



Sararoonni raajii yeroo mallattoo kaa' amuu akka adeemsa qormaata raajii ta'e adda baasan baay'inaan guutummaatti ni jiru. Adeemsi qormaataa kun, barattoonni Dubbii raajii Waaqayyoo qorachuuf mala sirrii yookaan dogoggoraa hojii irra oolchuu keessatti dandeettii fi gahumsa isaanii irratti hundaa'uu isaa ifaadha. Dhugaan kunis galmee hafuuraan kakaafame keessatti akkasuma baay'inaan ifatti ibsameera.

Ijoolleen afran kanneeniif immoo Waaqayyo beekumsaa fi dandeettii barumsaa fi ogummaa hundumaa keessatti isaaniif kenne; Daani'elis mul'ataa fi abjuu hundumaa hubachuu qaba ture. Guyyaawwan mootichi akka isaan isa duratti dhi'aatan ajaje sana dhuma irratti, abbootiin warra eegdota mana mootii isaan Nebukadnezaar duratti galche. Mootichis isaanii wajjin dubbate; isaan hunda keessaa Daani'el, Hanaaniyaa, Misha'el, fi Azariyaa fakkaatu tokko illee hin argamne; kanaafis isaan mooticha dura dhaabatan. Mootichis dhimma ogummaa fi hubannaa hundumaa keessatti, isa isaan irraa gaafate hundumaa irratti, qorattootaa fi falagduu urjii mootummaa isaa hundumaa keessa turan hunda irra dachaa kudhan wayyaa ta'uu isaanii arge. Daani'el 1:17–20.

Seera hiikkaa raajii hiikuu keessatti durfaan dhaabatu tokko, dhugaan ragaa lamaatiin akka jabaattee hundeeffamtu dha; warri qajeelfama kana irratti amanamummaa hin qabne immoo ofii isaanii kufaatiif of saaxilu. Yeroo chaappaan kaa'amu keessa adeemsa qorannoo keessaa wanti tokko, seenaa keessaa fi seenaa alaa walitti hidhamsiinsa isaanii Daani'elii fi Yohaannis boqonnaa kudha tokkoo fi lakkoofsa kudha tokko keessatti bakka bu'an beekuu of keessatti qabata.

“Mul'anni Mul'ataa kitaaba chaappameedha, garuu kitaaba banamees dha. Isheen seenaa ajaa'ibsisaa ta'an kanneen guyyoota dhuma keessatti seenaa biyya lafaa kanaa irratti raawwataman galmeessiti. Barumsi kitaaba kanaa ifaadha; kan iccitii fi hubatamuu hin dandeenye miti. Ishee keessatti sararri raajii inni Daniel keessatti fudhatame sunuma irra deebi'ee kaafameera. Raajiiwwan tokko tokko Waaqayyo irra deebi'ee dubbateera; kanaanis barbaachisummaan isaanii akka hubatamu agarsiiseera. Gooftaan waan gatii guddaa hin qabne irra deebi'ee hin dubbatin.” Manuscript Releases, volume 9, 8.

Daftota Daani'elii fi Mul'ataa markattoota lama bakka bu'u; kumni dhibba afurtamii afur kuma afurtamii afuris immoo boqonnaa kudha tokkoffaa Mul'ataa keessatti akka markattoota lamaatti bakka bu'aniiru. Lakkoofsa kudha tokkoffaa keessatti, markattoonni lamaan, jechuunis Eliyaasii fi Museen bakka bu'anii mul'atan, akkuma Yohaannis zayita affeelamaa keessatti fi Daani'el boolla leencaa keessatti fakkeenyaan agarsiifameetti, du'aa kaafamu. Kumni dhibba afurtamii afur kuma afurtamii afuris Daani'elii fi Yohaansiin, akkasumas Eliyaasii fi Museedhaan bakka bu'aniiru. Adeemsa qormaataa kan kumicha dhibba afurtamii afur kuma afurtamii afur uumu keessatti milkaa'uuf, bartuun tokko dhugaan markattoota lamaan irratti hundeeffamee akka dhaabatu, daftonni Daani'elii fi Mul'ataa markattoota lama akka bakka bu'an, akkasumas kumni dhibba afurtamii afur kuma afurtamii afur Eliyaasii fi Musee, akkasumas Daani'elii fi Yohaannis akka fakkeenyaan agarsiifaman hubachuu qaba.

