

## ፓረላም - ቍጥር ኣስር

*Ka'uu fi Kufaatinsa Sabootaa: Mallatteessuu 144,000 fi Seenaa Raajii Dhokataa Daani'eel 11:10–16 keessaa*

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Lakkoofsi lakkoobsa kudha tokkoo fi kudha lamaan keessa jiru ka'umsaa fi kufaatii mootii kibbaa ti; akkuma ka'umsaa fi kufaatii dhumaa Ameerikaa, isa lakkoobsa lama keessatti pirezidaantii dhumaa keessatti bakka buufame, akkasumas bakka bu'aa lafa irraa dhumaa humna jawwee ta'e; ka'umsaa fi kufaatii dhumaa Gamtaa Mootummootaa immoo lakkoobsa sadii fi afur keessatti bakka buufame. Lakkoobsonni shan irraa hanga sagalitti seenaa humna paaphaasii bara 538 irraa jalqabee hanga 1798tti bakka bu'u. Bara 538 humna paaphaasii aangessuu agarsiisa; bara 1798 madaa du'aa paaphaasii agarsiisa; kanaafuu lakkoobsonni shan irraa hanga sagalitti ka'umsaa fi kufaatii dhumaa bineensichaa bakka bu'u. Lakkoobsi kudhan ammoo bara 1989 kufaatii mootii kibbaa, kan Gamtaa Sooviyeetii duraanii keessatti bakka buufame, agarsiisa.

“Sabni biyyaarra gara waltajjii hojii irratti dhufte, akka ilaalamuuf iddoo ishee lafa irratti qabachuu akka hayyamamte, innis kaayyoo ‘Eegduu fi Qulqulluu’ guuttuuf ta’uu isaa argisiisuuf. Raajii guddoo mootummoota addunyaa—Baabilon, Meedoo-Phaarsi, Giriik, fi Roomaa—ka’uu fi kufaatii isaanii hordofee mul’iseera. Tokkoon tokkoon isaanii, akkuma saboota humna xiqqaa qabanitti, seenaa sana irra deebi’ame. Tokkoon tokkoon isaanii yeroo qorumsaa isaanii qabu turan; hundinuu kufan, ulfinni isaanii ni deeme, humni isaanii ni bade, iddoo isaanii immoo kan biraatiin qabame....”

“Biyyoota Seenaa Qulqulluu keessatti akkuma ifatti mul’atutti, ka’iinsaa fi kufaatii sabootaa irraa isaan ulfinni alaa fi addunyaawaa qofa akkamitti gatii hin qabne barachuu qabu. Baabilon, humna isaa fi ulfina isaa hunda wajjin, isa addunyaan keenya erga san booddee fakkaataa isaa matumaa hin argin,—humnaa fi ulfina warra bara sanaa duratti baay’ee jabaataa fi yeroo dheeraa turu fakkaatan sana,—akkam guutummaatti darbee bade! Akkuma “daraaraa margaa”itti badeera. Akkasuma wanti hundi kan bu’uura isaatiif Waaqayyo hin qabne ni bada. Kan dhaabbachuu danda’u immoo isa kaayyoo Isaa wajjin walitti hidhamee amala Isaa ibsuu qofa dha. Qajeelfamoonni Isaa qofa wantoota dhaabbataa addunyaan keenya beektu dha.”  
Education, 177, 184.

Aayyoonni kudha tokkoo fi kudha lamaan ka’iinsaa fi kufaatii mootummaa kibbaa isa dhumaa, kan Raashiyaadhaan bakka bu’e, adda baasu. Aayyoonni kudha sadii hamma kudha shanitti immoo ka’iinsaa fi kufaatii mootummaa Ameerikaa Tokkummaa isa dhumaa adda baasu. Seenaa raajii guutuun boqonnaa kudha tokkoo caasaa ka’iinsaa fi kufaatii mootummaawwanii irratti ijaarameera. Namni raajii qoratu yoo ergaa raajii boqonnaa kudha tokkoo sirriitti qooduuf carraa qabaachuu barbaade, dhugaa kana tilmaama keessa galchuu qaba.

Dan’eli boqonnaa kudha tokkoffaatiin ilaalchi hundee ta’e inni, mootummaawwan ka’uu fi kufuu isaanii fakkeenyaalee irra deddeebi’anii dhihaataniin akka of keessaa qabu dha. Yeroo Sister

White, “Akkasitti mootummaa Meedoo-Faarsiis bade, mootummaawwan Giriikii fi Roomaas,” jetteetti, isheen “Giriikii” akka jawwee, “Roomaa” akka bineensaa, “Meedoo-Faarsiis” immoo akka raajii sobaa adda baafti. Isheen mootummaa lafa irraa isa dhumaa, isa jawwee, bineensa, fi raajii sobaa of keessaa qabu, ka’uu fi kufuu isaa isa dhumaa adda baafti; isaanis seera Dilbataa irraa ka’uu isaanii jalqabanii, Mul’ata 16:12–21 raawwatamuu keessatti addunyaa gara Armagedoonitti geessu. Isheen akka ilaalcha ittiin fayyadamuutti, “ulfinni alaa fi kan addunyaa qofa akkam akka gatii hin qabne barachuuf,” saba Waaqayyoo gara “akkaataa ka’uu fi kufuu sabootaa fuula Barreessa Qulqulluu irratti ifatti ibsame”tti qajeelchiti.

