiihichaa fakkeenyeffameen, cuuphaan sun immoo August 11, 1840 fakkeenyeffameen, hundinuu dhugaa kana ni deggaru: adeemsi qorannaa murtii ergaa akeekkachiisaa humna kennamettiin jalqaba; ergaan sun harka ergamaa irraa fudhatamee ergasii nyaatamuu qaba.

Barsiisni raajii kan Ameerikaan Gamtoomteetti “saamtoota saba keetii” jedhee adda baasu, loojikii isaanii keessatti qabxiilee hedduu walitti naasa; qabxiileen sun immoo yeroo baay’ee, ijaarsa fakkii bineensichaa keessatti qaamolee tokko tokko hundeessuuf barruulee ragaa isa caalaa kallattiidhaan ibsan dha. Dhugaan qormaanni kun uumamaan isaa raajii ta’uu isaa agarsiisuuf karaa tokko, seerota bu’uuraa raajii fayyadamuudhaan dhugaa tokko mirkaneessuudha; dhugaan sunis kan hubatamu qofa yoo Roomaa akka mallattoo “saamtoota saba keetii” tiin bakka buufamte fudhatte dha.

Fakkeenyi kun sararoota seenaa Adventizimii shanan keessaa fudhatameera; isaan keessatti falmiin waa’ee Roomaa akka mallattoo tokkootti uumame ture. Amma immoo seenaawwan falmisiisoo kana keessaa isa dhumaa, yookaan isa ja’affaa keessa jirra; falmiin amma jiru immoo sirriitti falmii chaartii 1843 irratti bakka buufame sanaan walqixa dha.

Yoo seera raajii sirriitti yoo hojii irra oolchitan, dhugaan kun salphaatti hubatamuu danda’a. Seerri raajii hojii irra ooluu qabu tokko, mallattooleen hiika tokko qofa osoo hin taane hiika tokkoo ol

qabaachuu isaanii ti; hiikni isaanii kutaa keessaa itti fayyadamanis kutaadhaan ofumaan murtaa’uu qaba. Mootiin Sooriyaa, Antiochus III Magnus, lola Daani’eel boqonnaa kudha tokkoffaa keeyyata kudhan keessatti ibsame raawwate; akkasumas inni lola Raafiyaa keeyyata kudha tokkoo fi kudha lama keessatti ibsame raawwate; akkasumas lola Paanium keeyyata kudha shan keessatti ibsame raawwate. Falmiin Millerite chaartii 1843 irratti bakka buufame inni ilaalchisee, ilaalchi sobaa Pirootestaantotaa “saamtoonni” Antiochus Epiphanes ta’uu adda baasee ibsa ture; yeroo wal fakkaataattis dhugaa akka “saamtoonni” mallattoo Roomaa ta’an jabeessee qabatee ture.

Lakkoobsi kudhan shanan hamma kudha shani jalqabaa, duraan dursee seenaa Antiochus III Magnus keessatti raawwataman; kanaaf, lakkoobsota sanaa fi irra deebi’amni isaanii seenaa keessatti itti aansuun dhufe, guutamuu lakkoobsota sanaa bara dhumaa keessatti dhugaa baatota lama ta’u; sababni isaas, raajonni hundinuu guyyoota itti jiraatan caalaa, waa’ee bara dhumaa irratti caalaatti kallattiidhaan dubbatan.

Raajii murteeffame sana dhugaa raajicha irraa iddoo itti ragaan isaa hojii irra oolu ilaalchisee jiru sanaa wajjin, obboleettiin White illee kallattiidhaan, “seenaa raawwii raajii kanaatiin [Daani’el boqonnaa kudha tokko] keessatti raawwatame keessaa baay’een irra deebi’amee ni ta’a” jettee galmeessiteetti. Antiiyookus III Maagnus akka waraana bakka-buutuu Roomaa paaphaasii ta’een Ameerikaa Gamtoomanii bakka bu’a. Pirootestaantonni saamtoonni Antiiyookus biraa tokko fakkeessanii akka argisiisan falman; yeroo Millerootonni garuu inni Roomaa akka ta’e beekan. Amma gama tokkoon Ameerikaan Gamtoomanii saamtoota akka taate adda baafama; gama kaaniin immoo dhugaan hundee irratti ciminaan qabama.