Dhugoonni kun dhugoota raajii “kudha tokko, kudha tokko” jedhamuun seenaa keessaa fi alaa keessatti, kan Daani'elii fi Mul'ata keessatti bakka bu'amani wajjin walqabatan keessaa qofa fudhatama gabaabaa dha. Akka Palmoniitti, Kiristoos wal-simsiisummaa kutaa lamaan sanaa

keessatti qajeelche; akkasumas kudha tokko dabalataan kudha tokko digdamii lama ta'a; kun immoo digdamii lamaa fi dhibba lamaa keessaa kudhan keessaa tokko, jechuun ushnicha, ta'a; kunis walitti-dhufeenya waaqummaa fi namummaa agarsiisuudha. Palmoniin “digdamii lamaa fi dhibba lama” walitti-dhufeenya waaqummaa fi namummaa bakka bu'a jedhee ragaa lamaan caalaa irratti hundeesse; kun immoo yeroo Inni foon kufe of irratti fudhate qaama nama ta'uu Kiristoos ibsa. Kana gochuudhaan, yoo isaan ulaagaalee wangeelaa guutuu fedhii qabaatan, Kiristoos waaqummaa Isaa namummaa keenya wajjin walitti makuuf fedhii akka qabu, fakkeenya sanyii namaatiif kaa'e. Kanaafuu waaqummaan fi namummaan dhugaa-baatota lama dha.

“Mul'ata Yesuus Kiristoos” yeroo balballi araarri cufamuuf jedhu sun baname keessatti, Yesuus “Dubbi” Waaqayyoo ta'uu isaa ni dabalata.

Jalqabatti Dubbiin ture; Dubbiinis Waaqayyoo wajjin ture; Dubbiinis Waaqayyoo ture. Inni jalqabuma keessatti Waaqayyoo wajjin ture. Wanti hundinuu isumaan ta'e; isa malee wanti ta'e keessaa tokko illee hin ta'in hafe. Isuma keessatti jireenyi ture; jireenyichis ifa namaa ture. Ifichis dukkana keessatti ni ibsa; dukkannis isa hin hubanne. Yohaannis 1:1-5.

Macaafni Qulqulluun “Dubbi” Waaqayyoo dha; akkuma Kiristoos walitti dhufeenya waaqayyummaa fi namummaa bakka bu'u sana. Macaafni Qulqulluun dhugaa baatota lamaan Kakuu Moofaa fi Kakuu Haaraa bakka bu'a; isaanis Mul'ata boqonnaa kudha tokko keessatti Musee fi Eliyaas dha.

“Waa'ee dhuga baatota lamaan ilaalchisee raajjiin caalaatti akkana jedha: ‘Isaan kunneen muka ejersa lamaan, akkasumas ibsaa lamaan fuula Waaqayyoo isa lafaa dura dhaabatanidha.’ ‘Dubbiin kee,’ jechuun faarfataan, ‘miila kootiif ibsaa, karaa kootiif immoo ifa dha.’ Mul'ata 11:4; Faarfannaa 119:105. Dhuga baatonni lamaan kun Caaffata Qulqullaa'oo Kakuu Moofaa fi Kakuu Haaraa bakka bu'u.” The Great Controversy, 267.

Dhugoonni lamaan kun muka ejersa lamaan, ibsaa lamaan, akkasumas Kakuu Moofaa fi Kakuu Haaraa dha; kunis keewwaticha keessatti “Dubbi Kee” jedhamee bakka bu'ameera. “Mul'ata Yesuus Kiristoos” inni Leenca qomoo Yihudaa tiin yeroo cufiinsa yeroo araarri itti xumuramu sana dura hiikamee banamu, “dabalata beekumsaa isa dhumaa” dha; innis warra keessaa tokko ta'uuf kaadhimatan kumaatama dhibba afurtamii afur sana qoru. “Dabalanni beekumsaa isa dhumaa” kunis fakkeenya durboota kudhanii keessatti ergaa Iyyoo Halkan Walakkaa ti.