Sababni nuyi “akka ulfinni alaa fi addunyaa qofa hammam gatii-dhabduu ta’e baruun nu barbaachisuuf,” isa caalaatti hubachuudhaaf, waan hundinuu “kan bu’uura isaaaf Waaqayyoo hin taane akka badu” beekuudha. Kanaafuu, Waaqayyoo akka bu’uura keessanii qabaachuun yookaan akka bu’uura keessanii dhabuun dhimma jireenyaa fi du’aati. Achii irraa, yaadni akkuma guddachaa deemuun, Obboleettii White hiika Waaqayyoo akka bu’uura keessanii qabaachuu maal akka ta’e yeroo akkana jettutti ibsiti: “Wanti kaayyoo Isaa wajjin hidhamee jiru qofti, kan amala Isaas mul’isu qofa, dhaabbachuu danda’a.” Isheen amma iyyuu waan bu’uura Waaqayyoo irra hin ijaaramne hundinuu akka badu ibsiteerti; akkasumas, wanti bu’uura irratti ijaaramu tokko ulaagaa lama qabaachuu isaa ibsiti: inni tokko “kaayyoo Isaa wajjin hidhamee” ta’uu isaa, inni kaan immoo “amala Isaa mul’isu” ta’uu isaa. Amalli Isaa bu’uura Isaa dha.

Achiis keessa himata dhumaa keeyyata sana keessatti isheen, “Qajeelfamoonni Isaa wantoota addunyaan keenya beeku keessaa isa qofa jabaa fi hin sochoone dha” jettee ibsiti. Amalli Waaqayyoo qajeelfamoota Isaa dha; qajeelfamoonni Isaas amala Isaa ibsu. Akka ilmaan namootaa Waaqayyoon akka hundee waan hundumaa ta’etti itti wal qabatan irratti dhimma jireenyaa fi du’aa ta’e dha. Ani falmadha jechuun, ijaarsi hundeewwan boqonnaa kudha tokkoo Daniel keessaa seenaa mootummaawwan ka’uu fi kufuu irratti ijaarameera. Kutaan tokko jira; achitti hafuurni kaka’umsaa akka nuti gosa qo’annaa sirrii ta’e beeksisu nuuf hima.

“Seenaa qorachuu jechuun wanti balaaleffatamuu qabu miti. Seenaa qulqulluun tokko keessaa mana barumsaa raajotaa keessatti barsiifamaa ture. Galmee walitti dhufeenya Isaa sabaoota wajjin keessatti, tarkaanfiiwwan Yihowaa ni mul’atu turan. Akkasuma har’as, walitti dhufeenya Waaqayyoo saboota lafaa wajjin jiru ilaaluun nurra jira. Seenaa keessatti raawwatamuu raajii arguu, sochiiwwan Qajeelummaa Waaqaa sochiiwwan haaromsa gurguddoo keessatti hojjetan qorachuu, akkasumas guddina taateewwanii walitti qabamuu saboota keessatti wal’aansoo guddaa sanaa keessatti walitti bu’iinsa isa dhumaaaf akka qophaa’an hubachuun nurra jira.” The Ministry of Healing, 441.

Seenaa seenaa qulqullaa’e jechuun akkaataa Waaqayyoo saboota lafaa wajjin hojjetaa turee fi akkasumas geggeessaa eegumsa isaa keessatti sochiiwwan haaromsa isaa akkamitti hoogganaa ture barachuu dha; kanaafuu seenaa qulqullaa’e keessatti sararri qorannoo alaa fi keessaa ni argama. Kaayyoon seenaa fayyadamuun Dubbii raajii Waaqayyoo mirkaneessuuf jedhu, seenaa raajii sana fayyadamuudhaan “qophii sabootaa walitti qabuudhaan wal’aansoo guddaa isa dhumaa keessatti tarkaanfii taateewwanii hubachuu” dha. Keeyyanni duraa kun kan Obboleettii White irraa fudhatame, ibsa ifa baase tokko keessaa kan dhufe yoo ta’u, barbaachisummaa moodeela raajii

seenaa qulqulluu ijaaru ibsa; moodeelli kunis caasaa hundee irratti kan hundaa'e, inni immoo "ka'uu fi kufaatii" mootummaa mootummaatiin bakka buufame dha.

"Krischian hojii dura qophii akka ta'utti, namoonni baay'een barreeffamoota seenaa fi amantii irratti beekumsa bal'aa argachuun barbaachisaa dha jedhu. Isaanis beekumsi kun wangeela barsiisuu keessatti isaan gargaaru jedhaniiru. Garuu dadhabinaan yaada namootaa qorachuun isaanii tajaajila isaanii cimsee utuu hin ta'in, isa laaffisuu irratti caalaa geessa. Ani yeroo mana kitaabaa jildiiwwan ulfaatoo beekumsa seenaa fi amantii of keessaa qaban guutanii argu, akkana jedheen yaada: Maaliif wanta buddeena hin taaneef maallaqa baasna? Boqonnaan jahaffaan Yohannis keessatti nutti himu, hojiiwwan akkasi keessatti argamuu danda'u hunda caalaa baay'ee nutti hima. Kiristoos akkana jedha: 'Ani Buddeena Jireenyaa ti; namni gara Koo dhufu hin beela'u; namni anatti amanu immoo gonkumaa hin dheebotu.' 'Ani Buddeena jiraataa samii irraa bu'e dha; namni Buddeena kana irraa nyaate bara baraan ni jiraata.' 'Namni anatti amanu jireenya bara baraa qaba.' 'Dubbiin ani isinitti dubbadhu hafuura; jireenyas.' Yohannis 6:35, 51, 47, 63."