Yoo seerri mallattooleen hiika tokkoo ol akka qaban adda baasu, akkasumas hiikni isaanii haala isaanii itti fayyadaman irratti hundaa’uu qaba jedhu yoo ta’e, yeroo sanatti Ameerikaa United States jedhamtu saamtota akka taate adda baasuun, Pirootestaantoonni Antiiyookas saamtota akka ta’e adda baasan wajjin wal bira qabama; garuu amma Antiiyookas guyyoota dhumaatti mallattoo Ameerikaa United States ti.

kana marfannoo kutaanichaa gaaffii humni kam akka mul’ata dhaabuuf of ol qabatu kallattiidhaan ilaallata; kanaaf, xiyyeeffannoon dhugaa kana irratti akka kennamu gochuun sirriidha. Kun dhugaa baatonni hedduun ni deggarameera; sababni isaas sararoonni seenaa kanneen biroo, falmii waa’ee Roomaa akka mallattoo tokkootti irratti ta’u keessatti, dhugaa isuma kana adda baasu. Dhugaan sunis, warri dhimma kana keessatti gama dogoggoraa jiran yeroo hunda iddoo Roomaa keessatti Ameerikaa Tokkummaa addaan baasuudha. Garuu yoo isin mallattooleen hiika tokkoo ol akka qaban fudhachuuf hin feene, yookaan yoo akkas ta’uu isaanii amantanillee, seera sana irratti amantii guutuu qabaachuuf gahumsa hojii itti ga’aa hin qabne ta’e, loojikii amma hojii irra oolu hordofuun isiniif jechuun ni danda’ama jechuunis baay’ee hin danda’amu.

መጨረሻ ዘመናት ውስጥ ሁሉም ሁለት-ቀንድ ያላቸው ኃይላት አሜሪካን ያመለክታሉ። ፈረንሳይ በሶዶምና በግብፅ የተወከለው ሁለት-አቀፍ ኃይል ነው። እስልምናም ደግሞ አሜሪካን ይወክላል፤ ምክንያቱም አሜሪካ ከኤዜቤል ከሆነችው ከጳጳሳዊ ኃይል ጋር በተያያዘ ሐሰተኛው ነቢይ ናትና። አሜሪካ ለሄሮድያስ ተገዥ የሆነች ሰሎሜ ናት። በለዓምም ደግሞ የሐሰተኛ ነቢይ ምልክት ነው፤ ሆኖም ታሪኩ በቀላሉ ሐሰተኛ ነቢይ ብቻ ከመሆን ይልቅ የበለጠ

ውስብስብ ነው።

Raajiiwwan Balaam, kan inni yeroo sadii Israa’el eebbisee booddee galmeeffaman, karaa garaagaraatiin Islaamummaa wajjin walqabatu. Harreen mallattoo Islaamummaati; seenaa Balaam keessaa harree dubbatu baasanii hambisuu hin dandeessan. Namoonni ogeeyyii bahaa irraa dhufan, kan mucaa Yesuusin waaqeffachuuf dhufan, raajiiwwan Balaamtiin qajeelfaman. Islaamummaan badiisawwan sadii Mul’ata boqonnaa sagal keessaa jedhu keessa raajicha sobaa Mohammed bakka bu’a.

Yoo ati mallattoon hiika tokkoo ol qaban hubattan taanaan, dhugaan baay’eenis hammam barbaachisaa akka ta’eef mallattoolee garaagaraatiin bakka buufamuu isaanii shakkisuu malee ni hubattu. Mallattoon mul’ata sana hundeessu mallattoo Roomaa ti; kanaafuu, Raawwan Raajii Macaafa Qulqulluu guutuu keessatti Roomaan mata duree ijoo ta’uun ishee ifaadha. Mallattoo beekamaa fi jabaatee hundeeffame keessaa tokko kan Roomaa agarsiisu, Daani’el boqonnaa kudha tokkoffaa keessatti mooticha kaabaa ti. Mootichi kaabaa inni gargaartii tokko malee dhuma isaatti dhufu, humna paaphaasummaa ti; jechuunis, waldaa Roomaa, paaphaasii Roomaa, nama cubbuu.

In the controversy of Uriah Smith, it was claimed that the king of the north in verse thirty-six was France, and the king of the north in verse forty was Turkey. Both France and Turkey are symbols of the United States in different contexts, but as with the Protestants, and as it is today, in Smith’s controversy, he rejected the truth that the king of the north is a symbol of Modern Rome, and claimed the symbol of Rome was represented by a symbol of the United States in the nation of France, and again that the symbol of Rome was a symbol of the United States as represented in the nation of Turkey.