“መልሲ እንዲህ ብዬ አልሁት፤ በመቅረዙ ቀኝ በኩልና በግራ በኩል ያሉት እነዚህ ሁለት የወይራ ዛፎች ምንድናቸው? ደግሜም መልሼ እንዲህ ብዬ አልሁት፤ በሁለቱ የወርቅ ቱቦዎች አማካይነት የወርቅን ዘይት ከራሳቸው የሚያፈሱት እነዚህ ሁለት የወይራ ቅርንጫፎች ምንድናቸው? እርሱም መልሱ እንዲህ አለኝ፤ እነዚህ ምን እንደሆኑ አታውቅምን? እኔም አልሁ፤ አይደለም፣ ጌታዬ። እርሱም እንዲህ አለ፤ እነዚህ በምድር ሁሉ ጌታ አጠገብ የሚቆሙት ሁለቱ የተቀቡ ናቸው። ዘካርያስ 4፡11-14። እነዚህ የሕያው የእግዚአብሔር መልእክተኞችን ልብ የሚወክሉትን የወርቅ ሳህኖች ውስጥ ራሳቸውን ያፈሳሉ፤ እነዚህም መልእክተኞች በማስጠንቀቂያና በልመና የጌታን ቃል ለሕዝቡ ይሸከማሉ። ቃሉ ራሱ እንደተወከለው መሆን አለበት፤ ይኸውም በምድር ሁሉ ጌታ አጠገብ የሚቆሙት ከሁለቱ የወይራ ዛፎች የሚፈስ የወርቅ ዘይት ነው። ይህ በመንፈስ ቅዱስና በእሳት የሚሆን ጥምቀት ነው። ይህም የማያምኑ ሰዎችን ነፍስ ለመረዳት ይከፍታል። የነፍስ ፍላጎቶች ሊሟሉ የሚችሉት በእግዚአብሔር መንፈስ ቅዱስ ሥራ ብቻ ነው።”

ሰው ከራሱ የተነሣ የልብን ናፍቆት ለማርከትና ምቹቶችን ለማሟላት ምንም ሊያደርግ አይችልም።” The Seventh-day Adventist Bible Commentary, volume 4, 1180.

Dubbiin Waaqayyoo Macaafa Qulqulluu fi Kiristoos dha; Macaafni Qulqulluunii fi Kiristoos immoo akkuma dhibba afurtamii afur kuma sanaa ragoota lama bakka bu’u. Ragoonni lamaan kun immoo walitti makamuudhaaf waaqayyummaa fi namummaa bakka bu’u. Akkasumas seenaawwan raajii keessaa fi alaa bakka bu’u. Isaan akka ragootaatti, waaqayyummaan namummaa wajjin walitti makame cubbuu akka hin hojjenne ragaa dhiheessan. Akkasumas hariiroo waaqayyummaa fi namummaa gidduu jiru bakka bu’u. Isaan sadarkaa, dabarsituu, ujummoo, ergamoota yookaan mallattoolee biroo kam iyyuu ta’an, kan qunnamtii Waaqayyoo fi nama gidduu jiru agarsiisan, ergaan namatti darbamu yeroo hundumaa jireenya yookaan du’a dha.

“Isaawwan dibaman warri Gooftaa guutummaa lafaa bira dhaabbatan, iddoo yeroo tokko Seexanaaf akka kiruubii haguuguutti kenname qabatu. Uumamtoota qulqulloota teessoo isaa marsaniin, Gooftaan jiraattota lafaa wajjin walqunnamtii itti fufiinsa qabu eega. Zayitiin warqee fakkaatu ayyaana Waaqayyo ittiin ibsaa amantootaa dhiheessuudhaan akka isaan hin raafamnee fi hin badne eegu agarsiisa. Osoo zayitiin qulqulluun kun ergaawwan Hafuura Waaqayyootiin mootummaa samii irraa hin dhangalaane ta’ee, humnoonni hamaa namoota irratti to’annoo guutuu qabaatu turan.

“Waaqayyo yeroo nu ergaa inni nuuf ergu hin fudhanne ulfina irraa hir’ata. Akkasitti zayitii warqee inni lubbuu keenya keessatti naquudhaan warra dukkana keessa jiranitti akka darbuuf nuuf kennu didna. Yeroo waamichi, ‘Kunoo, misirrichi dhufeera; isa simachuuf gad ba’aa,’ jedhu dhufu, warri zayitii qulqulluu hin fudhanne, ayyaana Kiristoos garaa isaanii keessatti hin kunuunfanne, akkuma durboota gowwootaa isaanii Gooftaa isaanii simachuuf qophaa’oo akka hin taane ni argatu. Isaan zayitii sana argachuuf humna of keessaa hin qaban, jireenyis isaanii ni caccaba. Garuu yoo Hafuurri Qulqulluun Waaqayyoo kadhatame, yoo akka Museetti, ‘Ulfinni kee naa mul’isi,’ jennee kadhanne, jaalalli Waaqayyoo garaa keenya keessatti ni dhangala’a. Tuuboo warqee sanaan zayitiin warqee sun gara keenya ni darbu. ‘Humnaan miti, aangoodhaanis miti, garuu Hafuura kootiin, jedha Waaqayyo Gooftaan maccaa.’ Ijoolleen Waaqayyoo balaqqeessa ifaa Aduun Qajeelummaa irraa fudhachuun akka ibsaatti biyya lafaa keessatti ni ifu.” Review and Herald, July 20, 1897.