"Seenaan seenaa kan balaaleffatamuu hin qabne tokko jira. Seenaan qulqulluun barnoota mana barumsaa raajotaa keessaa tokko ture. Galmee walitti dhufeenya Isaa saboota wajjin qabu keessatti tarkaanfiiwwan Yihowaa ni mul'atu turan. Akkuma kana har'as gocha Waaqayyoo saboota lafaa wajjin qabu ilaaluun nu irra jira. Seena keessatti raawwii raajii arguuf, sochiiwwan Qajeelcha Waaqaatiin geggeeffaman keessatti hojimaata Qajeelummaa Ol'aanaa qorachuuf, akkasumas walitti qabamuu sabootaa wal'aansoo guddaa sana keessatti lola isa dhumaa sanaaf adeemsifamu keessatti adeemsa taateewwanii hubachuuf nu irra jira."

Qorannoon akkasii ilaalchisee godhamu kun jireenya irratti ilaalcha bal'aa fi guutuu ta'e ni kenna. Innis walitti hidhamiinsa fi hirkattummaa jireenya keessaa muraasa hubachuuf nu gargaara; akkam dinqisiifachisaan obbolummaa guddaa hawaasaa fi sabootaa keessatti walitti hidhamee akka jirru, akkasumas hamma guddaatti cunqursaanii fi gadi bu'uun miseensa tokkoo hundumaaf miidhaa ta'uu isaa hubachuuf ni gargaara.

"Garuu seenaan, akkuma yeroo baay'ee qoratutti, hojii milkaa'ina namaa, injifannoo isaa lola keessatti, milkaa'ina isaa humnaa fi ulfina argachuuf godhu irratti xiyyeeffata. Hojii Waaqayyoo dhimma namootaa keessatti hojjetu hubannaa irraa bada. Namoonni muraasni qofti ka'uu fi kufaatii sabootaa keessatti hojii kaayyoo Isaa raawwatamaa jiru qoratu."

"እንዲሁም፣ በብዙ መጠን እንደሚጠናና እንደሚያስተምር የሚታወቀው ሥነ መለኮት፣ ምክርን በእውቀት የሌላቸው ቃላት ለማጨለም ብቻ የሚያገለግል፣ የሰው ግምት መዝገብ ብቻ ነው። ብዙ ጊዜ እነዚህን ብዙ መጻሕፍት ለመሰብሰብ ያነሳሳው ምክንያት፣ ለአእምሮና ለነፍስ ምግብ ለማግኘት ያለ ፍላጎት እንጂ፣ ከፍልስፍና ሰዎችና ከሥነ መለኮት ሊቃውንት ጋር ለመተዋወቅ ያለ ምኞት፣ ክርስትናንም በተማሩ ቃላትና በውሳኔ አቀራረቦች ለሕዝቡ ለማቅረብ ያለ ፍላጎት ነው።"

"Kitaabota barreeffaman hundinuu kaayyoo jireenya qulqulluu tajaajiluu hin danda'an. 'Ana irraa baradhaa,' jechuun Barsiisaan Guddaan dubbate, 'waanqoo Koo of irratti fudhadhaa,' 'garraamummaa fi of gadi qabuu Koo baradhaa.' Of tuulummaan sammuu keetii warra buddeena jireenyaa dhabuu irraa ka'anii baduuf jiranitti wal qunnamuu keessatti si hin gargaartu. Ati kitaabota kana qorachuu keessatti barumsa hojii irratti mul'atu isa ati Kiristoos

irraa barachuu qabdu bakka isaanii akka bu'an gochaa jirta. Bu'aa qorannoo kanaatiin ummanni hin sooramu. Qorannoon baay'een sammuu dadhabsiisu sun waan nama hojii lubbuuwwaniiif milkaa'aa ta'uuf gargaaru baay'ee xiqqoo qofa kenna.”

“Fayyisaan ‘wangeela hiyyeeyyiidhaaf lallabuuf’ dhufe.” Luqaas 4:18. Barsiisa Isaa keessatti jechoota baay'ee salphaa ta'anii fi mallattoolee baay'ee ifa ta'anitti fayyadame. Akkasumas, “namoonni iddoo hundumaa irraa dhufan gammachuudhaan Isa dhaga'u turan” jedhameera. Maarqos 12:37. Warri hojii Isaa yeroo kanaaf hojjechuuf barbaadan barumsa Inni kenne keessatti hubannaa caalaatti gadi fagoo ta'e qabaachuu qabu.

“Jechoota Waaqa jiraataa barnoota hundumaa keessaa isa ol'aanaa dha. Warri saba tajaajilan buddeena jireenyaa nyaachuu qabu. Kun humna hafuuraa isaaniif ni kenna; yeroo sana namoota sadarkaa hundumaa tajaajiluuf qophaa'oo ni ta'u.” The Ministry of Healing, 441–443.

Obboleettiin White akka dabalatee ibsitetti, aangoon Waaqayyoo filannoo mootichaa irratti hundaa'ee mootota dhaabuufii mootota buusu keessatti hojjatu hubachuun falsafa dhugaa qo'annaa seenaa ti.