Amma qabiyyeen amma sarara sadii of keessaa qaba; seenaa Millaroota, seenaa Uriah Smith, fi yeroo kanaa fi asii. Fakkeenyota sana hunda keessatti, mallattoo Roomaa irratti falmiin jira; inniis Roomaan mallattoo Ameerikaa ta’uu isaa dogoggoraan hubachuun ittiin dogoggoraan hojii irra oola.

Sarara “guyyaa hunda” jedhamuu irratti wal mormiin kitaaba Daani'el keessatti argamu, dhugaa mallattoo Roomaa ilaalchisee falmii kaasuudhaan xiyyeeffannaa isuma kana iyyuu ni deggera; haa ta’u malee, seenaa kana keessatti garaagarummaan hiika qabu tokko tokko ni jiru.

በራእይ ምዕራፍ አሥራ ስድስት ውስጥ ያለውን ስድስተኛውን መቅሰፍት በተሳሳተ ሁኔታ እንዲተግብሩ የኡርያህ ስሚዝ የትንቢታዊ አርእስት አመክንዮ ተከታዮቹን መራ። ስሚዝ ምዕራፍ አሥራ ስድስትን በሚተግብረው አተገባበር ውስጥ ያለው ዋነኛ ችግር፣ ሁሉን ነገር በቃል በቃል ለመተግበር ከሞከረው በስተቀር—በዚያ ዘመን ግን ሁሉም ነገር በመንፈሳዊ ሁኔታ ሊተገበር ሲገባ—የዘንዶው፣ የአውሬው እና የሐሰተኛው ነቢይ የሦስትዮሽ ኅብረት ልዩ አወቃቀርን ማየት ያልቻለ መሆኑ ነበር። ስሚዝ የምልክቶቹን እውነተኛ ትርጉም በግል ትርጓሜ ትርጉሞች በመተካት፣ ያ ኅብረት እንዴት እንደሚፈጠር እና እንዴት እንደተፈጠረ ለመለየት የሚያስችል ችሎታን የሚከለክል አመክንዮ አለው፤ እርሱም እንዴት እንደሚፈጠር “ለእግዚአብሔር ሕዝብ ታላቅ ፈተና ሲሆን በእርሱም ዘላለማዊ ድነታቸው ይወሰናል።”

Mallattoon mallattoo fakkeenyonni Roomaa kan dogoggoraan itti fayyadaman, ummata Waaqa bara dhumaa Seexanni akka hin argine dhowwuuf yaalii dha; kunis Roomaa ammayyaa qofa utuu

hin ta’in, Roomaan ammayyaa akkamitti akka ijaaramtu illee akka hin argine ittisuuf. Barbaachisummaan amaloota raajii walitti dhufeenya Mootummoota Gamtoomanii, aangoo paaphaasii fi Ameerikaa Gamtoomanii wajjin walqabatan beekuu bu’aa bara baraa of keessaa qaba.

Kitaaba Daani’eel keessatti qormaanni addaa tokko jira; inni humnoota sadan kana gidduutti hariiroon isaanii akka beekamu barbaachisummaa isaa cimsee ibsa. Akkasumas kitaaba Mul’ata keessatti qormaanni addaa biraan jira; inniis qodaa kanauma wal fakkaataa kana cimsee ibsa. “Wanta yeroo hundaa” jedhu kitaaba Daani’eel keessatti, yeroo inni 2 Tasalonqee qorachaa turetti, Wiiliyaam Miilar Roomee waaqeffannaa mootummaa fakkii ta’e jechuun hubate. Miilar ibsa hariiroo raajii Roomee waaqeffannaa mootummaa fakkii ta’ee fi Roomee paaphaasummaa gidduu jiru 2 Tasalonqee keessatti argamu irraa, jechi “wanta yeroo hundaa” mallattoo Roomee waaqeffannaa mootummaa fakkii ta’e akka ta’e hubate; kanaafis xureeffannaan onnee diiguu fidu Roomee paaphaasummaa ta’a.