ፈሳሽ እግዚአብሔር መንፈስ ቅዱስ በዳንኤልና በራእይ 11፡11 የታመለከቱት ውስጣዊና ውጫዊ ታሪኮች ውስጥ ይፈሰሳሉ። በዳንኤል ምዕራፍ አሥራ አንድ ቁጥር አሥራ አንድና አሥራ ሁለት ውስጥ የተወሰኑ እና ሊለዩ የሚገቡ “ቢያንስ” አራት ትንቢታዊ ባሕርያት አሉ። እንዲሁም በቁጥር አሥራ ሦስት እስከ አሥራ አምስት ውስጥ ሊለዩ የሚገቡ አራት አሉ። በቁጥር አሥራ ስድስትም ውስጥ አራት አሉ። እኛ አሁን በዚያው ታሪክ ውስጥ እየኖርን ስለሆነ፣ እንደ ትንቢት ተማሪዎች በቁጥር አሥራ አንድ እስከ አሥራ ስድስት ድረስ ያሉት ምሳሌያዊ ባሕርያት ማን እንደሆኑ መለየት ይገባናል፤ ምክንያቱም እነርሱ በዚያው ምዕራፍ ቁጥር አርባ የተሸሸገውን ታሪክ የሚሸፍን የትንቢት መስመር ይወክላሉ።

Akkasumas kan fakkeeniyatti mul’atu, seenaa lakkoofsa afurtamaa, bara 1989 irraa eegalee hiikamuun isaa itti fufe keessatti, namoota achi keessatti bakka bu’an adda baasuun.

Innis akkana jedhe, Deemi karaa keetii, Daani’el; sababiin isaas dubbiin sun hamma yeroo dhumaatti cufamee chaappeffamee jira. Namoonni baay’een ni qulqulleeffamu, ni adii ta’u, ni







Yeroo dhumaattis mootichi kibbaa isa in dhiiba; mootichi kaabaas gaarii bubbee fakkaatuun, gaariiwwanii fi abbootii fardeenii wajjin, doonii baay'ee wajjinis isa irratti in dhufa; innis biyyoota keessa in seena, in lola'a, in darbas. Daani'el 11:40.

“Dhuma xumuraati” bara 1798tti, jeneraalichi Naapoliyoon tokko qaamaan Vaatiikaan seenee, poophicha qabee hidhe. Bara 1989tti haaloo bahuun kan bara 1798 sanaaf ta'e ni raawwatame. Seenaa bara 1798 fi 1989 gidduutti ce'umsa raajii ta'an kanneen hubatamuu qaban ni turan. Faransaayiin waaqa-hin-jirre jedhu, mootii kibbaa yeroo bara 1798 sana ture, mootii kibbaa hafuuraa isa jalqabaa ture; Raashiyaan Putiin immoo isa dhumaa ta'uuf murtaa'eera. Faransaay mul'ata Yohannis boqonnaa kudha tokko keessatti ibsamteetti, kunis obboleettii Waayitiin kallattiidhaan Faransaayii waaqa-hin-jirre jedhu jedhamtee adda baafamteerti. Mallattoolee lama keessaa isa tokko kan Faransaayii boqonnaa kudha tokko keessatti adda baasu keessaa tokko Gibxi yoo ta'u, obboleettii Waayitiin kun mallattoo waaqa-hin-jirre jedhuu akka ta'e adda baasti. Boqonnaa sana keessatti bineensi boolla gadi fageenya hin qabne keessaa ol ba'u sun waaqa-hin-jirre jedhu sana ture; innis yeroo sana keessatti seenaatti dhufe.

አምላክን የማይቀበል ሐሳብ በታሪክ ውስጥ በ1798 ዘመን ከፈረንሳይ ጀምሮ ገባ፤ እና እስከ 1989 ድረስ የዚያ አምላክን የማይቀበል ሐሳብ መንፈሳዊ ንጉሥ ሶቪየት ኅብረት ሆኖ ነበር። በ1989 የሶቪየት ኅብረት መጥረግ ከጳጳስ ዮሐንስ ጳውሎስ ሁለተኛ እና ከሮናልድ ሬገን መካከል ባለ ስውር ቃል ኪዳን ፍጻሜ መሠረት መፈጸሙ በዳንኤል ምዕራፍ አሥራ አንድ ቁጥር አሥር ውስጥ በምሳሌ ቀድሞ ተመልክቶ ነበር፤ እንዲሁም ለቁጥር አሥር ሁለተኛ ምስክር በኢሳይያስ ውስጥ ለእስራኤል የሰሜንና የደቡብ መንግሥታት ላይ የተጣሉት የሁለት ሺህ አምስት መቶ ሃያ ዓመታት እርግጫዎች በምዕራፍ ሰባት እስከ አሥራ አንድ እንደተቀመጡ በተገለጸው ክፍል ውስጥ ይገኛል።

Kanaaf, 1989 tuqaa ragaalee dhuma baraa hiikuuf qabxiin wabii ta'a. Yeroo sanatti lakkoofsi afurtamni baname. Amma ni beekama lakkoofsi afurtamni bara 1798 keessatti akka jalqabu, seera Dilbataa kan lakkoofsa afurtama tokkoo irrattis akka xumuramu.