“Seenaa saboota keessatti bartuun dubbii Waaqayyoo raawwatamuu raajii waaqayyoo isa dhugaa ifatti argu danda'a. Baabilon dhuma irratti caccabee diigamee darbe; sababiin isaas bulchitoonni isaa yeroo badhaadhina keessatti of isaanii akka Waaqayyoo irraa of danda'anii jiranitti ilaalanii, ulfina mootummaa isaanii immoo galma hojii namaatti lakkaa'anii turan. Mootummaan Meedii-Faarsiin dheekkamsa Samiini adabame; sababiin isaas keessatti seerri Waaqayyoo miilla jalatti tuffatamee ture. Sodaan Gooftaa garaa baay'ina guddaa uummata keessaa iddoo hin qabne ture. Hamminni, arrabsi Waaqayyoo, fi malaammaltummaan mootummaa sana keessatti babal'atee ture. Mootummoonni isa booddee dhufan immoo kana caalaa gadhee fi xuraa'oo turan; isaanis sadarkaa gatii naamusaa irratti gadi bu'anii, amma iyyuu caalaatti gadi bu'aa deeman.”

“በምድር ላይ በእያንዳንዱ ገዥ የሚፈጸም ንይል ከሰማይ የተሰጠ ነው፤ እናም እንዲሁ የተሰጠውን ንይል እንዴት እንደሚጠቀምበት ስኬቱ በዚያ ይመሠረታል። ለእያንዳንዱም የመለኮታዊው ጠባቂ ቃል ይህ ነው፤ ‘አንተ እኔን ሳታውቀኝ ታጥቄሃለሁ።’ ኢሳይያስ 45:5። እናም በድሮ ለነቡከደነፆር የተነገሩት ቃላት ለእያንዳንዱ የሕይወት ትምህርት ናቸው፤ ‘ታጢአትህን በጽድቅ ተው፤ በደልህንም ለድሆች ምሕረት በማሳየት አቋርጥ፤ ምናልባት ሰላምህ ይረዝም ይሆናል።’ ዳንኤል 4:27።”

“Wantoota kana hubachuuf,—‘qajeelummaan saba ol in kaasa’ jedhu hubachuuf; ‘teessoon mootummaa qajeelummaadhaan in jabaata,’ akkasumas ‘araaraadhaan in utubama’ jedhu hubachuuf; hojii qajeelota kanaa mul’ata humna Isaa keessatti, Isa ‘mootota ni buusa, moototas ni kaasa’ jedhu keessatti beekuudhaan,—kun falsafaa seenaa hubachuu dha. Fakkeenya 14:34; 16:12; 20:28; Daani’el 2:21.

“Waaqayyootti dubbii keessatti qofa kana ifatti ibsameera. Asitti mul’ifameera humni sabootaa, akkuma humni namoota dhuunfaa, carraawwanii yookaan mijannoowwan isaan injifatamoo hin taanee fakkeessan keessatti akka hin argamne; guddina isaanii ofiin ittiin boonan keessattis akka hin argamne. Inni amanamummaa isaan kaayyoo Waaqayyoo ittiin guutanin safarama.” Prophets and Kings, 501, 502.

Mata-dureen keeyyata lakkoofsota kudha tokkoo fi kudha lamaa keessatti ka'umsaa fi kufaatii mootii kibbaa ti; garuu caalaatti, lakkoofsotni kun mallatteessuu warra dhibba tokkoo fi afurtamii afurii kuma, akkasumas qormaata sadii keessaa isa lammaffaa, kan bara dhumaatti bara 1989 keessatti akka lakkoofsa kudhan keessatti ibsameetti jalqabee ture, ni agarsiisu.

সহে মোহৰ মাৰদিয়া বিষয়টো দানয়িলেক সংহৰ গুহাত, জ্বলন্ত অগ্নিকুণ্ডত থকা তিনিজিন যোগ্য পুৰুষক, দ্বিতীয় অধ্যায়ত পশুৰ মূৰ্তিৰ বিষয়ে নবুখদনজেক্জৰৰ সপোন বুজবিলৈ দানয়িলে আৰু সেই তিনিজিন যোগ্য পুৰুষে কৰা প্ৰাৰ্থনাত, নৱম অধ্যায়ত দানয়িলে কৰা লবীয় পুস্তক ছাবশিৰ প্ৰাৰ্থনাত, জ্ঞানৰ বৃদ্ধিবিজ্ঞাপিৰা জ্ঞানীসকলত, জখৰিয়া তৃতীয় অধ্যায়ত যিহোচূৰৰ পাপ দূৰ কৰা ঘটনাত, চতুৰ্থ অধ্যায়ত জৰুবাবলেত, যোচফে মচিৰত দ্বিতীয় শাসক হোৱা ঘটনাত, পনেটকিষ্টিৰ পূৰ্বে দহ দিন ধৰি ওপৰৰ কঠোৰত থকা শিষ্যসকলত, একসটোৰ শিৰি-সভাত মলিল্ৰোইটসকলত, বিজয়োল্লাসময় প্ৰৱেশৰ সময়ত লাজাৰ নতৃত্ব দিয়া শোভাযাত্ৰাত, আৰু প্ৰকাশিত বাক্য সপ্তম অধ্যায়ত উল্লেখিত এক লক্ষ চুয়াল্লিশ হাজাৰত প্ৰতিনিধিত্ব কৰা হৈছে।

Lakkoofsi kudha tokkoffaan bara 2014 jalqaba waraana Yukireenitti dhufe; akkasumas ji'a Adoolessaa bara 2023 keessatti qorannoon mul'ataa, isa keessatti saba Waaqayyoo "adii ta'an," jalqabame. Sararri shanaffaan boqonnaa kudha tokkoffaa keessaa lakkoofsota kudha sadii hamma kudha shaniitti dha.