2 ଥେସଲନୀକୀୟରେ ଆମେ ଯେ ବିଷୟକୁ ବିଶେଷଭାବେ ଉଲ୍ଲେଖ କରୁଛୁ, ସେହିଟା ହେଉଛି—ପୌଗଣ ରୋମ ଓ ପାପାଳ ରୋମଙ୍କ ମଧ୍ୟରେ ଥିବା ସମ୍ପର୍କକୁ ଏମିତି ଏକ ପରିପ୍ରେକ୍ଷ୍ୟରେ ରଖାଯାଇଛି, ଯାହା ଶିଖାଏ ଯେ, ଯେତେବେଳେ ଏବଂ ଯଦି ତୁମେ ଏହି ଦୁଇ ଶକ୍ତିର ସମ୍ପର୍କକୁ ବୁଝିନଥାଅ, ତେବେ ତୁମେ ଶକ୍ତିଶାଳୀ ଭ୍ରମକୁ ଗ୍ରହଣ କରିବ, ଏବଂ ଅନନ୍ତକାଳ ପାଇଁ ନଷ୍ଟ ହେବ।

This is the same warning of the sixth plague where not only the dragon, who was pagan Rome in 2 Thessalonians, and the beast, who was the “man of sin” in that passage, but also in chapter sixteen you have the false prophet. The passage is emphasizing the importance of recognizing the relationship of the powers who make up Modern Rome’s threefold union, that is also modern Babylon.

“እቲ ዕለታዊ” ዝብል ክርክር ነቲ ተመሳሳሊ ናይ መወዳእታ ዘመን ክርክር ይመልከት እዩ፣ ነገር ግን ነቲ ክርክር ዝግለጽ መንነት ብምስፋሕ፣ ነቶም ዘመናዊት ሮሜ ዝሰርሑ ሰለስተ ኃይልታት ኣብ መንጎኦም ዘሎ ዝምድና ምርዳእ ዘለዎ ኣገዳስነት ይውሰኽ። ነዚ ሓቂ ምርኣይ ምእንቲ ክትኣቢ ምእባይ፣ ከም ዓስብኻ ሓያል ምትዕሸሻው ምውሳድ ውሑስ ምግባር እዩ።

በአሁኑ ክርክር ውስጥ ዩናይትድ ስቴትስን እንደ ዘራፊዎች የሚለዩ ሰዎች፣ ዩናይትድ ስቴትስ ራሷ የጳጳሳዊ ኃይል መሆን ሳይሆን በተደጋጋሚ ለጳጳሳዊው ኃይል ተገዥ ሆና መቀረቧ ለምን አስፈላጊ እንደሆነ እንኳ ለመረዳት ለመስማማት ያልቻሉ ይመስላሉ። መሠረታዊ የጋራ አስተሳሰብ በፖለቲካ፣ በታሪክ፣ በጋብቻ እና በመጽሐፍ ቅዱስ ትንቢት ውስጥ ግንኙነቱን የሚቆጣጠረው ኃይል እንደ ራስ እንደሚቈጠር ያውቃል፤ እናም ራስ በራሷ ከፍ ብላ ራእዩን ለማቋቋም ከዚያም ለመውደቅ የምትነሣ ናት።

Ameerikaan biyyaalessaa akka saamtootaatti adda baasuuf yaalamu loogikiin, seenaa bakka buufamee turee fi sana booddee bara 321 irraa jalqabee hamma 538tti raawwatame hojii irra oolchuu hin danda’u. Mallattoon Ameerikaa “nama cubbuu” sun akka mul’atu dura kufuu qaba. “Namni cubbuu” sun guyyoota dhumaatti ammas ni mul’ata; innis utuu hin mul’atin dura Ameerikaan dura kufuu qabdi.

Seerri Dilbataa Yakayyaa kan Ameerikaa keessatti ba’u, Ameerikaan Roomaa Ammayyaa ta’uu ishee hin ifa baasu; garuu badiinni saba sanaa akka dhufe, fi Ameerikaan qajeelummaa irraa

guutummaatti adda citee akka jirtu mul’isa. Roomaan Ammayyaan yeroo Ameerikaan Seerri Dilbataa sanatti kuftee irraa garagalutti ifa baatu humna paaphaasii dha; innis achumatti michuu isaa, raajicha sobaa, mo’atee jira.

Ba kitaaba Daani’el keessatti “kan guyyaa guyyaa” jedhamee ibsamee fi hariiroon isaa ergaa Wiiliyaam Miillar wajjin qabu, akkasumas barbaachisummaan hubannoon Miillar 2 Tasalonqee boqonnaa lama irraa kan madde ta’uu isaa, fi akeekkachiisni uffata kee dhawwachuuf dha’icha ja’affaa keessatti kenname, hundinuu walitti bu’insa sana keessaa qaamolee dhimmoota yeroo ammaa ilaallatan adda baasu.