በሰንበት ሕግ ጊዜ ዩናይትድ ስቴትስ እንደ ዘንዶ ትናገራለች፤ እናም እንደ ስድስተኛው የመጽሐፍ ቅዱስ ትንቢት መንግሥት አገዛዚን ትፈጽማለች። ለመንግሥ ያላት ዘመን በ1798 ጀመረ፤ በዚያም ጊዜ አምስተኛው መንግሥት ሞት የሚያመጣ ቁስል ተቀበለ። በ1798 ዩናይትድ ስቴትስ የውጭ ዜጎችን የማስነሻ ሕጎችን (Alien and Sedition Acts) አወጣች፤ በዚያም እንደ ስድስተኛው መንግሥት ፍጻሜዋን ከመጀመሪያዋ በእጅጉ አሳየች። ስለዚህ አርባኛው ቁጥር የዩናይትድ ስቴትስን ታሪክ እንደ ስድስተኛው የመጽሐፍ ቅዱስ ትንቢት መንግሥት ያቀርባል።

1798 jechuun qubee afaan Ibrootaa keessaa isa jalqabaa ti; seerri Dilbataa immoo qubee afaan Ibrootaa keessaa isa digdamii-lammaffaa fi isa dhumaa ti; 1989 ammoo waymarkii giddugaleessaa ta'ee fincila lakkoofsa kudha-sadii fi qubee afaan Ibrootaa keessaa isa kudha-sadaffaadhaan mootummaa argatu bakka bu'a. 1989 fincila walta'insa iccitii Reagan antii-kiristoosii raajii Macaafa Qulqulluu keessatti ibsame waliin godhe bakka bu'a. 1989 pirezidaantota saddeet dhumaa keessaa isa jalqabaa, kan yeroo fincilli mootummaa seera bu'uura irratti dabalaa deemuun mootummaa qaban, beeksisa. 1989 Adeentistoota Guyyaa Torbaffaa gidduutti adeemsa qormaataa, kan gosa waaqeffattootaa lama uumuuf qophaa'e, jalqabe. Amanamoonni muraasa; amanamoonnii hin taane hedduu dha. 1989 waymarkii giddugaleessaa lakkoofsa afurtamaa bakka bu'a; fincila

qubee kudha-sadaffaadhaan mootummaa argatu illee bakka bu'a. Lakkoofsi afurtamni mallattoo "dhugaa" ni baata.

Aayaanni afurtamaffaa dhuma keeyyata sanaa keessatti mootummoota kaabaa fi kibbaa kanneen seenaa keessatti gara dhumaatti wal irraa adda ta'an qaba. Akkasumas Ameerikaa, isa Yohaannis akka raajii sobaa isa biyya lafaa gara Armagedoonitti geessuuf bineensaa fi jawwee wajjin hojjatuutti ibse, ni qaba. Mootiin kibbaa aayaana afurtamaa keessatti jawweedha; mootiin kaabaa bineensadha; gaariwwan, dooniiwwanii fi abbootiin fardeenii raajii sobaadha. Raawwatamuun aayaana afurtamaa bara 1989 keessatti aayaana kudha tokko irraa hanga kudha shaniitti hubachuuf amala raajii barbaachisaa ta'a. Yoo waa'ee bara 1989 irratti sirrii hin taane, waa'ee seenaa har'a keessa jirru ilaalchisee loojikiidhaan sirrii ta'uu hin dandeessu.

Bara 1989 hanga seera Dilbataa sanaatti waraanni bakka bu'aa sadan papasummaa tajaajilan lakkoofsota kudhan irraa kaasee hanga kudha-shaniitti keessatti argamu. Lakkoofsotni kun seenaa walitti fufiinsaan tokko ta'ee ilaalamuu qabu; guutamuu seenaa lakkoofsota kudhan irraa kaasee hanga kudha-shaniitti keessatti waraana sadii kana keessatti "Anxookoos Maagnus" inni tokkoo fi isuma walfakkaataan ni mul'ata.