## Waliigala Sararaa Shanaffaa

Ka'umsi ka bita walqixxaa ni deebi'a; akka duraa caalaa baay'ina guddaa walitti qabaatee, waggoota muraasa booddee loltoota guddaadhaa fi qabeenya baay'ee wajjin dhugumaan ni dhufa. Yeroo sanattis baay'een mootii kibbaa irratti ni ka'u; akkasumas saamtotni saba keetii mul'ata sana dhaabuuf of ol inqabu; garuu ni kufu. Kanaaf mootichi kaabaa ni dhufa; tuulaa marfamuu ni ijaara; magaalota dallaa jabaa qabanis ni qabata; humnootni kibbaas isa dura hin dhaabbatan; namoonni isaa filatamoos akkasuma, isa dura dhaabachuuf humni tokkollee hin jiru. Daani'el 11:13–15.

Aayyoonni kunneen bara dhaloota Kiristoos dura 200 keessatti raawwataman; isaanis lola Paaniiyam, mootota wal mormanii fi michummaa isaanii dabalatee, adda baasu; akkasumas aayyoonnis seenaa keessatti bakka Roomiin waaqeffannaa waaqolii hedduu qabdu yeroo jalqabaatiif seenaa Daani'el boqonnaa kudha tokko keessatti of mul'iste dha. Aayyoonni kunneen ka'umsa isa dhumaa fi kufaatii mootummaa ja'affaa raajii Macaafa Qulqulluu keessaa of keessatti qabatu; garuu akkasumas seenaa Macaafa Qulqulluu kan Kiristoos Qisaariyaa Filiphis daawwate, iddoo Pheexiroos chaappaan namoota kuma dhibba tokkoo fi afurtamii afur itti kaa'amu ibsuu of keessatti qabatu. Seenaan kun yeroo qormaanni sadaffaan qoramatota sadii boqonnaa kudha lamaan keessaa, jechuunis "qulqulleeffamuu, adii ta'uu fi qoratamuu," dhufu, chaappaan namoota kuma dhibba tokkoo fi afurtamii afur kaa'amuu fakkeenyaan agarsiisa.

Lakkoobsi kun sadan jahaa torbanffa dhaloota tokkoo fi ja'a irratti Seera Dilbataa Ameerikaa keessatti bakka bu'ameetti geessu. Yeroo walga'iin buufata Exeter Hagayya 17, 1844 xumurametti, durboonni ogeeyyiin ergaa Iyyata Halkan Walakkaa jedhu guyyoota jahaatama fi ja'a keessatti qarqara galaanaa bahaa Ameerikaa hunda keessatti dabarsan. Yeroon tokko jira yeroo





xuraa'ina biyya lafaa kanaatiin hin xuroofu. Maqaan isaanii macaafa jireenyaa Hoolicha keessaa ni eegama; amanamoota bara hundumaa keessaa ni galmaa'u. Isaan mala gowwoomsaa sobduu sanaa dura dhaabbatanii jiru; guyyuu isaanii iyyuu iyyata bineensichaatiin amanamummaa isaanii irraa hin garagalfamne. Amma immoo mala qoree sanaa irraa bara baraan nagaa qabu. Cubbuun isaanii hundeen cubbuu sanaa irratti ni darba. Hafeeffamoon immoo qofa osoo hin taane dhiifama argatan, fudhatamas ni argatu; garuu ni kabajamus. 'Qooqni bareedaan' mataa isaanii irratti ni kaa'ama. Isaan akka moototaa fi lubootaatti Waaqayyoofta'u. Yeroo Seexanni himannaa isaa dhi'eessaa, garee kana balleessuuf barbaadaa turetti, ergamoonni qulqulloon, kan ijaan hin mul'anne, asii fi achi deddeebi'aa, mallattoo Waaqayyoo jiraataa isaan irratti ni kaa'aa turan. Isaan kunneen warra Hoolicha wajjin Tulluu Xiyoon irratti dhaabbatanidha; maqaan Abbaa isaanii adda isaanii irratti barreeffameera. Isaan fuula teessoo mootummaa duratti faarfannaa haaraa ni faarfatu; faarfannaa sana namni tokko iyyuu barachuu hin danda'u, yoo ta'e dhibba afurtamii afur kuma warra lafa irraa furaman sana malee. 'Warri kun Hoolicha bakka Inni dhaqu hundatti Isaa duukaa bu'anidha. Isaan keessaa namoota gidduudhaa furamanii, akka firii jalqabaa Waaqayyooftii fi Hoolichaaf ta'aniiru. Afaan isaanii keessatti gowwoomsaan hin argamne; isaan fuula teessoo mootummaa Waaqayyoo duratti mudaa hin qabani.'"