Akeekkachi 2 Tasaloniiqee boqonnaa lammaffaa keessa jiruu guyyoota dhumaa keessatti, garee tokko kan Ameerikaa akka mallattootti adda baasu, garuu ifa hariiroo Ameerikaan Roomaa paaphaasii wajjin qabdu irratti dubbatuun geggeeffamuu didu ilaalchisee dha. Kana gochuudhaan, isaan hariiroo Roomaa paaphaasii fi Ameerikaa qofa utuu hin ta’in, akkasumas Tokkummaa Mootummootaa, humna bineensaa Mul’ata boqonnaa kudha jaha keessatti ibsame, ni argu.

As with Uriah Smith, A.G. Daniells and W.W. Prescott, who Sister White identified as being unable to reason from cause to effect, so too are those who refuse to be guided by the direction of God’s prophetic Word in its elaboration of the relationship of these three powers in the last days.

Like the first, the current, and the Uriah Smith controversies, the controversy of the relationship of the three powers as represented in 2 Thessalonians and the sixth plague manifests a private interpretation that points to the United States, but refuses to see certain prophetic characteristics of the United States that would expose their erroneous concept, and possibly bring them to the light.

After September 11, 2001 the controversy over the four insects of Joel arose. The truth being that the insects represented a progressive spiritual declension of the Laodicean Seventh-day Adventist church by the introduction of Catholic and apostate Protestant theology. Again the correct application of the four insects is Rome, but the private interpretation claimed it was Islam, which is a symbol of a false prophet, and therefore a symbol of the United States. Line upon line, the controversies from Advent history which we have just addressed, all speak to the same truth.

Gama badii irratti, dhugaa baatota afuriin, hattotni Ameerikaa Gamtaa akka ta’an ni beeksifama; akkasumas dhugaa baatota lama irratti, hubannaan gama badii eegee Ameerikaa Gamtaa akka mallattoo tokkootti qabu dogoggora dha. Warri guyyoota dhumaa keessatti keessaa kuma dhibba tokkoo fi afurtamii afur ta’uuf mootummaa Waaqayyoon filataman amma qormaata raajii keessa jiru. Qormaanni kun gama kanaaf yookaan gama sanaaf sagalee kennuu qofaadhaan kan raawwatamu miti. Inni qormaata seera raajii sirriitti hojii irra oolchuun qofa karaa sirrii irraa dhugumaan darbamuu danda’u dha. Leenci sanyii Yihudaa akka saba Isaa warra guyyoota dhumaa hubachiisuuf akka isaan gadi fageenyaan gahaa hin qoranne beekuuf, barsiisonni sobaa akka seensifaman eeyyame.

Kana soba amantii kana keessatti ka’uun dogoggora barsiisaa tokko uumamuu isaatiin, dandeettiin keenya dhuunfaa seerota hiika raajii wajjin walqabatee akka inni ta’uu qabu caalaa

laafaa ta’uu isaa ni mul’isa. Roomaan mul’ata sana hundeessa; mul’anni guyyoota dhumaa immoo ka’uu fi kufaatii mootummaa kaabaa isa dhumaa ti. “Mootiin” sunis “nama cubbuu” dha; “namni cubbuu” immoo “iccitii hamminaa” fi “hamtuu” sana dha. Inni kiristoos mormaa dha; inni akka “saamtoota saba keetii”tti fakkeeffamee calaqqisa; akkasumas inni “mataa” Roomaa Ammayyaa ti.

> “Warri hubannaa dubbii hubachuu isaanii keessatti burjaaja’an, warri hiika mormituu Kiristoos arguu hin dandeenye, dhuguma gama mormituu Kiristoositti of kaa’u. Amma nuuf yeroo addunyaatti of makuuf hin jiru. Daani’el qooda isaa fi iddoo isaatti dhaabatee jira. Raajiiwwan Daani’elii fi Yohannis hubatamuu qabu. Isaan wal hiiku. Isaan dhugaa namni hundinuu hubachuu qabu addunyaadhaaf kennu. Raajiiwwan kun addunyaa keessatti dhugaa ba’umsa ta’uu qabu. Guutamuu isaanii keessatti guyyoota dhumaa kana keessa, isaan ofii isaanii ibsu.” Kress Collection, 105.