Waraanni sadan lamaan hundi sarara raajii tokkoo dha; sababiin isaas Antiokas Maagnus waraana sadan isaanii keessaa tokkoon tokkoon isaanii keessatti ture. Keeyyanni kudhan fi Isaayaas 8:8 guutamuu keeyyata afurtamaffaa bara 1989 keessatti ta'eef dhugaa-baatota lama ta'u. Keeyyanni afurtamaffaan keeyyata kudhanii fi Isaayaas 8:8 keessatti qabxii wabii dha. "Gaariwwan waraanaa, dooniiwwanii fi abbootii fardaa" jechuun mul'ata Yohannis boqonnaa kudha sadii keessatti gaanfa lama bineensa lafaa sanaa argisiisu. Dhuma irratti, yeroo Ameerikaan "akka bineensa guddaa dubbattu" gaanfawwan lamaan sun si'achi Riphaabilikaanizimii fi Pirotestaantizimii miti. Yeroo sanatti warri Pirotestaantota jedhaman Kaatoolikizimii wajjin ni hirmaatu; mootummaa mootummaa heera irratti hundaa'e immoo gara abbaa-irree tti ni geeddarama. Yeroo sana keessatti gaanfawwan lamaan bineensa lafaa sanaa humna dinagdee fi humna waraanaa ta'u. Mul'ata Yohannis boqonnaa kudha sadii keessatti Ameerikaan addunyaan mallattoo bineensichaa fudhachuu akka qabdu, akka bitatanii fi gurguratan, akkasumas soda du'aatiin ni dirqisiifti. Gaanfawwan lamaan sun "dooniiwwan" jechuun humna dinagdee bakka bu'anii fi "abbootii fardaa fi gaariwwan waraanaa" jechuun humna waraanaa bakka bu'an; isaanis Daani'el keessatti ibsaman.

1989ti yeroo seenaa guutamuu loltoota Raafiyaa fi Paaniyuum lakkoofsota kudha tokko hanga kudha shaniitti hojii irra oolchu, mala raajii wal fakkaataa kan 1989 fi kufaatii Gamtaa Sooviyeetii hubachuuf itti fayyadame sanatti fayyadamuun akka barbaachisu hundeessa; sababiin isaas Antiiyookus Maagnus loltoota sadan hunda keessatti, kan lakkoofsota kudha hanga kudha shaniitti dhiyaatan keessatti, bakka bu'ee ture. Antiiyookus humna gaariwwan, dooniiwwanii fi abbootii fardeenii bakka bu'a; inniis bara 1989tti Roonaald Reagan ture, pirezidaantota saddeet keessaa isa jalqabaa, kan keessatti inni dhumaa immoo isa ja'affaa ta'ee, amma isa saddeettaffaa ta'ee warra torban keessaa ta'eera.



ግን ዩናይትድ ስቴትስን በሦስቱም ውጊያዎች ላይ ሳይተገብሩ፣ ያለው ትንቢታዊ ማስረጃ ምንድን ነው?

Ukrain yuddhara itihāsare, yāhāku Rāphiāra yuddha dvārā pratīkatmaka rūpare darśāyāichi, sehi itihāsare hi Yeukt Rāṣṭra Āmerikā Ukrainara Nāzīmānanku nija pratinidhi-śakti bhābare byabahāra karithilā, yebe ki semāne sehi papatāntrara eka pratīmūrṭi gaḍhuchanti—sehi śakti, yāhā sadā ebam kebala nija aśuddha kārya karāibā pāin pratinidhi-śaktimānanku hi byabahāra kare.

Gaaffii waa’ee aangoo bakka-buutotaa kan keeyyata kudhanii hamma kudha-shanii jiran deebisuuf, amaloota Antiochus akka fakkeenyaatti qaban irratti qorannaa raajii barbaachisa. Waraanonni Diadochi walitti bu’iinsawwan 323–281 Dh.K.D. gidduutti Diadochi gidduutti ta’an turan; isaanis jeneraallotaa fi dhaaltota Aleksaandar Guddichaa turan, maqaan “Diadochi” jedhu immoo afaan Giriikiitiin “dhaaltota” jechuu dha. Isaan du’a isaa booddee bara 323 Dh.K.D. keessatti mootummaa isaa bal’aa to’achuuf wal lolan. Antiochus inni jalqabaa Antiochus I Soter ture; inni ilma Seleucus I Nicator, isa keessaa tokko kan Diadochi (dhaaltota) Aleksaandar ture, mootummaa Seleucid hundeessee ture.