"Ammas sagalee Ergamichaa sana guutummaatti ni raawwatame: 'Amma dhaga'i, yaa Iyyaasuu lubicha ol aanaa, ati fi warri si dura taa'an; isaan namoota dinqisiifamanii dha; kunoo, Ani Garbicha Koo Damee sana nan baasa.' Kiristoos Furee fi Oolchaa saba Isaa ta'ee ni mul'ata. Amma dhuguma hafteen sun 'namoota dinqisiifamanii' dha, akkuma imimmaan fi salphinni imala isaanii iddoo gammachuu fi ulfina Waaqayyoo fi Hoolichaa duratti kennetti. 'Guyyaa sana Dameen Waaqayyoo miidhagaa fi ulfina qabeessa ni ta'a; firii lafaas warra Israa'el keessaa miliqan sanaaf gaarii fi bareedaa ni ta'a. Inni Xiyoon keessatti hafe, inni Yersaalem keessatti hafe immoo qulqulluu jedhamee ni waamama; jechuunis, namni Yersaalem keessatti warra jiraattota keessaa barreeffame hundinuu.'" Testimonies, volume 5, 474-476.

Mul'ata kitaaba keessatti kumni dhibba tokkoo fi afurtamii afur kun garee Hisqi'eel ti; isaanis xureewwan biyya keessa jiran irratti "hafuuran caccabanii iyyaa fi boo'aa" jiran yeroo ta'an "chaappaa" ni argatu. Isaan uffata qajeelummaa Kiristoosiin yeroo uffataman, akkasumas gonfoo qulqulluu gaarii sana yeroo kennamaniif chaappaa ni argatu; gonfoon sunis "moototaa fi luboota" jechuun Pheexiroositti ibsame kan bakka bu'u dha; isaan duraan saba Waaqayyoo hin turre, amma garuu saba Waaqayyoo ta'aniiru.

Garuu isin dhaloota filatamaa, mootummaa lubummaa, saba qulqulluu, saba addaa dha; akka inni dukkana keessaa gara ifa isaa dinqisiisaa sanaatti isin waame sana galata isaa labsitaniif; isin warri yeroo duraa saba hin taane, amma garuu saba Waaqayyoo taataniirtu; warri araara hin argatin, amma garuu araara argattaniirtu. Yaa jaallatamtoota, ani akka alagootaa fi imalootaatti isin kadhada; hawwii foonii isa lubbuu irratti waraanu irraa of qusadhaa; akka yeroo isaan isin hamoota akka hojjetanitti isin irratti dubbatanitti, hojii keessan gaarii isa isaanii ijaan argan irraa kan ka'e, guyyaa daawwannaa keessatti Waaqayyoon ulfina kennaniif, amala keessan saba Waaqayyoo hin beekne gidduutti qulqulluu godhadhaa. 1 Pheexiros 2:9-12.

Amma amma kanaaf sagalee koo dhugumaan yoo ajajamtanii, kakuu koos yoo eegdan, sabni hundinuu kan koo ta'us isin saba hundumaa keessaa qabeenya addaa koo taatu; lafti hundinuu kan koo ti. Isin immoo anaaf mootummaa lubootaa fi saba qulqulluu taatu. Kunoo dubbiiwwan ati ijoollee Israa'elitti dubbattu kana. Ba'uu 19:5, 6.

“መሬት ታሪኽ እዚ ኣብ ዝመወዳእታ መዓልታት፡ እግዚአብሔር ምስ ትእዛዙቱ ዝሕልዉ ህዝቡ ዝገበሮ ኪዳን ክሕደስ እዩ። ‘ብታ መዓልቲ እቲኣ ምስ ኣራዊት መሮር፣ ምስ ኣዕዋፍ ሰማይ፣ ምስ ኣብ ምድሪ ዝሰቐሱ ፍጥረታት ኪዳን ክገብረሎም እዩ፤ ቀስቲን ሰይፍን ውግእን ካብ ምድሪ ክሰብር እዩ፣ ብደሓን ክድቅሱ ድማ ክገብሮም እዩ። ንዘለኣለም ድማ ናብ ርእሶይ ክሓጽዮኪ እዩ፤ ብጽድቅን ብፍርድን ብፍቕራዊ ለውሃትን ብምሕረትን ናብ ርእሶይ ክሓጽዮኪ እዩ። ብተኣማንነት እውን ናብ ርእሶይ ክሓጽዮኪ እዩ፤ ንስኪ ድማ ንእግዚአብሔር ክትፈልጥዮ ኢኺ።”

“እቲ ብዕለት እቲ ክኸውን እዩ፤ ኣነ ክሰምዕ እዩ፡ ይብል እግዚአብሔር፤ ንሰማያት ክሰምዖም እዩ፡ ንሰቶምውን ንምድሪ ክሰምዕዎ እዮም፤ ምድሪውን ንእኽለን ንወይንን ንዘይትን ክትሰምዖም እያ፤ ንሰቶምውን ንይዝርካብ ክሰምዕዎ እዮም። ኣነውን ንእኣ ኣብ ምድሪ ንርእሶይ ክዘርኣ እዩ፤ ነታ ምሕረት ዘይረኽበት ምሕረት ክገብረላ እዩ፤ ነቶም ህዝበይ ዘይነበሩ ድማ፡ ንስኻትኩም ህዝበይ ኢኹም፡ ክብሎም እዩ፤ ንሰቶምውን፡ ንስኻ ኣምላኽና ኢኻ፡ ክብሉ እዮም።” ሆሴእ 2:14–23።”

“በዚያ ቀን፡ ... የእስራኤል ቀሪዎችና ከያዕቆብ ቤት ያመለጡት፡ ... በእውነት በእግዚአብሔር፡ በእስራኤል ቅዱሱ ላይ ይደገፋሉ።” ኢሳይያስ 10:20። ከ'ሕዝብ ሁሉና ነገድ ሁሉ ቋንቋም ሁሉ ወገንም ሁሉ' ውስጥ፡ 'እግዚአብሔርን ፍሩ፡ ክብርንም ስጡት፤ የፍርዱ ሰዓት ደርሶኣልና' ለሚለው መልእክት በደስታ የሚመልሱ ይኖራሉ። ከዚህ ምድር ጋር የሚያስሩአቸውን ጣዖታት ሁሉ ይተዋሉ፡ 'ሰማይንና ምድርን፡ ባሕርንና የውኃ ምንጮችን ለፈጠረው' ይሰግዳሉ። ከማናቸውም የሚያጠምዱቸው ነገር ሁሉ ራሳቸውን ነጻ ያወጣሉ፡ በዓለምም ፊት የእግዚአብሔር ምሕረት መታሰቢያዎች ሆነው ይቆማሉ። ለእያንዳንዱ መለኮታዊ መስፈርት ታዛዥ ሆነው፡ 'የእግዚአብሔርን ትእዛዞችና የኢየሱስን እምነት የሚጠብቁ' እንደሆኑ በመላእክትና በሰዎች ዘንድ ይታወቃሉ። ራእይ 14:6–7, 12።”

“Ilaa, barriwwan ni dhufa, jedha Waaqayyo, yeroo qottuun nama haamu ni ga'u, kan wayinii cuunfus isa sanyii facaasu ni ga'a; tulluuwwanis wayinii mi'aawaa ni cocobsu, gaarran hundinuus ni dhangala'u. Ani boojuu saba koo Israa'el deebisee nan fida; isaanis magaalaaawwan diigaman ni ijaaru, keessaas ni qubatu; iddoo wayiniis ni dhaabu, wayinii isaas ni dhugu; ashaakiltiiwwanis ni tolchu, firii isaaniis ni nyaatu. Ani biyya isaanii irratti isaan nan dhaaba; isaanis si'achi biyya isaanii keessaa, kan ani isaaniif kenne sana keessaa, deebi'anii hin buqqifaman, jedha Waaqayyo Waaqni kee. Amos 9:13–15.” Review and Herald, February 26, 1914.

Kung pha na, naduh ha ka por ba la pynsyaid ia ka jingiapynskhem ia ka pateng kaba la jied khatduh na ki shispah arphew saw hajar, hynrei dang don pat ki Jentil kiba lah ban shah ktah da ka rukom im (jinglong-jingman) jong ki shispah arphew saw hajar ha ka sngi jong ka jingwan peit jong u Jentil.

“Humni inna humni cimina waldaa Waaqayyoo hundeesse miti; isaaniinis isa balleessuun hin danda'amu. Waldaan sun dhagaa jabina namaa irratti utuu hin ta'in, Kiristoos Yesuus, Dhagaa Bara-baraa, irratti hundeeffamte; 'karrawwan si'oolis ishee irratti mo'uu hin danda'an.’ Maatewos 16:18. Argamni Waaqayyoo hojii Isaatiif tasgabbii kenna. ‘Aangawoota irratti, ilma namaa irrattis amanamummaa keessan hin kaa'inaa,’ jechuun dubbii nuuf dhufuudha.

Faarfannaa 146:3. ‘Tasgabbiidhaanii fi amanamummaadhaan humni keessan ta’a.’ Isaayaas 30:15. Hojiin ulfina qabeessi Waaqayyoo, qajeelummaa bara-baraa irratti hundeeffame, gonkumaa hin badu. Inni humna irraa gara humnaatti ni adeema; ‘humnaan miti, aangoodhaanis miti, Hafuura Kootiin malee, jedha Waaqayyo Gooftaan maccaa.’ Zakkaariyaas 4:6.”

“ଏହି ଗୃହର ଭିତ୍ତିସ୍ଥାପନ ଜରୁରୀକାରୀ ହେବ; ତାହା ହେବ; ତାହା ହେବ ଏହା ସମାପ୍ତ ହେବ, ଏହି ପୂର୍ବଦିନୀ ଅକ୍ଷରଣ ପୂର୍ଣ୍ଣ ହୋଇଥିଲା। ପଦ ଏ। ‘ଯିହୁଦୀମାନଙ୍କର ପୁରାତନମାନଙ୍କ ନିର୍ମାଣ କରୁଥିଲେ, ଏବଂ ହଗ୍ଗଲ ଭବିଷ୍ୟଦ୍‌ବକ୍ତା ଓ ଇସ୍ରାଏଲୀୟ ପୁତ୍ର ଜର୍ମାୟାହକ ଭବିଷ୍ୟଦ୍‌ବାଣୀ ଦ୍ୱାରା ସମୋଦନ ସମ୍ପୂର୍ଣ୍ଣକରୁଥିଲେ। ଏବଂ ସମୋଦନ ଇସ୍ରାଏଲୀୟ ପରମଶେଷ୍ଠଙ୍କ ଆଜ୍ଞା ଅନୁସାରେ, ଏବଂ ପାରସୀରାଜା କୋରଶେ, ଦାରିୟୁସ ଓ ଅର୍ତ୍ତତକ୍ଷତ୍ରଙ୍କ ଆଜ୍ଞା ଅନୁସାରେ ନିର୍ମାଣ କରି ତାହା ସମାପ୍ତ କଲେ। ଏବଂ ଏହି ଗୃହ ଆଦର ମାସର [ଦ୍ୱାଦଶ ମାସ] ତୃତୀୟ ଦିନରେ, ଯାହା ଦାରିୟୁସ ରାଜାଙ୍କ ରାଜ୍ୟଭିଷକେର ଷଷ୍ଠ ବର୍ଷରେ ଥିଲା, ସମାପ୍ତ ହେଲା।’ ଏଜ୍ରା ୬:୧୪, ୧୫।” Prophets and Kings, 595, 596.