Maqaan Antiyookas jechuun nama bakka bu’ee dhaabbatu, deeggarsa kennuuf jedhamuudhaan hubatamuu danda’a. Antiyookas mallattoo Roomaa ti; Roomaan paaphaasummaa immoo Kiristoos-diddaa dha, innis akkuma Antiyookas fakkeenya walfakkaataa qaba. Maqaan Antiyookas ilmi hundeesaa mootummaa Seleucid jedhu bakka bu’aa ture; hiika sanaan Antiyookas bakka abbaa isaa bu’ee dhaabbate, bakka bu’aa isaa ture. Obboleettiin Waayit Seexanaa fi paaphaasii lamaan isaanii iyyuu Kiristoos-diddaa akka ta’an ibsitee, paaphaasiin bakka bu’aa Seexanaa lafa irratti akka ta’e ni dubbatti. Innis mootummaa Seleucid keessatti maqaa mootummaa-dhaalaa beekamaa ta’e; kunis gar tokko walqabsiisummaa isaa Antiyookas I Soter fi magaalaa Antiyookiyaa wajjin kan ka’e dha; magaalattiinis maqaa abbaa ykn ilma Seleucus I irraa moggaafamte. Paaphaasiin bakka bu’aa Seexanaa dha; akkasumas, fakkeenyaatiin maqaan Antiyookas bakka bu’aa abbaa isaa, hundeesaa mootummaa kaabaa kan mootummaa-magaalaa isaa Baabilon keessa kaa’e, ni bakka bu’a.

ଆଲକ୍ସେକ୍ସାଣ୍ଡର ମହାନତ୍ୱକ ୩୨୩ ଖ୍ରୀଷ୍ଟପୂର୍ବରୁ ମୃତ୍ୟୁ ପରେ, ତାତ୍ତ୍ୱକର ସାମ୍ରାଜ୍ୟ ଦିଆଡ଼ୋଖିମାନତ୍ୱକ (ଉଚ୍ଚତରାଧିକାରୀମାନତ୍ୱକ) ମଧ୍ୟରେ ଖଣ୍ଡଖଣ୍ଡ ହୋଇଗଲା। ବାବିଲୋନର ବିଭାଜନରେ (୩୨୩ ଖ୍ରୀଷ୍ଟପୂର୍ବ), ସଲେୟୁକସତ୍ୱକୁ ପୂରଥମେ ଆଲକ୍ସେକ୍ସାଣ୍ଡରତ୍ୱକ ସାମ୍ରାଜ୍ୟର ପୂର୍ବନିଧି-ଶାସକ ପରେଡିକ୍ସାସତ୍ୱକ ଅଧୀନରେ କମ୍ପାନିୟନ ଅଖିରୋହୀ ସନୋର ସନୋପତି ଭାବେ ନିଯୁକ୍ତ କରାଯାଇଥିଲା (ଏହା ଏକ ସମ୍ପାନନୀୟ ସାମରିକ ପଦବୀ ଥିଲା)। ୩୨୧ ଖ୍ରୀଷ୍ଟପୂର୍ବ ସୁଦ୍ଧା, ପରେଡିକ୍ସାସତ୍ୱକ ମୃତ୍ୟୁ ଏବଂ ଦିଆଡ଼ୋଖିମାନତ୍ୱକ ମଧ୍ୟରେ ଆହୁରି ଆଲୋଚନା-ବିଚାରଣା ପରେ, ଚ୍ରିପାରାଡିସସର ବିଭାଜନ ସମୟରେ ସଲେୟୁକସତ୍ୱକୁ ବାବିଲୋନିଆର ସାତରାପ (ଶାସକ) ଭାବେ ନିଯୁକ୍ତ କରାଯାଇଥିଲା। ୩୧୭ ଖ୍ରୀଷ୍ଟପୂର୍ବରୁ, ଅନ୍ୟ ଜଣେ ଦିଆଡ଼ୋଖି ଆଣ୍ଟିଗୋନସ ପୂରଥମ ମୋନୋପ୍ଆଲ୍ମସ, ଆଣ୍ଟିଗୋନସତ୍ୱକ ବୃଦ୍ଧିଶୀଳ ଶକ୍ତିକାରଣରୁ ସଲେୟୁକସତ୍ୱକୁ ବାବିଲୋନରୁ ପଳାଇବାକୁ ବାଧ୍ୟ କରିଥିଲେ। ସଲେୟୁକସ ମିଶନରେ ପୂର୍ବୋଲମେୀ ପୂରଥମ ସୋଟରତ୍ୱକ ପାଖରେ ଆଶ୍ରୟ ନିଲେ। ୩୧୨ ଖ୍ରୀଷ୍ଟପୂର୍ବରୁ, ପୂର୍ବୋଲମେୀ ଯୋଗାଇଦେଇଥିବା ଏକ ଛୋଟ ସନୋବଳ ସହ ସଲେୟୁକସ ପୁନର୍ବାର ବାବିଲୋନକୁ ଫରେଲେ। ସେ ଆଣ୍ଟିଗୋନସତ୍ୱକ ସନୋବଳକୁ ପରାଜିତ କରି ବାବିଲୋନକୁ ପୁନଃ ଅଧିକାର କଲେ, ଏବଂ ଏହା ତାତ୍ତ୍ୱକର ଶକ୍ତିକନ୍ଦେରର ସ୍ୱାପନାକୁ ଚିହ୍ନିତ କଲା। ଏହି ଘଟଣାକୁ ପୂରାୟତଃ ସଲେୟୁସିଡ ସାମ୍ରାଜ୍ୟର ପୂର୍ବନିଧି ଭାବେ ଗଣାଯାଏ, ଏବଂ ଐତିହାସିକ କାଳଗଣନାରେ ୩୧୨ ଖ୍ରୀଷ୍ଟପୂର୍ବକୁ ସଲେୟୁସିଡ ଯୁଗର ଆରମ୍ଭ ଭାବେ ମନାଯାଏ।