Lakkoofsi kudhan hanga kudhan shanii taateewwan raajii warra Sanbata eeganiif yeroo seerri Dilbataa ba’utti balballi ayyaanaa cufamutti geessan bakka bu’u. Akkasumas isaan tarkaanfii sadaffaa kan tarkaanfiiwwan sadii keessaa isa Daani’el boqonnaa kudha lamaan lakkoofsa kudhan keessatti argamu bakka bu’u. Lakkoofsi kudhan “qulqulleeffamuu” dha; lakkoofsonni kudha tokkoo fi kudha lama “adii ta’uu” bakka bu’u; lakkoofsonni kudhan sadii hanga kudhan shanii immoo iddoo qorannaan addaan baasu, bakka durboonni Sanbata eegatan keessatti “qoraman” bakka bu’u.

Kitaabni Daani’el keessaa ergaan keessaa mul’ata laga Ulaay boqonnaawwan torbaa hamma sagal keessatti bakka bu’amee jira; ergaan alaa immoo mul’ata laga Hiddeqel boqonnaawwan kudhan hamma kudha lamaatti bakka bu’amee jira. Boqonnaan kudha lamaan xumura ol’aanaa mul’ata keessaa fi alaa lamaan isaanii ti; innis karaa Kiristoos warra dhibba tokkoo fi afurtamii afur kuma ol kaasee qulqulleessu dhiheessa. Lakkoofsonni kudhan hamma kudha jahaatti seenaa dhokataa lakkoofsa afurtamaa, bara 1989 irraa jalqabee hamma seera Dilbataa kan lakkoofsa afurtamaa tokkoo fi kudha jahaatti geessu, bakka bu’u. Lakkoofsonni seenaa dhokataa keessa galan sun guutamuu mudaa hin qabne kan lakkoofsa kudhanii boqonnaa kudha lamaa bakka bu’u.

Baay’een ni qulqulleeffamu, adii ta’u, qoratamus; warri hamoon garuu hammina ni hojjetu; warra hamoo keessaa namni tokko iyyuu hin hubatu; ogeeyyiin garuu ni hubatu. Yeroo aarsaan yeroo hunda dhi’aattu irraa kaafamtee, wanti jibbisiisaan mancaa’insa fidu sun dhaabamu irraa jalqabee guyyoonni kuma tokkoo fi dhibba lamaa fi sagaltamni ni ta’u. Namni eegatee guyyaa kuma tokkoo fi dhibba sadii fi shantama shan ga’u eebbifamaadha. Daani’el 12:10–12.

“Ogessota” kan lakkoofsa kudhan hanga kudha jahaatti jiran kan hubatan, akkasumas karaa “sammuu” fi “hafuura” lamaanin iyyuu kan chaappaa’aniidha; isaanis ergaa raajii alaa, isa seenaa dhokataa lakkoofsa afurtama keessatti bakka buufame, kan hubataniidha; hubannoo sana keessattis seera Dilbataa dura karaa “sammuu”tiin cimani dhaabbataniiru. “Ogessotni” warra ergaa keessaa, isa Mul’ata boqonnaa kudha tokkoo fi lakkoofsa kudha tokko keessatti bakka buufameen jijjiiramaniidha; isaanis muuxannoo sana keessatti seera Dilbataa dura cimani dhaabbataniiru.

“Warri” jechuun warra “eebba” “eeggachuu” wajjin walqabatu fudhatanidha; kunis kuma dhibba tokkoo fi afurtamii afur akka warra guutummaa mudaa hin qabnee fi isa dhumaa dubartoota kudhan sanaa raawwatanitti mallattoo kaa’a. Mul’ata boqonnaa kudha tokko lakkoofsa kudha tokkoo ji’a Adoolessa bara 2023tti gahe; kanaafis “yeroo dhumaa” mallattoo kaa’e; yeroo Daani’elii fi Mul’anni dhuga-baatota lamaatiin agarsiisan sana keessatti, daballi beekumsaa ji’a Adoolessa bara 2023tti hiikame sun adeemsa chaappessuu kuma dhibba tokkoo fi afurtamii afur adda baasa. Kudha tokko irratti kudha tokko dabaluu jechuun digdamii lama ta’a; kunis fakkeenya walitti-makamuummaa waaqayyummaa fi namummaa ti; warri adeemsa qulqulleessuu sadarkaa sadii, kan kuma dhibba tokkoo fi afurtamii afur uumu, darbanis Daani’el boqonnaa kudha lamaan, lakkoofsa kudha lama keessatti adda baafamu; kunis mallattoo Palmonii biraa kenna; sababni isaas kudha lama yeroo kudha lama jechuun kuma dhibba tokkoo fi afurtamii afur ta’a.

Nuti boqonnaa itti aanu keessatti qorannoo kana itti fufna.