ଏବଂ ନାମଟି ଗ୍ରୀକ ଭାଷାରୁ ଉତ୍ପନ୍ନ ହୋଇଛି ଏବଂ selas (σέλας) ନାମକ ମୂଳ ଶବ୍ଦରୁ ଆସିଛି, ଯାହାର ଅର୍ଥ “ଆଲୋକ,” “ଦକ୍ଷିଣ,” କିମ୍ବା “ଶିଖା”। ଏହି ନାମ ଦକ୍ଷିଣାପାର୍ଶ୍ୱ କିମ୍ବା ପୂର୍ବଦିଗକୁ ସୂଚିତ କରେ, ଯାହା ସଲେୟୁସ୍ ସାମ୍ରାଜ୍ୟର ସ୍ଥାପକ ଏବଂ ସ୍ୱର୍ଗର ଆଲୋକବାହକ ଥିବା ପିତାଙ୍କର ପୂର୍ବରୂପ ଭାବେ ଦର୍ଶାଉଥିବା Seleucus I Nicator ପରି ଜଣେ ପୂର୍ବଦିଗ ବ୍ୟକ୍ତିଙ୍କ ପାଇଁ ଉପଯୁକ୍ତ ଅଟେ।

“Addunyaa keessatti bu’aa fi ulfina argachuuf, waldoonni mootummaa lafaa keessaa namoota guguddoo ta’an irraa jaallatamuu fi deggarsa barbaaduuf geggeeffamte; akkasitti immoo, Kiristoosin gattee, bakka bu’aa Seexanaa—episkooppii Roomaa—tti amanamummaa kennuuf kakaafamte.” The Great Controversy, 50.

ଆନଟିଓକ୍ସ ମାଗ୍ନୁସ୍ ପାପାଲ ଶକ୍ତିର ପୂର୍ବଦିଗକୁ ସୂଚିତ କରେ, ଯେଉଁଠି ପୋପ୍ ଶୈତାନଙ୍କ ପୂର୍ବଦିଗକୁ ସୂଚିତ କରନ୍ତି। ଆନଟିଓକ୍ସର ପୂର୍ବଦିଗକୁ ବିଭିନ୍ନ ପୂର୍ବଦିଗ ଶକ୍ତିମାନଙ୍କ ପାଇଁ ସ୍ଥାନ ଦିଆଯାଇଛି, ଯେଉଁଠି ଅନେକ ପୋପ୍ ହୋଇଯାଇଛନ୍ତି। ରିଗାନ୍ 1989 ମସିହାର ପୂର୍ବଦିଗ ଥିଲେ, 2014 ମସିହାର ଉତ୍ତର ଦକ୍ଷିଣାପାର୍ଶ୍ୱର ପୂର୍ବଦିଗ ହଲେ, ଏବଂ ଚରମ ପାଳିଆର ମୁଖ୍ୟ ସମୟର ପୂର୍ବଦିଗ ଅଟନ୍ତି। ରିଗାନ୍ ପୂର୍ବଦିଗ ଥିଲେ, ଚରମ ଶେଷ ଅଟନ୍ତି, ଏବଂ ଜଳେନ୍ସକି ମଧ୍ୟଭାଗରେ ଥିବା ବିଦ୍ରୋହ ଅଟନ୍ତି।